

Two right profitable
and fruitfull Concordances, or
large and ample Tables
Alphabeticall.

The first conteining the interpretation of the
Hebrue, Caldean, Greeke, and Latine wordes
and names scatteringly disperfed throughout the whole
Bible, with their common places following euery of them:
and the second comprehending all fuch other principall
wordes and matters, as concerne the fenfe and meaning
of the Scriptures. or direct vnto any necessary
and good instruction.

The further contents and vfe of both the which
Tables (for breuitie fake) is expreffed more at large in the Preface
to the Reader : And will ferue as well for the translation called
GENEVA, as for the other authorized to be
read in Churches.

Collected by R.F.H.



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Queenes most excellent
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Cum priuilegio Regiæ Maieftatis.

Martia: 1045

Sicut liber est mirus
Sicut est deus
Siquis miri querat

Momon hinc erat.

Diebus hinc erat deus
Cohortas fortiter in comitatu duxit

1045



The Preface to the Christian Reader touching the two Alphabets ensuing.



OO D Christian Reader, because thou mayest enioy and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a brieue Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy cōmoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and cōmoditie of them. Wherefore be it knownen vnto thee, that in the first of the said Alphabets, I haue together placed by themselves in a maner, all the strange names and wordes which are scatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrewes, Chaldean, Syrian, Greeke, or Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, only in this Alphabet, followed the *Geneua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the end not only such corruptions as are found for want of y^e true Orthographie of them, may appeare vnto those that are skilful in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilful Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read in other Copies, and not finde the same accordingly. Secondly, in the other of the said Alphabets, I haue likewise by themselves placed all, and as many proper and vsual English words, as are contained in the same Bible, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian faith & religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdom, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else cōcerning Christ, or the holy Ghost, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstand what is necessarily to bee learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops & Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands & Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselves towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the same contained: and also vnto the second of them, with the chiefe word of any sentence or cōmon place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou by Gods grace, without faile be conduced, and to thy great ease

A Preface to the Christian Reader.

directed, and as it were, ledde by the hand, euen to the Booke, Chapter and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessary knowledge shall be thought requisite) is to bee found out most readily: alwayes remembring, that whatsoeuer conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreover, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt bee guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Againe, where as thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the ende thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, & that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same could not, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some others would haue had me: & yet considering to what a great quantity these two Alphabets are growen vnto, (ouer that I thought they would) I haue bene forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principall contentes, comodity, & vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter, which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauaile and paines taken herein shalbe wel accepted of thee, I meane, of the more skilful and learned Readers to be polished and amended of them (if they shall so deeme necessary and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre forth as their Talents wil stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader (vnto whom I confesse my selfe the greatest debtrour) as an aid and helpe to their godly studies, and honest trade of life, and with al Christianly to be construed of al men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe well requited, and more then sufficiently rewarded, in that I shall enjoy my desire, and that which I longed for. And so beseeching Almighty God to giue vs his grace to be studious of vnitie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herry.



**The first Alphabet of directions to com-
mon places, conteining all the Hebrew, Caldean, Greeke, Latine,
or other strange names, dispersed throughout the whole
Bible, conducting to the profitablest things thereof.
The further contents and vse of the which, more at
large is expressed in the Pre-
face preceding.**

A

Aron or Aharon: *A teacher, or teach-
ing, or conceiving, or a hill, or moun-
taine, or a man of the mountaine, or
the mountaine of fortitude, or a strong
hill.* The sonne of Amram. Exo. 6. 20.
He meeteth Moses at Horeb. Exo. 4.
27. He is eloquent. Exo. 4. 14. He is sent with Moses
into Egypt. Exo. 4. 15, 16. and declareth Gods meſ-
ſage vnto Pharaoh. Exo. 4. 30 and 5. 1. Aaron and
Hur waite at the foote of the mountaine, vntill Moses
returned from ſpeaking with God. Exo. 24. 13, 14.

Aaron was with his ſonnes anointed and conſecra-
ted. Psal. 135. 2. * Num. 3. 10. Deut. 18. 1. Heb.
5. 4. after the ordinance. Exo. 28. 1. * and 29. 1. & 40.
12. He erecteth a calfe. Exo. 32. 4. and is rebuked of
Moses therefore. Exo. 32. 21. The oblation of him and
his children the day of their anointing. Leuit. 6. 20.
His oblation for himſelfe and the people. Leuit. 9. 2. He
blesseth the people after his offering. Leuit. 9. 22. Hee
and Miriam murmure againſt Moses, and bee re-
proued of God. Num. 12. 1, 15.

The oblations and tenthſ offered vnto God by the
children of Iſrael, appertaine vnto Aaron. Num. 18.
8. God is Aarons heritage. Num. 18. 20. By making
of Aarons rod to bud, God approueth Aaron to bee
high Prieſt. Num. 17. 8. Hee went peereleſſe but ence
into the moſt holy. Exo. 30. 10. He could not enter into
the land of Canaan, for his inſidelities ſake. Num. 20.
24. He dieth by the appointment of God in the tep of
the mount Horeb, called Horeſera. Num. 20. 28. Deut. 10.
6. and 32. 50. After him ſucceedeth his ſonne Eleazar.
Num. 20. 28. The habitations of his children. 1. Chro.
6. 54. Hee is prayſed. Ezra. 6. 5. Eccles. 45. 6, 7. His
ſonnes Nadab and Abihu were ſlaine for offering
ſtrange fire. Leuit. 10. 1, 2. looke moze. Luke 1. 5. Acts
7. 40. Heb. 5. 4. and 7. 11. and 9. 4.

Abaddon. in Greeke Apollyon, *deſtroying.* Looke
Reuel. 9. 11.

Abanah. *ſtonie or a building, or father I beſeech now.*
A riuer of Damafcus. 2. Kings 5. 12.

Abarim. *goings ouer, furors, or conceiving:* in the Sy-
rian tongue. *All kindes of corne.* A hill ouer Iordan,
where the Iſraelites pitched the 41. manſion in the
wilderneſſe. Num. 33. 47. from whence God ſhe-
wed Moses the land of Canaan. Num. 27. 12. and vpon
the which hill Moses died. Deut. 32. 49, 50. & 34. 15.

Abba. *father.* Marke 14. 36.

We cry vnto God Abba father, by the holy Ghoſt.
Rom. 8. 15. Gal. 4. 6.

Abaron. *ſtrength.* The ſonne of Mattathias & ſonne
of Iohn 1. Mac. 2. 5. called alſo Eleazar. 1. Mac. 6. 4, 3

Abda. *a ſeruant, or in the Syrian tongue, this cloud.*
1. Kings 4. 6. Rehe. 11. 17.

Abdi. *my ſeruant.* The father of Kiſſi. 2. Chro. 29. 12.

Abdiel. *a ſeruant of God, or a cloude of Gods ſtore.*
Iere. 36. 26. and 1. Cor. 5. 15.

Abdon. *a ſeruant, or a cloud of iuſtice.* 2. Chro. 34. 20.
called Achboz. 2. Kin. 22. 12. Alſo a citie. Joſhu. 21. 3.
Alſo a iudge who had 40. ſonnes, and 30. nephewes.
Iudges 12, 13, 14.

Abed-nago. *ſeruant of ſhining.* A mans name cal-
led alſo Azariah. Dan. 1. 7.

Abel. *mourning.* A citie, where dwelt wiſe men,
whoſe counſels many of y Iſraelites followed in their
affaires. 2. Sa. 30. 18. It was preferred by the coun-
ſell of a wiſe woman that was therein. 2. Samu. 20.
16. * It was afterward taken by Eglath Pileſer. 2.
Kings 15. 29. Alſo a place whereupon the Arke of
God was ſet. 1. Sam. 6. 18. Iudg. 11. 33. For Abel the
ſonne of Adam, looke Habel.

Abel-beth-maacchah. *mourning to the houſe of Ma-
acchah.* A citie which King Aſa ouercame by the helpe
of Ben hadad. 1. King. 15. 29. called alſo Abelmaim.
2. Chro. 16. 4.

Abelmaim. *mourning of waters.* A citie, called alſo
Abel beth maacchah as befoze.

Abel-meholah. *ſcrows, of weakeneſſe.* A place where-
of looke Iudges 7. 22. and 1. Kings 4. 12.

Abelſhimim. *ſcrows of thornes.* A place not far from
Iordan, South from the Moabites, ſo named of the
plentie of thornes growing there. Num. 30. 49. in that
place was the 42. manſion of the Iſraelites.

Abel-mizraim. Gen. 50. 11.

Abez. *an egge, dirtie, or of linnen.* A city in the tribe
of Iſſachar. Joſh. 19. 20.

Abgatha. *father of the wine preſſe.* One of king As-
baſuerus vii. chamberlaines. Eſter. 1. 10.

Abi. *my father.* Hezekiahs mother. 2. Kings 18. 2.

Abiah. *the ſalloe of the Lord.* The ſonne of Samuel.
1. Sam. 8. 2. Alſo Rehoboams ſonne. 1. Chro. 3. 10.
who is called Abiam. 1. King. 14. 3. and in Matthew
Abia. Matth. 1. 7. Alſo the name of Heltons wife.
1. Chro. 2. 24.

Abi-albon. *the father of great vnderſtanding: or the
father of much building, or wrong.* A mans name. 2.
Sam. 23. 31. called Abiel. 2. Chro. 11. 32.

Abiam. *the father of the ſea, the ſonne of Rehoboam.*
1. Kings 14. 31. looke Abiah He is made king of Ju-
dah. 1. King. 15. 1. warreth with Ieroboam. 2. Chro.
13. 2. glozieth in God his guide. 2. Chro. 13. 12. and
therefoze obtineth victorie. 2. Chro. 13. 16. he dieth.
After him ſucceedeth his ſonne Aſa, a godly prince.
1. Kings 15. 8. and 2. Chro. 14. 1, 2.

Abiaſaph. *a gathering, or conſuming father.* The
ſonne of Izabab. Exo. 6. 24. looke Ebiaſaph.

Abiathar. *father of the remnant, or excellent father,
or father of conſummation.* The ſonne of Ahimelech,
who eſcaped the hands of Saul. 1. Samuel 22. 20, 21.
and fled to Dauid to Keilah. 2. Samu. 23. 6. He hol-
deth with Adoniah. 1. King. 1. 7. was put from his
Prieſthood. 1. kin. 2. 27. according to the worde. 1. Sa.
2. 31, 32. reade Marke. 1. 26. Alſo the name of an other
Prieſt. 1. Kings 4. 4.

Abib. Exo. 13. 4.

Abida. *father of knowledge.* Gen. 25. 4.

Abidan. *father of iudgement.* Num. 1. 11.

Abiel. *my father is God.* 1. Sam. 9. 1. and 14. 51. Alſo
ſo a mans name. 1. Chro. 11. 31. called Abi-albon. 2.
Sam. 23. 31.

Abiezzer. *the fathers helpe.* Joſhua 17. 2. Alſo one of
Dauids 30. worſhipers. 2. Sam. 23. 27.

A.iii. Abigail

Abadon

Abana

Amana

Abdia

Abdai

Abdeel

Abigal

Abigail, *the fathers joy*. Wife to the ingodly Nabal. a woman of singular wisdom. 1. Sam. 25. 3. who became after Nabals death, the wife of David. 1. Sa. 25. 39. Also the name of the daughter of Nabal, to whom Amata bestowed. 2. Sam. 17. 25.

Abi-gabon

Abigibon, *the father of the cup, or father of a little hill, or the father of G. beon*. 1. Chro. 8. 29. and 9. 35.

Abihaiel

Abiah, *the father of strength, riches, or sorrow*. Num. 3. 35. Also the name of Rehoboams wife. 2. Chro. 11. 18.

Abihail

Abiah, *the father of his, or praise*. 1. Chro. 2. 29.

Abihu, *he is father, or father himself*. One of the sonnes of Aaron. Exod. 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandments. Le. 10. 1, 2. and Num. 3. 4.

Abiud

Abihud, *the father of prayer, or confession*. 1. Chro. 8. 3. Also the name of Zorobabels sonne. Matth. 1. 13. there called Abud, and in 1. Chro. 3. 19. Hananiah.

Abiah

Abiah, *idem*, as Abiah. The mother of Hezekiah.

Abi

Abi, *idem*, as Abi. 2. King. 18. 2. Also Jeroboms sonne, who died, and was bewayled of all Israel. 1. Kings 14. 1, 18.

Abilina

Abiam, *locke* Abiam. Abilene, *weeping, or crying, or lamentable, or the sonne of a Mansion, or mourning*. A countrey whereof Lyfania was the chief. Luke 3. 1.

Abimelech, *the kings father, or my father the king, or father of counsell, or chiefe father*. A generall name of the Kings of the Philistines, (as Cesar is the name of the Emperors of Rome) the king of Gerar who tooke Sarah from Abraham, purposing to make her his wife. Gene. 20. 2. He maketh a covenant with Abraham. Gene. 21. 27. and also with Ishak. Gen. 26. 26, 31.

Also the sonne of Jerubbaal, or Gideon. Judg. 8. 35.

and 9. 1. who slew 70. of his brethren, & reigned king over Israel. Judg. 9. 5, 6. & at the last perished shamefully. Judg. 9. 53, 54. and 2. Sam. 11. 31.

Aminadab

Aminadab, *a father of a vow, or of a free minde, or Prince*. The brother of David. 1. Sam. 16. 8. Also the sonne of Saul. 1. Chro. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was carried to the house of Obed-edom. 2. Sam. 6. 3, 10, 11.

Abinoem

Abinoam, *father of beauty or gladnesse*. Judg. 4. 6.

Abiron

Abiram, *a high father, or a father of election, or deceit*.

Abirom

The first begotten sonne of Hiel the builder againe of Jericho. 1. kin. 16. 34. Also Eliabs sonne, who going about to usurpe the priesthood, was alive swallowed up of the earth. Nu. 16. 1, 3, 13, 2. Deu. 11. 6. Pla. 106. 17.

Abilag

Abilag, *the fathers ignorance or error, or the multiplying father*. A faire young virgin, who lay with David in his age, to cherish and warme him. 1. kin. 1. 2, 3. whom after the death of David, Abonitah asked to wife, and therefore was shame by Benafah. 1. kin. 2. 17, 21, 25.

Abisai

Abisai, *the fathers reward, or the father of a reward*. The sonne of Jerushah, who pursued Sheba. 2. Sam. 20. 6. & therefore was reckoned among Davids warriors. 2. Sam. 23. 18. his lineage is found. 1. Chro. 2. 16.

Abshalom

Abshalom, *or Abfalom, a father of peace, or the fathers peace, or reward, or the fathers end*. The sonne of Salomon. 1. King. 1. 5, 1, 2. and 2. Chro. 11. 20. called Uriel. 2. Chro. 13. 2.

Abefaloni

Also the name of Davids sonne by Maacah. 2. Sam. 3. 3. who after that he had made a banquet at his sheepe shearing unto the Kings sonnes, slew his brother Amnon, because he had ravished his sister Tamar. 2. Sam. 13. 28, 29, 32. he fled. 2. Sam. 13. 34, 37.

Abefaloni

and was called againe by Joabs policie, and the woman of Tekoa. 2. Sam. 14. 2. to 24. He had 3. sonnes,

Abefaloni

and one daughter. 2. Sam. 14. 27. his beautie. 2. Sa. 14. 25. After his returne to Jerusalem, his father would not see him, to the ende hee would not seeme to approve his doings. 2. Sam. 14. 24. he burneth Joabs field of barley and whey. 2. Sam. 14. 29, 30. Hee is brought into Davids presence, who for the fervent love he bare him, killed him. 2. Sam. 14. 33. his ambition by colour of honouring of iustice. 2. Sam. 14. 2, to 7. he fainteth to make a vow and sacrifice, whereby he obtaineth licence of his father to depart to Hebron, and rebelleth. 2. Sam. 15. 7, 8, 9. The people ignorant of his drift followed him. 2. Sam. 15. 11. By Ahitophels counsell he lieth with his fathers concubines. 2. Sam. 16. 21. according to the prophesie. 2. Sam. 12. 11. David chargeth Joab not to kill him, but to intreate him kindly for his sake. 2. Sam. 18. 5. Being hanged in an Oke, he is thrust through the body by Joab. 2. Sam. 18. 14. David mourneth for his death, and rooke it very heavily. 2. Sam. 18. 33. Joab comforteth him. 2. Sam. 19. 5, 6, 7. The people repented their folly in making him King over them. 2. Sam. 19. 10, to 15.

Abefaloni

Also the name of a man. 1. Mac. 11. 70. there called Abalomus.

Abefaloni

Abishua, *the father of salvation, the sonne of Phineas*. 1. Chro. 6. 4. Also the sonne of Beta. 2. Chro. 8. 3, 4.

Abefaloni

Abishur, *the father of a song, or wall, or of righteousness*. 1. Chro. 2. 28.

Abefaloni

Abital, *the father of the dew*. 2. Sam. 3. 4.

Abefaloni

Abitob, *the father of goodness*. 1. Chro. 8. 11.

Abefaloni

Abner, *the fathers candle*. A captaine of Sauls host the sonne of Ner Sauls uncle. 1. Sam. 14. 50. David reproueth him for his negligence. 1. Sam. 26. 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8, 9. & wageth battel with David, & is put to flight. 2. Sam. 2. 17, 29, 31. He thrusteth Asabel through the body with a speare. 2. Sam. 2. 23. he lieth with Rizpah. 2. Sam. 3. 7. Therefore his brother is offended with him: for which cause hee betrayeth his master, and maketh a covenant with David to deliver Israel and Judah into his hands: afterward he is slaine cowardly by Joab. 2. Sam. 3. 12, 17. for the which David and his people mourne. 2. Sam. 3. 31, 32, 33, 34.

Abefaloni

Abram, *in high father*. The sonne of Terah Gene. 11. 27, 31. taketh Sarah to wife. Gen. 11. 22. he goeth out of his native countrey by Gods commaundement. Gene. 12. 1, 4. God promiset him and his seede the land of Canaan. Gene. 12. 7. & 13. 15. & 15. 1. & 17. 4. He with his wife, his brothers sonne Lot, & his household, trauaile toward the land of Canaan, and there he buildeth an altar. Gen. 12. 5, 7. hee trauaileth into Egypt, where hee willett Sarai to call him brother. Gene. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19. Hee returneth out of Egypt very rich. Gene. 13. 2. To auoyde strife, he parteth company very louinly with Lot his nephew. Gen. 13. 8, 11. he delivereth Lot out of captiuitie. Gen. 14. 16. he giueth vnto Melchi-zedec tithe of his spoyle. Gen. 14. 18, 20. Heb. 7. 4, 8. Hee refuseth to be enriched by the king of Sodom, that the glory of his wealth might redound to God only. Ge. 14. 22, 23. Abram receiueth the promise of a sonne. Ge. 15. 4. and 17. 16, 18. 10. and requirerth of God a signe to assure him that his seede should inherite the land of Canaan. Gene. 15. 8, 9. hee with the consent of Sarai his wife lieth with Hagar, and of her begate Ishmael. Gen. 16. 1, 4, 14. hee receiueth the promise and token of Circumcision, and is called Abraham. Gen. 17. 4, 5.

Abefaloni

Abraham, *a father of a great multitude*, as the name was changed. Gene. 17. 5. hee was circumcised with all his household. Gene. 17. 23. God forgetteth him the

the

the destruction of Sodom. Gen. 18. 17. He taught his familie to keepe Gods commandments. Gen. 18. 18, 19. He prayeth for the Sodomites. Ge. 18. 23. Being in Gerar, and fearing some inconuenience, calleth his wife sister. Gene. 20. 2. He being a Prophet, is rebuked for the same by Abimelech. Gen. 20. 7, 9.

The true seede of Abraham, are those which discend of Izhak: and such as bee the sonnes of promise, hoping for the life euerlasting. Gen. 21. 12.

Abraham thrust his seruante Hagar & her sonne out of his house. Ge. 21. 14. He planteth a groue in Beer-sheba. Gen. 22. 3. God proueth his faith, & trust vpon Gods promises, by willing him to offer by Izhak his only sonne, vnto whom belonged the promise to be accomplished. Gen. 21. 1, 2. he offereth by a ramme in sacrifice, in the stead of his sonne Izhak. Ge. 22. 2, 3. He bewaileth Sarahs death, and buying of the sonnes of Heth a plot of ground, burieth her there. Gene. 23. 2, 17, 19. he marieth another wife named Keturah. Ge. 25. 1. he sendeth his seruante to find a wife for his sonne Izhak. Gen. 24. 2, 4. After his death he was buried in the double caue of Machpelah. Ge. 25. 9. God remembreth his promise made vnto Abraham, & comforteth Israel in their afflictions. 2. kin. 13. 23. God deliuered Lot for Abraham sake. Gen. 19. 29. For his sake God multiplied Izhak. Gen. 26. 3, 4, 5. Eccles. 44. 22.

The father of Abraham Terah, & Nachor his brother, seruued strange gods, from the which God deliuered them, causing them to put their trust onely in him. Josh. 24. 2, 3. God was with Abraham in al that he did. Gen. 21. 12. his hospitalitie is declared vnto vs by lying at the doore of his tent, inviting those that passed by, to take reliefe at his hand. Ge. 18. 1, 2, 3, to vers. 9. his obedience comended. Gen. 12. 19. & 26. 5. Act. 7. 4. Heb. 11. 8. his faith prayled. Ro. 4. 3. Heb. 11. 17. God appeared vnto him. Gen. 12. 7. and 17. 1. and 18. 1.

The children of Abraham, are those that beleue in Iesus Christ, & doe the works of Abraham. Joh. 8. 39. Rom. 4. 16 and 9. 7. Gal. 3. 7, 22. he is called the heire of the world. Rom. 4. 13. hee reioyced to see Christ in the flesh, Joh. 8. 56. Zacharias became his sonne, by beleueing Iesus Christ, Luke 19. 9. Christ was before him. John 8. 58. and descending of him. Matth. 1. 1, 2. he is praised very highly. Eccles. 44. 19, 20, 21.

Abrahams bosome. Luke 6. 22.

Abrech, Gene. 41. 43.

Abolom and Abolomus, looke Abishalom.

Acho, *corust*, or *pressed together*, or *rubbed*. The name of a towne. Iudg. 1. 31.

Accad, *a sparke*. A citie wherein Nimrod reigned. Gen. 10. 10. sithens called Babilis.

Acheldama, *the field of blood*. Actes 1. 19. Mat. 27. 8. Achaiia, *dolour* or *sadnesse*. A countrey. Actes 18. 12. Rom. 15. 26.

Achaicus, *forwing*, or *sad*. a mans name. 1. Cor. 16. 17. Achan, *rembling*, or *gnawing*. The sonne of Seir. Ge. 36. 27. Also the sonne of Charai. Josh. 7. 2. called Achar. 2. Chron. 2. 7. who was stoned (for referuig that which ought to haue bene destroyed) in the valley of Achor, with al that appertained vnto him. Josh. 7. 25, 26.

Achar, *idem*. as Achan.

Achate. A pzeious stone. Exod. 28. 19.

Achaz, looke Ahaz.

Achbor, *a mouse*. Father to Baal-hanan. Genes. 36. 38. 1. Chron. 1. 44. Also sonne to Michaiab. 2. king. 22. 12. called Abdon. 2. Chron. 34. 20. Achiacharus. Tob. 1. 21.

Achim, *rising againe*, or *conforming*, or *reuenjing*, or *sheir brother*. Matth. 1. 14.

Achior, *the brothers light*, or *brother of fire*. A Captaine of the Ammonites. Iudet. 5. 5. who for his good

counsell giuen to Mlofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, and friendly entertained of them. Iudet. 6. 13, 14. who afterward forsaking his Paimins religion, beleueed in God, and was circumcised. Iudet. 14. 10.

Achish, *is is so*, or *sure it is*. The name of the king of Achis. Bath. vnto who David fled, & before whom he fained himselfe mad, to escape out of danger. 1. Sa. 21. 10, 13. Achish, the sonne of Maach, giueth David the citie Ziklag. 1. Sam. 27. 2, 6.

Achor, *trouble*. a valley in the tribe of Iudah north from Iericho, not farre from Gilgal. Josh. 15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Josh. 7. 26.

Achlah *trim*, *neate*, *decked*, or *adorned*, or *wantonnesse*, *Ax lasciuiousnesse*, or *dishonestie*. The daughter of Caleb. 1. Achla Chron. 2. 49. Iudg. 1. 12. giuen to Ethniel to wife. Josh. 15. 16, 17. the craueth springs of water of her father. Josh. 15. 18, 19. Iudg. 1. 15.

Achthaph, *a prisoner*, *forcerer*, or *witch*. A citie in the tribe of Aser. Josh. 11. 1. Jerome calleth it Chasalus, being situated in the plaine countrey at the foote of the mount Thabor.

Achzib, or Aczib, *a lyer*. A citie in the tribe of Iudas. Josh. 15. 44. and Michah 1. 14.

Adadah, *the wimes of an assemblie*, or *Congregation*. Adada the name of a citie. Josh. 15. 22.

Adadezer, *reade Adarezer*, *comeliness*, *help of beauty*, or *beautiful helpe*, or *the entry*, *habstacle*, or *ingending of beautie*. The name of the king of Zobab, who was discomfited by David. 2. Sam. 8. 3. & 1. Ch. 18. 3, 10, 11. His seruants being vanquished, make peace with David, & doe homage. 2. Sam. 10. 19. & 1. Chron. 19. 19.

Adah, *an assemblie of people*, or *congregation*. The second wife of Lamech. Gen. 4. 19. also the name of one of Esaus wimes. Gene. 36. 2.

Adaiah, *the wimes of the Lord*, or *euerlastingnes of God*. 1. Ch. 6. 41. & 8. 21. & 2. ki. 22. 1, 2. Ch. 23. 1. Ez. 10. 39.

Adaliah, *poterty*, or *drawing water*, or *any thing greedily*, or *a cloude*, or *destruction of labour*. The sonne of Haman, the sonne of Ammedatha. Ester 9. 8, 10.

Adam, *man*, *earthly*, *red*, or *bloody*. The name of the first man created by God, vnto who was giuen dominion ouer all things. Ge. 1. 27, 28. 1. Tim. 2. 13, 14. He is put into Paradise to labour the earth, and was forbidden the tree of knowlege of good & euil. Ge. 2. 16, 17. he giueth names vnto all beasts. Ge. 2. 20. He eateth of the tree of knowlege by his wimes perswasion. Ge. 3. 6. being ashamed by reason of his sin, he seeketh to shun Gods presence. Ge. 3. 10. he chargeth his wife with his fault. Gen. 3. 12. and is punished. Ge. 3. 17. & driuout of Paradise. Ge. 3. 23, 24. he liued 930. yeres. Ge. 5. 5. his genealogie vnto Iakob & Esau. 1. Chron. 1. 1, to 35. Christs genealogie from Adam. Lu. 3. 23.

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5. 12, 24. 1. Chron. 15. 21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirite. 1. Cor. 15. 45.

By Adam we are all subiect both to sinne & death. Rom. 5. 12.

We must resemble the celestial Adam by purenesse of life, as we haue resembled the terrestriall Adam by wickednesse of life. 1. Cor. 15. 49, 53.

By Adam we are all subiect to death: but by Christ we shall enioy euerlasting life. 1. Cor. 15. 22. 45. 47.

Into what calamitie mankind is brought through Adams disobedience. Eccles. 40. 1. to vers. 12.

A. iiii.

Adam.

Achad

Acheldama

Akan

Acham

Achobor

Achior

Ester 1. 19, 21. Search being made among the beautiful virgins for a wife unto Ahathueroh, Ester is found, whom hee marrieth. Ester 2. 2, 9, 17. Searching his records he findeth the fidelitie of Mordecai. Ester 6. 2. wherefore he causeth him to be honoured, to the confusion of Haman. Ester 6. 6, to 13.

Ahaia, an essence, being, or generation. A flood. Ezek. 8. 15, 31.

Ahaz, taking, apprehending, possessing, or seeing. A king of Judah an Idolater, the sonne of Iotham. 2. king. 16. 1. called Eliezer. Luke. 3. 29. He maketh his sonne to goe thorow the fire. 2. kin. 16. 3 & 2. chro. 21. 3. He seeketh aid against his enemies, at the Assyrians, and not at God. 2. king. 16. 7. and 2. chro. 28. 16. To please the king of Ashur, he leaveth the true service of God, and falleth to Idolatrie. 2. kin. 16. 12, 13. and 2. chro. 28. 23. God promisseth him ayde against the Syrians, and commandeth him to aske a signe of confirmation thereof. Isa. 7. 11. His death. 2. king. 16. 20. and 2. chro. 28. 27. Also the name of the sonne of Achaz. 1. Chro. 8. 35.

Ahazai, *idem*. The sonne of Helihemeth the sonne of Jether. Dehe. 11. 13.

Ahaziah, an apprehension or possession of the Lord, or the sight of the Lord. A wicked king, who succeeded Ahab his father in the kingdome of Israel. 1. Kin. 22. 40. Being sicke, asketh counsel at Baal zebub, and dyeth. 2. king. 1. 2, to 18. Also Jehozams sonne, who succeeded his father in the kingdome of Judah. 2. kin. 8. 25. He fighteth with Joazam king of Israel against Hazael king of Aram. 2. king. 8. 28. Jehu killeth him. 2. kin. 9. 27, 42. Of his brethren slaine by Jehu. 2. kin. 10. 14. By the will of God, he visited Joazam king of Israel, that he might be slaine by Jehu. 1. Chro. 22. 6, 7, 8, 9. Joash his sonne was by Gods providence preserved from Athaliahs crueltie. 2. King. 11. 2. and 2. Chro. 22. 11.

Ahi, my brother, or my brethren. 1. Chro. 7. 34. Also a cite. Dehe. 11. 31.

Ahian, a brother of mine. 1. Chro. 7. 19.

Ahiah, the Lords brother, or brother of the Lord. One of Salemons Scribes. 1. kin. 4. 3. Also a valiant man. 1. Chro. 11. 46. Also the father of Baasha. 2. King. 9. 9. Also Ahitub sonne. 1. Sam. 14. 3. Also a Prophet, who rent Jeroboams garment in xii pieces. 1. Kings 11. 30. and prophesied unto Jeroboams wife, her childrens death, and her husbands posterities ruine. 1. King. 14. 2, to 20. He wrote a prophetic. 2. chro. 9. 29. Also a mans name. 1. Chro. 2. 25.

Ahiam, brother of the mother, or brother of a nation. 2. Sam. 23. 33. 1. Chro. 11. 35.

Amezer, brother of helpe, or the brothers helpe. A Prince of the tribe of Dan. Amib. 1. 12, & 2. 25, & 7. 66, & 10. 25. Also a valiant man. 1. Chro. 12. 3.

Ahihud, brother of unity, or a true brother, or brother of darknesse, or joy. 1. Chro. 8. 7. Num. 34. 27.

Ahikam, a brother arising, or aduising. 2. King. 22. 12. Jer. 26. 24.

Ahilab, an heartie brother, or brethren of a heart, or milking, or fat. A cite. Judg. 1. 31.

Ahilud, a brother borne, or brother begotten. The father of Iosaphat, Davids recorder. 2. Sam. 8. 16.

Ahimaz, brother of counsell, or brother counsellour. Father to Ahinam Sauls wife. 1. Sam. 14. 50. Also the sonne of Zadok. 2. Sam. 15. 27. who with Jonathans reuelled the counsaile of Ahitophel unto David. 2. Sam. 17. 21. he runneth faster then Cushi, and sheweth David of the victorie. 2. Sa. 18. 19, 21, 2, 28.

Ahiman, a prepared brother, or brother of the right hand, or brother mine what? One of 5 sonnes of Anak. Num. 13. 23. Josh. 15. 14. Judg. 1. 10. Also a porter of

the Temple. 1. Chro. 9. 17.

Ahimelech, brother mine the king, or a kings brother, Achimelech or of his counsaile. A priest unto whom David came to Nob. 1. Sam. 22. 9. called Abiah. 1. Sam. 14. 3. looke 1. chro. 24. 3 who being accused unto Saul, is sent for, and because he ministered unto Davids necessities, he with 7 other Priests of Nob are put to death by Dagon. 1. Sam. 22. 18. Also the sonne of Abiathar. 2. Samuel 8. 17. called Abimelech. 1. Chro. 18. 16.

Ahimoth, a brother of death, or a dead brother, or brother of ayes. 1. Chro. 6. 25.

Ahinadab, a willing brother, or a brother of a vow, or Abinadab brother of the prince. The sonne of Iddo. 1. king. 4. 14.

Ahinoam, the brothers beautie. The name of Sauls Achinoam wife. 1. Sam. 14. 50. and 25. 43.

Ahio, his brother, or his brethren. 1. chro. 8. 31. & 9. 37. also the names of other. 1. chro. 8. 14. & 2. Sam. 6. 3.

Ahiur, *idem* as Achior.

Ahira, brother of iniquitie, or of fellowship, or of a company, or brother of a cattelkeeper, or shepherd, or a rough or breaking brother. A prince of Naphtali. Num. 1. 5.

Ahiram, a brother of craft, or protection. The sonne of Achiram Benjamin. Num. 26. 38. Of him came the Ahramites.

Ahismach, brother of sustentation. Exod. 35. 34.

Ahismah, *idem*. Exod. 31. 6.

Ahishahar, brother of the morning, or dewe, or brother of blacknesse, or blacke brother. The sonnes sonne of Benjamin. 1. Chro. 7. 10.

Ahitbar, brother of the prince, brother of direction of a song, or a spying or waiting brother. A ruler of Salomons household. 1. King. 4. 6.

Ahitophel, brother of ruine, or a brother which lacketh, which is for taken, or hath neede, or a brother without salt, favour, wisdom, or grace. A counsellour of David, who conspired with Absalom against him. 2. Sam. 15. 12. His counsaile was counted as an Oracle of God. 2. Sam. 16. 23. His counsaile given to Absalom, was confounded by Dushais contrary counsaile, by which meanes Absalom perished. 2. Sa. 17. 1, 7, 14. He hangeth himselfe, because his counsell was not accepted. 2. Sam. 17. 23.

Ahitub, brother of goodnesse. 1. Sam. 14. 5. & 22. 11. Achitub 2. Sam. 8. 17.

Ahlai, beseeching, or expecting, or beginning, or forgoing, or brother to me. 1. Chro. 2. 31. and 1. 41.

Ahoah, a thistle, or thorne, or brotherhood, or fellowship. 1. Chro. 8. 4.

Ahohi, a quicke, or living brother, a thistle, or my thorne. The father of Doda. 2. Sam. 23. 9. of whom came the Ahobites. 1. Chro. 27. 4.

Aholah, a mansion, or dwelling in her selfe. Ex. 25. 4. Oolih. Aholiab, the tabernacle, or tent of the father, or the highnes of the father. The name of a singular workman, or deined of God, & replenished with his spirit for the workmanship of the tabernacle. Exod. 31. 6, 7, &c.

Aholibah, my mansion in her. Ex. 23. 4.

Aholibamah, my tent, or famous mansion. The wife of Esau the daughter of Anah. Gen. 36. 2. Also a name. Aholibama 1. Chro. 1. 52.

Ahrah, looke Ahara.

Ahumai, a medowe of waters, or brother of waters. 1. Chro. 4. 2.

Ahusam, their taking, or profession, or vision. 1. ch. 4. 6. Oozam

Ahuzzah, possession, apprehension, or collection, or son. The friend of Abimelech the king of Gerar. Gene. 26. 26.

Ai, a heape, or laying on heapes. A cite whither 12 spies were sent by Ioshua. Josh. 7. 2. The people wherof killed 36 of the Israelites, because of Aicans sacrifice. Josh. 7. 5. God deliuereth it unto Ioshuas hands. Josh. 8. 1. The king taken, and brought unto Ioshua.

Ahas
Achaz

Ahazi
Ahelai
Ahazia
Ochozias

Aia
Aiaa
Ahiu
Ahia
Ahiah
Achias
Ahias

Ahicam
Acinam
Ahlab
Ahalab

Achimaas

Achiman

Achimoth

Abinadab

Achirah

Achiram

Achimelech

Achimelech

Ahishahar

Ahitbar

Ahitophel

Ahitub

Ahlai

Ahoah

Aholah

Aholiab

Aholibah

Aholibamah

Aholibama

Ahrah

Ahumai

Ahusam

Ahuzzah

Ai

Aia
Abiah
Abia
Aialon
Abialon

Ai

Ai

Acan
Accub

Elmelech
Alamelech

Alameth
Almath
Alameth

Alimis

Almuggim

Alon

Almodad

Joshua, is hanged on a tree. Josh. 8. 28. The cite bur-
ned, and the people slaine. Josh. 8. 29, 20, 21, 22.

Aiah a *ruur, rauen, or Alas, or where u is? or his yle.*
The sonne of Zibron. Gen. 36. 24 & 1. Chron. 1. 40. Also
the father of Rizzah. 2. Sam. 3. 7. and 21. 8.

Aial *an ok, or strength.* A cite built by Rehobo-
am. 2. Chron. 11. 10. Also a cite mentioned. Josh. 19. 42.
and 21. 24. 2. Chron. 12. 12 & 1. Chron. 6. 69 & 8. 13. 2. Chron.
28. 18. Also a valley. Josh. 10. 12. Judg. 1. 35.

Aiam, *idem* as Ai. Nehc. 11. 31.

Aia, *an eye, or fountain.* A cite in the bounds of Ju-
dea on the easie thereof. Num. 34. 11. allotted to the
tribe of Simeon. Josh. 19. 7. Mention is made there-
of. Josh. 15. 32. It was given to the Levites for a ci-
tie of refuge. Josh. 21. 16. by it Saul led his arme as
gainst the Philistims. 1. Sam. 29. 1. Jerome saith it
was called Bebethnaim afterward.

Aiah, *an house* A city by which Sennacherib came
against Jerusalem. Isa. 10. 28. called Ai. Nehc. 7. 32.

Akan, *idem* as Ahan. Gen. 36. 27.

Akkub, *the print, or marke of a foot, or where any crea-
ture hath gone. Also supplantation, crookednes, or lewd-
nesse, or reward, or the heele of a foot.* 1. Chron. 3. 24.
and 9. 17. Ezra 2. 24 & 5. Nehc. 8. 7. and 11. 9.

Alaminelech, *the kingdom of God, or the counsaile
of God.* A cite in the tribe of Aser. Josh. 19. 26.

Alamoth, *an instrument, which some constitute to be
a psalterie.* looke 1. Chron. 16. 20. Psal. 46.

Alcimur, *strong, or of strength.* A wicked priest, who be-
ing a Jew became an infidel. He was made high priest
by Demetrius. 1. Mac. 7. 5, 9. & became a cruel enemy
to the Jewes, yet at length died miserably. 1. Mac. 9. 55, 56

Alemeth, *a hiding, or youth, or warlike, or upon the
dead.* A cite. 1. Chron. 6. 60. called Almon. Josh. 21. 18.

Also the sonne of Becher. 1. Chron. 7. 8. Also the sonne
of Jarath. 1. Chron. 8. 36. and 9. 42.

Alemis, *strength.* A cite. 1. Mac. 5. 26.

Alexander, *a helper of men, or most strong, or vertuous.*
king of Macedonia, or Greece, who after that he had
slaine Darius, parted his kingdom into foure parts. 1.

Mac. 1. 1, 2, to 12. looke Dan. 7. 6. & 8. 5, 6, 9. & 11. 3, 4.

Also it was the name of Antiochus Epiphanes sonne,
who reigned in Ptolemais. 1. Mac. 10. 1. who rose de-
rated himselfe with Jonathan, & so made warre with
Demetrius. 1. Mac. 10. 16, 46. He & Ptolemy king
of Egypt toyned in friendship together. 1. Mac. 10. 51,

55. and afterward fall at dissention. 1. Mac. 11. 3. He
fled into Arabia, where his head was smitten off by
Zabdiel, and sent to Ptolemy. 1. Mac. 11. 16, 17.

Also the name of Simeon of Cyrene his sonne, who
caried Christ his crosse. Marke 15. 21. Also there is
mention made of his name. Act. 4. 6. and 19. 33.

Also his name of a Coppersmith who forsooke his faith.
1. Tim. 1. 20 & wrought Paul much euil. 2. Tim. 4. 14.

Alexandria in Hebrew it is written No, which by
interpretation is *ray, or citation, or prohibition.* A cite,
Je. 46. 25. of whose people looke Ac. 6. 9. who in greeke
are called Alexandrians. which by interpretation is
helpers of men, or most strong. *vertuous men.* looke No.

Algummim a certaine tree which groweth in the fo-
rest Lebanon, some take it to be brassel, looke in the
margin of 2. Chron. 2. 8. called Almuggim. 1. king. 10.

11. and 2. Chron. 10. 11.

Alan, *high.* The sonne of Shobal. 1. Chron. 1. 40.
called Aluan, Gen. 36. 23.

Allon, *oke, or strong.* A mans name. 1. Chron. 4. 37.
Also a cite. Josh. 19. 33.

Allon-Bacuth. The place where Deborah Rebe-
kabs nurse died. Gen. 35. 8.

Almodad, *the measure of God, or the entrie, or court
of the beloved.* Gen. 10. 26.

Almon Diblathaim, *a hiding, or hidden in an heape of Helmon
figge trees.* Num. 33. 46, 47.

Almon, *hidden.* A cite. Josh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alpheus, *the thousand, or learned.* father of James Alphaus
the Apostle Mat. 10. 3. Mar. 3. 18. Lu. 6. 15. Act. 1. 13.

Aluah, *his rising up, or his highnes.* A Duke of Edom. Alua
Gen. 36. 41.

Aiman, *higher, or aloft,* in Syriack tongue, *peruerse.*

The sonne of Shobal. Gen. 36. 23.

Aluh, *a mingling together, or conspersion.* Mat. 33. 13. Alus

& Amad, *people of witnesse, or a people euerslasting, or a Amaad*

pr. y. A cite. Josh. 19. 26.

Amadathus, looke Hammedatha.

Amal, *labour, or snauitie.* 1. Chron. 7. 35.

Amalek, *a sucking people, or smiting, or striking people.* Amalee

The sonne of Elipbaz by Timna his concubine. Gen.

nes. 36. 12. of whom came the Amalekites mentioned,

Gen. 14. 7. and 1. Sam. 30. 1.

Amalek fighteth against Israel. Exod. 17. 8. and

so long as Moses prayed feruently, the Israelites pre-
uailed, and when his feruentnesse slacked, the Ama-
lekites preuailed. Exo. 17. 11. They discomfite Israel

Num. 14. 45. Judges 6. 2, 3, 6. They are discomfited.

Exod. 17. 13. & overcome. Judg. 7. 25. 1. Sam. 14. 48.

almost destroyed and rooted out. 1. Sam. 15. 3, 7. as it

was foretold. Exo. 17. 14. Num. 24. 30. and comman-
ded. Deu. 25. 19. 1. Sam. 15. 3. were overcome againe.

1. Sam. 30. 1, to 21. and last of all by the childzen of

Simeon, bitterly destroyed. 1. Chron. 4. 41, 42, 43.

Amam, *mother, or seare of them.* A cite in the tribe of

Judah. Josh. 15. 24.

Aman, *troubling, murmuring, or grudging.* The sonne

of Amadathus. Ester 1. 6 & 3. 1. who was reared by

Absuerus, so as all men honoured him saue Morde-
cai. Ester 3. 2. therefore he sought to destroy both him

and all the Jewes. Est. 5. 6. but yet by Gods prou-
idence they were preserved, and Aman hanged. Ester

7. 9, 10. His ten sonnes also were hanged. Ester 9. 14.

he is mentioned Tob. 14. 10. Ester 10. 7.

Amanah, *faith, or trust, or a nurse.* A hill in Cilicia. Amara

Canticles 4. 8.

Amariah, *the Lord said, or the excellencie of the Lord,* Amaria

or out of the Syriack and Hebrew tongue, *the lambe of* Amarias

the Lord. Great grandfather to Sephaniah the Pro-
phet Zeph. 1. 1. Also certaine mens names. 2. Chron. 6.

7, 11, 52. 2. Chron. 31. 15.

Amal, *sparsing the people.* The sonne of Abigail

father to David. 1. Chron. 2. 17. Chief captaine of Absa-
lons hoste in Joabs stead. 2. Sam. 17. 25. and after-

ward captaine of Davids hoste. 2. Sam. 19. 13. slaine

traiterously by Joab. 2. Sam. 20. 9, 10. Also a mans

name. 2. Chron. 28. 12.

Amasai, *strong, or beysy.* 1. Chron. 6. 25, 35. and 12. 18.

and 15. 24.

Amashai, *the gift or present of the people.* The father

of Nahath. 2. Chron. 29. 12.

Amashai and Amashai, *the treading of the people.* Nehc. Amashai

hem. 11. 12, 13.

Amashiah, *the strength of the Lord.* The father of Amasia

Josh. 1. 1. Chron. 4. 34. Also the sonne of Hithiah. 1. Chron. 6. 45.

A wicked priest of Beth el. Of whose practise Amashiah

and punishment, looke Amos 7. 17.

Amashiah, *the burden of the Lord.* 2. Chron. 17. 16. And Amasia

the sonne of Joash. 2. Chron. 25. 1. who succeeded in the

kingdome of Judah. 2. Chron. 24. 27. 2. kin. 12. 31. he put

to death those that murdered his father. 2. Chron. 25. 3.

2. kin. 14. 5. He is warned by a Prophet not to put his

trust in worldly defence. 2. Chron. 25. 7. hee discomf-
teth the Edomites. 2. King. 14. 7. 2. Chron. 23. 11, 12.

Hee became an idolater, and is reproued therefore.

2. Chron.

	2. Chro. 25. 14. 15. Hee is deliuered into his enemies hands by the will of God. 2. Chro. 25. 20. 23. and afterward put to death. 2. Chro. 25. 27. 2. Kin. 14. 19. He is called also Leui. Luk. 3. 29. He leaueth behinde him Azariah his sonne. 2. Kin. 14. 21. 2. Chro. 26. 1. Amatha a cloude, or vapour of death. One of the seuen counsellours of Abashuerus. Ester. 1. 14. Amaziah looke Amasiah.	which hee was afterward slaine by her brother Absalom. 2. Sam. 13. 32. Amok, a valley, or depth. The names of men. Reh. Amoc 12. 7. 20. Amon, faithfull, true, &c. as Ammon. The sonne of Manasseh an Idolater, who being king of Iudah, was slaine by his owne seruants. 2. Kin. 21. 18. to 24. called Etmoadam. Luke 3. 28. He left behinde him the good king Iosiah. 2. kin. 21. 26. & 22. 1. Looke 1. Chro. 3. 14. 2. Chro. 33. 21. 24. Jerem. 1. 2. and 25. 3. Zeph. 1. 1. Matth. 1. 10. Also the gouernour of the citie of Samaria, vnto whose custodie Michajah the Prophet was committed. 1. king. 22. 26. 27. 2. Chro. 18. 25. 26. Also a mans name. Rehe. 7. 39.
Ajmatha	Ambri, rebelling, or changing. 1. Mac. 9. 36.	Amorites, bitter people, or cruell rebels, or great prattlers, or talkatiue. A people. Ge. 15. 21. descended of Emori the son of Canaan. Ge. 10. 15. 16. They are slain by Chedorlaomer. Ge. 14. 7. They deny the Israelites passage through their countrie, & therefore were conquered, & the Israelites inhabited their cities. Iud. 21. 21. 22. 24. 25. 31. 32. & 32. 39. They kil'd Israelites. Deu. 1. 44. God commaundeth Israelites to destroy them utterly, & whyp. Deu. 20. 17. 18. They make war with the Gibeonites, because they had made peace w th Ioshua: but God deliuereth them into Ioshuas hands. Iosh. 10. 4. They became tributaries vnto Israel of Iosaph. Iudg. 1. 35. God reserueth them, &c. to proue the Israelites withall. Iudg. 2. 21. 22. They, &c. became tributaries & bondmen vnto Salomō. 1. kin. 9. 20. 21.
Zambri	Amen, be it, or so be it, or let it be done. Deut. 27. 15. 1. Cor. 14. 16. Ruel. 3. 13. and 22. 20. 21. Matth. 6. 13. and 2. Cor. 1. 20.	Amos, a burden, or burdened, or burdening, a Prophet. Amos 1. 1. 2. 3. 1. 39. He was a fig gatherer. Amos 7. 14. also the sonne of Naum. Luke 3. 25.
Amniud	Ami, mother, or feare, or people. Ezra. 2. 57.	Amoz, strong, or mightie. The father of Ishaiah the Prophet. 2. King. 19. 2. and Isa. 1. 1.
Ammihud	Amihud, a people of praise, or confession, or praise, or confession with mee father of Ephraim. Num. 1. 10. Also the father of Shemuel. Num. 34. 20. Also the sonne of Dmiri. 1. Chro. 9. 4.	Amphipolis, a citie compassed, or a walled city. a city of Macedonia, by the which Paul trauielled Ac. 17. 1.
Aminadab	Amina, lab. a free people, or a rowing people, or prince of people. The sonne of Ram. 1. Chro. 2. 10. Matth. 1. 4. and father of Massibon. Num. 2. 3. Exod. 6. 23. Ruth 4. 20. Also the sonne of Iobab. 1. Chro. 6. 22. called Ighar. Exod. 9. 19. 21.	Amplias, make more. A friend of S. Pauls. Rom. 16. 8.
Amnietai	Amithi, true, or searing. The father of Jonah the Prophet. 2. Kings 14. 25.	Amram, a high people. The father of Moses, Aaron, Hamram and Miriam. Exo. 6. 20 & 15. 20. & 1. Chro. 6. 3. and 23. 13. of him came the familie of the Amramites. Num. 3. 27. 1. Chro. 26. 23.
Amma	Amizabad, the dowrie of the people. 1. Chro. 27. 6.	Amran, an asse, or clay, or wine. The sonne of Difiyon. Hamran 1. Chro. 1. 41. called Hemdan. Gen. 36. 26.
	Ammah, his people, a hill where Mahel Iobabs brother was slaine by Abner. 2. Sam. 2. 23. 24.	Amraphel, speaking destruction, or ruine, or speaking a secret, or iudgement. king of Shinar. Gen. 14. 1.
	Ammedatha, looke Hammedatha, and Ester. 8. 5.	Amzi, strong, or mighty. The sonne of Bani. 1. chro. Amasai 6. 46.
	Ammi, my people. Hose. 2. 1.	¶ Anab, a grape, or out of the Syrian speech, a knot. A citie in the mountaines. Iosh. 11. 21. and 15. 5.
	Ammiel, the people of God, or God with mee. The sonne of Semalli. Num. 13. 13. Also the first sonne of Obed Edom. 1. Chro. 26. 5. Also the father of Bathshua, Salomons mother. 1. Chro. 3. 5. Also the father of Machir of Le-debar. 2. Sam. 9. 4. 5.	Anah, answering, or singing, or assisting, or poore. The Ana father of Aholiabamah one of the wiues of Elau. Gen. Annas 36. 2. 14. 20. and 1. Chro. 1. 38.
Ammiur	Ammihud, looke Amihud.	Anaharath, drines, or burning, or wrath, or nothing, Anaharab or hoarseness. Or after the Syrian speech, strangling, or suffocation. A city of tribe of Issachar. Iosh. 19. 19.
Amihadai	Ammihur, people of libertie. 2. Sam. 13. 37.	Aniah, Rehe. 10. 22.
Amiladai	Amminadab, looke Aminadab.	Anak, a Giant. Num. 13. 23. 29. of whom came the Enac Anakims, or Giants. Deuter. 1. 28. Whom Ioshua destroyed. Iosh. 11. 21. Caleb expelled the three sonnes of Anak from Hebron. Iudg. 1. 20.
Amnon	Ammihadai, the people of the almightie. The father of Abiezer a prince of the tribe of Dan. Num. 1. 12.	Ananim, a fontaine, or the eye of waters, or an answer, or affliction, or a sound of waters. The sonne of Mizraim. Gen. 10. 13.
Ammonites	Ammon, a people, or the sonne of my people. A people. 1. Sa. 14. 47. 1. Kin. 11. 7. Isa. 11. 14. who descended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, populous, or a multitude. Gene. 19. 38. God commaundeth Israel not to warre with them. Deu. 2. 18. and also not to suffer them to be admitted into their fellowship, and whyp. Deut. 23. 3. 4. Rehe. 13. 3. God deliuereth them into the hands of Iphthah. Iudg. 11. 32. They and the Moabites warre against Achasaphat, and are miraculously conquered. 2. Chro. 20. 1. to 30. Their idoles, Milcom and Molech. 1. kin. 11. 5. 7. 2. king. 23. 13. They recover their land which was occupied by the Israelites. Iudg. 10. 7. 8. They warre against Jabelsh Gilead, and would not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were overcome by Saul. 1. Sam. 11. 11. They are discomfited by David, for the vilanous intreating of his messengers sent to comfort their king. 2. Sam. 10. 2. 4. 14. David doth sore afflict them. 2. Sam. 8. 12. and 12. 29. 30. 31. God threatneth by his Prophets to punish them. Ishalme 83. 7. Iere. 46. 1. Ezek. 21. 28. and 25. 1. 2. Amos 1. 13. 14. 15. Zeph. 2. 8. 9. They pay tribute vnto Uzziah. 2. Chro. 26. 8. Zeelek one of Davids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chro. 12. 39. The mother of Zabab who slaine Ioshiah the king, was an Ammonitess. 2. Chro. 24. 26.	Anamelech, an answer, or the kings sonne, or the affliction, or pouertie of the king, or of his counsaillour. The god of Sepharuaim. 2. King. 17. 31.
	Ammonai, our people. a citie. Iosh. 18. 24.	Anan, a cloude, or a prophetic, or diuination. The name of a man. Rehe. 10. 26 and 1. Ecd. 5. 30.
Hemona	Amnon, faithfull, or true, or an artificer, or nourisher, or schoolmaster. The name of Davids first borne by Ahinoam. 2. Sam. 3. 2. and 1. Chro. 3. 1. This man deflowered his sister Tamar. 2. Sam. 13. 1. 14. for the	Anani, a cloude, or a prophetic, or diuination. A mans name. 1. Chro. 3. 24. Exod. 10. 20.
Ammon		Ananiah,

Anania
Ananias

Ananiah. *the cloude of the Lord, or the deliurance of the Lord.* A citie wherein the Beniaminites dwelt after the captiuitie. *Nehe. 11. 32.* Also one of Azzibhs captaines. *2. Ch. 26. 11.*

Also the name of him that with the consent of his wife Sapphira, sold land to the use of the Church and afterward reserved part thereof to his owne use: who with his wife was punished with sudden death for lying to the holy Ghost. *Acts. 5. 1, 3 to 12.*

Also the name of him that baptized Saint Paul at Damascus. *Acts. 9. 10. 19.*

Also the name of the high Priest, who caused Paul to be smitten upon the mouth for speaking his conscience. *Acts. 23. 1, 2. and 24. 1.*

Also the name of the father of Elcia. *Judith. 8. 1.*

Also the names of men mentioned. *Nehe. 3. 23. and Dan. 3. 16.*

Anath. *an answer, or a song, or affliction, or pouertie.* *Judges. 3. 31.*

Anathema, Maranatha. *1. Cor. 16. 22.*

Anathoth. *an answer, or song.* A citie wherein Jeremie was borne. *Jer. 1. 1. & 29. 27.* looke *Josh. 21. 1.* and *Isa. 10. 30.* The citizens whereof, because they would not be reprobated, God threateth *Jer. 11. 21, 22, 23.* In this citie Abiathar the Priest was borne. *1. King. 2. 26.* Also the name of the sonne of Becher. *1. Ch. 20. 7. 8.* Of him came the Anethothites. *1. Ch. 20. 27. 12.* looke Anothite.

Andrew

Andrew, *very strong, or my.* The name of Peters brother, who became first Johns disciple. *John 1. 35. & afterward the disciples of Christ. John 1. 37. 40.* Hee brought Peter first vnto Christ. *Joh. 1. 41, 42.* He and Peter bee called from fishing vnto the office of preaching. *Matth. 4. 18, 19. Mark. 1. 16, 17. Luk. 5. 10, 11.* He is made an Apostle with the other eleuen. *Luk. 6. 13, 14. Mark. 3. 13, 14, 18. & Matt. 10. 1, 2.* vnto whom Christ giueth power to preach, and doe miracles, &c. *Mat. 10. 1. & Mark. 6. 7. Luke 9. 1, 2.*

Adronicus, *a victorious man.* He slewe Onias the high Priest contrary to his othe. *2. Mac. 5. 31, 34, 35.* for which fact hee was put to death at the commandement of Antiochus. *2. Mac. 4. 36, 37, 38.* Also a worthy man to whom Paul wrote salutations. *Rom. 16. 7.*

Anem. *an answer, or song of them, or their affliction, or pouertie, or after the Syrian, a sheepe of theirs.* A citie. *1. Ch. 20. 6. 73.*

Aner. *an answer, or song of the candle or light, or afflicting the light.* The brother of Hamre & Eschol. *Ge. 24. 13.* also a city in the tribe of Manasseh. *1. Ch. 6. 70.*

Anian

Aniam. *a people, or the ship of people, or the forowe, or strength of the people.* *1. Ch. 20. 7. 19.*

Anin

Anin. *Answerings, singings, or afflicted, or poore.* A citie. *Josh. 15. 50.*

Anna. *idem.* as Hannah. The daughter of Phaniel. *Luk. 2. 36, 37, 38.*

Annas. *idem.* as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. *Luke 3. 2. John 18. 13. Act. 4. 6.*

Antichristus

Antichrist for Christ, or against Christ. He is a lyer, & denieth that Iesus is Christ. *1. John 2. 22.* to be come in the flesh. *1. Joh. 4. 3.* & therefore he is a deceiver and false prophet, and so are all such as they be. *2. John 7. and 1. Joh. 2. 26. & 4. 1.* Of his beginning, looke *Dan. 7. 8.* Antiochus Epiphanes the king of Syria, bare a figure of him *Dan. 11. 31.* of the power, qualities, miracles and kingdom of Antichrist and his ministers, looke *Isa. 10. 1. & Ezek. 3. 8. 2. & 39. 1. & Dan. 8. 9. & 9. 27. Mat. 24. 24. Mark. 13. 27. Luk. 21. 8. Joh. 1. 43. Ac. 20. 29, 30, 33, 35. 31. Tim. 4. 1, 2, 3. & 2. Tim. 3. 1, 2, 3, to 10. 2. Pet. 2. 1, 2, 3. & 3. 3, 4. & Reu. 13. 1, 8. & 14. 8*

There were many Antichrists in the time of Saint

John, and S. Jude, (as Gods elect) mingled among the true Christians. *1. John 2. 18, 19. Jude 4.* He is called the man of sinne. *2. Thess. 2. 3. & shall sit as God in the Temple of God. 2. Thess. 2. 4, 9.* He is a foolish shepherd. *Zecha. 11. 15, 16.* He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. *Isa. 11. 4. 1. Thess. 2. 8. Reu. 17. 8, 14. & 18. 1. & 19. 19, 20. and 20. 9, 10.*

Antilibanus. *for, or againe Libanus.* a high hill on the north side of Judea against Libanus. *Judith. 1. 7. 8.*

Antiochia. *for a Chariot or wagon, or a thing in stead of a chariot or wagon, or against a Chariot or wagon.* There be two famous cities of this name: one in Syria, called Hamah. *Zecha. 9. 2.* wherein the name of Christians first began. *Actes 11. 22, 26.* in the which Barnabas & Paul were ordained preachers. *Act. 13. 2, 3.* The other in the province of Idissia, where Paul and Barnabas preached. *Actes 13. 14. Gal. 2. 11.*

Antiochis. *idem.* as Antiochia. The concubine of Antiochus the noble. *2. Mac. 4. 30.*

Antiochus. *idem.* as Antiochia. a tyrant surnamed the noble, the son of Antiochus the great. He is called the wicked roite. *1. Mac. 1. 11.* He subdueth both Egypt & Judea. *1. Mac. 1. 18, 19.* He spoyleth the Temple and wasteth the citie of Jerusalem. *1. Mac. 1. 23, 33. & 2. Mac. 5. 15.* He erecteth an idole vpon the altar of the Lord. *1. Mac. 1. 57.* reade more *Dan. 1. 9, to 15.* Purposing to ransacke the cities of Elmais and Persopolis, he is repulst by the citizens. *1. Mac. 6. 1, 3, 4. and 2. Mac. 9. 1, 2.* he is stricken with an incurable disease. *2. Mac. 9. 5. to 12. 1. Mac. 6. 8, 9.* he repenteth fainedly. *1. Mac. 6. 11, 13. 2. Mac. 9. 12.* He prayeth vnto God who would not haue mercie vpon him. *2. Mac. 9. 13.* but suffered him to die miserably, & in a strange land. *1. Mac. 6. 13, 16. 2. Mac. 2. 9, 18, 18. & 10. 9.*

Also the aforesayd Antiochus his sonne surnamed Eupator, who was made king after him. *1. Mac. 6. 17.* This man entrencheth Judea with a great armie. *1. Mac. 6. 30, 38.* he brake his othe with Israel. *1. Mac. 6. 62.* of his doings, reade *2. Mac. 10. 10. & 11. 1. & 12. 1. & 13. 1.* He was slaine by Demetrius ap- pointment. *1. Mac. 7. 2, 3, 4. and 2. Mac. 14. 2.*

Also the name of Alexanders sonne surnamed Sedetes, whom Triphon preferred to kingdom. *1. Mac. 11. 39, 54.* & afterward slew him traitorously. *1. Mac. 13. 31.* & crowned himselfe king of Asia. *1. Mac. 13. 32.*

Also the name of Demetrius Nicanor his sonne surnamed Pius: who toynd in friendship with Simon brother to Judas Maccabeus, & pursued Tryphon. *1. Mac. 15. 1, 2, 11.*

Antipas. *for all, or against all.* A faithfull martyr. *Reu. 2. 13.* It was also the surname of Herode. looke Herod.

Antipater. *for the father, or against the father.* One of the Ambassadors which Jonathan sent to Rome. *1. Mac. 12. 16.*

Antipatris. *idem.* as Antipater. A citie in the land of promise, which Herode the great called after Antipater his fathers name, whither S. Paul was ledde captiue. *Actes 23. 13.*

Antothiah. *an answer, or song of the Lord, or afflictions, or needs of the Lord.* The sonne of Shashak. *1. ch. 20. 8. 24, 25.*

Anothite, *an answer, or song, or affliction, or power.* one of Anathoth. *1. ch. 21. 28.* looke more Anathoth.

Anub. *a grape, or after the Syrian speech, a knot.* The sonne of Coz. *1. Chron. 4. 8.*

Apadno. *the wrath of iudgement, or the tabernacles of his place.* *Dan. 11. 45.*

Apamea. *expelling, or driving, or chasing away.* The concubine of king Darius. *1. Es. 4. 29.*

Antioche

Antiochus
Epiphanes

Antiochus
Eupater

Antiochus
Sedetes

Antiochus
Pius

Anathothia

Anathothite

Anob

Aphedno

Apeddo

Apame

Apamia

Apelles

Apelles. *idem* as Apamea. A man which Paul com-
menderth. Rom. 16. 10.

Hapharaim

Apharaim. *digging, searching, or confounding the sea.*
A citie. Josh. 19. 9.

Apharici

Apharicie. *dividing, or tearing in pieces.* Ezra 4. 9.

Apharthaichei

Apharthaiche. *dividing, or tearing asunder peacocks.*
Ezra 4. 9.

Apharachei

Aphersechaie. *idem.* Ezra 5. 6. & 6. 6.

Aphic

Aphik strength, vigor, or in the Syriac speech. going
forth. A citie. Josh. 12. 18. & 13. 4. & 19. 30. 31. & 1. Sa.
4. 1. and 29. 1. There Ben-hadad king of Syria, was
vanquished. 1. King. 20. 26, 29, 30. called Aphik. Judg.
1. 31.

Aphica

Aphkah *idem* as Aphek. Josh. 15. 53.

Aphic

Aphiah. *speaking, or blowing.* 1. Sam. 9. 1.

Aphic

Aphrah. *dust.* A citie. Josh. 18. 23. Micah 1. 10.

Aphic

Aphrica. in Hebrew *Pur*, which may be interpreted
ted gross. or far. Nahum 3. 9.

Aphic

Aphrica. in Hebrew *Pur*, which may be interpreted,
ruine, or fall, or a beans. Isa. 66. 19.

Aphic

Apollo. *leaving, or a destroyer, or destroying.* A Netwe
borne in Alexandria, who being both eloquent a migh-
tie in the Scriptures, disdained not to be further in-
structed in the way of the Lord, by a poore craftiman,
named Aquila & Priscilla his wife. Act. 18. 24. *reade
1. Cor. 1. 12. and 3. 4, 5, 6.

Aphic

Apollonia. *perdition, or destruction.* A citie in Mace-
donia, by which Paul passed. Act. 17. 1.

Aphic

Apollonius. *leaving, or destroying.* The gouernour of
Syria, whom Judas Maccabeus slew. 1. Mac. 3. 10,
11. & 10. 69. & 2. Mac. 3. 5. Also sonne of Menesthe-
us. 2. Mac. 4. 21. Also sonne of Menestheus. 2. Mac. 12. 2.

Aphic

Apollyon. *idem.* looke Abaddon.

Aphic

Apostles. looke the second Table.

Aphic

Appaim. a countenance, or face, or furors: or the no-
strils, or bakers. 1. Chro. 2. 30.

Aphic

Apphia. *bringing forth, or increasing.* A deare sister,
whom Paul saluteth. Phil. 2.

Aphic

Appius. A market place where certaine brethren
met Paul, at the first coming to Rome. Acts 28. 15.

Aphic

Aquila. *an eagle.* The name of Pauls host. 1. Cor.
16. 19. Rom. 16. 3. Act. 18. 2, 3, 26.

Aphic

Ara. *a rearing up, or watches.* A citie. Num. 21. 13,
28. Deut. 2. 9, 28. Isa. 15. 1.

Aphic

Ara. *curving, or seeing.* A mans name. 1. Chro. 7. 38.

Aphic

Arab. *multiplying, or sowing sedition, or a window, or*
Locust A citie. Josh. 15. 52.

Aphic

Arabia. *evening, or even, or sweetnesse, or a crowne, or*
desert. A countrey in Asia the greater betweene Ju-
dea and Egypt, wherein dwell the Moabites, Ammo-
nites, Idumeans, and many others. Ezek. 27. 21. & 2.
Chro. 21. 16. & 22. 1. & 26. 7.

Aphic

Also the name of a countrey called happy Arabia,
whereof & of the inhabitants, called Sabeans, men-
tion is made. 2. Chro. 9. 14. Job 1. 15. Psalm. 72. 10.
where Paul preached. Gal. 1. 17.

Aphic

The destruction of the Arabians, (that is to say, the
Moabites and Ammonites, who at this day are called
Saracens) is foretold. Isa. 21. 13. looke moze in Sheba.

Aphic

Arad. *a wilde ass, or a dragon.* in the Syriac speech,
A citie of Amozites appertaining to the tribe of Ju-
dah, wherein the children of Hobab Moyses father in
law dwelt. Num. 21. 2. Josh. 12. 14. Judg. 1. 16. Also
a mans name. 1. Chro. 8. 15.

Aphic

Arah. *a way, or a traualer.* Ezra 2. 5.

Aphic

Aram. *highnesse, or sublimitie, or deceasing, their curse.*
The sonne of Shem. Gene. 10. 22, of whom came the
Aramies or Syrians. 2. Sam. 8. 5. Gene. 22. 21. 1.
Chro. 2. 23. looke Syria and Syrians.

Aphic

Also the sonne of Shamar. 1. Chro. 7. 34. Also sonne
of Esau. Mat. 1. 3. Luk. 3. 33. called Ram. Ruth 4. 19.

Aphic

Aram Naharaim. A place. Gen. 24. 10.

Aphic

Aran. *an arke, or their malediction.* Gen. 36. 28. 1.
Chro. 1. 42.

Aphic

Ararat. *a malediction of trembling, or after the He-
bretw and Syriac, a malediction, or light of a runner.* A
mount in Armenia. Gen. 8. 4.

Aphic

Araunah. *an arke, or song, or reioycing, or our light, or*
a curse now. A mans name, who sold David his thessy-
ing flooze, to build an altar in, to offer sacrifice vpon, to
appeale Gods wrath, as he comanded. 2. Sa. 24. 18. *

Aphic

Arba. *four.* The name of a city called otherwise He-
bzon. Jos. 14. 15. Ge. 23. 2. & 35. 27. looke Kiriath-arba.

Aphic

Archangel. *principall, or excellent among the Angels.*
2. Tho. 4. 36. Jude 9. At the voice of the Archangel,
and with the trumpet of God, the dead shall rise a-
gaine. 2. Thel. 4. 16.

Aphic

Archelaus. *a prince of the people.* The sonne of He-
rod. Matt. 2. 22.

Aphic

Archiataroth. *the longitude of crownes or circles.* Jo-
hua 16. 2.

Aphic

Archippus. *a prince, or gouernour of horses.* A mans
name. Coloss. 3. 17. fellow souldier with Paul. Philo-
mon 2.

Aphic

Ard. *ruling, or descending.* The sonne of Benjamin. Ard
Gen. 46. 21. of whom came the Ardites. Num. 26. 40.

Aphic

Ardon. *ruling, or descending, or the iudgement of ma-
lediction.* Caled his sonne. 1. Chro. 2. 18.

Aphic

Arel. *the Altar, or light of God, or the sight of God.* Ariel
The sonne of Gad. Ge. 46. 16 of whom came the Arc-
Arielites. Num. 26. 17.

Aphic

Areopagita. Act. 7. 34. looke Denis.

Aphic

Aretas. *vertuous.* 2. Mac. 5. 8. and 2. Cor. 11. 32.

Aphic

Ariel. *the Altar or hon of God, or the light of God.*
looke Isai. 29. 1. in the margent. Also the name of a
man. Ezra 8. 16.

Aphic

Arimathea. *a lyon dead vnto God, or the light of the*
Lords death. A citie in the tribe of Ephraim Mat. 27.
57. Mat. 15. 43. Luke 23. 51. Joh. 19. 38. which is cal-
led Dumah. Jos. 15. 52. and Arimat. Judg. 9. 41. and
Rumab. 2. kin. 23. 36. which citie Eusebius affirmeth
is otherwise called Remphitis.

Aphic

Arioch. *long, or fatiess, or thy drunkenesse, and the*
lyon. Gen. 14. 1. and Dan. 2. 14.

Aphic

Aristarchus. *a right good prince, or the best prince.* A
companion and prisoner of Pauls. Actes 19. 29. and
27. 2. and Colos. 4. 10.

Aphic

Aristobulus. *a very good, or the best counsellour.* The
master of Ptoleme. 2. Mac. 1. 10. Also reade Rom. 16.
10. Actes 12. 1. in the margent.

Aphic

Armagedon. *the hill of the Gospel, or Gospelling, or the*
hill of apples, or fruite, meaning the elect. The name of
a place. Reuel. 16. 16.

Aphic

Atnon. *reioycing, or leaping for ioy, or their arke, or*
the light of the Sunne: or the light, or curfa permanent,
or eternall. A flood or riuer. Num. 21. 14. Deut. 2. 24.
Josh. 12. 12. and 13. 9. Judg. 11. 13. Also a citie. Josh.
21. 13. Num. 21. 13.

Aphic

Arod. *idem* as Ard. The sonne of Gad. Gen. 46. 14. Arodi
of whom came the Arodites. Num. 26. 17.

Aphic

Arocr. *the watch of watches, or raising up of watches.*
A city. Num. 32. 34. Deu. 2. 36. Jos. 12. 2. & 13. 9, 16, 25.
Judg. 11. 26. 1. Sa. 30. 28. 2. Sa. 24. 5. & 2. kin. 10. 33.
Isa. 17. 2. The citizens called Arocrites. 1. Chro. 11. 44.

Aphic

Arpachshad. *healing.* The sonne of Shem. Gen. 10. Arphaxad
22. Luk. 3. 36. his stocke. Gene. 11. 12. * Also a king
whom Nabuchodonosor vanquished. Judith 1. 1. *

Aphic

Arpad. *the light of redemption.* An Island in Phoe Arphad
nicia, nerre Damascus. 2. King. 18. 34. and 12. 13.
Isa. 10. 9. Here. 49. 23.

Aphic

Arfaces. *lifting up the shield, or the lifting up of the*
shield. 1. Mac. 14. 3. and 15. 22.

Aphic

Arrabshante.

A T H

Artaxerxes, *high, or malediction, or ferus to spoyle*.
 Artabashthe The generall name of the kings of Persia, as Celar was to the Emperours of Rome, reade Ezra 47. and 7.1 Mehe. 2. 1. & 5. 14. & 13. 6. looke Ahahueroshi.
 Artemas, *whole, or sound, or sightly, or without fault*. Tit 3.22.
 Arumah, *idem* as Rumas, looke Arimathea.
 Asa, *a Physician, or healer of sicknesses*. The king of Iudah who succeeded his father Asitiam. 1. Kin. 15. 8. and 2. Chron. 14. 1. & 1. Chron. 3. 10. He destroyed the high places, and exhorteth the people to seeke y Lord. 2. Chron. 14. 33. For feare of Baashah king of Israel, he entred in covenant with Ben-hadad king of Syria. 1. King. 15. 17. to 22. and 2. Chron. 16. 1. to 7. and was reproved therfore, and for trusting rather in the helpe of men then in the aide of God. 2. Chron. 16. 7. He obtained victorie against the Ethiopians. 2. Chron. 14. 9. * 16. 8. His briefe and faithfull prayer. 2. Chron. 17. 1. He deposed his mother from her regencie, & why? 2. Chron. 15. 16. 1. kin. 15. 13. In his age he was sicke of the goutte. 1. kin. 15. 23. & 2. Chron. 16. 12. He dieth and his sonne Iehoshaphat succeedeth him. 1. Kin. 15. 24. & 2. Chron. 16. 13. & 17. 1. Also a mans name. 1. Chron. 9. 16.
 Asael, *God hath wrought*. Joab's brother, who pursued Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 2. 19. to 24. He is buried in the sepulchre of his father. 2. Sam. 2. 32. Also other mens names. Ezra 10. 15. Tobit 1. 1.
 Alahiah, *The Lord hath wrought*. Certain mens names 1. Chron. 4. 36. & 6. 30. & 9. 5. & 15. 6. 2. king. 22. 12.
 Alaph, *gathering*. A renowned chaunter of Dauid's, brother of Beman. looke 1. Chron. 6. 39. & 15. 19. & 16. 5. and 25. 1. Also other mens names. 1. Chron. 9. 15. 2. kin. 18. 18. 1. Chron. 26. 1.
 Asarel, *the beautie of God*. 1. Chron. 4. 16. A great citie.
 Aneah, *a peril, or thing unfortunate*. The daughter of Poti-pherah, and wife of Ioseph. Gen. 41. 45.
 Athabiah, *numeration, or estimation, or the cogitation, or workmanship of the Lord, or spede, or silence in the Lord*. The sonne of Amasai. 1. Chron. 6. 45. a chiefe man of the Levites. 1. Chron. 25. 3. 2. Chron. 35. 9.
 Afan, *Ahan, a fume, or smoke*. A citie. Josh. 15. 42. & 19. 7. and 1. Chron. 4. 32. & 6. 59.
 Afarela, *the bl. felicitie of God*. 1. Chron. 25. 2.
 Alabel, *Anel, an old fire*. The sonne of Beniamin. Gene. 46. 21. 1. Chron. 8. 1. called Iediel. 1. Chron. 7. 6. of him came the Ahelites Num. 26. 38.
 Alchenaz, *fire as it were distilling, or as it were sprinkling*. The sonne of Boazer. Gene. 10. 3. also a countrey. Iere. 51. 27.
 Azotus, *Ahdod, idem* as Ahdodh following. Josh. 11. 22. & 15. 46. The inhabitants called Ahdodites. Josh. 13. 3. and Ahdodims Mehe. 4. 7. and 13. 23. looke Azotus.
 Ahdodh, *a robbing of a countrey, or the fire of the beloned, or the fire of the fathers brother*. A place. Josh. 13. 20. & 10. 46. & 12. 8. looke Azotus.
 Aher, *blessedness, or felicitie*. The sonne of Iakob by Zilpah. Gen. 30. 10. 13. of whose posteritie and heritage looke Gene. 96. 17. 18. & 1. Chron. 7. 30. Josh. 19. 24. to 32. His blessing. Deut. 33. 24. 25. Gene. 49. 20. Dee did not cast out the inhabitants of Achor nor Zidon. Iudg. 1. 31. 32.
 Aheroth, *trees, or woods*. An idole whom the Israelites served, and therfore were punished. Iudg. 3. 7. 8.
 Ahiel, *the worke of God*. 1. Chron. 4. 35.
 Ahima, *the fire of the sea, or the off. nec.* An idole. 2. King. 17. 30.
 Ahkelon, *the ste of infamie, or a weighing thing, or balance*. A great citie which Iudah took. Iudg. 1. 18. and Sampson slew therein thirtie men. Iudg. 14. 19. reade Jos. 13. 3. Iere. 25. 20. Amos 1. 8. Iep. 2. 4. Iech. 9. 5. Iudg. 2. 28. and 1. Mac. 10. 86.
 Ahnath, *mutation, fire now*. A citie. Josh. 15. 33.
 Ahnath, *iteration, or secundation*. A citie. Jos. 15. 43.
 Ahriel, *idem* as Alarel. The sonne of Manasseh. 1. Chron. 7. 14. of whom came the Ahrielites Num. 26. 31. he is called Ahriel. Josh. 17. 2. & 1. Chron. 5. 24.
 Ahtharoth, *sticks, or riches*. A citie of Moab. Deut. 1. 4. Jos. 9. 10. & 12. 4. & 13. 12. The giants whom Chedor-laomer slew, inhabited this citie and the borders thereof. Gen. 14. 5. to which was given to the Levites. 1. Chron. 6. 71. The inhabitants called Ahtharathites. 1. Chron. 11. 44. Also an idole of the Philistines whom the Israelites honoured. 1. Sam. 7. 355. Iudg. 2. 13. and so did Salomon. 1. king 11. 5. 2. king. 23. 13.
 Ahtharoth-karnaim, *Atharoth, sticks, or riches. Kar naim, horses, meaning thereby the people of the citie of* Ahtharoth. Gen. 14. 5.
 Althemoth, *the fire of distination, or consummation, or the fire of perfection, or simplicitie*. A citie in the tribe of Iudah Josh. 15. 50.
 Althuah, *doing, or making vestiments*. 1. Chron. 7. 33.
 Althur, *or Ashur, bl. fel. or travelling, or beholding*. The sonne of Shem. Gene. 10. 21. He came from the land of Shinar. Gen. 10. 11.
 Also a countrey. Isa. 7. 17. 18. 20. The people called Assyrians. Isa. 8. 4. 7. The land is fertile. 2. king. 18. 32. Ahaz being faithlesse secketh aide at the king of Ashur. 2. king. 15. 7. The king of Ashur taketh Samaria 2. king. 17. 6. Iezekiah predestined unto Sancherib king of Ashur. 2. king. 18. 13. 14. * The Lord punisheth the Assyrians, as they did the Iews, to the end they might learne that they were able to doe nothing of themselves. Iesai. 10. 12. 13. * The destruction of the Assyrians is foretold. Isa. 17. 12. and 30. 31. and Ierem. 1. 2. *
 Alia, *full of mire, or dirtie, or full of mire, or mudic*. A countrey called the lesser Asia, containing Bithynia, Bithynia, Cilicia, Lycania, Galatia, &c. It is thought now to be under the habitation of the Turke. Act. 2. 9. Into it Paul was forbidden to go & preach, by the holy Ghost. Act. 16. 6. Paul abode in Asia for a time, and there preached the Gospel. Act. 19. 9. 10. 22. Paul recited what he had done in Asia. 2. Cor. 1. 8. 9.
 Afel, looke Ahel.
 Akelon, looke Ahkelon.
 Aimauech, *a strong death, or bucke Gate, or the strength of death*. 1. Chron. 12. 3. called Azmauech. 2. Sam. 23. Azmoth 31. looke 1. Chron. 8. 36. & 9. 42. & 11. 33. Ezra 2. 24.
 Almodous, *a destroyer, or abounding in fume, or measuring the fire*. An evil spirit. Ioh. 3. 8.
 Althumim, *waste layers, or blessed, or slow goers, or beholders, or lookers on*. Gen. 25. 3.
 Alit, *bound, or rapined*. 62 in the Syrian speech, Aser prohibited. The sonne of Morah. Ex. 6. 24. & 1. Chron. 6. 22. Aitir
 Allos, *an appropriation, or comming neere unto*. A city. Act. 20. 13.
 Alsiurus, looke Ahafueros, and Tobit. 14. 15.
 Aftyages, *a leader, or gouernour of the citie, or the Duke*. The name of the king of Persia. Dan. 9. 1.
 Aluphim, *the counsel of Elders*. 1. Chron. 26. 15.
 Alyncurus, *incomparable*. Rom. 16. 14.
 Atarah, *or Atara, a crowne*. 1. Chron. 2. 26.
 Atarah, *crowne, or a gill to make one drunke, or to fill one with al, or after the Hebrews or Syrian speeches, the counsel of making one drunke or full*. Ps. 32. 34. 35.
 Ater, *the le 1. and or shut*. Ezra 2. 16. 42.
 Athach, *thy name, or thy name*. A city. 1. Sam. 30. 30.
 Athiah, *the cure, or time of the Lord*. Mehe. 11. 4.
 Athaliah, *the name, or time for the Lord*. The daughter of Omri king of Israel, & mother to Athaziah the king of Iudah. 2. king. 8. 26. Destroying all the stocke royall

royal which shee could come by, shee ruled the land of Judah, and last of all was slaine her selfe. 2. king. 11. 1, 2. * and 2. Chron. 22. 10. * and 32. 1. *

Achalai

Achalai, my house, or my time, or time unto me. A mans name. Ezra. 10. 28.

Erbel

Erbel

Attai, idem. The name of certaine men. 1. Chron. 2. 35. and 12. 11.

Attalia, increasing, or nourishing. A citie in Pamphylia, builden by Ptolemeus Philadelphus, by which Paul and Barnabas iourneped. Act. 14. 25.

Attalus, encreased, or nourished. 1. Mac. 15. 22.

Archai, house, time, or ready. 2. Chron. 11. 20.

Erbai

Athens, without encrease, or of Minerva, or Minervaes. A famous citie in Achaia, whither Paul was conducted. Act. 17. 15. Where he seeing the people addicted to idolatrie, &c. disputed, & preached. Actes 17. 16. * The cities called Athenians Act. 17. 21.

Athenobius, the loue of Minerva. The Ambassadour which Antiochus sent vnto Simon: of his message and answer, looke 1. Mac. 15. 28. to 37.

Achiels, people without God. So called because they be such as thinke there is no God: of their disposition and qualities, looke Eph. 2. 12. & 2. Pet. 3. 3. & in the word Epicures in the second Table, & Wis. 2. 1. to 23.

Atroth Addar Atroth, idem. as Araroth, & Addar is interpreted, the cloke, or power, or greatness. Josh. 16. 5.

Auah, or Auah, iniquitie. A citie. 2. king. 17. 24. called Auah. 2. king. 18. 34. and 19. 13. Isa. 37. 13.

Iuah

Aia

On

Heliopolis

Auen, iniquitie in Hebrew On, which is interpreted sorrow, or iada: ss, or strength. in Greeke Heliopolis, which is interpreted, the curie of the sunne. A citie of Egypt, other wise called Theba. Reade Ezek. 30. 17. Also an idole. Josh. 10. 8.

Augustus properly signifieth Luckie. also it may signifie consecrated, sanctified, noble, mightie, royall, reuerent, worshipfull, or of great magnificence. Which name is onely used not for the first (so called for his good lucke) but also for a surname vnto all the Romane emperors, Actes 25. 12. In the 42. yeere of Augustus raigne, Christ our sauour was bozne. Luke 2. 1. 6, 7. Auim, wicked men, or peruerse. A citie. Josh. 2. 23. whose citizens were called Auims. Deut. 2. 23. whose god was Dibhaz. 2. king. 17. 31.

Auith, wicked or peruerse, or naughty, or ouerthwart. A citie. Gen. 36. 35. Auices a people. Josh. 13. 3.

Vrza

Azania

Aza, strength, or a goat. Ezra. 2. 47.

Azaniah, bearkening the Lord, or the weapons of the Lord. Neh. 10. 9.

Azariel

Azareel, the helpe of God. 1. Chron. 12. 6. Ezra. 10. 41. Josh. 17. 2. and 1. Chron. 5. 24.

Azariel

Azarias

Alaias

Azariah, helpe of the Lord. The sonne of Amaziah king of Iudah. 2. king. 14. 21. who is called Uzziab. 2. Chron. 26. 1. he for usurping the Priestes office, was stricken with the lepp and so died. 2. king. 15. 5. and 2. Chron. 26. 16. to 22. he is called Uzias. Matt. 1. 8. Also he is called Matthat. Luke 3. 29.

Also a Prophet, by whose exhortation Asa sought to reforme religion. 2. Chron. 15. 1. * Also the high Priest. which with others withstood king Uzziab. 2. Chron. 26. 17, 18. Also the name of Echansonne. 1. Chron. 2. 8. also a companion of Daniels. Dan. 2. 17. also the name of others. 1. king. 4. 25. & 1. Chron. 6. 9, 10, 13. & 2. Chron. 28. 28. and 31. 13. Ezra 7. 1, 3. Neh. 3. 23. & 7. 7. & 12. 33.

Azariel, looke Azareel. 1. Chron. 17. 22.

Azaricam

Azarias

Azaziah

Azaricam, helpe, rising up, or reuenging, or veyde strength A mans name. Neh. 11. 14.

Azaz, a strong one. 1. Chron. 5. 8.

Azaziah, the strength of the Lord. 1. Chron. 15. 21. and 27. 20.

Argad, a strong hoste, or strength of felicitie. Ezra. 2. 22. and 8. 22. Neh. 10. 15.

Aziza, strength, or of strength. Ezra. 10. 27.

Azmaueh, looke Almaueh.

Azmon, bone of a bone, or our strength. A city. Num. Asemon 34. 4. Josh. 15. 4.

Aznoth-tabor, the eares of election, or of puritie, or Azaroth, after the Hebrew or Syriac speech, the eares of contrition, or breaking. A citie. Josh. 19. 34.

Azor, a helper, or emise, or court, or after the Syriac, conuerted a place. 1. Mac. 11. 67. Also the sonne of Eliachim. Matt. 1. 13.

Azotus, in Hebrew Ashdod. A famous citie in the land of Palestine, between Ashkelon & Ioppe, wherein Giants dwelt, which city Joshua wanne. Josh. 11. 22. It was one of the five principall cities mentioned. 1. Sam. 6. 17. reade Jerem. 25. 20. Amos 1. 8. Zeph. 2. 4. Zec. 9. 6. Isa. 20. 1. & 2. Chron. 26. 6. In this citie also, Philip preacheth Christ. Act. 8. 40. looke Ashdod.

Azarian, the helpe of the Lord. 2. Chron. 29. 12.

Azrel, the helpe of God. 1. Chron. 12. 6. and 27. 22. Azareel

looke Ashriel. Ezra 10. 41. Neh. 11. 13. Jer. 36. 26. Azarel

Azrikam, idem as Azarikam. 1. Chron. 3. 23. & 8. 38.

Azubah, fo. taken. 1. king. 22. 42. 1. Chron. 2. 18.

Azur, holpen, or helper. Jer. 28. 1. Ezek. 11. 1.

Azzah, strong, or a buckegoaie. Gen. 10. 19. Josh. 10. 41. 1. king. 4. 24. Judg. 1. 18. and 16. 1, 2. 1. Chron. 7. 28. Jer. 25. 20.

Azzan, their strength. Num. 34. 26. Ozan

Azzur, idem as Azur. Neh. 10. 17. Azur

B.

Baal Bealim, the idole, or idoles, or Lord, or Lordes, or Beel governing, or possessing. The idole of the Sidonians, or a general name to all idoles, because they were as the Lords and owners of al their worshippers. Num. 21. 41. Judg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chron. 4. 33. Jer. 2. 8. 1. Kin. 16. 32. and 18. 19. 2. kin. 10. 18. to 29. and 11. 18. & 17. 26. & 23. 4. 20. 2. Chron. 23. 17. also the name of certaine men. 1. Chron. 5. 5. and 8. 30. and 9. 36.

Baalah, ruling him, or his idole, or subiected, or possessed. A citie and mount in the tribe of Iudah. Josh. 15. Baalath 9, 11. Also a citie in the tribe of Dan. Josh. 19. 44. called Baalah. 1. King. 9. 18.

Baalath-Beer, subiected pit. Josh. 19. 8.

Baalberith, the idole of a covenant, or governing, or possessing the covenant. Judg. 8. 33. and 9. 4.

Baal-gad, the idole of fortune, or felicity. A city vnder mount Hermon. Jos. 11. 17. called Bahalgad Jos. 13. 5.

Baal hamon. Cant. 8. 11.

Baal-hanan, Gen. 36. 38. and 1. Chron. 2. 49.

Baal-hazor, a possessor of grace, or of a gift. 2. Sam. 13. 23.

Baal hermon, a possessor of destruction, or of a thing cursed, or dedicated, or consecrated, viz. vnto God, A hill. Judg. 3. 3.

Baali, my idole, or master, or Lord ouer mee, or governing, or possessing me. Hol. 2. 16.

Baal-iada, an open or manifest idole, or a master governing, or possessor of knowledge. The sonne of David. Elada 1. Chron. 14. 7.

Baalim, looke Baal. The name of certaine Idoles. 1. Sam. 7. 4. 2. Chron. 28. 2. Jer. 2. 23.

Baalis, idem as Baalim. King of the Ammonites. Jer. 40. 14.

Baal-micon, the Lord, or master of the house, or governing, or possessing the house, or the idole of sin, or government of sin. A city. Num. 32. 38. 2. Chron. 5. 8. Ezek. 25. 9.

Baal-peor, the idole, or Lord of Peor. An idole. Num. 23. 3. whom who so followed was destroyed. Deut. 4. 3. Josh. 22. 17. Reade Hose. 9. 10. This idole was called

of the Gentiles, Priapus.

Baal-perazim, the idole of diuision, or governing, or possessing sin

Beel

Baalim

Baala

Baalath

Baalah

Baalath-Beer

Baalberith

Baal-gad

Baal hamon

Baal-hanan

Baal-hazor

Baal hermon

Baali

Baal-iada

Baalim

Baalis

Baal-micon

Baal-peor

Baal-perazim

Beel

Baalim

Baala

Baalath

Baalah

Baalath-Beer

Baalberith

Baal-gad

Baal hamon

Baal-hanan

Baal-hazor

Baal hermon

Baali

Baal-iada

Baalim

Baalis

Baal-micon

Baal-peor

Baal-perazim

Beel

Baalim

Baala

Baalath

Baalah

Baalath-Beer

Baalberith

Baal-gad

possessing divisions, &c. A place: why it was so called.
2. Sam. 5. 20. 1. Chro. 14. 11.

Baal-falifa

Baal-faliltha. the threefolde, or principall idole. 2. king. 5. 42.

Baal-thamar

Baal tamar. the idole of the palme tree. A village. Judg. 20. 33.

Beel-zebub

Baal-zebub. the idole, or possessor of flies, or the master of flies. An idole unto whom Ahaziah being sicke, had recourse. 2. king. 1. 2, 3. The Jewes saye that Iesus Christ wrought his miracles through Beel-zebub, Mat. 9. 36. Mar. 3. 22. Luke 11. 15. Matth. 10. 25.

Beel-sepho n

Baal zephon. the south, or hidden idole. A citie. Exo. 14. 2. Num. 33. 7.

Baana

Baanah. in affliction, or answering. One of Ish-bosheths captaines. 2. Sam. 4. 2. who with Rechab his other captaine, traiterously slewe their master, & were therefore slaine at Davids commandment. 2. Sam. 4. 5. * Also the father of Haleb one of Davids warriors. 2. Sam. 23. 29. Also the sonne of Abilud, one of Salomons chief officers. 1. Kings 4. 12.

Bara

Bara. a flame, or purging. 1. Chro 8. 8.

Baala

Baleiah. in making, or pressing together. 1. Chro. 6. 40

Baafa

Baasha. a king of Israel who slewe Nadab, and reigned in his stead. 1. Kings 15. 28. Hee destroyed the house of Iereboam, according to Gods commandment. 1. Kings 15. 29. The Prophet Jehu destroyed Gods iudgements against him & his house. 1. king. 16. 2, 3, 4. Hee maketh warre with Asa king of Iudah all his dayes. 1. king. 15. 16. He dieth, and Asa his sonne succeedeth. 1. king. 16. 6.

Babylon

Babel, and Babylon, confusion, or mingling, or translation. The name of a citie. Gen. 10. 10. so named of the confusion of tongues. Gen. 11. 4. 9. This citie situated in Chaldea in the field Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first usurped the government. Gen. 10. 8, 9, 10. Unto this citie the Israelites were carried captives: and so remained for the space of 70. yeeres, according as it was prophesied of. Leuit. 26. 25. Deut. 4. 26, 27. 28. 28. 25, 36. 2. king. 20. 17, 18. 2. 24. 1, 3, 7. 25. 1, to 22. and 2. Chro. 36. 6. to 22. Matth. 1. 17. Isa. 5. 5, 6, 25. * 7. 8. Iere. 1. 14. * 16. 13. * 20. 4, 5, 6. 25. 11. Eze. 7. 1. * and 12. 1. * 23. 1. * Mic. 4. 10. Habak. 1. 6, to 12. Baruch. 6. 1. * The cause of their captivitie. 2. kings. 17. 6. * Iere. 2. 29, to 37. Deliverance out of this captivitie, promised and prophesied of. Leuit. 26. 40. * Deut. 4. 29, to 41. 33. 1, to 11. 1. king. 8. 34. 47, 48, to 54. and 9. 3. 2. Chro. 6. 36, to 40. 7. 14. 15. 16. Isa. 14. 2. and 40. 1, 2. 43. 5, 6. 48. 20. Iere. 12. 14, 15. 36. 15. and 24. 5. 7. 15. 12. 26. 13. 29. 10. 30. 3. 31. 23, 24, to 31. 32. 14, 15, 37. and 46. 27, 28. Eze. 11. 17, to 22. Dan. 9. 25. Baruch 6. 2. and also fulfilled. 2. Chro. 36. 23. Eze. 1. 1. * and 2. 1. * and 1. Eze. 2. 1, to 16. the God of the Babylonians was Succoth-Benoth. 2. kings 17. 30.

All nations have drunken of the wine of the wrath of the fornications of Babylon. Reuel. 18. 3. It is become the habitation of devils, and the hold of all foule spirits. Reuel. 18. 2. Her merchants were the great men of the earth, and all nations were deceived with her enchantments. Reuel. 18. 23. After destruction is prophesied against her, and her fauourers. Psalme 137. 8, 9. Isa. 13. 1. * and 14. 22. and 21. 1, to 13. and 25. 10. and 47. 1. * Iere. 25. 12. * 50. 1, 2. * 51. 1. * Habak. 2. 16. Reuel. 14. 8. 16. 10, 16. 17. 1, 2. * 18. 2, 10, 21. The Prophets & Apostles reioiced at her destruction. Reuel. 18. 20. S. Peter wrote his Epistle from Babylon. 1. Pet. 5. 13. Babylon put for Damascus Act. 7. 43.

Bacchides a drunkard, or one that holdeth of Bacchus. A captaine of king Demetrius armie. 1. Macc. 7. 8.

who both traiterously slewe the Jewes that trusted in him. 1. Macc. 7. 10 to 21. and also Judas Maccabeus. 1. Macc. 9. 18. And yet afterward was discomfited by Simon. 1. Macc. 9. 67, 68.

Bachenor. a drunken, or wine bibbing man. 2. Macc. Baccnor 12. 35.

Badaiah. the Lord alone. Ezra 10. 35.
Bagoas. the inward, or most secreet, or aduanced, or Vagoas lifted up, or bodily, or one that hath a body. Dlophernes chamberlaine, who was sent to Iudith, to perswade her to lie with his master. Iudith. 12. 1, 2, 13. and 13. 1, 2.

Balaam. the antiquitie, or ancient of the people, or without the people, or the decourer, or destruction of them. The name of a Prophet, the son of Beor, whom Balak king of Moab hired to curse the people of God. Num. 22. 5, 6. * God forbade him both the going with Balaks messengers, and the cursing of his people. Num. 12. 12. * Balaam could not curse Gods people against his will. Num. 22. 18. & therfore blessed them. Num. 23. 7, to 13. Josh. 24. 9, 10. Prophecying of the great prosperitie that should come to the Israelites. Num. 24. 5, to 10. He foretellet the coming of Christ. Num. 24. 17. he is slaine among the Midianites Num. 31. 8. Hee loved the wages of unrighteousnesse, and therefore was rebuked of the dumme asse. 2. Pet. 2. 15, 16. Jude 11. He taught Balak to lay a stumbling block before the children of Israel. Reuel. 2. 14.

Baladan. without rule, or iudgement, or ancient in iudgement. 2. King. 20. 12.

Balak. covering, or destroying. Num. 22. 2, 5. & 24. 10. Balac Bildad

Baldad. olde low, or without low, or an olde motion. A friend of Iobs, who came to comfort him in his misery. Job 2. 11. He labourerth to bring Job to repent, and to confesse his sins: & that by two arguments. Job 8. 2. * He reproverth Job, for that hee would not heare good counsel: & reciteth the paines of the wicked. Job 18. 2. * Baprist. This name was attributed unto John the sonne of Zacharie, for that he first began to baptize. Luke 3. 2, 16. Matth. 11. 11. looke Iohn.

Barabbas. the sonne of confusion, or reproch, or the sonne of the father, or master. A murderer, whom the Jewes desired to be loosed (at the perswasion of the chief Priests) that Christ might be crucified. Matth. 27. 20, 21, 22, to 27. Marke 15. 7, to 19. Luke 23. 18, to 20. Iohn 18. 39, 40.

Barachel. blessing, or speaking well of God, or bowing the knee to God. Job 32. 2.

Barachiah. blessing, or speaking well of the Lord, or bowing the knee unto the Lord. Iere. 1. 1.

Barbarian, what. 1. Chro. 14. 11. and of the Barbarians kindnesse. Acts 21. 2.

Bar-ielus. the sonne of Iesus. A false prophet, and soze ceter, who refusing Paul, was stricken blinde. Actes 13. 6, to 12.

Bar-iona. the sonne of a doe, or the sonne of Ionas. The addition of Peters name by Christ himselfe. Bar-iona Matth. 16. 17.

Barak. lightning. The sonne of Abinoam, whom Deborah, by Gods commandment sent against Sisera. Iudg. 4. 6. Barak and Deborah deliuer the people out of the subiection of Jabin. Iudg. 4. 14, 15. * Barak and Deborah praise God for the victorie. Iudg. 5. 1. *

Barnabas. the sonne of consolation, or of the prophet. He sold his land, and laid the money thereof downe at the Apostles feet. Act. 4. 36. 37. He bringeth Paul unto the Apostles. Act. 9. 27. He is sent unto Antioch. Act. 11. 22. & returneth againe to Ierusalem. Act. 12. 25. he and Paul were separated, for to preach the Gospel. Act. 32. 2. he and Paul rent their clothes. Act. 14. 14. and were so stirred, that the one departed from the other. Act. 15.

Actes 15.39. He was seduced by the dissimulation of Peter. Gala. 2.13.

Barthimus. Jerome sayeth should bee writtem Barlemeus, which in the Syrian tongue is interpreted, blind sonne, or the sonne of blindnesse. Of whome reade Marke 10.46.

Baruch, blessed, or bending the knee. Jeremies scribe. Here. 36.12. writteth a booke, which was read, and burned. Here. 36.4, to 27. he writteth another. Jer. 36.27, 28. and 45.1. Baruch. 1.1, to 6.

Barzillai. as hard as yron. A noble and richman, who relieved David in distresse, and yet would take nothing in recompense. 2. Sam. 19.32. He accompanied the King unto Iordan, craving nothing but that his sonne Chimham might goe with him, and he well intreated. 2. Sam. 19.31, 33, to 40. David chargeth Salomon, that hee should shewe kindnesse unto the sonnes of Barzillai, and whp. 1. King. 2.6. The sonnes of Barzillai, because they could not shewe their genealogies, were put from the Priesthood. Ezra 2.61, 62. and Neh. 7.63, 64.

Balsam. things aromaticall, or confusion of death, or in desolation. Gen. 29.34. and 1. King. 4.15.

Bashan. in the tooth, or in luorie, or in sleepe, in sumbring confusion, or slander. A counterp where Og reigned. Deu. 1.4. a land of Giants. Deu. 3.10, 11, 12, 13.

Bath. A kinde of measure. Ezek. 45.10.

Bathsheba. the seventh daughter, or the daughter of an othe. The daughter of Eliam, and wife of Uriah the Hittite. 2. Sam. 11.3. with whom David committed adulterie. 2. Sam. 11.4. he causeth Uriah to be slaine, and afterward marrieth her. 2. Samu. 11. 15, 27. the child which Bathsheba bare unto David, sickned, and died. 2. Sam. 12.15, to 23. and afterward shee bare Salomon. 2. Sam. 12.24. Matth. 1.6. Shee is called Bathshua, the daughter of Ammiel. 1. Chro. 3.5.

Bathshua, the daughter of saluation, looke Bath-sheba.

Bealiah. the God of an idle, the Lord casting himselfe downe before it, or possessing it, or in an assembly, or in the Church. 1. Chro. 12.5.

Bealoth. cast vnder, or possessed. Ios. 15.24.

Bebai. voyde, or empty. Ezra 1.11.

Becher. the first begotten, or first fruites. The name of Beniamins sonne. Gen. 46.21. & 1. Chro. 7.6. Also the sonne of Ephraim. Num. 26.35.

Bechorath. idem. as Becher. 1. Sam. 9.1.

Bedan. a doorebarre, or alone. 1. Sam. 12.11, and 1. Chro. 7.17.

Bediah. the onely Lord, or doorebarre of the Lord. The sonne of Bani. Ezra 10.35.

Beeliada. an open idol, or master of knowledge. 1. Chro. 14.7.

Beel-zebub, looke Baal-zebub, and Mat. 10.25.

Beer. a well, or declaring. Num. 21.16.

Beera. idem. 1. Chro. 7.37.

Beerah. idem. 1. Chro. 5.6.

Beer Elim. the well of Elim. Isa. 15.9.

Beeri. a well explaining, or declaring. The father of Hosa. Hof. 1.1. Also the father of Iudeth & Iaus wife. Gen. 26.34.

Beer-labai-roi. Gen. 16.4.

Beeroth. weller, explaining, or declaring. A title. Ios. 9.17. Deut. 10.6. and 2. Sam. 4.2, 3. Ios. 18.25.

Beer-sheba. a well, a wilderness, & a city, looke Gene. 21.14, 31. & 26.33. & 28.10. Ios. 15.28. & 19.2, and 1. Sam. 3.20. & 8.2. & 2. Sam. 24.2, 7. & 1. kin. 19.3. & 2. king. 2.3. & 1. Chro. 4.28. Neh. 11.30. Amos 5.5.

Behemoth. This worde signifieth the multitude of earthly beastes, but chieflie one among the rest. Job. 40.20. & 2. Es. 6.49. It is taken for power of Satan.

Bel. olde, ancient, or nothing. The name of an idol,

whereof reade Isa. 46.1. Dan. 14.3, to 23.

Bela. destroying. A citie also called Zoar. Gen. 14.2. Bala. 8. Also Beniamins sonne. Gen. 46.21. Num. 26.38. Bela. Also a king in Edom. Gen. 36.32.

Belial. peruerse, or wicked, or the deuil. Iudg. 19.22. and 1. Sam. 1.12. & 10.27. Nabum 1.15. What couldst thou haue with Belial? 2. Cor. 6.15.

Belshazzar. without treasure, or a searcher of treasure. A king of Babilon. Dan. 5.1. Who for abusing the vessels of the Temple, & extolling dumme idoles, seeth a hand written vpon the wall. Dan. 5.2, 3, 4, 5. which betokeneth his death, and the translation of his kingdom vnto Darius. Dan. 5.6.

Ben. a sonne, or building, or vnderstanding. 1. Chro. 15.18.

Benaiath. the Lords building. The name of men, mentioned. 2. Chro. 4.36. & 15.18. Also the sonne of Jehoia. da. 2. Sam. 20.23. who at Salomons commandement slew Ioad, hauing holbe on the hornes of the altar. 1. Kin. 2.22, 28, to 36. Hee was ouer the Cherethites, &c. 1. Chro. 18.17. and is numbred among Dauids three worthies. 2. Sam. 23.30, 31, 32, 23. He is called Benaiahu. 2. Sam. 8.18.

Ben-ammi. Gen. 19.38.

Ben-hadad. the sonne of noyse, or cry. The sonne of Tabrimon. 1. king. 15.18. Who toynd with Asa king of Iudah & besieged the cities of Israel. 1. kin. 15.20. He besieged Samaria. 1. kin. 20.1. He being drunken and blaspheming God, was put to flight by Ahab, & so Samaria was deliuered. 1. kin. 20.16, to 13. He obtained pardon at Ahabs hands: wherefore God was displeased with Ahab, & foresaw his destruction. 1. king. 20.31. Ben-hadad besiegeth Samaria. 2. kin. 6.24. his holse is miraculously put to flight. 2. king. 7.6. he is sicke, & sendeth Hazael to Elisha with a present to knowe if hee should recover. 2. king. 8.7, 8. Hee dieth, & Hazael reigneth in his stead. 2. king. 8.14, 15.

Ben-hadad. The sonne of Hazael, king of Aram, ruleth Israel all Jehohaz dapes, and whp. 2. kin. 13.3.

Ben-hail. the sonne of strength, or of an armie, or the sonne of riches, or grieve. 2. Chro. 17.1.

Ben-hanam. the sonne of grass, or godlinesse, or the sonne of separation. 1. Chro. 4.20.

Ben-hinnom, the sonne of Hinnom. A valley. 2. Chro. 28.3.

Bene-berak. the sonnes of lightning. Ios. 19.45.

Bene-iaakan. the sonnes of sorrow, or labour, or builder up of sorrow, or labour. Num. 3.31.

Beniamin. the sonne of my right hand. Iakobs youngest sonne, called Ben-oni, that is, the sonne of sorowe. Gen. 35.18. Iakob loueth him dearely. Gen. 44.22, 29, 30. His meale was fine times so much as any of his brethrens. Gene. 43.34. looke Gen. 45.22. Hee is blessed of Iakob. Ge. 49.26. Moses also blesteth his tribe. Deu. 33.12. Of his children, reade Gen. 46.21. and 1. Chro. 7.6. and 8.1. Of their lot. Ios. 18.11.

The Beniamites refusing to deliuer those wicked persons that had abused the Leuites wife. Iudg. 19.25, 26, 27. & defending the in their euil, were all destroyed save 600. men. Iudg. 20.11, 12, 13, 14. The Israelites betwixt & want of tribe. Iudg. 21.2, 3. Saul was of this tribe. 1. Sa. 9.1, 2. And Paul. Ro. 11.1.

Beninu. our sonnes, or our builder. Neh. 10.13.

Beno. his sonne, or building. 1. Chro. 24.26.

Ben-oni. looke before in Beniamin.

Ben-zobeth. the sonne of separation, or the sonne of that feare. 1. Chro. 4.20.

Beon. in affliction, or in answering. Num. 32.3.

Beor. a flame, or made. Num. 22.5.

Bera. a well shewing, or declaring. Gen. 14.2.

Berachah. blessing, or bending of the knees. 1. Chro. 12.3.

B. i.

Berachiah,

Belteshazzar
Belshazzar
Balsazar
Baltasar
Belteshazzar
Belshazzar
Banaia
Banaias

Ammon
Ben-adad
Benadad

Benhail

Ben-hanan

Ben-hinnom

Benebarac

Bene-iaacan

Banina

Benno

Bara

Barachia

Barachia

Baraia

Barzellai

Balsamath

Balsamath

Balan

Bazan

Bethsabe

Beth-sheba

Bethshai

Baalia

Bealia

Baleth

Bechor

Badan

Badaias

Badaia

Baal-iada

Be'a

Beera

Beeroth

Beer-labee

	Berachiah, <i>speaking well of the Lord.</i> Zech. 1. 1.	Beth-hanan, <i>the house of grace, or mercie.</i> 1. kin. 4. 9.
	Beraiah, <i>the chusing of the Lord.</i> 1. Chro. 8. 21.	Beth-haran, <i>the house of a hill.</i> Num. 32. 36.
	Berak, <i>lightning.</i> Iooke Barak.	Beth-hathittah, <i>the house of going out of the way, or</i> Beth-seca
	Becca, <i>his wife, or his daughter.</i> 1. Mat. 9. 4.	<i>the house of the thornes.</i> Judges 7. 7.
Bared	Bered, <i>haile.</i> 1. Chro. 7. 20	Beth-hogla, <i>or Beth-hoglah.</i> Josh. 18. 19.
	Beti, <i>my sonne, or pure, or chosen, or my corne.</i> 1. Chro. 7. 36.	Beth-horan, <i>the house of anger, or house of libertie.</i> Josh. 10. 10. and 16. 3. 5.
Baria	Beriah, <i>in fellowship, or in enuie.</i> 1. Chro. 23. 10. Num. 26. 44. 45.	Bethlehem, <i>the house of bread, or the house of warre.</i> A citie in the tribe of Zebulun. Josh. 19. 15. Also a citie in the tribe of Judah, called Ephrah, neere unto which Rachel was buried. Gene. 35. 19. and unto the which Ioseph traueiled with Marie the Virgine: where she was deliuered of Iesus Christ. Luke 24. 6. 7. Whither also the wise men went and honored him. Mat. 2. 1. to 13.
	Berim, <i>a chosen men.</i> 2. Sam. 20. 14.	Beth-iebaath, <i>the house of lionesse.</i> Josh. 19. 6.
	Berice, <i>a sage victorie, or the weisheit of the victorie.</i>	Beth-ielhimoth, <i>the house of desolation, or the house of laying up in store.</i> Num. 33. 49. Josh. 12. 3.
Merodach	The wife of king Agrippa. Acts 25. 13.	Beth-mar-caboth, <i>the house of bitterness wiped out.</i> Josh. 19. 5. and 1. Chro. 4. 31.
	Berodach, <i>the sonne of death.</i> The right name of Baladans sonne, who is called Berodach Baladan. 2. Kings 20. 12. and Berodach Baladan. Isa. 39. 1.	Beth-meon, <i>the house of the dwelling place.</i> Jer. 48. 23
Berotha	Berothah, <i>of a well, or purre, or a Cypres tree.</i> One of the townes that boundeth the land of Israel. Eze. 47. 16.	Ethnimath, <i>the house of rebellion.</i> Num. 32. 36.
Beroth	Berothai, <i>Welles, or a Cypres tree.</i> 2. Sa. 8. 8. The citizens called Berothites. 1. Chro. 11. 39.	Beth-palet, <i>the house of expulsion.</i> Josh. 15. 27. and Jer. 11. 26.
Besee	Befai, <i>a despoising, or egges, or full of myre, or dirtie.</i> Ezra 12. 49. 3. Rehe 7. 52.	Beth-pazzez, <i>the house of deciding asunder.</i> Joshua 19. 21.
Besodia	Besodiah, <i>the counsell of the Lord.</i> Rehe. 3. 6.	Beth-peor, <i>the house of the opening of the earth.</i> Deu. 3. 29. and 34. 6.
	Befor, <i>showing gladnes, or incarnation.</i> 1. Samuel 30. 10.	Bethphage, <i>the house of the mouth of the valleyes.</i> Mat. 21. 1.
	Betah, <i>trust, or confidence.</i> 2. Sam. 8. 8.	Beth rapha, <i>the house of health.</i> 1. Chro. 4. 12.
Bete	Beren, <i>the belie.</i> Josh. 19. 25.	Beth rhob, <i>a citie.</i> Judges 18. 28.
	Bethabara, <i>a house passed over, or house of anger, or in the Syrian of wheate.</i> Jobu 1. 28.	Bethsaida, <i>the house of frutes.</i> A citie which Christ reprimed for their infidelitie. Mat. 11. 21.
Beth-anath	Beth-anah, <i>the house of affliction.</i> A citie. Josh. 19. 38. called Bath-anath. Judges 1. 33.	Beth-shan, <i>the house of morse, or the house of altering.</i> 1. Sam. 31. 10. Josh. 17. 11.
	Beth-amoth, <i>idem.</i> Josh. 15. 59.	Beth sheba, <i>looke B. sheba.</i>
	Bethania, <i>the house of obedience, or of affliction, or a house of a sing, or of the grace of the Lorde.</i> The towne of Martha & Mary. Joh. 11. 1. whither Christ went & lodged. Mat. 21. 17. Joh. 11. 1. 3. 12. 1. Luke 19. 19.	Beth themesh, <i>the house of bondage, or ministerie.</i> Josh. 15. 10. & 19. 22. Jer. 43. 13. the citizens of Beth-themesh, seeing the arke, reioiced, & offered sacrifices unto the Lord. 1. Sa. 6. 23. * Of the Beth themites, for loosing into parke, were slaine 50070. men. 1. Sa. 6. 19.
Beth-araba	Beth-arabah, <i>the house of sweete smel.</i> Josh. 15. 6. 61. and 18. 22.	Beth tur, <i>the house of strength.</i> 2. Mac. 11. 5.
	Beth-aram, <i>the house of height.</i> Josh. 13. 17.	Beth-tai, <i>push.</i> A citie. Josh. 15. 53.
	Beth-arbel, <i>Hof.</i> 10. 14.	Bethuel, <i>the measure of God.</i> The father of Rebecah. Gen. 12. 13. Also a citie. 1. Chro. 4. 30.
	Beth-aue, <i>the house of iunisse and grieve.</i> Josh. 18. 1. and 1. Sam. 13. 5.	Bethul, <i>a virgine.</i> Josh. 19. 4.
Beth-az-moth	Beth-azmaueth, <i>the house of deaths strength.</i> Rehe. 7. 28.	Bethulia, <i>the virgine of the Lord.</i> A city. Iudeth 4. 6. which Olofernes laide siege unto. Iudeth 7. 3. The citizens being almost starued for thirke, purpose to feede to Olofernes, if help come not within five dayes. Iudeth 7. 22. *
	Beth-baal-meon, <i>an idole of the dwelling place, or the Lord by siune.</i> Josh. 13. 17.	Beth-zur, <i>the house of a rocke.</i> Josh. 15. 58.
Beth-bera	Beth-barah, <i>the house of his sonns, or the chosen house.</i> Judges 7. 24.	Bitonim, <i>bellies.</i> Josh. 13. 26.
Bethberai	Beth-birei, <i>the house of my maker.</i> 1. Chro. 4. 31.	Beulah, <i>inhabited.</i> Isa. 62. 4.
Bethcar	Beth-car, <i>the house of knowledg.</i> 2. Sam. 7. 11.	Bezai, <i>egges.</i> Ezra. 2. 17.
	Beth-dagon, <i>the house of wheate, or the house of a scaled fish.</i> Josh. 15. 41. and 10. 27.	Bezaleel, <i>in the shadow of God.</i> The sonne of Uri. 1. Chro. 2. 20. Hee and Aholiab were so endued with Gods spirite, as they made all that appertained unto the tabernacle. Ex. 31. 2. to 12. and 35. 30. * Also a mans name. Ezra. 10. 33.
	Beth-edem, <i>the house of pleasure.</i> Amos 1. 5.	Bezek, <i>lightning.</i> A citie taken by Iudah, who slew Bezec 10000. men therein, tooke their king, and cut off his thumbes and great toes. Iudg. 1. 4. to 9.
Bethemec	Beth-el, <i>the house of God.</i> The place where Isakob slept w ^h en he went to his uncle Laban, beforetime called Luz. Gen. 28. 19. whither hee afterward went to dwell by Gods commandement. Gen. 35. 1. to 9. It is taken and inhabited by the house of Ioseph. Iudg. 1. 22. to 27. There the Jewes honoured God. 1. Sam. 10. 3. The Israelities purposing to fight against the Beniamites, do aske counsell of God at Beth-el. Iudg. 20. 18. reade Ios. 8. 12. & 18. 13. 1. kin. 12. 39. * 32. 33.	Bezer, <i>munition, or vine branches.</i> A citie, whereof looke Deut. 5. 43. Josh. 20. 8.
	Beth-emek, <i>the house of deepenesse.</i> Josh. 19. 27.	Bichri, <i>the first borne, or first frutes.</i> 2. Sam. 20. 1.
	Bethelda, <i>the house of effusion.</i> So called because thither raine waters did assemble from diuers places. Ios. 1. 2.	Bidkar, <i>coldnesse alone.</i> 2. kings 9. 25.
	Beth-ezel, <i>my neighours house.</i> Michah. 1. 11.	Bighai, <i>in my body.</i> Ezra. 2. 14. and 1. 14.
Beth-acha-ran	Bether, <i>travelling, or in searching, or beuolding.</i> Lam. 2. 17.	Bighan, <i>giving meate.</i> One of King Abashueros servants, who with Teresh would traiterously slay their
	Beth-gadar, <i>a house for a mouse.</i> 1. Chro. 2. 51.	
	Beth-gamul, <i>the house of a camell.</i> Jer. 48. 23.	
	Beth-haccarcem, <i>the house of the vineyard.</i> Neh. 3. 14.	

their master, but Mordecai prevented it, and they were hanged. *Ester. 2. 21, 22, and 6. 2.*

Bikeath auct. the feast of an idole. *Amos 1. 5.*

Bildad, olde loue, or without loue, looke Baldad.

Bileam, looke Balaam.

Bilgath, ancient countenance. *1. Chro. 2. 4. 14.*

Bilhah, olde, or falling. Rahels handmaid. *Gene. 29.*

29. Her she gaue vnto Iakob to wife, who conceived and bare two sonnes *Gen. 30. 3, 4, 5, 7.*

Bilhan, olde, or troubled. *Gen. 36. 27.*

Bilshan, in the tongue. *Ezra 2. 2.*

Bimhal. *1. Chro. 7. 33.* the sonne of Iaphet.

Benea, the sonne of the Lord, or in mourning. The sonne of Moza. *1. Chro. 9. 43.* called Bineah. *1. Chro. 8. 37.*

Binnui, building. *Ezra 8. 33.*

Binui, building in my house, or in fairness. *Ezra 10. 10.*

Birsha, in eul. *Gen. 14. 2.*

Bithiah, the daughter of the Lord. *1. Chro. 4. 18.*

Bithron, the house of libertie. *2. Sam. 2. 29.*

Bziothiah, dispute. *Iosh. 15. 28.*

Biztha, idem.

Boaz, in strength. *1. Kings 7. 21.*

Boanerges, the sonnes of thunder. *Matt. 3. 17.*

Bocheru, first borne. *1. Chro. 8. 38.*

Bochim, the place of weeping. *Judg. 2. 1.*

Bohan, in them. *Iosh. 15. 6.*

Booz, in strength. The father of Obed. *Ruth. 4. 21.*

and *1. Chro. 2. 12. Matt. 1. 5. Luke 3. 32.*

Bozor, taking away. *2. Pet. 2. 15.*

Bozez, dir. *1. Sam. 14. 4.*

Bozkath, in power. *Iosh. 15. 39.*

Boznai. *Ezra 6. 6.*

Bozra, or Bosrah, in tribulation. A chiefe citie of Edom. *Gen. 36. 33. 1. Chro. 1. 44. Iere. 49. 13.*

Bukki, voyd. *Num. 34. 22. Ezra 7. 4. 1. Chro. 6. 5.*

Bukkiah, the dissipation of the Lord. *1. Chro. 25. 4.*

Bul, ancientnesse. *1. Kings 6. 38.*

Bunah, building, or understanding. *1. Chro. 2. 25.*

Buni, building me. *Iere. 9. 4.*

Baz, despising. *Gen. 22. 31. 1. Chro. 5. 14. Iere. 25. 24.*

Buzi, idem. *Ezek. 1. 3.*

Buzites, idem. *Iob 32. 2.*

Cabbon, as though understanding. *Iosh. 15. 40.*

Cabul, a soeeman. *Iosh. 19. 27.*

Cadesh, holinesse. *Gen. 20. 1.* looke Kadesh.

Caiaphas, a searcher. The high priest who was appointed with Annas in that office, contrary to Gods law. *Luke 3. 3.* He prophesied. *John. 11. 49, 50, 51, 52.* Annas sendeth Christ bound vnto him. *John 18. 13, 14.*

Matt. 27. 57. Mar. 14. 53. Luke 22. 54. Christ being by him charged to tel what he was, confessed himselfe to be that Christ that was looked for. *Matt. 26. 63, 64.*

Caiaphas forbiddeth the Apostles to preach. *Acts 4. 6, 17, 18.*

Cain, possession. *Heb. 11. 4.* looke Kain.

Cainan, possessor, or builder. The son of Arphaxad. *Luk. 3. 36.* Also the sonne of Enos. *Luk. 3. 37.* looke Kenan.

Calah, opportunitie. *Gen. 10. 11.*

Caldees, mingling, or as devils. A people. *Gen. 11. 23, 31, 2. king. 25. 5.* The countrey whereof is called Caldea, looke Chaldees.

Calcol, nourishing, or consuming all things. *1. Ch. 2. 6.*

Caleb, as a Heart, or a Dogge. The name of a man. *Num. 13. 7.* He & Ioshua commended the land of promise vnto the Israelites, wherefore they had almost bin stoned. *Num. 14. 7, 10.* The land of Canaan is promised to him & his seed. *Num. 14. 24. Deut. 36.* He encouraged the Israelites to goe vnto the land of Canaan. *Num. 13. 31.* He sheweth his strength and age & desireth the heritage due vnto him. *Iosh. 14. 6.* His

heritage, what it was. *Iosh. 15. 13. and 1. Chro. 6. 56.* He expelleth from Hebron the three sonnes of Anak. *Judg. 1. 20.* He is commended. *Eccles. 46. 9, 10.*

Caleb, was also the name of Ierahmeels brother, called Chelubai. *1. Chro. 2. 9, 18, 19.* Also the name of a towne. *1. Chro. 2. 24.*

Colneh, at we. *Gen. 10. 10. Amos 6. 2.*

Canneh, a will. *Ezek. 27. 23.*

Calno, altogether himselfe. *Ista. 10. 9.*

Caluarie. *Luke 23. 33.*

Canah, scale, or emulation. A city of Galilee. *Iosh. 4. 46.* where Iesus wrought his first miracle at a marriage. *Iosh. 2. 1, to 12.* Simo was a Canaanite, that is, Kanaan.

Zealous. *Luke 6. 15.*

Canaan a merchant, the sonne of Ham. *Gen. 10. 6.* of whom the countrey of Canaan tooke name. *Gen. 11. 31. and 12. 5. & 13. 12.* The border of the Canaanites. *Gen. 10. 19.* Canaan is cursed for his fathers fault. *Gen. 9. 22, 25, 26, 27.* The Canaanites were wicked people. *Gen. 12. 6. and 13. 7.* for they descended of a cursed father. *Gen. 10. 15, 16, 17, 18.* The land of Canaan promised to Abraham and his seed. *Gen. 12. 7. and 13. 15.* and 15. 7. and 17. 8. Moses sendeth spies to view it according to Gods commandement. *Num. 13. 3, to 22.* The Canaanites slew the Israelites. *Num. 14. 45.* The Canaanites, that dwelt at Sephar, were destroyed by the tribe of Judah and Simeon. *Judg. 1. 17.* Why God destroyed them not at once, but by little and little. *Ezra. 23. 29, 30.* God suffereth the Canaanites, Amos rites, &c. to loourne among the Israelites, to try whether they would obey him, and wholly depend on him or no. *Judg. 3. 1, to 7.* God commandeth the Israelites to slay them, lest they should be a meane of their ruine. *Num. 33. 51. Deut. 20. 16, 17, 18.* The Angel of God reproveth the Israelites for ioyning with them, whom God willed to be destroyed. *Judg. 2. 1, to 6.* They dwelt among the Ephraimites. *Iosh. 16. 10.* Pharaoh burneth the citie of Gezer, & slew the Canaanites that were therein. *1. Kin. 9. 16.* They fainted at Israels coming into their country, hearing what maruilles God hath done for them. *Ioshua 5. 1.* The land of Canaan flowed with milke and honie. *Ezra. 3. 8.* and was the habitation of God. *Ezra. 15. 13.* it was shewed Moses. *Deut. 34. 4.* Solomon made the Canaanites and all that were not destroyed by the Israelites, tributaries to him. *1. king. 9. 20, 21. 2. Chro. 8. 7, 8.* so did the Israelites also. *Iosh. 17. 12, 13.* The lande of Canaan promised to Izhak. *Gen. 26. 3.*

The woman Canaanite, who followed Christ, by faith obtained the recovery of her daughter. *Matt. 15. 22, to 29. Marke 7. 25, to 31.*

Candaces, having forguennesse. The Queene of the Ethiopians. *Acts 8. 27.*

Capernaum, the field of repentance. A citie. *Matt. 4. 13. and 8. 5. John 6. 24, 59.* whose citizens Christ reproveth for their incredulitie. *Matt. 9. 1, 2, 3, 24. Luk. 10. 15.* It is called Christs citie. *Matt. 9. 1.*

Caphor, an apple, or violet. A countrey called Cappadocia. *Actes 2. 9.* The inhabitants Caphorims, or Cappadocians. *Iere. 47. 7. Gen. 10. 14.* They destroyed the Quims, and dwelt in Hazerim in their stead. *Deut. 2. 23.*

Carcas, the covering of the lambe. *Ester. 1. 10.*

Carchemish, a lambe, or taken away. *2. Chro. 25. 20.*

Carmel, knowledge of circumcision. A citie. *Iosh. 15. 55.* The citizens called Carmelites. *1. Chro. 11. 37.*

Carmi, my vine, or knowledge of waters. *Num. 26. 6.*

Carnaim, hornes. *1. Mac. 5. 43.* looke Karnaim.

Carthana, a lambe sleeping. *Ester. 1. 14.*

Casubim, hope of life, or as pardoned. One of the sons of Hizraim, of whom came the Philistines. *Gen. 21. 11.*

Chalanne

Chenne

Calano

Chanaan

Kanaan

Kanaan

Charchas

Charcamis

Charmi

Karnaim

Charsena

Chasium

Chatelon

Chaslonium

Will,

10.

C O R

Core

Cate

Core, balde. Jude herse 11. looke Korah,

Corea, balde, or colde. 1. Ch. 5. 32.

Corinthus, fulnesse, or an ornaments, and Corinthians, filled, a citie and citizens. Acts 18. 1, 8. and 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corim. A measure. 1. Kings 4. 22. and 5. 11. it is eigheteen gallons of our measure, or thereabout.

Cornelius, of a horne. A vertuous capitaine of Cesarea. Act. 10. 1. * and 11. 1, to 19.

Cos, Co, Coos, idem, as Coos. 1. Mac. 15. 3.

Cofam, diuining. Luke 3. 28. looke Iosiah.

Coz, a thorne, or summer. 1. Ch. 4. 8.

Cozbi, a liar. Num. 25. 1.

Crates, an harrow, or hurle. 2. Mac. 4. 19.

Crete, growing, or increasing. 2. Tim. 4. 10.

Creta given to the flesh. A countrey now called Candie. 1. Mac. 10. 67. Tit. 1. 5. The people called Cretes Act. 2. 11. and Cretians who were alwayes spars, euill beastes, and slow bellies. Tit. 1. 12.

Crispus, curled or crisped. A chief ruler of the Synagogue of the Jewes, who with all his household beleued in Christ, & were baptized. Act. 18. 8. & 1. Cor. 1. 14.

Cub, blessing out. By Cub is ment Arabia. Ez. 30. 5

Cusan, Cusi, blacke, or blackenes, or he ste, or an Ethiopian. Habak. 3. 7. and 2. Sam. 18. 21. looke Chusli.

Cushman-rishachaim, or Cushman-rishachaim blacknesse of iniquities. The king of Aram naharaim. Judges 3. 8, to 12.

Cuth, blacknesse, or heate. A countrey called now Ethiopia, look Ethiopia, so named of Cuth, the sonne of Ham. Gene. 10. 6. It is enuironed with the riuer Sihon. Gen. 2. 13.

Cuthath and Chur, burning. 2. Kings 17. 24, 30.

Cyrus, as a wretch, or as an heire, or the wombe. The king of Persia, who ouercoming the Babylonians, became monarch of the whole world. Dan. 5. 30, 31 as it was prophesied. Isa. 5. 6, 11. He licenceth Zerubbabel with as many Israelites as would, to go into Iudea, to reedifie the temple. 2. Ch. 36. 22, 23. Ezr. 1. 1, to 6. according as was prophesied. Isa. 14. 1, 2. * & 44. 28. & 45. 1, to 9. Hee restoreth all the vessels which Nebuchadnezzar had carried away before. Ezr. 1. 6. * & 6. 5. Dan. 1. 2. & 2. kin. 24. 13. & 25. 14, 15. & 2. Ch. 36. 7.

Cyrene, a wel, or leane of an house, or coldnes, or a rising against one, or meeting. A citie in Africa. 1. Mac. 15. 23. Mat. 27. 32. Act. 2. 10. & 13. 1. called Kir. 2. kin. 16. 9. The people called Cyrenians. Act. 6. 9. & 11. 20.

Cyrenius, ruling. The name of the gouernour of Syria. Luke. 2. 2.

Cyprus, faire or fairenesse. An yle. 1. Mac. 15. 23. Act. 11. 19, 20 & 27. 4. & 436. whose people are called Cyprians. 2. Mac. 4. 29.

D

Dabasheth, obiecting infamie, or a lying slander. Josh. 19. 11.

Dabereth, the word, or the thing, or a Bee, or subiection, or after the Syrian speech, a woman leader, or capitaine. Josh. 19. 12. and 1. Ch. 10. 6, 7, 2.

Dabereth idem. Josh. 11. 28.

Dagon, wheate, or a fish. An idole of the Philistims. Judges 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.

Dalaiah, the poore of the Lord, or a drawing out, or emptying, or bough, or branch of the Lords, or leane, or barren. A mans name. 1. Ch. 3. 24.

Dalilah, pouertie, or bucker, or consumer, or leane. A woman whom Samson loued, who betrayed him to the Philistims. Judges 16. 4, to 21.

Dalmanutha, a prepared bucker, or leane, or a bough prepared, or numbred. A countrey. Mar. 8. 10.

Dalmatia, a frustratorie Lampe, or lightning of vanities. A countrey whither Titus traualled to preach the

Gospel. 2. Tim. 4. 10.

Dalphon, the house of canes, or regarding the poore. Delphon. Elier. 9. 7.

Damaris, a little wife. A woman who beleued in Christ, at the preaching of Paul. Acts. 17. 34.

Damasce, a cup of blood, or blood of a sacke, or the blood of burning, or of a proctor. A famous citie of Phoenicia, sometime the head citie of Syria. Of this citie the whole countrey thereabout bare the name, and it lieth betwene the hills of Libanus & Antilibanus, North from Iudea, reade Ez. 47. 16, 17. & 41. 8. and 2. Sam. 8. 5, 2. king. 8. 7, 9. & 1. king. 11. 24. & Gen. 15. 2. & 1. Ch. 17. 5. Cant. 7. 4. Ez. 27. 18. It was wonne by Tiglath Pileser. 2. kin. 16. 9. Against it is prophesied. Isa. 7. 8. & 8. 9. & 17. 1. Jer. 49. 23. Amos 1. 3, 4, 5. Paul preached in it. Acts 9. 19, 20. & escapeth death and holm. Acts 9. 25. and 2. Cor. 11. 32, 33.

Dammim, bloods, or dead men. or in the Syrian tongue, of money. 1. Sam. 17. 1.

Dan, iudging, or iudgement. A place. Gene. 14. 14.

Also the sonne of Iacob by Bilhah. Gen. 30. 6. Also a citie wherein a remnant of the tribe of Dan dwelled, which before was called Laish. Judg. 18. 28, 29. Isa. 10. 30. or Leshem. Josh. 19. 47, 48. The citie bound the land of Israel vpon the South. Deut. 34. 1. and 1. Sam. 3. 23. Ez. 27. 9. where Jeroboam erected a golden calfe. 1. king. 12. 28, 29. Amos. 8. 14.

Dan is blessed of his father. Gen. 49. 16, 17. His tribe is blessed by Moses. De. 33. 22. Their possession. Josh. 19. 40, to 49. The Amorites drue the children of Dan into y mountaines. Judg. 1. 34. Of his children & genealogie, looke Ez. 46. 23. Nu. 1. 12. & 1. Ch. 12. 35.

Dannah, idem, as Dan. Josh. 15. 49.

Daniel, iudgement of God. The sonne of Dauid by Abigail. 1. Ch. 3. 1.

Daniel, the name of a Prophet. Dan. 1. 6. He would not besile himselfe with the kings meat. Dan. 2. 8. He declareth Nebuchadnezzar his dreame. Dan. 2. 1. * He is aduanced by the king vnto great dignitie. Dan. 2. 4. He declareth vnto Nebuchadnezzar his dreame of the tree. Dan. 4. 2. * Hee foresaweth Belshazzar that he should be deuiued of his kingdom. Dan. 5. 17. * He was made the third ruler of the realme. Dan. 5. 29. Hee was preferred by Darius about the three principall rulers, and whp. Dan. 6. 3. The gouernours of Darius accuse him to the King, for infringing the decree made by his and their consents. Dan. 6. 12, 13. Hee is cast into the Lyons den. Dan. 6. 16. & 14. 29, to 31. His accusers are cast in and deuoured. Dan. 6. 24. & 14. 42. The vision of the foure beasles signifying the foure Monarchies, is declared vnto him. Dan. 7. 1, 17. * The Angel Gabriel giueth him intelligence of the 70. weekes. Dan. 6. 23, 24. He was sed by Nabuc. Dan. 1. 4. 3, to 42. Hee deliuereth Susanna from the two wicked Iudges. Dan. 13. 45. * He destroyeth Bel and his temple, and slewe the Dragon. Dan. 1. 3. 1, to 18.

Daphne, a bay tree. 2. Mac. 4. 33.

Darda, generation, the habitation of a shepherd, or of fellowship, or of iniquitie: or in Syrian speech, an arme. 1. Ch. 10. 2. 6.

Darda the dwelling place of knowledge, or the generation of knowledge. It seemeth to bee the same which before is called Dara. 1. Kings 1. 4, 31.

Darius, Requiring or inquiring. The King of the Medes, who with Cyrus his sonne in law, ouercame Belshazzar. Dan. 5. 31.

Daikon, of generation, or the possion, or buying of a dwelling place: or in the Syrian tongue, a dragon. Ez. 2. 1. 56.

Dathan, custome or lawe. One who with Korah and

B. iii.

Abiram

Cofan

Cesbi

Chub

Chulhan

Chulhi

Chusanra-

chaim.

Cutha

Cyrinus

Cyrinus

Dabasheth

Dabereth

Dalaiah

Dalaiah

Dalaiah

Dalilah

Dalila

Dalida

Dumefec

Damckik

Dammecck

Dommin

Dannas

Dorda

Darcon

Whiram, rebelled against Moses & Aaron, and were swallowed up quick of the earth. Num. 16. 1, 3, 31, 32.

David *beloved*. The sonne of Jesse. Ruth. 4. 22. and 1. Chro. 2. 12, 15. Nat. 1. 5, 6. Luk. 3. 31, 32. 1. Samu. 17. 28. God constituteth him King ouer Israel. 1. Sa. 13. 14. What manner of man he was. 1. Sa. 16. 12. He is anointed king by Samuel. 1. Sam. 16. 13. & yet afterward led his fathers sheepe. 1. Sa. 17. 15. Jesse sendeth him to Saul with a present. 1. Sa. 16. 19, 20. He was greatly beloved of Saul. 1. Sam. 16. 21. Hee is sent by his father with foode into the Israelites campe. 1. Sa. 17. 17, 18. Having experience of Gods ayde against the Lion & Beare, by faith he doubteth not, but he should conquer the great giant Goliath. 1. Sam. 17. 31, to 38. Of his faith, and Sauls want of faith. 1. Sam. 17. 32, 33, 39, 40. His armour, what it was. 1. Sa. 17. 45. Hee did all things that God should be glorified as well among Heathen, as Israelites. 1. Sa. 17. 47. He slayeth the Philistim. 1. Sam. 17. 49, 50. He brought 200. foxskins of the Philistims unto Saul, and married Michal. 1. Samu. 18. 27. God was with David, and therefore Saul feared him. 1. Samu. 18. 28, 29. David and Jonathan made a covenant together. 1. Sam. 18. 3. Saul commanded that David should be slaine. 1. Samu. 19. 1. As hee was playing on the harpe before Saul, Saul purposed to have killed him. 1. Samu. 19. 9, 10. His name was much set by among Sauls servants. 1. Samu. 18. 30. Hee slew the Philistims with a great slaughter. 1. Sam. 19. 8. Flying from the presence of Saul, hee went to Samuel. 1. Samu. 19. 18. Hee is pursued by Saul and his messengers, who prophesying forgate whetefore they were come, and so he escaped. 1. Sam. 19. 20. * & 20. 1. He deceiveth Saul. 1. Samu. 20. 5, 6. Being troubled in spirit, he made his complaint to Jonathan. 1. Sam. 20. 2. He reneweth his covenant with Jonathan. 1. Samu. 20. 23. Hee hideth himselfe from Saul. 1. Sam. 20. 24. Flying from Saul, hee came to Achimelech the Priest. 1. Sam. 21. 1. Hee eateth of the shewbread. 1. Sam. 21. 6. By Davids example, who by hunger was constrained to eat of the shewbread, Christ crucifieth his disciples, who by like necessity were driven to gather eares of corne upon the Sabbath day. Mat. 12. 1, to 5. Marke 2. 23, to 27. Luke 6. 1, to 6.

David being afraid of Achish counterfaiteth madness. 1. Sam. 21. 12, 13. All that were in debt, gathered in minde came to David, and he was their captaine. 1. Sa. 22. 1. Doeg renewed him unto Saul. 1. Sam. 22. 9. David saveth Keilah by the counsel of the Lord, and afterward departeth into the wilderness of Ziph. 1. Sa. 23. 1, to 16. He dwelleth in the holds at Enged. Whither Saul pursued him. 1. Sam. 24. 1, 2, 3. He spareth Saul, and cutteth off the lappe of his garment. 1. Sam. 24. 4, to 9. He declareth to Saul his innocency. 1. Sam. 24. 12. He sweareth to Saul that he will not destroy his seed. 1. Sam. 24. 22, 23. He sendeth to Nabal for food, which was denied him. 1. Sa. 25. 4, to 12. David minding to be revenged of Nabal is pacified by the wisdome of Nabals wife. 1. Sa. 25. 23, to 36. He giveth God thanks for Nabals death & marieth his wife. 1. Sam. 25. 29, to 43. He sweareth Saul as gaine, and taketh away his speare and a pot of water standing at his head. 1. Sa. 26. 7. * Feating to perill, hee fleeth to Achish king of Gath. 1. Sa. 27. 1, to 5. Of whom he obtaineth his citie of Ziklag to dwell in. 1. Sa. 27. 5, 6. Hee is made the keeper of Achish person. 1. Sam. 28. 1, 2. Dwelling among the Philistims, hee slew many of them, and perswaded Achish they were Jebus which hee destroyed. 1. Samu. 27. 8. * Going with Achish to fight against Saul, he is sent backe a-

gaine, and why. 1. Sam. 29. 2. * His two wives taken prisoners. 1. Sa. 30. 5. He comforteth himselfe, asketh counsel of the Lord, overtaketh the Amalekites, and recovereth his two wives. 1. Sam. 30. 6, to 20. Hee mourneth for Saul and Jonathans death. 2. Sam. 1. 12. He causeth the messenger to be slaine, who daunted to have slaine Saul. 2. Sam. 1. 15.

David by the counsel of the Lord, returned to his countrey after Sauls death. 2. Sam. 2. 1, 2, 3. Hee is anointed king ouer Judah. 2. Sam. 1. 4. The childerren bozne to him in Hebron. 2. Sam. 3. 2, to 6. and 1. Chro. 3. 1, to 5. He recovereth his wife Michal by Abners meanes. 2. Sam. 3. 12, to 17. Hee lamenteth Abners death. 2. Sam. 3. 33. * Hee curleth Joab for slaying Abner. 2. Sam. 3. 28, 29. Hee is anointed king ouer Israel. 2. Sam. 5. 3. He taketh the forte of Zion, which is called the citie of David. 2. Sam. 5. 7. His children bozne in Jerusalem. 2. Sam. 5. 14, to 17. and 1. Chro. 3. 5, to 10. Hee discomfitteth the Philistims. 2. Sam. 5. 17. * He playeth before the Arke of the Lord upon instruments. 2. Sam. 6. 5. and for dauncing there, Michal despiseth him. 2. Sam. 6. 16, 21. Hee blesteth his familie. 2. Sam. 6. 20. Hee refresheth the people after the Arke was placed. 2. Sam. 6. 17, 18, 19. Hee prayeth God for his promise, touching his posteritie. 2. Sam. 7. 18. * & 1. Chro. 17. 16. * Hee vanquisheth the Philistims. 2. Sam. 8. 1, 2. & 1. Chro. 18. 1, 2. Hee maketh Syria tributarie. 2. Sam. 8. 6. Hee dedicateth the vessels gotten of the Gentiles. 2. Sam. 8. 10, 11. Hee restoreth Sauls possessions unto Mephoboseth. 2. Sam. 9. 7. * He sendeth his servants unto Hanun to comfort him. 2. Sam. 10. 2. & 1. Chro. 19. 2. Who will emite ateth them. 2. Sam. 10. 3, 4. and 1. Chro. 19. 3, 4.

David committeth adulterie with Bath Sheba Arians wife, & causeth him to be murdered. 2. Sam. 11. 2, to 26. Hee marieth Bath Sheba. 2. Sam. 11. 27. Nathan by a parable reprooveth the fact. 2. Sa. 12. 1, to 13. Hee acknowledgeth his sinne, & is forgiven, and suffereth patiently Gods correction. 2. Sam. 12. 13, to 24. Hearing of Amrons death, hee tare his garments, and lay on the ground. 2. Sa. 13. 30, 31. Hee mortifieth himselfe by fleeing barefooted from Absalom. 2. Sam. 15. 30. Hee giveth Mephoboseths goods to Ziba his servant. 2. Sam. 16. 4. Hee revengeth not the outrage done to him by Shimei. 2. Sam. 16. 10, 11, 12. Understanding of Ahitophels counsel to Absalom, hee fleeth. 2. Sa. 17. 21, 22. Hee & his people almost famished, are by Gods providence relieved. 2. Sam. 17. 27, 28, 29. He commandeth not to slay Absalom, but kindly to entreate him. 2. Sa. 18. 5. But hearing of his death, hee lamenteth. 2. Sa. 18. 33. At Joabs perswasion, hee dissembleth his sorow, & softly receiveth his armie. 2. Sa. 19. 8. His concubines which Absalom had deflowered, hee put in ward, but lay not with them. 2. Sa. 20. 3.

Dauids foure battailes against the Philistims. 2. Sam. 21. 15. * & 1. Chro. 20. 4. * He causeth the bones of Saul and Jonathan to be buried. 2. Sa. 21. 12, to 15. His song for his deliverance from his enemies. 2. Sam. 2. 2. His worthies. 2. Sam. 21. 8. * 1. Chro. 11. 10. His last words. 2. Sam. 23. 1, to 8. The spirit of the Lord spake by him. 2. Sam. 23. 2. Hee is moved by God to number his people, that he might punish them for their sinnes. 2. Sam. 24. 1. and 1. Chro. 21. 1, 2. Three punishments are sent to him for this offence. 2. Sam. 24. 13. and 1. Chro. 21. 21. Seeing his people destroyed for his sinne, hee prayeth the Lord to spare them and punish him and his fathers house. 2. Sam. 24. 17. and 1. Chro. 21. 17.

Who went with David when he fled from Saul. 1. Chro. 12. 1, to 14. Hee appointeth ministers to serve before the Lord. 1. Chro. 16. 4. Hee prepareth for building of

of the temple, and appoynteth Salomon to builde the same. 1. Chz. 22. 3. to 7. He ordaineth Salomon king. 1. Chz. 23. 1. He numbeth the Levites, and assigneth their offices. 1. Chz. 23. 3. To the sonnes of Aaron theirs. 1. Chz. 24. 3. He ordaineth singers with their places, and porters with their courses. 1. Chz. 25. 1. and 26. 1. And princes to serue the king. 1. Chz. 27. 1. Because he was forbidden to builde the Temple, he exhorteth Salomon to persourne it. 1. Chz. 28. 2. to 11. He giueth Salomon the paterne how the temple and appertenaunces should be made. 1. Chz. 28. 11. That David and his princes offered toward the building. 1. Chz. 29. 1. to 9. Abisag, a faire yong maide cheriseth David in olde age. 1. King. 1. 1. to 5. Dabwing nere unto death, hee giueth Salomon his charge. 1. kin. 2. 1. to 10. Davids death, and time of his reigne. 1. king. 2. 10. 11. 1. Chz. 29. 26.

The prayle of David. Eclus. 47. 2. to 12. His kingdom abideth for euer. 1. king. 8. 13. He followed the Lord with all his heart. 1. king. 14. 8. saue onely in the matter of Uriah. 1. King. 15. 5. God would not take of the kingdom from Salomon nor his forme for Davids sake. 1. king. 11. 34. 35. David foresaweth the resurrection of Christ. Actes 2. 25. to 32. Christ greater then David. Matt. 22. 43. to 46. Mark. 12. 35. 36. 37. Luke 20. 41. to 45. David is called a Prophet. Matt. 27. 35. and Gods seruant. Luke 1. 69. Actes. 4. 25. He bare the figure of Christ. Matt. 27. 35. 36. Marke 12. 36. John. 2. 17. and 15. 25. Heb. 2. 13.

Debir. an oratour, or word. A citie called Kiriat-saimah. Josh. 15. 45. and Kiriat-sepher Josh. 15. 15. taken by Joshua. Josh. 10. 38. to 40. Also the king of Eglon. Josh. 10. 3.

Deborah. a word, or a bee. The name of Rebekahs nurse. Gene. 24. 59. her death. Genes. 55. 8. Also a prophetesse, who iudged Israel. Iudg. 4. 4. and sent Barak against Sisera. Iudg. 4. 6. Her song. Iudg. 5. 1.

Decapolis, of tenne cities. A countrey. Matth. 5. 25. and Mark. 5. 20 and 7. 31.

Dedan, the beloued of those. The sonne of Raamah. Gen. 10. 7.

Dedanim, idem. Isa. 21. 13.

Dehaue, of generation. Eza. 4. 9.

Dekar, force. 1. king. 1. 40.

Deliah, the poore of the Lord. 1. Chz. 3. 24.

Deliah, idem. 1. Chz. 24. 18.

Delilah, looke Dalilah.

Delphon, regarding poertie. Ester 9. 7.

Delus, declaring. A countrey. 1. Mac. 15. 23.

Demas, the common sort, or following the people. Col. 4. 14. and 2. Tim. 4. 10. Phil. 2. 4.

Demetrius, belonging to Ceres, Sonne of Seleucus. 1. Mac. 7. 1. He slayeth Antiochus, and enioyeth his kingdom. 1. Mac. 7. 4. He sendeth Bacchides and Alcimus to afflict the Jewes. 2. Mac. 7. 8. 9. He sendeth Nicanor to destroy the Jewes. 2. Mac. 14. 12. 13.

He would make a league with Jonathan: but he refused, and ioyneth with Alexander, who slayeth Demetrius. 1. Mac. 10. 3. to 53.

Demetrius, sonne to the sayd Demetrius, succeedeth Ptolemeus. 1. Mac. 10. 67. and couenanteth with Jonathan to set Judea free. 1. Mac. 11. 19. to 38. but being deliuered by Jonathan, he brake couenant. 1. Mac. 11. 53. and was overcome by Antiochus. 1. Mac. 14. 3. Also Demetrius a siluer smith, a wicked man. Actes 19. 24.

Demetrius a man of good report. 3. John 12.

Demophon slaying the people. 2. Mac. 13. 2.

Denis. from heauen, or by diuine inspiration, or prieked, or moued forward. A man furnished Areopagita, who beleuen in Christ at the preaching of Paul.

Acts. 17. 34.

Derbe, enclosed in. A citie. Actes. 14. 6.

Deu-el, knowe God. Num. 1. 14.

Deuteronomie, a second law. The fift booke of Moses, which the king is commanded to reade, and why. Deut. 17. 18. It is declared vnto the people. Deut. 1. 5. Moses wrote it & deliuered it vnto the Priests and Elders, and why. Deut. 31. 9. to 14. He caused it to be laide in the side of the Arke, and why. Deut. 31. 26. 27. God commaundeth Joshua to reade and meditate in Deuteronomie day and night, and why. Josh. 1. 8. Joshua causeth it to be both writtten vpon stones, and to be read vnto the people. Josh. 8. 30. 31. 32. 33. 34. 35. The booke of Deuteronomie is found in the Temple. 2. king. 22. 8. 2. Chz. 34. 14. 15. Iesiah causeth it to be red vnto all the people. 2. kin. 23. 2. and 2. Chz. 34. 30.

Diana, a latine word of Dies, the day, for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whom the Ephesians extolled with this commendation, great is Diana of the Ephesians. Actes. 19. 28.

Diklah, his diminishing. Gene. 10. 27.

Dibon, abundance of knowledge, or an abounding sonne. Num. 1. 21. 30. and 31. 15. 2.

Dibon-gad the abundance of a happie sonne, or the abundance of understanding, or of the building of happiness. Num. 33. 45.

Diblain, a cluster of figs, or paste of drie figs. The father of Homer. Ios. 1. 3.

Diblah, idem. Ezech. 6. 14.

Diblahaim, idem. A citie. Jer. 48. 22.

Dibri, an Oratour, or my word. Leuit. 24. 12.

Dydimus, a twinne. John 11. 16.

Dileam, poore, or answere of the poore. Josh. 15. 38.

Dimon, where it is red. Isa. 15. 9.

Dimonah, a dunghill. A citie. Josh. 15. 22.

Dinah, iudgement. The daughter of Iacob by Leah. Gen. 30. 21. He is rauished. Gen. 34. 1. 2.

Dinaic, iudges. 1. E. 4. 9.

Dinhabah, his iudgement in those things. A city in Edom. Gen. 36. 32.

Dyonisius, looke Denis.

Dioscorinthus, a heauenly ornaments. The name of a moneth. 2. Mac. 11. 21.

Diotrephes nourished of Iupiter. 3. John 9.

Dithan, a threshing, one of the children of Seir, and Dishon, fatnesse, or ashes, another of his children. Gen. 36. 21.

Di-zahab, where much golde is. Deut. 1. 1.

Dolai, beloued. 1. Chz. 27. 4.

Dodanah, leue. 2. Chz. 20. 37.

Dodanim, beloued. Gen. 10. 4.

Dodo, his uncle. 1. Chz. 11. 12.

Doeg, careful, Sauls chiefe heardman. 1. Sam. 21.

7. who to curry fauour with his master, reueileth where he had seene David. 1. Sam. 22. 9. and afterwards slewe the Priests of the Lord at the commandment of Saul, when none of his other seruants would. 1. Sam. 22. 17. 18. 19.

Dopbkah, a knocking. Num. 33. 12.

Dor, generation, Josh. 11. 2. Iudg. 1. 27. looke Cad-padocia.

Dorcas, a Doe, or Roebucke, &c. a woman. Act. 9. 36.

Dorda, generation of knowledge. 1. king. 4. 31.

Dositheus giving to God. 2. Mac. 12. 19.

Dorhan, the lawe, or custome. Gen. 37. 17.

Drachma, and Drachmes, A certaine coine. 2. Drachme. Mac. 10. 20 and Luke 15. 8.

Droßilla, sprinkled ouer with dewe. Actes. 24. 25.

Dumah, silence, or lynesse. Gen. 25. 14.

Dura, generation, or habitation. Dan. 3. 1.

B. iiii.

Derben
Duel

Decla

Deblaim
Diblain
Diblah
Diblahaim
Daber
Didimus
Delcan

Dimona
Dina

Dina
Deneba

Diotrephes
Dif. n
Dithon
Dison
Dizarab
Dudia
Dodouah
Rodanira

Daphe
Dophka

Dotham
Drachme

Duma

Dabir

Debota.

Dieui

Decar

Delala

Delaian

Dahla

Dalphon

Delos

Dionysius

E
Ebal *Hebal, a heape of ancientnesse.* Genes. 32. 23. Also a mount. Leui. 27. 4. 13.
Ebed *Ebed. a servant.* Judg. 9. 26.
Ebed-melech *Ebed-melech, servant of the king.* A blacke Moor, sent unto Zedekiah. Jer. 38. 7. At his suite Jeremie was taken out of the dungeon. Jerem. 38. 1. to 14. Ebed-melech was deliuered out of captiuitie, because he put his trust in the Lord. Jer. 39. 17. 18.
Eben *eben, the stone of helpe.* 1. Sam. 4. 1.
Eber *Eber, passing, or passage, or an er.* The sonne of Selah. Gen. 11. 14. His chilozen. Gen. 10. 25.
Abiaph *Abiaph, a father bringing into one, or a gathering together.* Kozahs sonne. 1. Chron. 6. 37. and 9. 19. Also the sonne of Elkanah. 1. Chron. 6. 23. looke Abiaph.
Hebron *Hebron, a going ouer, or passing from one place to another, or anger.* A cite. Josh. 19. 28.
Aron *Aron, going, or passing ouer, or being angrie.* A place where the Israelites rested. Num. 33. 34.
Hebronah *Hebronah, going, or passing ouer, or being angrie.* A place where the Israelites rested. Num. 33. 34.
Hebronah *Hebronah, going, or passing ouer, or being angrie.* A place where the Israelites rested. Num. 33. 34.
Abirona *Abirona, the brother of death.* A strong cite. Judith. 1. 1. Tob. 3. 7. and 2. Mac. 9. 3.
Hebaranis *Hebaranis, the brother of death.* A strong cite. Judith. 1. 1. Tob. 3. 7. and 2. Mac. 9. 3.
Hebarane *Hebarane, the brother of death.* A strong cite. Judith. 1. 1. Tob. 3. 7. and 2. Mac. 9. 3.
Hebarhana *Hebarhana, the brother of death.* A strong cite. Judith. 1. 1. Tob. 3. 7. and 2. Mac. 9. 3.
Eden *Eden, the place of delight.* Gen. 2. 8. Isai. 31. 16. and 2. king. 19. 12.
Edur *Edur, a flocke.* A mans name. 1. Chron. 23. 23. also a cite. Josh. 15. 21. also a tower as some thinke, neere Beth-lehem. Micah. 4. 8. where the Angels tolde the shepheards of Christs birth. Luke. 2. 8.
Edna *Edna, euertlasting rest, or pleasure.* Certaine names. 1. Chron. 12. 10. Ezra. 10. 30. Tob. 1. 2.
Edom *Edom, earthly, body, or red.* The surname of Esau. Gen. 25. 30. Of him the countrey of Edom was so named. Ge. 36. 31. so an Edomite, that is, earthly, or bloody, is a man of that countrey. 1. kin. 12. 14. The Edomites denied the Israelites passage thorow the countrey. Num. 20. 14. to 22. The Jewes were commanded not to abhorre an Edomite, and why Deut. 23. 7. The ruine of Edom is foretolde. Num. 24. 19. Psal. 137. 7. Isai. 21. 11. and 34. 6. Jer. 49. 7. Lam. 4. 21. and why. Amos. 1. 11. 12. Ezek. 25. 8. 12. & 35. 2. * Obad. 1. 1. * David by Iacob his captaine, destruction the males in Edom. 1. king. 11. 15. 16. The Edomites became Dauids seruants. 2. Sam. 8. 14. They rebelled. 2. king. 8. 20. 21. 22. They are limited and overcome by Iudah. 2. king. 14. 7. 10. and 2. Chron. 25. 11. looke Esau.
Edrei *Edrei, the heape of strength, or might.* Deu. 1. 4. & 3. 10.
Eglah *Eglah, a calfe, or chariot.* 2. Sam. 3. 5. & 1. Chron. 3. 3.
Eglaim *Eglaim, drops of the sea.* Isai. 15. 8.
Eglon *Eglon, a calfe, or chariot.* A city whereof Debir was king. Josh. 10. 34. also king of the Moabites. Judg. 3. 12. who Ehud slewe in his chamber. Judg. 3. 21. 22.
Egypt *Egypt, anguish, or tribulation.* In Hebrew Mizraim, a country of Africa upon the west side of Iudea: the people called Egyptians. This country tooke his name of Mizraim the sonne of Ham. Ge. 10. 6. & 1. Chron. 1. 8. Psal. 78. 51. and 105. 25. It was not lawfull for the Hebrewes to eate with Egyptians. Ge. 43. 32. They account sheepekeepers abomination. Gen. 46. 34. As heam went downe into Egypt to auoyde famine. Gen. 12. 10. * He returned thence very rich. Genes. 13. 1. 2. Seuen peeres of plentie. & seuen peeres of famine in Egypt. Ge. 41. 53. 54. Iacob & his household enter into Egypt. Gen. 46. 26. The Egyptians for want of money, sell vnto Joseph all that they had. Ge. 47. 16. to 27. Egypte fore plagued. Exod. 7. 1. * & 9. 1. * & 8. 1. * & 10. 1. * & 11. 1. * according to the word. Ex. 3. 18. The captiuitie in Egypt is prophesied. Gen. 15. 13. 14. It beginneth. Ex. 1. 11. * Act. 7. 17. Deliueraunce from thence is promised. Ge. 15. 14. & 40. 1. & 48. 21. & 50. 23. Ex. 3. 10. & 6. 1. & fulfilled, & they goe forth with 600000. men. Ex. 12. 36. 37. 38. & 13. 1. * and 14. 1. * Num. 33. 1. Deut.

16. 1. Hosea. 13. 4. after they had sojourned there 430. peeres. Exo. 12. 40. 41. God commandeth to spoye the Egyptians. Exod. 3. 22. & 11. 2. & 12. 35. The first borne of euery thing in Egypt die. Exod. 12. 29. 30. Of the ruine of Egypt and deliuerance of Israel, reade Wis. 19. 2. to 11. & Ex. 14. 27. * The Israelites desire to returne to Egypt. Exo. 14. 10. 11. 12. & 16. 1. 2. 3. & 17. 1. 2. 3. Num. 11. 1. & 14. 1. 2. 3. 4. & 20. 2. 3. 4. 5. against Egypt, is prophesied. Isai. 18. 1. * 19. 1. * 20. 1. * Jer. 43. 7. & 44. 24. & 46. 2. * Ezek. 29. 1. * 30. 1. * 31. 1. * & 32. 1. to 12. Of the realme of Egypt, & the allpance of the same: and of the warre against the land of Syria, looke Dan. 11. 87. Deliueraunce out of Egypt (as the greatest benefite) is often remembred. Ex. 20. 1. 2. 3. Leui. 22. 33. & 26. 13. Deu. 4. 37. & 5. 6. & 7. 8. & 8. 14. & 16. 1. 3. 6. Judg. 2. 1. & 6. 8. 9. 1. Sa. 10. 18. & 2. king. 17. 7. Mic. 6. 4. The Egyptians went forth against Iudah. 2. Chron. 12. 2. 3. 4. 5. Egypt was won by the king of Babel. 2. king. 24. 7. assaulted of Antiochus. 1. Mac. 1. 11. to 23. Into Egypt Christ fleeth before Herod. Mar. 12. 3. 14. 15. & returneth thence. Matth. 2. 19. 20. 21. The Egyptians after their afflictions forsake their idols, and honour God vpon the onely altar Iesus Christ. Isai. 19. 19. * Hoshea seeketh aide of the Egyptians, and rebels Ieth against the king of Assur. 2. king. 17. 4.

Ehud *Ehud, praying.* A iudge whome God had raised to deliuer the Israelites from the seruitude of Eglon King of Moab. Judges. 3. 15. Ehud slayeth Eglon. Judg. 20. to 31.

Eka *Eka, barren, feeble, without strength.* 1. Chron. 2. 27. **Ekrone** *Ekrone, barrennesse.* A cite. Jer. 25. 20. The citizens called Ekronites. Josh. 13. 3. This cite Iudah tooke. Judg. 1. 18. They send the Arke of God out of their boundes, and why. 1. Sam. 5. 10. 11. 12.

Eladah *Eladah, Gods eternitie.* 1. Chron. 7. 20. **Elah** *Elah, an elme, or oke.* A valley. 1. Samu. 17. 2. Also a duke of Edom. Gen. 36. 41. also the name of a king. 1. king. 16. 6. 8. to 15.

Elam *Elam, a young man, or virgin.* Gen. 10. 22. of him came the Elamites. Of the countrey and people, reade Isai. 11. 11. and 22. 6. Jer. 49. 34. * Isai. 13. 1. * Ezek. 32. 24. Dan. 8. 2. Actes. 2. 9.

Elah *Elah, the doing of God.* Ezra. 10. 32. Jer. 29. 3. **Elah strength** *Elah strength.* A cite. Deu. 2. 8. and 2. king. 14. 23. and 16. 6.

Elchanan *Elchanan, the mercie of God.* 2. Sam. 23. 24.

Eldah *Eldah, the knowledge of God.* Gen. 25. 4.

Eldad *Eldad, Gods beloved.* Num. 11. 26.

Eledah *Eledah, Gods testimony of witness of God.* 1. Chron. 7. 21.

Elealeh *Elealeh, Gods ascension.* a cite. No. 32. 37. Isai. 15. 4.

Elealah *Elealah, or Eleaph, the worke of doings of God.* 1. Chron. 2. 39. and 8. 37.

Eleazar *Eleazar, the helpe, or ayde of God.* Sonne of Aaron, Exod. 6. 23. One of the diuiders of the land of Canaan. Josh. 14. 1. as was commanded Num. 34. 17. He is anointed by Moses. Leu. 8. 13. after Aarons death he became hie Priest. Num. 20. 18. Deu. 10. 6. He dieth. Joshu. 24. 33. him succeeded Phinehas. Exod. 6. 25. Num. 25. 11.

Also the sonne of Abinadab. 1. Samu. 7. 1. Also the sonne of Abaron. 1. Mac. 6. 43. Also a principall scribe. 2. Mac. 6. 18. Also Josephs great grandfather. Matt. 1. 15. 16.

Eleph *Eleph, learning.* A cite. Josh. 18. 28

Elhanah *Elhanah, giuing of God.* 2. Sam. 21. 19.

Elhanan *Elhanan, Gods grace, or mercie.* 2. Sam. 23. 24.

El *El, the offering, or lifting up.* The father of the two wicked priests, Ophni and Phineas. 1. Sam. 1. 3. He directh of God to graunt the petition of Hannah. 1. Sam. 1. 27. Samuel is deliuered vnto him, as a pres

Aod
Ahud

Acar
Acaron
Akaron
Accaronite
Elada
Ela

Aelam
Aclanites

Elafa

Elhanan
Eldaa
Elad
Elead

Eleali
Eleale
Elafa
Eleaze

Heh

sent to the Lord. 1. Samuel 1. 22. * The Anne of Elis
sonnes caused the people to abhorre the Lordes offer-
ing. 1. Sam. 2. 17. He is threatened, because he bear-
eth with their wickednesse. 1. Sam. 2. 27. * He repro-
ueth their wickednesse, but punisheth them not. 1. Sa.
2. 23, 24, 25. Hearing of the punishment ordeined for
him, he humbleth himselfe to Gods good pleasure. 1.
Sam. 3. 18. His children are slaine. 1. Sam. 4. 11. and
he being 98. yeeres olde, hearing they were dead, and
the arke of God taken, brake his necke, after he had
iudged Israel 40. yeeres. 1. Sam. 4. 13. to 20.

Also the name of Iosephs father in law: for Eli,
eitherwise called Joachim, was father to y virgin Ma-
rie, whom Ioseph married. Luke 3. 23. Mat. 1. 16.

Eliab. God my father, or my God the father. Sonne of
Dailu, the sonne of Reuben. Numb. 26. 8. Also the
sonne of Helon. Numb. 1. 9. also Davids eldest bro-
ther. 1. Sam. 16. 6. and 17. 28.

Eliacim. God ariseth, or the resurrection of God. Cer-
taine mens names. Matt. 1. 13. Luke 3. 30.

Eliada. the knowledge of God. 1. Chro. 3. 8.

Eliadah. idem. Father of Rezon. 1. King. 11. 25.

Elijah. God the Lord. 1. Chro. 8. 27.

Eliakim. the resurrection of God, or God ariseth. Milki-
ahs sonne. 2. Kin. 18. 18. Isa. 22. 20. also Ioliahs sonne
whom Pharaoh Necho made king in his fathers
steade. 2. King. 32. 34. and called him Jehoiakim. 2.
Chro. 36. 4.

Eliam. the people of God. The sonne of Ahithophel.
2. Sam. 23. 34.

Elias. looke Eliash.

Eliashaph. the Lord increaseth. A captaine of the Ga-
bites. Num. 1. 14.

Eliashib. the Lord returneth. 1. Chro. 3. 24. and 24. 12.

Eliatha. my God cometh, or thou art my God. 1. Chro. 25. 4.

Elidad. the beloved of God. Num. 34. 21.

Eli Eli lama sabachthani. Mat. 27. 46.

Elihoenai. to the Lord mine eyes. 1. Chro. 26. 3.

Eliel. God my God. 1. Chro. 5. 24. and 11. 46.

Elienai. unto him mine eyes. 1. Chro. 8. 20.

Elihaba. my God the father. 2. Sam. 23. 32.

Eliezer. the helpe of God. Gen. 15. 2. also the sonne of
Hoses. Ero. 18. 4. also the sonne of Jozim. Luk. 3. 29.

Elihoenai. the God of mine eyes. Ezra 8. 4.

Elihoeph. the God of youth. 1. King. 4. 3.

Elihu. my God himselfe, or he is my God. One of Jobs
friends the sonne of Barachel. Job 32. 2. Who proo-
ueth that age maketh not a man wise, but the spirit of
God. Job 32. 7. He commendeth the iudice of God.
Job 34. 10. and 36. 6. also the names of certaine men.
1. Sam. 1. 1. and 1. Chro. 12. 20.

Elisha. God the Lord, or a strong Lord. A Prophet,
who foretolde the famine to come among the Israe-
lites. 1. King. 17. 1. and Jam. 5. 17. He is fed by the ra-
uens. 1. King. 17. 6. sent unto the widowe of Zarephath,
where he raised her sonne to life. 1. King. 17. 9. * Luk.
4. 26. Sent by God unto Ahab, whom he boldly re-
proueth, and after, both mocketh Baals priestes, and
slayeth them. 1. King. 18. 1. to 41. Of his zeale for the
Lord. 1. King. 19. 10. By prayer he obtineth raine. 1.
Kin. 18. 42. * Jam. 5. 18. He is persecuted by Jezebel.
1. Kin. 19. 2. Fleeing from her, being almost famished,
he desireth to die, but is nourished by an Angel. 1. Kin.
19. 4, 5. In the strength of which meate, he trauaileth
40. dayes and 40. nightes. 1. King. 19. 8. Having seene
the horrible tempest, and spoken with God, he took
such courage, that hee was no more afraide of Jeze-
bel. 1. King. 19. 11. to 15. Hee is commanded to anoint
Hazael, Jehu, and Elisha. 1. Kings 19. 15. * Hee re-
prooueth Ahab, and foretelleth his and Jezebels
death. 1. King. 21. 19, to 25. He reprooueth Ahabiah,

and why. 1. King. 1. 16. At his prayer fire came from
heauen, and destroyed two captaines with their men.
2. King. 1. 10, 11, 12. Hee was an haire man, and was
bed with a girdle of lea. 1. King. 2. 8. He diuiderh
the water of Jordan. 2. King. 2. 8. He is taken vp into
heauen by a whirlewinde. 2. King. 2. 11. Christ inter-
preteth that Eliash, promised in Malachi, was John
Baptist. Mat. 11. 10, 14. and 17. 12. Marke 9. 13.
Luke 1. 17. Hee was seene at the transfiguration of
Christ. Mat. 17. 3. Marke 9. 4. Luke 9. 28. Hee is
prapled. Ecclus. 48. 1. to 13.

Elika. the Pelicane of God. 2. Sam. 23. 25.

Elim. Rammes. Ero. 15. 27. Num. 33. 9.

Elimais. sudden feare. A citie. 1. Mar. 6. 1. Tob. 3. 10.

Elimelech. my God the king, or the counsell of God.

The husband of Naomi. Ruth 1. 2.

Elioenai. to him mine eyes. 1. Chro. 3. 23.

Elioenai. unto the Lord mine eyes. 1. Chro. 4. 36.

Eliphal. a miracle of God. 1. Chro. 11. 35.

Eliphalet. the God of deliuerance. One of Davids
sonnes. 1. Chro. 3. 8. and 14. 5. and 2. Sam. 5. 16. Also
the sonne of Ahabai. 2. Sam. 23. 34.

Eliphaz. the indowour of God. One of Jobs friends.

Job 2. 11. Who reprooueth him of impatience. Job
4. 5. by reason of Jobs afflictions hee would prooue
him to be faithlesse. Job 4. 7. An other argument of E-
liphaz taken of the righteousness of God. Job 4. 17.
He persisterh to prooue Job wicked, in that the godly
be spared, and the wicked punished. Job 5. 1, 2. * and
to reprooueth him of arrogancie. Job 15. 2. *

Also Claus sonne by Abah. Gen. 36. 4.

Elipheleh. the God of iudgement. 1. Chro. 15. 18, 21.

Elisabet. looke Elisheba.

Elisha. my God saueh, or the health of God. The sonne
of Shaphat. whom Eliah anointed Prophet in his
roome. 1. King. 19. 16. Elisha sacrificeth a couple of ox-
en, giueth thanks to God, and immediatly followeth
his vocation. 1. Kin. 19. 21. He was called to be a pro-
phet from y plough taile. 1. kin. 19. 19, 20. He craueth
of Eliah to haue his spirit double vpon him. 2. King.
2. 9. The children of the Prophets, seeing him reple-
nished with Gods spirit, fell to the ground before him.
2. Kin. 2. 15. He diuiderh the water of Jordane in his
cloke. 2. King. 2. 14. The children that mocke him, are
denoured of two beares. 2. King. 2. 23, 24. He casteth
salt into the poisoned waters and healeth them. 2.
King. 2. 21. He prophesieth whilst the minstrel play-
ed. 2. King. 3. 15. He obtineth waters at Gods handes
for the arme of Israel. 2. Kin. 3. 17. Being refused
by a rich woman, he obtineth a child for her in recom-
pense thereof. 2. King. 4. 8, to 18. And by his prayer
raiseth him againe from death. 2. Kings 4. 1. to 38.
Casting meale into a pot of pottage, he made the same
fit nourishment for the children of the prophets, which
before they thought had bin poisoned. 2. kin. 4. 38, to 42.

God by Elisha healeth Naaman of leprosie. 2. Kin.
5. 1. to 15. Luke 4. 27. Of whom he would take no re-
warde, because he would not sell the gift of God. 2.
Kin. 5. 15. to 20. In the time of dearth with 20. soules
he fed an hundred men. 2. King. 4. 42, 43, 44. He caus-
eth yzon to swamme. 2. King. 6. 6. He foretelleth the
king of Israel, of the coming and intent of the Ara-
mites. 2. Kings 6. 8, 9. The king of Ram, offended
with his being preuented by Elisha, sent an armie to
take him, which armie by the prayer of Elisha, were so
blinded, that they were led into Samaria. 2. King. 6.
10, to 21. Elisha sitting in his house, sheweth what Je-
hozabam purposed against him. 2. King. 6. 32.

For the loue of Elisha, the King causeth to be resto-
red unto the Shunamite all her goods. 2. kin. 8. 6. Ge-
hazi rehearseth to the king the miracles which Elisha
had

Elica

Elimas

Elimode

Eli-melech

Elmelech

Elihoenai

Elipeler

Eliphelet

Elpalet

Eliphas

Elizeus

Elisha

Eliscus

Eliada

Eliab

Eliacim

Eliashb

Eliathar

Eliathas

Elioenai

Elioenai

Eliaba

Elihoenai

Elihu

Elias, Elah

Elhas

had wrought. 2. kin. 8. 4. 5. He foretelleth plentie of vi-
zailes vnto y^e Samaritanes. 2. kin. 7. 1. He foretelleth
the Shunammite of 7. peres famine to come. 2. kin. 8. 1.
Ben-hadad sendeth vnto Elisha for the recovering
of his health. 2. king. 8. 7. 8. Elisha weeping foretew-
eth Hazael the evils that hee should doe to Israel. 2.
king. 8. 10. 11. 12. 13. Being sicke. he foretelleth king
Joash. how many victories he should haue against the
Arames. 2. kin. 13. 14. to 20. He dieth. 2. kin. 13. 22. A
dead booy being cast into his sepulchre. and touching
his bones, rising to life. 2. King. 13. 21. He is prapled.
2. king. 13. 22.

Elisha, *the God, or the Labe of God, Sonne of Na-*
uan. Gene. 10. 4. Also certaine Illes, called by that
name. Ezek. 27. 7.

Elia
Elisha

Elisama
Elisaphat
Elizabeth
Elisabeth
Elishber
Elishba
Elisua
Elu

Elisama, *the God of hearing. Na. 1. 10. 2. Sam. 5. 16.*
Elisaphat, *my God is father. 2. Chro. 23. 1.*
Elisheba, *the othe of God, or the fulnes of God Ammis-*
nadabs daughter, and Aarons wife. Exod. 6. 23. Also
Zacharias wife, who being long barren, at length
*bare John Baptist. Luke 1. 5. 7. 13. **
Elitha, *God keeping life. Damos sonne. 2. Sa. 5. 15.*
Elud, *God of prayer. Elazarus father. Matt. 1. 14.*
Elizur, *the strength of God. Num. 1. 5.*

Elcanah
Elcana
Elcothite
Elcieus

Elcanah, *the Seale of God. The sonne of Korah. Ex. 6.*
24. Also the name of Samuels father. 1. Sa. 1. 1. 19.
Elkeiute, *late, or in the evening, or the hardnes, or ri-*
gor of God. an inhabitant of Elkoth, a village of Galis-
te in y^e tribe of Simeon. Because Nahum y^e Prophet
was borne there, he is called an Elkeiute. Nah. 1. 1.

Elasar

Elasar, *departing, or revolting from God, or rebellious*
to God. A countrey in Asia called Pontus. Gen. 14. 1.
Actes 2. 9.

Almodad

Elmodad, *the measure of God, or God measureth. The*
sonne of Joktan. Gen. 10. 6. and 1. Chro. 1. 20.

Elnaam

Elnaam, *Gods favour. 1. Chro. 11. 46.*
Elathan, *God hath given, or Gods gift. 2. King. 24. 8.*
Jere. 26. 22.

Ailath

Eloi Eloi lama sabachthani. Marke 15. 34.
Elon, *strong. Gen. 26. 34. Of him came the Elonites.*
Num. 26. 29. Also a Judge. Judg. 12. 11. 12. Also one
of Salomons twelue officers. 1. King. 4. 9.

Elpaal
Elchekeh
Elkec
Elthecon
Eltholad

Eltholues, *A cite. 2. Chro. 8. 17. and 26. 2.*
Elpalat, *looke Eliphalet.*
Elpaal, *Gods worke. 1. Chro. 8. 11. 12.*
Elchekeh, *the case of God. A cite in the tribe of Dan.*
Josh. 19. 14. and 21. 23.
Eltekon, *Gods correction. A cite. Josh. 15. 59.*
Eltolad, *the generation of God. A cite pertaining to*
the tribe of Judah. Josh. 15. 30. and 19. 4.

Eleusai

Eluzai, *God my strength, or the strength of God. One*
of Dauides worthies. 1. Chro. 12. 5.
Elymas, *a corrupter, or forcerer. A Magician, w^o ore-*
sted Pauls preaching, and therefore became blinde.
Actes 13. 8. to 12.

Elabad
Elizaphan

Elizabal, *Gods dowrie. 1. Chro. 12. 12. and 26. 7.*
Elizaphan, *God of the Northeast winde. Exod. 6. 22.*
Leuit. 10. 24.

Simalcue
Emalcue

Emalcuel, *God the king, or the kingdoms of God, or*
messenger of God. He brought by Antiochus the sonne
of Alexander. 1. Mac. 11. 39.
Emek, *the valley. Josh. 13. 19.*
Emims, *fears, or fearefull, or the Ile of waters. The*
name of a people. Gen. 14. 5.
Emmanuel, *looke Immanuel.*

Emaus

Emmaus, *fearefull counsell, or abieet people. A vilage.*
1. Mac. 3. 40. 57. Luke 24. 13.

Amorhi

Enor, *an affe. Acts 7. 16. looke Hamor.*
Enoria, *a rebell. Sonne of Canaan. Gen. 10. 16.*
Enaim, *a fontaine, or place where were two wayes,*
or an open place. In this place late Tamar whom Au-

dah lay withall. Gen. 38. 21.

Enam, *a fontaine, or well, or the eyes of them. A cite. Enaim*
Josh. 15. 34.

Enan, *a cloute. A cite. Ezek. 47. 17.*

Endor, *a well, or the eye of a generation, or habitation. En-dor*
A cite. Josh. 17. 11. Psal. 83. 10. 1. King. 28. 7.

Enes, *looke Enas.*

En eglam, *a well, or the eye of calves. Ezek. 47. 10. En-agallim*
En gannim, the well of gardens, or the eye of proteas-
on. Josh. 15. 34. and 19. 21.

En-gedi, *the eye or well of a hidde, or of felicitie. A cite*
tie neere to the red sea toward the West. 1. Sa. 24. 2. En-gadi
Ezek. 47. 10. Cant. 1. 13. John 15. 62. called also Ha-
zezon-tamar. Gen. 14. 7. or Hazon Tamar. 2. Chro.
20. 2.

En-haddah, *a merry or quicke fight, or the wel of glad-*
nes or after the Egyptian or Hebrew, the one wel or eye,
or the new wel or eye. A cite. Josh. 19. 21.

En-hakkore, *the fontaine of him that prayed, or the*
well of the caller on. Judg. 15. 19.

Enharod, *the well of great feare. Judg. 7. 1. A place, En-harad*
called also Harabad. Num. 33. 24. 25.

En-hazor, *a well, or eye of an entrie, or the hay or grasse*
of the well. A cite in the tribe of Naphtali. Joshuah
19. 37.

En-mispat, *the well of iudgement. Gen. 14. 7. En-mispat*

Enoch, *looke Henoch.*

Enon, *a cloute, or a well, or eye. A village. Job. 3. 23. Enon*

Enolh, *man, or desperation. The sonne of Sheth.*
Gen. 2. 46. and Luke 3. 38.

Enolh, *liued 905. yeeres. Gen. 5. 11. Enos*

En rimmon, *the wel of height, or the well like a pome-*
granate. A cite. Dehe. 1. 1. 29. Henos

En-togel, *the wel or fontaine of searching out. Josh.*
15. 7. and 18. 16. and 1. Kings 1. 9.

En-themesh, *the wel or fontaine of the sun. Jos. 15. 7.*

En-tappuah, *the wel or fontaine of an apple or insta-*
tion. A cite. Josh. 17. 7. En-tappuah

Epaphras, *forming. A man by whom the Colossians*
receiued the Gospel. Col. 1. 7. His care & zeale for the
Colossians and others commended. Col. 4. 12. 13.

Epaphroditus, *sure, or pleasant. Of him and his com-*
*mendation. Phil. 2. 25. **

Epenezer, *laudable, or worthy praise. One that first*
embraced the Gospel in Asia. Rom. 16. 5.

Ephab, *weare, a measure. Exo. 16. 36. Ezek. 45. 10. Ephab*
11. also certaine mens names. Gene. 25. 4. 3. 1. Chro. 2.

2. 46. 47. also a countrey. Ihu. 60. 6.

Ephe, *dust, or leade. 1. Chro. 5. 24.*

Ephesus, *desirable, a chiefe cite of Asia the lesse: the*
citizens called Ephesians. Heere Paul planted the
Gospel. Acts 18. 19. 20. 21. and 19. 26. and 1. Cor. 16.
8. 9. Reuel. 1. 11. and 2. 1. Their great goddesse was
Diana. Actes 19. 35.

Ephlat, *indging, or praying. 1. Chro. 2. 37. Aphlat*

Ephphatha, *be opened. Mar. 7. 34. Ophlat*

Ephod, *an ornament, a garment of linen. looke Exo.*
25. 7. Judg. 8. 27. and 17. 5. 1. Sam. 2. 18. & 21. 9. and
22. 18. 2. Sam. 6. 14. Psal. 134. 1. Chro. 15. 27. also a
mans name. Num. 34. 23.

Ephraim, *fruitful, or increasing. The second sonne of*
Joseph. Gene. 41. 52. of him came the Ephraimites.
Num. 26. 28. Their lot or inheritance. Josh. 16. 1. to 5.
Yaakob appointeth Ephraim & Manasse to be coun-
ted for his child. Gen. 48. 5. & whp. 1. ch. 5. 1. Ephraim
the ponger preferred before Manasse. Gen. 48. 14.
Yaakob prophesieth of y^e kingdom of Ephraim. Ge.
49. 22. to 27. & so doeth Hosea. Deut. 32. 13. to 18.
Ephraims genealogie. 1. ch. 7. 20. to 30. Ephraim & Ma-
nasse craue greater inheritance of Ioshua, and whp.
*Josh. 17. 14. * Ephraim riseth vp against Iubrah, & are*
discomfited.

discomfited. Judg. 12. 1. to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Judg. 1. 29. Ephraim riseth by against Gideon, because hee called them not with him, when he went against the Midianites: who he appealeth, affirming that they had done more then he in slaying Oreb & Zeeb. Judg. 8. 1. 2. 3. By Ephraim is understood the ten tribes. 1. Sai 7. 2. to 10. and 9. 8. 9. * Hose. 5. 3. * Of Ephraim reade Iere. 4. 13. and 31. 5. 18. 19.

Ephrath, *abundance, or fertilitye.* The wife of Caleb. 1. Chr. 2. 19. 30. Also the father of Hur. 1. Chr. 4. 4. Of him the cite of Beth-lehem was so called. Gene. 35. 19. Micha. 5. 2. 1. Chr. 2. 24. Psal. 132. 6. Where Eliah nah dwelt. 1. Sa. 1. 1. & Dauid's father. 1. Sa. 17. 12. Ephron, *dust.* A cite destroyed by Judas. 1. Mac. 5. 46. to 52. looke Ios. 15. 9. 2. Chr. 13. 19. 2. Mac. 12. 27. Also the sonne of Zor, who sold Abram the felde and caue of Hathyciah. Gen. 23. 6. to 19.

Ephthar, *a shining, but Nephi, or Nephter, is purification, or cleansing.* A place. 2. Mac. 1. 36. Epicures, *aiders, or helpers.* A sect. Acts 17. 18. looke more in the second Table.

Er, *a watchman.* The first bozne sonne of Judah, Gen. 38. 3. He marieth Tamar Gene. 38. 6. For his wickednesse the Lord slew him. Gen. 38. 7.

Eran, *a follower.* Of him came the Eranites. Num. 26. 36.

Erastus, *amiable.* The Chamberlaine of the cite of Corinth. Rom. 16. 23. who with Timotheus was sent into Macedonia by Paul. Acts. 19. 22.

Erech, *length, or health.* A cite. Gen. 10. 10.

Eri, *my cite.* The sonne of Gad Gene. 46. 16. of him came the Erites. Num. 26. 16.

Eriah, *looke Eliah.* Eriahaddon, *binding chiefe fullnesse.* Sonne of Sane's herib. 1. Sai. 37. 37. 38. 2. king. 19. 36. 37.

Elau, *doing, or working.* The sonne of Ishak. Ge. 25. 25. Ishak loueth him, & whp. Ge. 25. 28. The answere which God made vnto Rebekah, touching Elau & Iacob. Ge. 25. 22. 23. Elau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of pottage. Ge. 25. 29. * He marieth two wiues, which were a grief of mind to Ishak & Rebekah. Ge. 26. 34. 35. Hee is sent for vendition. Gen. 27. 3. 4. 5. Iacob getteth Elau blessed. Gene. 27. 6. to 30. Elau made seruant to Iacob. Gen. 27. 37. Ishak blesteth Elau. Gene. 27. 39. to 41. Elau threatneth Iacob. Gen. 27. 41. Elau against his fathers will taketh him wiues of the posteritie of Ishak. Ge. 28. 8. 9. He meeteth Iacob with foure hundred men. Gen. 33. 2. His anger towards him is appeased. Gen. 33. 4. He receiveth his presents. Ge. 33. 11. & offereth to keepe him company. Gen. 33. 12. Elau returneth to mount Seir. Gene. 33. 16. His wiues, riseth 1 genealogie. Gen. 36. 1. * and 1. Chr. 1. 35. to 43.

Hoses forbade the Israelites to warre with the children of Elau, and whp. Deut. 2. 4. to 8.

None of vs ought to be a fornicator, or a prophane person as Elau. Heb. 12. 16.

I haue loued Iacob, and haue hated Elau. Rom. 9. 13. Mal. 1. 2. 3.

Elraelon, *the helper of strength.* Iude. 7. 3.

Elras, *looke Ezra.*

Elbaal, *the fire of the ruler.* 1. Chr. 8. 33.

Eliban, *fire of the sunne.* Gen. 36. 26.

Ethcol, *grapes, or a cluster.* The name of a riuer, or balley in the land of Canaan, from whence the branch, in one cluster of grapes was brought vnto Kadesh. Num. 13. 24. to 28. Deut. 1. 24. Also a mans name. Ge. 14. 13.

Ethean, *held up.* A cite. Ios. 15. 52.

Ethek, *violence, or force.* 1. Chr. 8. 39.

Ethkelon, *the fire of slander.* A cite, looke Ashkelon.

the inhabitants called Ethkelonites. Ios. 13. 3.

Ethraol, *a strong woman.* A cite. Ios. 15. 33.

Ethraulites, *strong women.* A people. 1. Chr. 2. 53.

Ethtemoa, *a womans wombe.* A cite. Ios. 21. 14.

Ethi, *hard by me.* The father of Naum. Luk. 3. 35.

Ester, *secreet, or hidden.* Mordecais vncles daughter.

Ester 2. 7. She is brought to king Ahasuerus, & is made Queene in stead of Casti. Est. 2. 17. She sendeth to Mordecai to vnderstand why he mourned. Est.

4. 5. to 9. Ester intending to speake to the king for her people praierth & fasteth, and causeth others to do like.

wife. Est. 4. 16. Shee desireth that the king & Haman would come to the banquet she had prepared. Est. 5. 4.

to 9. In the midst of the banquet she increaseth the king for her selfe & her people. Est. 7. 3. Her prayer for the deliuerance of her selfe and her people. Ester 14. 3. *

¶ Etam, *their bird.* A cite. 1. Chr. 4. 32.

Ethan, *strength,* A wise man. 1. king. 4. 31. Also the name of other. 1. Chr. 6. 42. 44.

Ethanim, *strong, or valiant.* The name of the seventh moneth after the Hebrewes. 1. king. 8. 2.

Eth beal vnto an image. King of the Sidonians. 1.

king. 16. 31.

Ethar, *like.* A cite. Ios. 15. 42.

Ethiopia. In Greek significth burning, or heate: in

Hebrew it is called Chus, or Chush, that is, blacke, or

blacknesse. A countrey rising fro the flood Indus next

to Egypt, betwene the flood Nilus and the Ocean sea:

it lyeth in the South vnder the Sunne which is als

way nere vnto it: the people called Ethiopians.

Zerah the Ethiopian warred against Asa, and was

discomfited. 2. Chron. 14. 9. 10. * Zeres wife was an

Ethiopian Num. 12. 1. Philip baptized an Ethiopian,

Acts 8. 27. Ethiopians taken for the blacke Hoxes. 2.

Chron. 12. 3. Of whose destruction, reade Ieph. 2. 12.

looke more Gene. 2. 13. Ester 1. 1. 11. & 18. 1.

and 20. 3. & 37. 9. Ezek. 29. 10 & 30. 4. 5. 9. Amos 9. 7.

Naum 3. 9. Ieph. 3. 10. Psal. 68. 31.

Ethnan, *a gift.* 1. Chr. 4. 7.

Ethnei, *strong, or giving, or of an asse.* The sonne of

Zerah. 1. Chron. 6. 41.

Eubulus, *prudent, wise, or of good counsell.* One who

saured Timothie. 2. Tim. 4. 21.

Eui, *unjust.* Ios. 13. 21.

Euil-merodach, *foles passing ouer bitterness, or the*

grinding bitterness of a soule, or a soule bitterly beaten,

or ground to powder. King of Babel, sonne to Nabu-

chadnezzar. 2. Kin. 25. 27. Iere. 52. 31.

Eunice, *good victorie.* A faithfull woman the mother

of Timothie. 2. Tim. 1. 5.

Eunuch, *gelded.* looke in the second Table.

Eupator, *good father.* The surname of Antiochus the

sonne of the vngodly Antiochus Epiphan. 1. Mac. 6. 17. 2. Mac. 2. 20. and 10. 10. 13. His coming into

Iudea. 2. Mac. 13. 1.

Euphrates, *fruitful.* A riuer called Perath. Gen. 2.

14. and 15. 18. Eccles. 24. 30.

Eupolemus, *fighting well, or a good warrior.* One of

Judas Embassadors. 1. Mac. 8. 17.

Euroclydon, *the North-east winds.* Acts 27. 14.

Eurychus, *happy, or fortunate.* A young man whom Eurycus

Paul raised from death to life. Act. 20. 10.

Euodias, *a good smel.* A worthy woman among the Euodia

Philippians. Phil. 4. 2.

¶ Exorcistes, *conjurors.* of whom looke in the 2. table.

¶ Ezbon, *hastening to vnderstand.* Gene. 46. 16. 1. E-bon

Chron. 7. 7.

Ezekias looke Hiskiah.

Ezekiel, *the strength of God.* A Prophet. Ezek. 1. 1. Ezechiel

when he prophesied: in whose dapes: & where. Ezek.

1. 1. His kindred and office, Ezek. 1. 3. Hee is sent to

burne

Alcalonire

Ethraol

Ethraulites

Ethtemoa

Ethi

Ester

Hester

Ephratah
Ephrachah
Ephrata
Euphrata

Nephthar
Nephi

Her

Ecran

Arach
Heri
Herites
Arahaddon

Ethiopia

Ethnan

Ethnei

Eubulus

Eui

Euil-merodach

Eunice

Eunuch

Eupator

Euphrates

Eupolemus

Euroclydon

Eurychus

Euodias

Euodia

Philippians

Exorcistes

Ezbon

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turne the people from their error. Ezek. 2. 3. He is fed with the word of God, holmed by his spirit, and sent to the Israelites in captivitie. Ezek. 3. 1, 2, to 16. The similitude of God appeareth unto him. Ezek. 8. 2. Hee is brought to Jerusalem in the spirit. Ezek. 8. 3. Hee heareth the Lord speake, who foretold him that the captives should returne to the land of Israel. Ezek. 11. 17. He returned in spirit fro Judea unto Caldea. Ezek. 11. 24. His wines death. Ezek. 24. 18. Hee seeth the glory of God entering into the Temple, from whence it had before departed. Ezek. 43. 2. Hee seeth the waters issue forth of the Temple. Ezek. 47. 1, 2. He is praped. Eccles. 49. 8, 9.

Eiel
Afalliah

Ezel, *a walking*, of the way. 1. Sam. 20. 19.

Ezeliab, *neere the Lord*. 2. Chron. 34. 8.

Ezem, *a bone*. 1. Chron. 4. 29.

Efer

Ezer, *an helpe*. Gen. 36. 21. Dehe. 3. 19. and 12. 42. and 1. Chron. 4. 4. and 7. 21.

Ezion-gaber

Ezion geber, *counsell of man*. Num. 33. 35. and 2. Chron. 8. 17. Deut. 2. 8.

Ezion-gaber

Eldras

Ezra, *an helpe* a famous Scribe. Ezr. 7. 6. to whom Artahashthe gave commission to returne unto Jerusalem with many Jewes. Ezr. 7. 1, 11. * whose names are rehearsed. Ezra 8. 1. * He separateth the strange wines from Israel. Ezra 9. 1. * and 10. 1. * readeth the law. Neh. 8. 2, 3. * 31. Eld 9. 39. * is called Jehozabab. 1. Chron. 6. 14, 15.

Eri

Erires

Aziel

Azricam

Ezri, *my helpe*. 1. Chron. 27. 26. Joash was the father of the Ezries. Judges 6. 11.

Eziel, *the helpe of God*. Jer. 36. 26. & 1. Chron. 5. 24.

Ezrikam, *an helpe arising*. 1. Chron. 3. 23. looke Azrikam.

F

Felix, *happie*, or *prosperous*. The Romane deputie for the countrey of Iurie. Actes 23. 24, 26. who with his wife Drusilla heard Paul of the faith of Christ. Actes 24. 3. 23, 25. *

Fellus, *festiuall*, or *joyful*. The surname of Porcius, who succeeded Felix. Actes 24. 28. reade Actes 25. 1. * and 26. 24. *

Fortunatus, *luckie*, or *fortunate*. A man whom S. Paul rejoyced in. 1. Cor. 16. 17.

G

Gaal, *an abomination*. The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. Judg. 9. 26, to 30. Hee is chased from Shechem, and his armie discomfited by Abimelech. Judg. 9. 39, 40, 41.

Gaa

Gaash, *a storme*. A mount. Josh. 24. 30.

Gabelus

Gabbai

Gabbai

Gabbai

Gaba, *a hill*. A citie. Josh. 18. 24.

Gabael, Tob. 9. 1, 2. * and 1. 15. and 4. 1. and 50. 8.

Gabbai, *the backe*. Neh. 11. 6.

Gabbatha, John 19. 13.

Gabith, Job. 28. 18.

Gabriel, *a man of God*, or *the strength of God*. An Angel, who appeared unto Daniel & Zacharie. Dan. 8. 16. * and 9. 21. * Luke 1. 11, to 21. and to the virgine Marie. shewing her how she should conceiue the sonne of God. Luke 1. 26, to 29.

Gad, *a hand*, or *garres*, *happie*, or *readie*. The sonne of Jacob by Zilpah. Gen. 30. 11. He is blessed of his father. Gen. 49. 19. His children. Gen. 46. 16. The inheritance of his tribe. Num. 32. 29. Josh. 13. 8, 24. His genealogie and habitation. 1. Chron. 5. 11, to 18. Joshua lendeth backe unto their inheritance those of the tribe of Gad, Reuben and halfe Manasse, which had consorted their brethren into the land of Canaan. Josh. 22. 1, to 7. which thing they were commanded to doe Josh. 1. 12. * Deut. 3. 18, 19, 20.

Of the tribe Gad were lealed 12000. Reuel. 7. 5.

Gad is also the name of of a Prophet, who warned

David to depart out of the land of Moab, and flee to Iudah. 1. Sam. 22. 5. He denounceth unto him Gods wrath for numbing the people. 1. Sam. 24. 11. *

Gadarenes, *called*, or *hedged about*. A people Har. Gadarenites 5. 1, to 18. Luke 8. 26, to 38. called also Gergesenes. Gergesites Matt. 8. 28. *

Gaddab, *his kid*, or *his felicitie*. A citie. Josh. 15. 27.

Gaddi, *a kid*. Num. 13. 12.

Gadda

Gaddiel, *the God of felicitie*. Num. 13. 17.

Gaius, *the Lord*. The name of Pauls hoste. Rom. 16. 23. whom he baptized. 1. Cor. 1. 14. He was taken prisoner. Actes 19. 29. his loue to ward the Ministers of the word commended. 3. John. *

Gaius of Derbe accompanieth Paul into Asia. Act. 20. 4.

Galatia, *milking*, or *of milke*. A countrey Actes. 16. 6. and 18. 23. The people called Galatians, at whose inconstancie Paul did wonder, & specially because they thought circumcision necessary. Gal. 1. 6. Paul calleth them bewitched, for that they were fallen from faith unto the workes of the lawe. Gal. 3. 1. * He preacheth the Gospel unto them by diuers afflictions. Galat. 4. 13. What affection they beare him. Gal. 4. 13.

Galal, *a reele*, or *a wheele*. 1. Chron. 9. 15.

Galbanum, *a gumme*. Exod. 30. 34.

Galeed, *the heape of witness*. Gen. 31. 47, 48. Lookes Gilead.

Gallah, *turning*, or *rolling*, or *a wheele*. A countrey on the Northside of Judea. Josh. 20. 7. 2. King. 15. 29. Judith 1. 8. Matt. 4. 15. John 7. 52. These of Galile received Christ after they had seene him worke miracles. John 4. 45. The Apostles goe unto Galile, and there saw Iesus risen from death Matt. 18. 26. 27.

Gallim, *heaping up together*. 1. Sa. 25. 44. 1. Sa. 10. 30.

Gallio, *milch*. A deputie of Achaia. Actes 18. 12, 14.

Gamadims, *dwarcies*. Ezek. 27. 11.

Gamaliel, *Gods reward*, or *the Camel of God*. Pauls Master, a good doctour of the law. Act. 22. 3. by whose counsell the Apostles were deliuered. Act. 5. 34. *

Gamariah, *a perfection*, or *confirming of the Lord*. The sonne of Hilkiab. Jer. 29. 3. and 36. 25.

Gamel, *Gods reward*. 1. Chron. 1. 10.

Gamul, *a recompense*. 1. Chron. 24. 17.

Gareb, *a scabbe*. The name of a hill. Jer. 31. 39.

Garmites, *boxes*, or *after the Syrian*, *my cause*. 1. Chron. 4. 19.

Garam, *their bellowing*. The sonne of Eliphaz. Gen. 36. 11.

Gath, *a winepresse*. A citie taken by Hazael King of Aram. 2. King. 12. 17. reade Micah 1. 10. 2. Sam. 12. 20.

Gath-rimmon, *a high winepresse*. A citie in the tribe of Dan. Josh. 19. 45.

Gaza, *strong*, or *a goat*. A citie. 1. Sam. 6. 17. Actes Azial 8. 26. taken by Iudah. Judg. 1. 18.

Gazabar, *a treasurer*. A pince of Iudah. Ezra 1. 8. Sheleibaz

Gazer, *a luiding*, or *a sentence*. A citie. 2. Sam. 5. 25. Zac

Gazez, *hawing*, or *a passing over*. 1. Chron. 2. 56.

Geba, *a hill*. A citie builded by Asa. 2. Sam. 5. 25. 2. kin. 23. 8. 1. Chron. 8. 6. 2. Chron. 16. 6. Neh. 11. 31, and 12. 29. 1. Sa. 10. 29. Jer. 14. 10. Judith 3. 10.

Gebal, *the end*. A citie of Syria. Psal. 8. 3. 7.

Geber, *aman*, *manly*, *strong*: or *after the Syrian*, *a house cocke*. The sonne of Uri. 1. King. 4. 19.

Gebim, *grasshoppers*. A citie. 1. Sa. 10. 31.

Gedalia, *the greatnesse of the Lord*. The sonne of Jashur. Jer. 38. 1. was constituted gouernour ouer the remnant of Jerusalem, after the people were led captiue into Babilon. 2. King. 25. 22, to 25. Jer. 40. 5, 6. his death. 2. king. 25. 25. Jer. 41. 1, 2. Also mens names. 1. Chron. 25. 3. Ezra 10. 18. Zeph. 1. 1.

Gedcon.

Gedeon. *Heb.* 11. 32. looke Gideon.
Geder. *a wall.* A citie in Iudah. *Iosh.* 12. 13.
Gedera. *idem.* A citie. *Ioshua* 15. 36. The citizens
whereof were called Gederathires. 1. *Chron.* 12. 4. or
Gederites. 1. *Chro.* 27. 28.

Gederoth. *hedges.* A citie. *Iosh.* 15. 41. and 2. *Chron.*
28. 18.

Gederathaim. *idem.* *Iosh.* 15. 36.

Gedor. *idem.* A citie. *Iosh.* 15. 38. 1. *Chron.* 4. 38. and
12. 7. Also mens names. 1. *Chro.* 4. 4. 18. and 9. 37.

Gehazi. *the valley of vision.* Seruant to Elia. 2.
Kings 4. 12. whom his master sent with his staffe to
raile to life his hostelle sonne: which he could not doe.
2. *King.* 4. 29.

Gehazi forging lies, got giftes of Naaman, whom
his master had healed of the leproy, which his master,
because he would not let the graces of God, had refu-
sed: for which cause Gehazi and his posteritie is smit-
ten with the leproy. 2. *King.* 5. 22.

Gehazi declared unto the King what miracles E-
lia had done. 2. *King.* 8. 5.

Geliloth. *Iosh.* 18. 17.

Gemalli. *wares,* or *a camell.* *Rumb.* 13. 13.

Gemariah. looke Gamariah.

Ge-melah. *the valley of salt.* 2. *Sam.* 1. 13.

Geneler. *the garden of a prince.* 1. *Mat.* 11. 67.

Gennefaret. *idem.* A citie. *Mat.* 14. 34.

Genubah. *the st,* or *garden of the daughter.* 1. *Kings*
11. 30.

Ger. *a pilgrime,* or *a stranger.* The sonne of Benia-
min. *Gen.* 46. 21. 2. *Ch.* 8. 3. 5. Also the sonne of Eub.
Judg. 3. 15. Also the father of Simei. 2. *Sam.* 16. 5.

Gerah. A measure. *Rum.* 3. 47. *Ezek.* 45. 12.

Gerar. *a pilgrimage,* or *a struing.* The chiefe citie of
the Philistines. *Gen.* 10. 19. and 20. 1. 2.

Gergathites. *idem.* as Gergath. A kinde of people.
Iosh. 3. 10. looke Gishthai.

Gergathenes. *idem.* A people beyond Galile. *Mat.* 8. 28.

Gerthom. *a stranger there.* The sonne of Moses by
Zipporah. *Exod.* 2. 21. 22. circumcised. *Exod.* 4. 25.

Gerthom. *by banishment.* The sonne of Leui. *Gene.*
46. 11. *Rumb.* 3. 17. of whom came the Gerthonites.

Rum. 3. 21. his office. *Rum.* 4. 1. his genealogie. 1.
Chro. 6. 1. their portion. *Iosh.* 21. 27. to 34.

Gerizim. *harchas.* A mount. *Judg.* 9. 7. whereupon
the Leuites were commanded to blesse the Israelites.
Deut. 11. 29. and 27. 12.

Gerthunni. *banished men.* A people of whom Gehiel
came. 1. *Chro.* 26. 21. and 29. 8.

Geruth. *going on pilgrimage.* A city called also Chim-
ham, and why. *Iere.* 41. 17.

Geshan. *drawing naere.* The sonne of Ishbair. 1. *Ch.*
2. 47.

Geshem. *raime.* An Arabian. *Rebe.* 2. 19.

Geshur. *a walled valley.* A countrey, where Taimat
reigned. 2. *Sam.* 3. 3. and 13. 37. The people were also
so called. 1. *Chron.* 2. 23. And also Geshurites dwelling
in the midwes of Israel. *Iosh.* 13. 14. *Deu.* 3. 14. *Iosh.*
12. 5. and 13. 2. 1. *Sam.* 27. 8.

Gether. *the valley of searching out.* *Gen.* 10. 32.

Geth-semene. *a plentiful valley.* a place. looke *Mat.*
26. 36. *Mat.* 14. 13.

Geuel. *Gods redemption.* *Rum.* 13. 16.

Gezer. looke Gazer. This citie Ioshua destroyed,
both king & people. *Ios.* 10. 33. burned by Pharaoh, &
afterward reedified by Salomon. 2. *kin.* 9. 16. 17. looke
more thereof. *Iosh.* 16. 3. 10. 1. *Chro.* 20. 4. 1. *Mat.* 5. 8.

Gezza. *the fleece of them,* or *showing those.* *Ezra.* 2. 48.

Giah. *a sigh,* or *a groane.* 2. *Sam.* 2. 24.

Gibbar. *strong,* or *strongly,* or *a was.* *Ezra.* 2. 20.

Gibbethon. *a blacke,* or *an high house.* A citie. *Iosh.*
19. 44. called Gibethon. *Iosh.* 21. 23.

Gibea. *a hill.* Sonne to Shens. 1. *Chro.* 2. 49.

Gibeah. *idem.* A citie. *Iosh.* 15. 57. *Judg.* 19. 12. & 20.
9. 1. *Sam.* 10. 26. and 22. 6. and 23. 19.

Gibeath. *a hill.* A citie in Benjamin. *Iosh.* 18. 25.
The citizens called Gibeathites. 1. *Chron.* 12. 3. Also
a place where Eleazar was buried. *Iosh.* 24. 33.

Gibeon. *idem.* A citie from Jerusalem 50. miles. *Ios.*
9. 17. & 18. 25. & 21. 17. 1. *Ch.* 7. 29. *Reb.* 7. 25. *Ie.* 21. 1.

The Gibeonites craftily craue peace of Ioshua: to whom
he isayed without asking at Gods mouth. *Ios.* 9. 3. to 16.

They hew wood, & draw water for the house of God.
Iosh. 9. 23. Gibeon besieged of five kings. *Iosh.* 10. 5.

Saul of zeale to Israel and Iudah, brake the cove-
nant which was made with the Gibeonites by Ioshua:

for which Israel was punished with famine, until the
seuen children of Saul were slaine. 1. *Sam.* 21. 1. to 10.

The Gibeonites abuse the Leuites wife. *Judg.* 19. 25.

The Amorites war with the Gibeonites for the peace
made with Ioshua, & were conquered. *Ios.* 10. 6. to 15.

Giddel. *great.* *Ezra.* 2. 47.

Gideon. *a breaker,* or *destroyer.* The sonne of Joash. *Gedeon*
Judg. 6. 11. The Angel appeareth unto him. *Judg.* 6.
12. He distrusteth his might that he is not able to de-
liuer Israel. *Judg.* 6. 14. He destroyeth Baals altars.

Judg. 6. 28. He is called Jerubbbaal. *Judg.* 6. 32. He
offreth sacrifice unto God, which being consumed with
fire from heauen, hee was assured that he sent him to

deliuer Israel. *Judg.* 6. 21. His faith in Gods promise
confirmed by the experience of a fleece of wool. *Judg.*
6. 37.

He with his seruant goeth to the campe of the
Midianites, where, about midnight, he heard one in-
terprete a dreame that God would deliuer the armie
of the Midianites into his hand. *Judg.* 7. 9. to 15.

Gideon with three hundred men ouercometh the
huge hoste of the Midianites. *Judg.* 7. 15. He would
not gouerne Israel, but said, The Lord should. *Judg.*
8. 22. 23. He complaineth unto God for the affliction
of Israel. *Judg.* 6. 13.

Gideon afraid hauing seene the Angels face, is
comforted of God. *Judg.* 6. 22. 23.

Gideons courteous answere to the Ephraimites, looke
Ephraim. He hath 70. sonnes by niuers women. *Judg.*
8. 30. all slaine by Abimelech their brother, descended
of a concubine. *Judg.* 9. 5. His brethren slain by Zebah &
Zalmunna. *Judg.* 8. 18. 19. The people giue him their
golden earrings. *Judg.* 4. 24. to 29. He slaieth the kings
of the Midianites, Zeba and Zalmunna. *Judg.* 8. 21.

In the time of Gideon, Israel without warre the
space of fortie yeeres. *Judg.* 8. 28. He is commended.
Heb. 11. 32. His death. *Judg.* 8. 32.

Gideoni. *idem.* *Rum.* 1. 11.

Gidor. *a wall,* or *hedges.* 1. *Chro.* 8. 31.

Gibon. *a brest,* or *valley of grace.* A riuer. *Gen.* 2. 13.
and 2. *Chron.* 32. 30.

Gilalai. *a wheele,* or *marble.* *Rebe.* 22. 36.

Gilboa. *reuoising,* or *searching out.* A mount. 1. *Sam.*
31. 1. 8. 1. *Chro.* 10. 1. 2. *Sam.* 1. 6.

Gilead. A countrey, citie, and mount so called. looke
Galeed. *Gen.* 31. 21. *Rum.* 32. 1. 1. *Chro.* 6. 80. *Deut.*
3. 10. 13. *Iosh.* 13. 11. 25. 31. *Psal.* 60. 7. *Judg.* 10. 1.

Also the name of Achirs sonne, of whom came the
Gileadites. *Rum.* 26. 29. *Judg.* 10. 3.

Gilgal. *a wheele,* or *reuoising.* A citie by Iordan, *Gilgal*
where the Israelites pitched twelue stones on end, in
signe of their passing through Iordan dryshod. *Iosh.*
4. 19. 20. In this place the Israelites were circumci-
sed. *Iosh.* 5. 1. to 5. Sauls kingdome renewed in Gil-
gal. 1. *Sam.* 11. 14. 15. From Gilgal Ioshua went to
deliuer the Gibeonites. *Iosh.* 10. 6. 7.

Gedeon

Gedor

Gybon

Gion

Galalai

Gigathite
Gigathites

Gessue

Gesur

Geshuri

Geshurites

Getherites

Geth-semene

Geuel

Gezer

Gezza

Giah

Gibbar

Gibbethon

Gibea

Gibeah

Gibeath

Gibeon

Gideon

Gideoni

Gidor

Gibon

Gilalai

Gilboa

Gilead

Galeed

Gileadites

Gilgal

Gilgal

	father of Canaan. <i>Ge. 9. 18, 22. His children. Ge. 10. 6. & 1. Chz. 1. 8. He is curled of his father. Gen. 9. 25.</i>	Haram, <i>high, or loftie. 1. Chz. 23. 9. Eze. 27. 23.</i>	Harani
	Haman. <i>making an uprore, preparing, or troubling.</i>	Haramah, <i>throwen downe. Ezra 2. 26.</i>	Harama
Aman	Sonne to Hammethatha, exalted by king Ahasuerus and honored of all, but Mordecai. <i>Est. 3. 1, 2. For that Mordecai would not doe him reuerence, he giveth licence to put all Jewes to death. Est. 3. 5. He is hanged upon 5 gallows which he had prepared for Mordecai. Est. 7. 9, 10. His ten sonnes hanged. Est. 9. 14.</i>	Haran, <i>anger, or being angrie. Father to Lot. Gene. 11. 27. He died in Ur of the Chaldees. Gen. 11. 28.</i>	Aaram
		Also a citie where Terah Abrahams father died. <i>Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gene. 12. 4, 5. where also Laban Rebekahs brother dwelt, unto whom hee sent Iacob. Gen. 27. 43. and 28. 10. And is called Charan Actes 7. 2. Also Salebs sonne by Ephab. 1. Chz. 2. 46.</i>	Haram
Hemath	Hamath, <i>anger, heate, or a wall. A citie. Num. 13. 22. the citizens called Hamathites. 1. Chz. 1. 16. Hamathi idem. Sonne to Canaan. Gen. 10. 18.</i>	Harbona, <i>destruction, or his sword now. Est. 1. 10. Harbonah and 7. 9.</i>	Harbonah
Hemathzobah	Hamathzobath, <i>the anger, heate, or the wall of an armie. A citie that Salomon overcame. 2. Chz. 8. 3.</i>	Harod, <i>fear. A well. Judg. 7. 1.</i>	Harad
Hemdan	Hamdan, <i>heate of iudgement. Gen. 36. 26.</i>	Haraphah, <i>a medicine, or the mouth of a mount. A Rephaim</i>	Haraphaim
Amelech	Hammelech, <i>a king, or counsellor. Iere. 38. 6.</i>	Philiistin, <i>a father of giants. 1. Chz. 20. 4. His sonne Raphaim</i>	Raphaim
Amadatha	Hammedatha, <i>troubling the law. Father to Haman. Ester 3. 1.</i>	sonne slaine by David & his seruants. 2. Sa. 21. 22.	
		Hareph, <i>winter, or reproch. 1. Chz. 2. 51.</i>	
		Hareth, <i>libertie. A forest. 1. Sam. 22. 5.</i>	
		Harim, <i>destroyed, or dedicated to God. A priest, unto whom the third lot fell. 1. Chz. 24. 8.</i>	
Hamothebor	Hamoth, <i>dot, indignation, or heate of generation. A citie. Josh. 21. 32.</i>	Harhas, <i>anger, or the heate of confidence. 2. kings 22. 14. 2. Chz. 24. 22.</i>	
		Harhobiah, <i>heate, or anger of the Lord. Father to Harhaiab</i>	Harhobiah
		Uzziel, <i>Dehem. 3. 8.</i>	
		Harhur, <i>made warme, or the heat of liberty. Eze. 2. 51.</i>	
Hemor	Hamor, <i>an asse, or dure. The father of Shechem. Ge. 33. 19. Hee for the loue of his sonne, perswaded his people to be circumcised, to ioyne themselves in friendship with Iacob. Gen. 34. 10, to 25. He demaunders Dinah of Iacob to be wife to his sonne. Gene. 34. 8. he, his sonne, and all the Sechemites slaine by Sisameon and Leui. Gen. 34. 25.</i>	Harnepher, <i>the anger of a bull, or anger increasing. 1. Chz. 7. 36.</i>	Harnepher
Emor		Haroseth, <i>workmanship, or a wood. A citie where Sifer a dwelt. Judg. 4. 2.</i>	Haroseth
		Harsha, <i>idem. Ezra 2. 52.</i>	
		Harum, <i>high, or throwing downe. 1. Chz. 4. 8.</i>	Harum
		Harumaph, <i>destruction. Dehe. 3. 10.</i>	
		Haruphite, <i>slader, or youth, or in the Syzian tongue, Haraphites</i>	Haraphites
Haniel	Hanniel, <i>grace, or the mercy of God. Num. 34. 23.</i>	Haruz, <i>careful, the father of Amons mother. 2. king. 21. 19.</i>	Haruz
Hamital	Hannul, <i>heate of the dewe. 2. kin. 23. 21. & 24. 18.</i>	Hazadiah, <i>the mercy of the Lord. The sonne of Jerubabel. 1. Chz. 3. 20.</i>	Hazadiah
Anna	Hanan, <i>full of grace. 1. Chz. 3. 23, 38. and 11. 43.</i>	Hazar, <i>thual, a wolves house. A citie. 1. Chz. 4. 28. Josh. 15. 28 and 19. 3.</i>	Hazar
Hanna	Hannah, <i>mercifull, or taking rest, or gracious. The wife of Elkanah. 1. Sam. 1. 2. Shee obtineth of God a sonne. 1. Sam. 1. 11, 20. She went not vp to Shiloh to worship, untill shee had waigned Samuel. 1. Sam. 1. 22. Shee had thre sonnes and thre daughters after Samuel. 1. Sam. 2. 21.</i>	Hazabiah, <i>a bramble, or an enemy. 1. Chz. 9. 7.</i>	Hazabiah
		Hathabiah, <i>the estimation of the Lord. 1. Chz. 9. 14.</i>	
		Hathabiah, <i>the silence of the Lord. Neh. 3. 10. & 9. 5.</i>	
Hananael	Hananeel, <i>the mercie of God. Ieremiahs vnclis sonne. Iere. 32. 7.</i>	Hathem, <i>named, or putting to. 1. Chz. 11. 34.</i>	Hathem
Ananiel	Hananeel, <i>Grace from God, or grace of God. The name of a towre. Rebe. 3. 1. and 12. 39.</i>	Hathmonah, <i>the hastning of a gift. Num. 33. 29, 30.</i>	Hathmona
Haniel	Hanan, <i>giving, gracious, mercifull, or godly. The father of Iehu. 1. king. 16. 1, 7. Also a mans name. 1. Chz. 2. 54.</i>	Hathub, <i>esteemed, or numbred. 1. Chz. 9. 14.</i>	Hathub
		Hathubah, <i>estimation, or thought. 1. Chz. 3. 20.</i>	Hathubah
		Hathum, <i>science, or their hastning. Ezra 2. 19.</i>	Hathum
		Hathupha, <i>spout, or made bare. Ezra 2. 42. Dehe. 7. 46.</i>	Hathupha
Hananiah	Hananiah, <i>the grace of the Lord, or the mercie of the Lord. Certaine mens names. 1. Chz. 3. 19. & 25. 4. & 2. Chz. 26. 11. and 8. 24. also a false prophet. Ier. 28. 1. Hines, banishment of grace. A citie. Isa. 30. 4.</i>	Hathah, <i>wanting. 2. Chz. 3. 12.</i>	Hathah
Ananias	Hananiah, <i>Grace from God, or grace of God. The name of a towre. Rebe. 3. 1. and 12. 39.</i>	Hathach, <i>fouring. Ester 4. 5.</i>	Hathach
Hania	Hanan, <i>giving, gracious, mercifull, or godly. The father of Iehu. 1. king. 16. 1, 7. Also a mans name. 1. Chz. 2. 54.</i>	Hathath, <i>fear. 1. Chz. 4. 13.</i>	
		Hathipha, <i>robberie. Ezra 2. 54.</i>	
		Hathia, <i>a bending of sure. Ezra 2. 42. Dehe. 2. 45.</i>	
		Hathicon, <i>middle, betweene the middle, or preparation. Eze. 47. 16.</i>	Hathicon
		Hathilan, <i>howling for sime. Ezra 2. 57.</i>	
		Hathush, <i>foraking sime. Ezra 8. 2. 1. Chz. 3. 22.</i>	Hathush
		Hathah, <i>living, or giving life. The wife of Ada n. Genesis 3. 10. and 4. 1. looke Heuah.</i>	Hathah
		Hathilah, <i>grieving, speaking to him. A countrey. Gen. 2. 11. Also the sonne of Cush, the sonne of Ham. Gen. 10. 7.</i>	Hathilah
		Hauran, <i>a hole, libertie, or whitenesse. A citie of Damascus. Eze. 47. 16.</i>	Hauran
		Hauoth, <i>isair, townes of light. Num. 32. 41.</i>	
		Hazael, <i>seeing God. He whom God commanded Eliah to anoynt King ouer Syria, that hee might take vengeance of Israel for their idolatry. 1. King. 19. 15. Hee asketh Elisha whether his master Ben-hadad should</i>	Hazael

	should recover his sicknesse. 2. King. 8. 9. Elifha fore- teweth him what evil he should doe to Israel. 2. king. 8. 12. He strangleth Ben-hadad his maker. 2. Kings 8. 15. He discomfited the Israelites. 2. kin. 10. 32. Re- ceiuing of Jehoash king of Iudah a great summe of money, he departed from Jerusalem. 2. kings 12. 18. He taketh Gath. 2. King. 12. 17. He afflicteth the Is- raelites. 2. Kings 12. 17. He dieth. 2. Kings 13. 24. Hazaiah, looke Hazarah, Hazar. imprisoned, or bound. A citie. Joshua 15. 27. Ezek. 47. 16. Hazar-adar Hazar-adar an imprisoned generation, or fairenesse. Numb. 34. 4. Hazariah Hazar-enan, an imprisoned, or bond southsaying. Numb. 34. 9. Hazar-maueth. Gene. 10. 26. Hazar-shual. looke Haar-shual. Habarufah Hazar fusah. the porch, or entrie of an house. A citie Josh. 19. 5. called Hazar-fusim. 1. Chro. 4. 31. Hazelphuni Hazelponi the shadowe of the countenance. The daughter of Etam. 1. Chro. 4. 3. Hazarim Hazerim. porches. Deut. 2. 23. Hazeroth. palaces. Num. 11. 35. Hazezon- thamar Hazezon-tamr. drawing neere bitternesse. A place where the Amozites dwelled. Gene. 14. 7. called Ha- zontamar. 2. Chro. 20. 2. Hafalon- ehamar Hazel. idem. as Hazael. 1. Chro. 23. 9. Hozilel Hazo. seing or prophesying. Gen. 22. 22. Afau Hazor. hay. Josh. 11. 1. and 15. 23, 25. and 19. 36. Hebe. 11. 33. Heber. a companion, or partaker. Sonne to Be- riah. Gen. 46. 17. Of him came the Heberites. Numb. 29. 45. Hebron. fellowship. a double caue in the lande of Canaan, wherein Sarah was buried, which caue A- braham bought to burie in. Gen. 23. 18. and 23. 2, 19. reade moze. Gene. 35. 27. Josh. 10. 36, 37. and 14. 15. Also a citie. Judg. 1. 10. Josh. 15. 14. Megia Hege. sighing, or speech. Eker. 2. 3. Helam. the armie of the mother. 2. Sam. 10. 16. Helbah. m. lke. far, or grieve in that. Judg. 19. 35. Helbon. idem. Ezek. 27. 18. Helcath. a portion, or diuiding. Josh. 19. 25. Helcias. the portion, or gentleness of the Lorde. Su- lannas father. Dan. 1. 3. 29. Also the name of a man. 1. Ekd. 8. 1. Heldai. the world, or rustinesse. Wens names. 1. Chz. 27. 15. Ezech. 6. 10. Meled Heleb. idem. 2. Sam. 23. 29. and 1. Chro. 11. 20. Helek. a part or portion. Josh. 17. 2. Helem. dreaming, or healing. 1. Chro. 7. 35. Heleph. a changing, or passing ouer. Josh. 19. 33. Helez. armed, or set free. Wens names. 2. Sam. 23. 26. 1. Chro. 2. 39. Helias loke Eliiah. Heliodorus. the gift of the sunne. Treasurer to Se- leucus. 2. Macc. 3. 7. Helcath Helkia Helkah. part or portion. A citie. Josh. 21. 31. Helkai. idem. Hebe. 12. 15. Helcath-hazzurim the field of strong men. 2. Sa. 2. 16. Elkia Milkiab Helkiah. the gentleness, or portion of the Lorde. Elias hims father. 2. Kings 18. 18. Helon. a window, or grieve. The father of Eliab. Num. 1. 9. and 2. 7. Henam. their trouble, or a tumult. Lotans sonne. Gene. 26. 22. Homam. 1. Chro. 1. 39. Heman. much, or making an uprore. A wise man. 1. king. 4. 3. 1. Chro. 2. 6. Also an excellent singer, whom David appointed ouer the singers that pertained to the house of God. 1. Chro. 6. 33. and 25. 1. Hemarite. An Amethyst stone. Exod. 28. 19. Hemdan. desire, or heare of iudgement. Gene. 36. 26. Hena. a troubling. A citie. Isai. 37. 13. Henadad. grace of the beloud. Hebe. 3. 18. 24. 8. 10. 9. Henoah. laugh, or dedicate. Wains sonne, of whom the citie Henoah was so called. Gen. 4. 17. Also the fa- ther of Methushelah. Ge. 5. 21. who walked with God after he begate Methushelah 300. yeeres. Gen. 5. 22. Reade Eccles. 44. 16. & 49. 14. and Hebr. 1. 5. Jude 14. Wisd. 4. 10. 11. Hepher. a digger, or deluer. 1. Chro. 4. 6. Also the fa- ther of Zelophehad. Numb. 26. 33. and 27. 1. Of him came the Hephrites. Num. 26. 32. Hephzi-bah. my pleasure, or delights in her. By this name Christs Church, gathered of Iewes and Gen- tiles is called. Isai. 62. 4. Also Manassehs mother. 2. Kings 21. 1. Hercules. Iunos glory. The money that should haue bene offered to Hercules, was giuen to the making of galleys. 2. Macc. 4. 19. 30. Heres. the sonne, or earthen pot. The name of a Hares mount in Aialon, where the Amozites dwelt until the familie of Joseph made them tributaries. Judg. 1. 35. Heres. a Carpenter. 1. Chro. 9. 15. Hermas. Mercurie, or gaine. One whom Paul greet- teth. Rom. 16. 14. Hermogenes. begotten by Mercurie. A man who for- sooke Paul. 2. Tim. 1. 15. Hermon. dedicated to God. A mountaine. Deut. 3. 9. Josh. 12. 5. and 13. 5. Hermonim. idem. Isai. 42. 6. Herode. the mount of pride. Surnamed h Alcalonite, or Herode the great. Hee caused the innocents to bee slaine. Matth. 2. 1. 16. From whose persecution Chriss fled into Egypt. Matth. 2. 13, 14, 15. Also this Herodes sonne was surnamed Antipas, who was Tetrarch of Galile. Luke 3. 1. His opinion of Chriss. Mat. 14. 1, 2. Marke 6. 14. Luke 9. 7. He celebrateth his birthday. Mat. 6. 21. He beheadeth John Baptist. Mat. 14. 10. Mat. 6. 16. He maketh friendship with Pilate. Luke 23. 12. He reuerenceth John. Mat. 6. 20. Chrisses an- swere to them that tolde him, Herode would kill him. Luke 13. 31, 32, 33. Chriss calleth him a Fox. Luk. 13. 32. Herod & his men of war mocke Chriss. Luk. 23. 11. Also the sonne of Aristobulus surnamed Agrippa, who slew James, and put Peter in prison. Acts 12. 1, 2, 3, 4. His horrible ende. Acts 12. 23. Also the sonne of this Herode, surnamed Agrippa the younger, before whom Paul preached and pleaded. Actes 25. 13. and 26. 1. The Herodians sent by the Pharises to tempe Chriss. Mat. 22. 15. to 23. Herodias. idem. Aristobulus daughter, whom He- rode the Tetrarch married being his brothers wife. Mat. 14. 3, 4. and Marke 6. 17, 18. Herodion. Iunos song. Rom. 6. 11. Heshbon. a number, or thought. A city of Sihon king of the Amozites. Num. 21. 26. Isai. 15. 4. Iere. 49. 3. Heshmon. a baslie message. A citie. Josh. 15. 27. Hefson. the arrow of say, or diuision of a song. Sonne to Reuben looke Hezron Of him came h Hefsonites, Num. 26. 6. Also the sonne of Pharez, of whom came au other familie of Hefsonites. Num. 26. 21. Also a ci- tie called Hazor. Josh. 15. 25. Heih. feare, or astonished. Gen. 10. 15. and 1. Chz. 1. 13. whose posteritie Rebekah forbidderh Yaakob to marry withall. Gene. 27. 46. and 28. 1. Of him came the Hittites. Gene. 23. 3. Heshlon. a house to be feared. Ezek. 47. 15. and 48. 1. Eua Heuah. looke Hauah. 2. Chzon. 11. 3. Hezekiah. looke Hiskiah. A godly king of Iudah. 2. kings	Ena, Ana Enoch Hanoch Heres Herman Hermes Harmon Hermon
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2. Kin. 16. 20. & 17. 1. Hee breakeeth downe the brazen Serpent. 2. Kin. 18. 4. He peeldeth vnto Saneherib. 2. King. 8. 13. to 17. Hee sendeth to Iſai the Propheſe, concerning Saneherib. 2. King. 19. 2. Iſa. 37. 2. Hee obtaineth of God victorie againſt Saneherib. 2. kin. 19. 14. to 35. 2. Chz. 32. 20. Iſa. 37. 15. to 36. He receiveth preſences from the king of Babel. 2. Kin. 20. 12. and is reſpoued therefoze, and for ſhewing his Am- baſſadours his treaſures. Iſa. 39. 1. to 8.

Hezekiah being ſicke vnto death, receiveth a ſigne of his recouerie. 2. Kin. 20. 1. to 12. & 2. Chzon. 32. 24. Iſa. 38. 1. to 10. His prayer. Iſa. 38. 10. * He reliſheth all things which his predeceſſors had taken out of the Temple, and eſtabliſhed pure religion among his people. 2. Chzon. 29. 2. 3. * His exhortation to the Le- uites. 2. Chzon. 29. 5. to 12. The paſſeoner kept at his commandement. 2. Chzon. 30. 1. to 14. Hee prayeth for the people which were not ſanctified. 2. Chz. 30. 18.

Hezekiah ordeineth Priests & Levites to ſerue in the Temple, and appointeth for their maintenance. 2. Chz. 31. 2. 3. 4. He exhorteth the people, to put their truſt in God. 2. Chz. 32. 7. 8. He dieth. 2. king. 20. 21. and 2. Chzon. 32. 33. He is prayſed. 2. king. 18. 3. to 9. 2. Chz. 29. 2. & Eccleſ. 48. 17. *

Hezekiah, *idem*, the ſonne of Meriah. 1. Chz. 2. 23. Hezir, *a hog*, or *conuulſed*. 1. Chz. 24. 15. Neh. 10. 20. Hezrai, *an entrey*, or *bay*. 2. Sam. 22. 35.

Hezro, *idem*. 1. Chz. 11. 37.

Hezron as Helron. Gen. 46. 9. 12. Joſh. 15. 3.

Hiddai, *a prayſe*, or *a cry*. 2. Sam. 23. 30.

Hiddekel, *a ſharpe voyce*. A river called alſo Tigris, which runneth beſide Babelonia, whole chiefe forze beguineeth in the region of the greater Armenia. Gen. 2. 14. Dan. 10. 4.

Hierapolis, *a boy*, or *ſacred citie*. Col. 4. 13.

Hiel, *the Lord bueth*, or *the life of God*. He that recei- ved Jericho. 1. Kings 16. 34.

Hilen as Helon looke Holon.

Hilkiah, *the Lords gentleneſſe*. Eliakims father. 2.

Kin. 18. 18. Iſa. 22. 26. Alſo a mans name. Neh. 1. 21.

Alſo a Prielt. 2. Kings 22. 4. Alſo Jeremiahs father.

Jer. 1. 1. Alſo the ſonne of Ethaium. 1. Chz. 6. 13.

Hilkiah, *idem*. A prielt. Neh. 12. 7.

Hillel, *praying*, or *foolheene*. The father of Abdon,

Judge of Iſrael. Judges 12. 13.

Himeneus, *a wedding ſong*. An enemy vnto Paul, &

therefoze by him deliuered vnto Satan. 1. Tim. 1. 20.

Hin. A meſure of moſt ryings. Exod. 29. 40. & Ze.

45. 24.

Hirah, *bitternis*, or *anger*. Gen. 38. 1.

Hiram, *the height of life*. A king of Tyzus that ſent

Dauid timber and workemen for to build his houſe.

2. Sam. 5. 11. whome alſo Salomon beſet to the build-

ing of the Temple. 1. kin. 4. 1. * & 2. Chz. 2. 3. & 1. kin.

9. 11. to 15. Alſo a cunning workeman, who wrought

all Salomons worke of braſſe. 1. Kings 7. 13. *

Hircanus, *the poſſeſſer of a citie*. A noble mans name

2. Mac. 3. 11.

Hittites, *broken aſunder*, or *aſloving*. A people deſce-

ded of Veth. Ge. 15. 20. looke Heh. God commaunderth

them to be utterly deſtroyed. Deute. 20. 17. They be-

came tributaries vnto Salomon. 1. Kings 9. 20. 21.

Hivi, *living*, or *declaring*. The ſonne of Canaan. Ge.

10. 17. Of him came the Hivites. 1. Chz. 1. 15. They

are ſlaine by the Iſraelites. Joſh. 11. 19. 20. as God

commanded. Deut. 20. 17. The remnant became tri-

butaries. 1. Kings 9. 20.

Hizki, *ſtrong*, or *apprehending*. 1. Toz. 3. 17.

Hizkiah, *the ſtrength of the Lorde*. Hens names.

Ezra. 2. 16. Zeph. 1. 1.

Hizkiah, *idem*. A mans name. Neh. 10. 17.

Alſo a king of Judah. 2. Kin. 18. 1. looke Hezekiah.

Hobab, *beloued*. The ſonne of Reuel, father in lawe Obad to Moſes, who refuſed to go with Moſes into the land of promiſe. Num. 10. 29. 30. looke moze Judges 1. 16. and 4. 11. and 1. Sam. 15. 6. Jer. 35. 2.

Hobah, *a hiding*. A place whither Abram purſued Hoba- the ſoure kings, which had taken Lot priſoner. Gen. 14. 15. 16.

Hod, *payſe* or *confession*. 1. Chz. 7. 37.

Hodaiah, *the prayſe of the Lorde*. 1. Chz. 3. 24.

Hodaniah, *idem*. 1. Chz. 5. 24. and 9. 7.

Hodeſh, *a table*, or *newes*. One of the Shagaraim

winers. 1. Chz. 8. 9.

Hodiah, *the prayſe of the Lorde*. 1. Chz. 41. Neh. 10. 13.

Hodiah, *idem*. Neh. 9. 5. and 10. 10.

Hoglah, *pleaſanteſſe*, or *his compaſſing*. One of Zes

lophs daughters. Num. 26. 33. & 27. 1. & 36. 11.

Hoham, *Who be to them*. King of Hebron. Joſh. 10. 3.

Helon as Holon, A citie. Joſh. 21. 15. Jer. 48. 21. Helon

called Hilen. 1. Chz. 6. 48.

Holmadam, *God of their garment*. Luke 3. 28. called Elmodam

Amon. Hathi. 1. 10.

Homan looke Hemam.

Homer, *A kinde of meaſure*. Levit. 27. 16. & Ze. 45. 11. called Omer. Exod. 16. 32. 33. 36.

Hophni, *a ſit*, or *a little ſit*. One of the ſonnes of Eli.

1. Sam. 1. 3. who with his brother Phinehas abuſed h

prieſthood. 1. Sam. 2. 22. to 18. God fozeſheweth their

death. 1. Sa. 2. 34. as came to paſſe. 1. Sa. 4. 4. 10. 14.

Hon, *a hid*, or *ſhewing*. A mount. Dan. 20. 22. & 23. 38

Horam, *their hill*. King of Gezer. Joſh. 15. 33.

Horeb, *all alone*, or *forſaken*. A mountaine called alſo

ſo Sinai. Exo. 3. 1. Deu. 1. 2. whither Eliiah fled from

Jezebel. 1. Kings 19. 8.

Horem, *an offering dedicated to God*. A citie. Joſhu.

19. 38.

Hor bagdad, *the hill of felicitie*. A place. Num. 33. Horgadgad

32. 33.

Hori, *a prince*, *chiefs*, or *free bo*. Lotans ſonne.

Gene. 36. 22. 1. Chzon. 1. 39. Alſo Saphats father.

Num. 13. 6.

Horites, *idem*. A people. Gen. 14. 6. and 36. 20. 21.

Horims, *Princes*, or *being angry*. giants which Elauſ

poſteritie chaſed from mount Seir. Deut. 2. 12. 22.

Hormah, *dedicated*, or *conſecrated*. A citie. Num. 14. 45. and 21. 3. Judges 1. 17.

Horonaim, *angers*, or *ragings*. A citie of the Moa-

bites. Iſa. 15. 5.

Horonite, *anger*. Neh. 2. 10. 19.

Hola, *truſting*, or *having ſure confidence*. 1. Chz. 16. 38

& 26. 10. 11. Alſo a citie. Joſh. 19. 29. & 1. Chz. 26. 16.

Ho'anna, *Sauue I pray thee*, or *keepe*, or *preſerue I be-*

ſeech thee, or *giue ſaluaton*. Mat. 118. 25. This prater

the people applied to Chriſt, at his laſt entrie into

Jeruſalem. Mat. 21. 9. Marke 11. 9. 10.

Hofea, looke Hoſhea. A Propheſe. Hoſea. 1. 1. By ta-

king a wife of fornications, he ſheweth the people of

Iſrael their idolatrie. Hoſea. 1. 2.

Hofaiah, *the ſaluaton of the Lorde*. Jeſaniahs fa-

ther. Jer. 42. 1. Alſo a mans name. Neh. 12. 32.

Hofhama, *heard*, or *he obeying*. 1. Chz. 3. 18.

Hofhea ſaluaton, or *a ſauour*. The ſonne of Am.

Deu. 32. 44 looke Iſaiah. Alſo a king who ſlew De-

ſaiah ſonne to Remaliah traiterouſly, & reigned in his

ſtead. 2. King. 15. 30. and crauing ayde of So king

of Egypt, was impriſoned, and his kingdome tranſ-

ported to the Aſſyrians. 2. Kings 17. 3. 4.

Hothan, *a ſcale*. The ſonne of Iſaiah. 1. Chz. 7. 31.

Hothir, *excelling*, or *remaining*. The ſonne of He-

man. 1. Chz. 25. 4.

Hodauia

Hodania

Hodes

Hodia

Hodiah

Hodia

Hagla

Helon

Helen

Elmodam

Gomar

Haphni

Ophni

Chorebad

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Haziel
Huziel
Hukoc

Hoziel, *seeing God*. 1. Chro. 25. 9.
Hukok, *an engraver, a scribe, or lawyer*. 8. citie. 1. Chro. 6. 75.

Hulda

Hul. *grow, infirmities, or sand*. The sonne of Aram. Gene. 10. 23.

Huldah, *the world circle of the world, or west*. A prophetesse, wife to Shallum. 2. kin. 22. 14. to whom king Josiah sent for counsell. 2. Chro. 34. 21. to 29.

Hupham, *their chamber, or banks*. Beniamins sonne of whom came the Huphamites. Num. 26. 39. called Huphim. Gen. 46. 21. 1. Chro. 7. 12, 15.

Hupha

Hupphah, *a chamber, cover, or banks*. 1. Chro. 24. 13.

Huphim, *a chamber, covered, or the sea shore*: looke Hupham.

Hur, *liberty, or prince, or witness*. Judahs sonne. 1. Chro. 4. 1. called Onan. Gene. 38. 4. & 46. 12. and 1. Chro. 2. 3. Also Ephraims eldest sonne. 1. Chro. 2. 19, 20. and 4. 4. Also with Aaron stayed up the hands of Moses until Amalek was discomfited. Exo. 17. 12. & 31. 1. Moses in his absence, committeth matters to be decided by Aaron and him Exod. 24. 12. Also one of the kings of Midian, to whom the Israelites flew. Num. 31. 8.

Huram, *their liberty, their whitenesse, or their holes*. The sonne of Besa. 2. Chro. 8. 5. looke Hiram.

Huri, *being angry, liberty, whitenesse, or a hole*. The sonne of Abihail. 1. Chro. 5. 14.

Husa, Oufa

Hulhab, *holding, or holding peace*. The sonne of Ezra. 1. Chro. 4. 4.

Chufai

Hulhai, *a meaning, or hastening*. A friend of Davids. 2. Sa. 15. 32. *He confounded the counsel of Abithaphel.

Chullai

2. Sam. 17. 5. to 15. He sendeth to David to shew him what was done therein. 2. Sa. 17. 15. to 23. He beareth David tidings of Absaloms death. 2. Sa. 18. 21.

Hulai

Also the father of Baanah. 1. kings 4. 16.

Hufam

Husham, *their hastening, or their silence*. The third king that reigned in Edom. Gen. 36. 34. 1. Chro. 1. 45.

Hufathire

Huthathire, *hastening, holding peace, or sensuality*. A kindred descended of Hushah. 1. Chro. 4. 4. and 27. 11. Num. 26. 20.

Hufim

Huthim, *idem*. Dans sonne. Gen. 46. 23. Also one of the wives of Shoharaim. 1. Chro. 8. 8.

Hufab

Huzzab, *the Queen of the Assyrians*. Nab. 2. 7.

Iadafon

Hydapes, *the knowledge of a sheepe, or knowledge of change*. A river. Judeth 1. 6.

Iakob

Iakob, *a supplanter, or deceiver, the heele, or the footstep*. The sonne of Izhak. Gene. 25. 26. His nativitie. Gene. 25. 26. A plaine man. Gen. 25. 27. *He buyeth Esaus birthright for red portage. Gene. 25. 31. *Hee stealeth from Esau his blessing by his mothers subtiltie. Gene. 27. 18. He is blessed of Izhak. Gene. 27. 28. Esau interpreteth his name. Gene. 27. 26. Rebekah willet him to flee to Aaran. Gen. 27. 43. Izhak foretellerh how great a people should come of him. Gene. 28. 3, 4. He goeth to Haran. Gen. 28. 10. His dreame of a ladder. Gen. 28. 12. Killing Rachel, he wept. Ge. 29. 11. He serveth seven yeeres for her. Gen. 29. 18, 20. The yeeres ended, he asketh his wife of Laban, and Leah is given unto him. Gen. 29. 21. to 27. He serveth other seven yeeres for her. Gen. 29. 27, 28. He loveth her more then Leah. Gene. 29. 30. He telleth Laban what his wages shall be. Gene. 30. 32. Hee came but with a staffe to Laban. Gen. 32. 10. but after became very rich. Gene. 32. 43. Labans sonnes murmure against him. Gen. 31. 1. He fleeth by Gods commandement from Laban and is pursued. Gen. 31. 13, to 24. Laban is commaunded of God not to speake oughte faine good unto Iakob. Gen. 31. 24. Being wroth, he spied with Laban. Gene. 31. 36, to 42. Hee erecteth a

pillar as a covenant between him and Laban. Gen. 31. 44, 45. He offereth sacrifice unto God upon mount Gilead. Gen. 31. 54. Going forth on his journey, hee is met by Angels. Gen. 32. 1.

Iakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His prayer for deliverance out of danger. Gene. 32. 9, to 13. Wrestling with the Angel he prevailed: to the end he might understand, that he should assuage, his brothers wrath. Gen. 32. 24, 25.

Iakob is called Israel, and why. Gene. 32. 28. and 35. 10. He erecteth an altar unto the Lord at Shechem. Gen. 33. 20. He reproveth his children for slaying the Sechemites. Gene. 34. 30. He commaundeth his familie, to put away the strange gods. Gene. 35. 2. God promiseth him great prosperitie. Gene. 35. 11. He buildeth an altar at Beth-el. Gen. 35. 1, 14, 15. He cometh to Izhak unto Hebron. Gene. 35. 27. His children. Gene. 35. 23, to 27. and 49. 8, to 28, and Exod. 1. 2, to 6.

Iakob dwelt in the land of Canaan. Gene. 37. 1. He rebuketh Joseph for his dreames before his brethren, but noteth them secretly. Gene. 37. 10, 11. Hee sendeth his ten children into Egypt for corne. Gene. 42. 1, 2, 3. He reproveth that he should see Joseph. Ge. 45. 28. God comforteth him. Gen. 46. 2.

Iakob and his familie goeth into Egypt. Gen. 46. 6, 7. Act. 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Gene. 46. 30. Bring hither, hee calleth to minde Gods promises, and blesseth Josephs children. Gene. 48. 1, to 21. He foretelleth the Israelites deliverance out of Egypt. Gen. 48. 21.

Iakob blesseth his children, and foretelleth them things to come. Gen. 49. 1. *He being 147. yeeres old, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gen. 49. 29. to 32. and 50. 1, to 14. is prayled. Eccles. 44. 23, 24. Before his birth God loved him. Rom. 9. 19. His faith. Heb. 11. 21.

Our election by the onely free grace of God confirmed by Gods chusing Iakob, & refusing Esau. Rom. 9. 11, 13. Mala. 1. 2, 3. and that also we ought to trust in God onely. Hol. 12. 1. *

Iakobah, *idem*. 1. Chro. 4. 36.

Iakaan, *tribulation, labour, or violently taking away possession*. 1. Chro. 14. 2. Deut. 10. 6.

Iaala, *ascending, a little Doe, or little goat*. Ahe. 7. 58. Ezra 2. 56.

Iaalam, *bird, or heirs, or little goat*. Gen. 36. 5.

Iaani, *answering, assisting, or making poore*. 1. Chro. 5. 12.

Iaarestiah, *a little bed, the bed of the Lord, or the Lords bath taken away*. 1. Chro. 8. 27.

Iaafau, *doing, or my doer*. Ezr. 10. 37.

Iaafiel, *Gods worke, or the things of God*. 1. Chro. 11. 47.

Iaazamah, *the nourishment of the Lords, or the weapons of the Lord*. Jeremiah 31. 3. Also the sonne of Azur, Ezk. 1. 1.

Iaazer, *a helper, or ayder*. A citie. Num. 21. 32. 1. Chro. 6. 81. Isa. 15. 8.

Iaaziah, *the strength of the Lord*. 1. Chro. 24. 26.

Iaaziel, *the strength of God*. 1. Chro. 15. 18.

Iabal, *falling away, or bringing, or building, or a cheek*. Lamachs sonne by Noah. father of such as dwell in tents, and such as have cattle. Gen. 4. 20.

Iabbok, *a making empty, a scattering, or a wrestling*. A foord. Gen. 32. 22. Deut. 2. 37.

Iabel, *drought, or confusion*. The father of Shallum. 2. Kings 15. 10. Of him the citie Iabel-gilead took the name. Judg. 21. 8. 1. Sam. 31. 11. The inhabitants were smitten, and why. Judg. 21. 10. 400. maydes of Iabel.

Iaboc

Iabber

Iabber

Iabber

Iabber

Iabber

Iabber

Iabex. Galaad
Iabcs
Iabeh. gilead reserved to glue unto the Beniamirres to wife. Judg. 21. 12.
Iabcz. *sadnesse, sorrowe, or griefe.* The name of a citi, and of man. 1. Chro. 2. 55. and 4. 10.
Iabin. *understanding, or building.* King of Hazer, who Ioshua slae. Josh. 11. 1, 10. Another of Hazer, of h former Iabins linage, who oppressed h Israelites twentic yeeres. Judg. 4. 2, 3. slaine by Barak. Judg. 4. 23, 24.
Iabneel. Gods building, or understanding a citie of Ius dah. Josh. 15. 11. & 19. 33.
Iabneh. building, or understanding. a citie. 2. Ch. 26. 6.
Iacan. *wearing out, or pressing.* 1. Chro. 5. 13.
Iachin. *preparing, or stabilise.* The sonne of Simeon. Gen 46. 10. of whom came the Iachinics. Mat. 26. 12, Also a Prophet. 1. Ch. 9. 10. Also one of the pillars which Salomō placed in h porch of the Temple. 1. kin. 7. 21.
Iada. *knowing.* 1. Chro. 2. 28.
Iadau. *by hand, or his confession.* Ezra 10. 43.
Iadiah. *knowing the Lord.* Ezra 2. 36, & Nehe. 7. 38.
Iaddua. *known.* Nehe. 12. 11.
Iael. *a little Doe, or Goate, or ascending.* The wife of Heber, who Kewe Sifera. Judg. 5. 21.
Iagar. *a husband man, or stranger, or fearing, or gathering together.* A citie of Iudah. Josh. 15. 21.
Iah. *the ewr-lasting.* A name of God. Psal. 68. 4.
Iahel. *praying God, or the cleerenesse, or light of God.* The father of Ziph. 1. Chro. 4. 16.
Iahath. *broken in pieces, or fearing, or in the Syrian tongue, descending.* The sonne of Berthom. 1. Chro. 6. 20, 43. Also Benaiabs sonne. 1. Ch. 4. 2. Also an ouer seer of the worke of the Temple. 2. Chro. 34. 12.
Iahaz. *brauling, or strife.* A place where Sihon by the Israelites was discomfited. Deut. 2. 32.
Iahazah. *scoulding, or contention, or the end of the Lord.* A citie. Josh. 13. 18. and 21. 36.
Iahuziah. *the vision of the Lord.* Ezra 10. 15.
Iahziel. *God basteeth, or diuineeth.* Sonne to Naphtali. Gen. 46. 26. and 1. Chro 7. 13. Of whom came the Iahzeelites. Num. 26. 48.
Iahziel. *seeing God.* The name of certaine men. 1. Chro 16. 6. and 23. 19. and 24. 23. Ezra 8. 5.
Iahdiel. *Gods unrie, Gods ioy, or Gods sharpenes, or after the Syrian & Hebrew, Gods reuenging.* 1. Ch. 5. 24.
Iahdo. *I alone, or I one, or his ioy, or sharpnes of wit, or in the Syrian tongue, his newnesse.* the sonne of Buz. 1. Chro. 5. 14.
Iahelch. *writing for God, or beseeching God, or hope, in God, or beginning in God.* Sonne of Zebulun. Gen. 46. 14. Of whom came the Iahleelites. Num. 26. 26.
Iahmai. *warre, or making warre.* The sonne of Tothai. 1. Chro 7. 2.
Iahoz. *idem,* as Iahzah. Num. 21. 23.
Iahzah. A citie. 1. Chro. 6. 78.
Iahziel. *looked Iahziel, and 1. Chro. 7. 13.*
Iair. *illuminated, or lightened, a ruler, or the running water of the river.* Sonne of Segub. 1. Chro. 2. 22. Also the sonne of Manasseh. Deut. 3. 14. Num. 32. 41. of whom came the Iairites. 2. Sam. 20. 16. Also a Iudge in Israel. Judg. 10. 3.
Iairus. *idem,* as Iair. A ruler of the Synagogue. Mat. 5. 22. whose daughter Christ raised from death. Matt. 9. 11, 19, 23, 24, 25. Mark. 5. 35. * Luke 8. 41, 42, 49. *
Iakim. *rising, or confirming, or establishing.* 1. Chro. 8. 19. and 24. 12.
Ialon. *varying, murmuring.* 1. Chro. 4. 17.
Iambri. *rebellious, or waxing bitter, or changing.* 1. Mat. 23. 36, 37.
Iambres. *a rebell, bitter, or changing.* and after the Hebrews, the sea with powerie or want. See that with Iannes with Hoode Moses. 2. Tim. 3. 8, Exo. 7. 11, 12, 32. and 8. 7, 11, 19.

James, a *supplanter*, or *maineiner*. Sonne of Zebedeus, who with his brother John, was called frō being fishermen, to be Apostles. *Matth.* 4. 21. 22. & 10. 3. *Mar.* 1. 19, 20. *Luk.* 5. 10, 11. and 6. 14. Christ calleth them *Boanerges*. *Matth.* 3. 17. They were with Christ many times. *Matth.* 26. 37. *Mar.* 1. 29. & 5. 37. & 9. 2. & 13. 3. and 14. 33. *Luk.* 9. 28. They desire a request of him. *Mar.* 10. 35. and Christ rebuked them, and why. *Luk.* 9. 54, 55, 56. James sawe Christ after his resurrection. 1. *Cor.* 15. 5, 7. He was put to death by Herode. *Actes* 12. 2. Also the name of the sonne of Iphis an other Apostle. *Matth.* 10. 2. *Mar.* 3. 18. *Luke* 6. 15. He wrote a general Epistle vnto the Iewes *Iam.* 1. 1. &c. and was superintendent of the Church of Ierusalem. *Actes* 15. 13, to 22. and 21. 18.

Iamin, *right hand*, or *Southwinde*. Simeons sonne. *Gen.* 46. 10. Of him came the Iaminites. *Num.* 26. 12. Also other mens names. 1. *Chro.* 2. 27. and *Istehe.* 8. 7.

Iamlech, *reigning*, or after the Syrian speech, *asking counsell*. 1. *Chro.* 4. 34. Iemlech

Iamnites, *building*, or *understanding*. citizens of Iamnia. 2. *Mac.* 12. 8, 9, 40. and 1. *Mac.* 10. 69. and 15. 40.

Iamuel, *God is his day*, or *the sea of God*. Sonne of Simeon. *Gen.* 46. 10. *Exod.* 6. 15. Iemuel

Ianna, *answering*, *beginning*, or *speake*, *afflicted*, *hum-bled*, or *poore*. The father of Helchi. *Luke* 3. 24. Ianne

Iannes, *idem*. One of Pharao's enchanicers. Iooke Iambres.

Ianolah, *resting*, *varying*, or *deriving*. A citie of Ephraim. *Iosh.* 16. 6. Ianoah

Ianium, *sleeping*. A citie *Iosh.* 15. 53. Ianohab

Iapheth, *enlarged*, or *faire*, or *persuading*, or *enticing*. Sonne of Noah. *Gen.* 5. 32. He is blessed of his father. *Ge.* 9. 27. His children. *Ge.* 10. 2, to 6 & 1. *Ch.* 1. 5, 6, 7. Iaphet

Iaphia, *making see*, *appearing*, or *lightening*. Sonne of David. 2. *Sam.* 5. 15. and 1. *Chron.* 3. 7. Also a mans name. *Iosh.* 10. 3. Also a citie. *Iosh.* 9. 12. Iaphie

Iaphlet, *delivered*, or *banished*. 1. *Chro.* 7. 33. Iaphlet

Iaphletti, *idem*. *Iosh.* 16. 3. Iaphle

Iapho, *fairenesse*, or *comelinessse*. The name of both a hauen, & citie. *Iosh.* 19. 36. & 2. *Ch.* 2. 16. called Ioppa. *Ac.* 10. 5, 8, 31. 5. The Barbarians now cal it Sappho. Ioppe

Iarah, a wood, a hony combe, *making bare*, *pouring out*, or *watching diligently*. Sonne of Abaz. 1. *Chro.* 9. 42. Iabrai

Iareb, a *reuenger*. King of Assyur. *Ios.* 5. 13. Iara

Iared, Iooke Iered.

Iarephel, *health of God*, *medicine of God*, or *God letting loose*. A citie. *Iosh.* 18. 27. Iare

Iarah, the moone, or table, or a sweete smel. 1. *Ch.* 2. 34. Iarah

Iarib, *fighting*, *chiding*, *multiplying*, or *auenging*. Sonne of Simeon. 1. *Chro.* 4. 24. Also a Priest. *Exa.* 10. 18. Ieras

Iarmuth, *fearing death*, or *seeing death*, or *throwing downe* of death. A citie ouer the which Hiram was king. *Iosh.* 10. 3. Iooke *Iosh.* 15. 35. and 21. 29. Ierimoth

Iashen, *ancient*, or *sleeping*. 2. *Sam.* 23. 32. Iasen

Iasher, *righteous*. *Iosh.* 10. 13. and 2. *Sam.* 1. 18. Iasher

Iathobeam, the people sitting, the controuersie of the people, or the captiuitie of the people. A valiant man of Dauid's. 1. *Chro.* 11. 11. Also mens names. 1. *Chro.* 12. 6. and 27. 2. Iosoboa

Iathub, a *reurning*, a controuersie, or a dwelling place. The sonne of Issachar. 1. *Chro.* 7. 1. called Job. *Gene.* 46. 16. Of whom came the Iathubites. *Num.* 26. 24. Iosebear

Also a mans name. *Exa.* 10. 29. Iosub

Iathabi, Iechem. 1. *Chro.* 4. 22. Iasubi

Iason, *healing*. The sonne of Eleazar. 1. *Mac.* 8. 17. Also the brother of Onias, who laboured by vnlawfull meanes to be high Priest. 2. *Mac.* 4. 7, 8. He slewe his owne citizens, & returned with shame into his countrie. 2. *Mac.* 5. 6, 7, to 11. Also a Tyrenian, whose fine

Ex. ii. booke

I A Z

The first Table.

I E H

Iarhaniel	bookes were abridged into one volume. 2. Macc. 2. 23.	Iediel. the science of God, or knowledge of God. 1. Chron. 26. 2.	Iediel
Iahniel	Also he whose house was assaulted, for he had received Paul & other brethren into his house. Act. 17. 5. to 9.	Iedidah, beloved. Josiaphs mother. 2. King. 22. 1.	Iadihel
Iethir	Ialper. A precious stone. Exod. 28. 20. Reue 21. 19.	Iedidiah, beloved of the Lord, or loving to the Lord. 1. Sam. 12. 25.	Ieddidah
Iathir	Iahniel. A gift of God. The fourth sonne of Helel.	Iediel. the knowledge of God, or the unitie of God, or	Idida
Iethrai	Iathir. A remnant, or excellent. A citie. Joshu. 15. 48.	roy of God: or after the Hebrew and Syriac, the	Iedida
Ionia	Iathir. A remnant, or excellent. A citie. Joshu. 15. 48.	renewing of God. 1. Chron. 7. 6.	Iedidia
	Iathir. A remnant, or excellent. A citie. Joshu. 15. 48.	Iediah. the fear of the Lord, or vision of the Lord. 1. Chron. 26. 31.	Iedia
	Iathir. A remnant, or excellent. A citie. Joshu. 15. 48.	Ieduthun, confessing his lawe, belonging to the Law, or	Ieria
	Iathir. A remnant, or excellent. A citie. Joshu. 15. 48.	giving prayse. A mulctian. 1. Chron. 16. 38, 42. and 9. 16.	Idithun
Iasher	Iasher. A remnant, or excellent. A citie. Joshu. 15. 48.	Icedo. A witness, decked, passed over, or a praye. 2. Chron. 9. 29. looke Iddo.	Iduthun
Iaaser	Iaaser. A remnant, or excellent. A citie. Joshu. 15. 48.	Iegar. Iahadutha. in the Syriac, the heape of witness.	Iddo
Iaier	Iaier. A remnant, or excellent. A citie. Joshu. 15. 48.	Gene. 31. 47.	
Iazeg	Iazeg. A remnant, or excellent. A citie. Joshu. 15. 48.	Ichaleel. praising God, or the cleerenes of God. 1. Chron. 16. 2. and 2. Chron. 29. 12.	Iehaleleel
	Iazeg. A remnant, or excellent. A citie. Joshu. 15. 48.	Ichaziel. seeing God, or the vision of God. 1. Chron. 12. 4. and 16. 6.	Iehalelel
Iiblean	Iiblean. A remnant, or excellent. A citie. Joshu. 15. 48.	Ichdeiah. together, onely the Lord, or in, or after the	Iecheziel
Iebiaan	Iiblean. A remnant, or excellent. A citie. Joshu. 15. 48.	Hebrew and Syriac, one Lord. 1. Chron. 27. 30.	Ichedeia
	Iiblean. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehel. God hath taken away, or heaping up. Ezr. 8. 13.	Iadiah
Ibnia	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehzekel. the strength of God. 1. Chron. 24. 16.	Iehiel
Hebri	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehvah. the Lord liueth. A porter for the Arke. 1. Chron. 15. 24.	Ieheskel
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehel. God liueth, God hath taken away, or God heaping up. 1. Chron. 15. 18. and 23. 8. and 26. 1.	Iehia
Abazan	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehuziah. the strength of the Lord, or the taking of	Iechiel
Acgian	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	the Lord. 2. Chron. 28. 12.	
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehoadab. the congregation of the Lord, the passing over	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	of the Lord, the rest of the Lord, or the deck. 2. Chron. 24. 1.	Ichoadab
Iedala	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehoadab. the pleasure, or delight of the Lord, or after	Ichoaddan
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	the Hebrew & Syriac, the time of the Lord. Brother of	Ichoadab
Idbas	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Amaziah king of Iudah. 2. kin. 14. 2. 2. Chron. 8. 36.	Ichoadab
Iedebos	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehoaah. the taking of possession of the Lord, or the	Ichoadab
Iaddo	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Lord seeing. Josiaphs son. 2. kin. 23. 30. 2. Chron. 39. 1.	Ichoadab
Addo Iecdo	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Deposed, & carried captive into Egypt, where he died.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	2. kin. 23. 33. 2. Chron. 36. 3. His captivity was fore-	Ichoadab
Edomites	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	shewed. Ezr. 19. 5. He is called Iohanan. 1. Chron. 3. 15.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Also the name of Iehoiakim king of Israel. 2. King. 10. 35.	Ichoadab
Iarim	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	for his wickednesse deliuered into the hands of the	Ichoadab
Ieathrai	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Syrians. 2. kin. 13. 1, 2, 3. and by prayer deliuered	Ichoadab
Iethrai	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	2. King. 13. 4. to 9.	Ichoadab
Barachiah	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehoaah. the bra of the Lord, or the offering of the Lord.	Ichoadab
Barachia	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	2. kin. 11. 2. who became king of Iudah. 2. kin. 11. 21.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	& 12. 1. preferred by Iehoshaphat, from being destroyed	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	by Athaliah. 2. kin. 13. 3. He is made king by Iehoi-	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	adab. 2. kin. 11. 4. * Hee caused the silver of dedicated	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	things to be employed to the repairing of the Temple.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	2. kin. 12. 2. to 17. & 2. Chron. 24. 2, to 14. After the death	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	of Iehoiadab, he became an idolater. 2. Chron. 24. 17, 18.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	He caused Iechaziah to be stoned to death for reproo-	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	ning him. 2. Chron. 24. 20, to 23. He was slain by his	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	owne servants. 2. kin. 12. 20. 2. Chron. 24. 25, 26. He is	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	called Simeon. Lu. 3. 30. Also Iehozabab sonne, a wic-	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	ked king of Israel. 2. kin. 13. 10, 11. Hee discomfited	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	three times Ben-hadad the sonne of Hazael. 2. kings	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	13. 25. He tooke Amaziah king of Iudah, brake down	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	the wall of Ierusalem, and spoiled the Temple. 2. kin.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	14. 13, 14. He dieth. 2. kin. 14. 16.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehohanan. the grace, mercie, or gift of the Lord. A	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	porter. 1. Chron. 26. 3.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehoiachin, looke Ieconiah.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehoiada. the knowledge of the Lord. A high priest,	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	who made a covenant with Iehoshaphat king & his peo-	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	ple in the Lords behalfe. 2. kin. 11. 17. looke Iehoshaphat.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Iehoiakim. the rising, auenging, or establishing of the	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	Lord. A name given to Eliakim the sonne of Josiah.	Ichoadab
	Ibnia. A remnant, or excellent. A citie. Joshu. 15. 48.	1. king.	Ichoadab

2. kings 23. 34. & 2. Chro. 36. 4. 1. E. 1. 37. He rebel-
terly against Nebuchadnezzar and is taken prisoner.
2. King. 24. 1. to 7. 2. Chro. 36. 6. 8. as was prophesied.
Jere. 22. 18. 19. Dan. 1. 1. 2. Hope of him. Jeremie
36. 1. * He is called Helchi. Luke 3. 28.

Iehorab. the fighting, chiding, or multiplying of the
Lord. 1. Chro. 9. 10.

Iehonadab, looke Ionadab. A subtil man, who was
friend to Amnō. 2. Sa. 13. 3. 4. 5. Also son of Rechab,
who iopned to Iehu to destroy idolatry. 2. kin. 10. 15.

Iehonathan, the gift of the Lord, or the gift of a dove.
Sonne of Nysiah. 1. Chro. 27. 25. Also the sonne of
Shimea. 1. Chro. 20. 7. Also Dauid's uncle, a man of
counsell and understanding. 1. Chro. 27. 32.

Iehoram the height of the Lord, or throwing downe of
the Lord. Sonne of Iehoshaphat king of Iudah. 1. kin.
22. 50. & 2. kin. 8. 16. to 25. & 1. Chro. 21. 1. * Also Ahabs
sonne, a wicked king. 2. King. 3. 1. 2. who threatned to
cut off Elisha his head. 2. King. 6. 31. Of his warre,
and Ahaziah's with Hazael king of Aram. 2. King. 8.
25. * both slaine by Iehu. 2. Kings 9. 14. to 29.

Iehoshaphat, the Lord is the iudge, or the iudgement
of the Lord. Sonne of Asa king of Iudah. 1. kin. 15. 24.
1. Chro. 3. 10. Matt. 1. 8. A vertuous king. 2. Chro. 17.
3. * Who iopned in affinitie with Ahab 2. Chro. 18. 1.
Hee seeketh counsell at the Prophet of God. 2. Chro.
18. 6. and taketh his part. 1. kin. 22. 8. He enquireth
of Elisha what should happen unto him. 2. kin. 3. 12. to
20. Crying unto the Lord for ayde against his ene-
mies, he is heard. 2. Chro. 18. 31. He is reproued by the
Prophet Iehu for helping wicked Ahab. 2. Chro. 19. 2.
He exorteth the iudges and ministers to do their du-
tie. 2. Chro. 19. 6. * The Moabites & Ammonites wars
red against him. 2. Chro. 20. 1. His prayer. 1. Chro. 20. 6.
He iopneth in friendship to Ahaziah, & is reproued for it
by Eliezer. 2. Chro. 20. 35, 36, 37. He dieth. 2. Chro. 21. 1.
Ichotheba, looke Iolabeth.

Iehoshua, the Lord, or saviour, or the Lords saluation.
Certaine mens names. 1. Chro. 7. 27. Hagg. 1. 1. Iech.
3. 1. looke Iesus.

Iehouah, the Lord. One of the names of God. Ex. 6. 3.

Iehouah-ireh, the Lord seeth, or will see, or the Lord
provideth. Gen. 22. 14.

Iehouah-nissi, the Lord my banner. Exod. 7. 15.

Iehouah-shalom, the Lord of peace. Iudg. 6. 24.

Iehozabab, hauing a dowrie, or the Lords dowry. Cer-
taine mens names. 2. Kings 12. 21. 1. Chro. 26. 4.
Iekozadak, iust is the Lord, or the iustice of the Lord.
Hens names. 1. Chro. 6. 14. Hagg. 1. 1.

Iehu, he, or he that is, or being. A Prophet who pro-
phesied against Baasha. 1. kin. 16. 1, 2, 3, 4. He rebu-
sith king Iehoshaphat. 2. Chro. 19. 2. Also a capitaine
who was anointed king of Israel by Elisha, to destroy
the house of Ahab. 2. kin. 2. 2, 3, to 11. & 1. kin. 19. 16,
17. He destroyeth Ioram, and Ahaziah. 2. King. 7. 14,
20 to 29. and also Jezabel. 2. King. 9. 30. * He slayeth the
70 sonnes of Ahab. 2. King. 10. 7. and the 42. brethren
of Ahaziah. 2. Kings 10. 14. Seeming to sacrifice to
Baal, he slew al Baals priests. 2. King. 10. 18, to 26.
He destroyeth Baal and his house, and caused it to be
made a iakes. 2. King. 10. 26, 27, 28. God approueth
Iehu his doings against the house of Ahab. 2. king. 10.
30. Hee walked not in the lawe of God with all his
heart. 2. King. 10. 31. He dieth. 2. King. 10. 35. The
promise which God made unto him. 2. Kings. 10. 30.
was accomplished. 2. Kings 15. 12.

Iehubbah, an binding, a beloved, or in the Syrian
speech, sonne, or binding. 1. Chro. 7. 34.

Iehucal, mightie, perfect or wasted. Iere. 37. 3.

Iehud, praying, or confessing, A citie of Dan. Josh.
19. 45.

Iehudath, confession, or praise. Yaakobs son by Lea
ah. Gene. 29. 35. By whole counsel Joseph was sold.
Gen. 37. 26, 27. Iudah married Shuah a Canaanite.
Gene. 38. 2. Hee committerth incest with Tamar his
daughter in law Gen. 38. 18. He confesseth his fault,
and ingratitude towards her. Gen. 34. 26. He offereth
himselfe to bee Josephs bondman, that Benjamin
might returne to Yaakob. Gene. 44. 33. His children.
Gen. 46. 12. He enioyeth the kingly honour and priui-
ledge of the first borne, which appertained unto Reu-
ben. Gen. 49. 4, 8, to 13. His childrens portion. Ios. 15.
1, 2. * His posteritie. 1. Chro. 2. 3. * & 3. 1. * & 4. 1. * The
tribe of Iudah is made capitaine for the warre, after
the death of Ioshua. Iudg. 1. 2, 3, 4. to 22. They wor-
ther Israelites brought Dauid into Ierusalem. 2. Sa.
19. 14, 15. * They onely followed Dauid. 2. Sam. 20. 2.
Their idolatrie and wickednes. 1. kin. 14. 22, 23, 24.

Iehudi, praying, or confessing. Iere. 36. 14, 21.

Iehudiah, a praying, or confessing of the Lord. 1. Chro.
4. 18.

Iehush, keeping counsell, or after the Syrian, siste-
ned. 1. Chro 8. 39.

Ieiel, God hath taken away, or God heaping up toge-
ther. 1. Chro. 5. 7.

Ieiah, the Lord liueth. 1. Chro. 15. 24.

Iekabzeel, the congregation of God. A citie. Nehe.
11. 25.

Iekannah, the Lord shall arise, the establishing, or re-
uenging of the Lord. 1. Chro. 2. 41.

Iekamiam, the people shall arise. 1. Chro. 23. 19.

Iekodeam, the crookednesse, or burning of the people.
A citie. Josh. 15. 56.

Iekoniah, the prouision, or stabilitie of the Lord. Est.
2. 6. looke Ieconiah.

Iekuthiel, the hope, or congregation of God. 1. Chro. 4. 18

Iemimah, Job. 42. 14.

Iemini, the right hand. A land belonging to the tribe
of Benjamin. 1. Sam. 9. 4.

Iemuel, Gods day, or the sea of God. Gen. 46. 10. Exo.
6. 15.

Iephter, deliuered, or banished. 1. Chro 7. 32.

Iephtah, Heb. 1. 32. looke Iptah.

Iephunneh, beholding. Num. 13. 7. & 1. Chro. 7. 38.

Ierah, the moone, the moneth, or smelling sweete. Gen. 1.
10. 26.

Ierahmeel, the mercie of God, or after the Hebrew Ierameel
or Syrian, the beloued of God. Sonne of Deztion. 1. Ierahmel
Chro. 2. 9. Of him came the Ierahmeelites. 1. Sam. 27. Ierameelites.
10. Also the sonne of Rish. 1. Chro. 24. 29. Also the
sonne of Hammelech. Iere. 36. 26.

Ieramoth, and Ieremoth, and Ierimoth, idem. as Iar-
much. Hens names. Ezra. 10. 26, 27, 29. & 1. Chro. 7.
7. and 12. 5.

Iered, ruling, or comming downe. The sonne of Mas-
lataleel. Gen. 5. 15. 1. Chro. 1. 2. Luke 3. 37. Also the
sonne of Ezra by Iehudiah. 1. Chro 4. 18.

Ieremai, my height, or fearing, or throwing forth ma-
ters. Ezra. 10. 33.

Ieremiah, looke Irmeh. Certaine mens names. 2. Jeremia
kin. 23. 31. 1. Chro. 5. 24. Also a prophet: his stocke and
when hee prophesied. Ier. 1. 1, 2, 3. God emboldeneth
Ieremias him to preach. Ier. 1. 7. He is forbidden to pray for the
Iewes. Iere. 11. 14. He is persecuted. Ier. 18. 18. and
20. 2. Being mocked for preaching, hee complaineth
vnto God. Iere. 20. 7, 8. Hee is taken of the Philistines:
and accused before the gouernours, he answereth that
he had declared nothing but the worde of God. Iere.
26. 8, 12. He sendeth bonds to certaine kings, and ad-
monished them to bee subiect vnto Nebuchadnezzar.
Iere. 27. 3. He is taken going into the land of Ben-
iamin. Iere. 37. 12, 13. Imitten and put in prison. Ier.
37. 15, 16.

Iermai, my height, or fearing, or throwing forth ma-
ters. Ezra. 10. 33.

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37.15, 16. He is deliuered by Zedekiah. Jer. 37.17. He is cast into the dungion. Jer. 38.4, 5, 6 & taken out againe. Jer. 38.10, 11, 12, 13. fauoured of Nebuchadnezzar. Jer. 39.11, 12. hauing leaue to go whither he would. Jer. 40.4. He dwelt with the people, which were left in Ierusalem, vnder Gedaliah. Jer. 40.6. He admonisheth the residue of the people, not to go into Egypt. Jer. 42.14, 15. * He lamenteth king Ioshiah. 2. Chro. 23. 7, 8.

Ieria
Ierian
Ieria. the feare, vision, or throwing downe of the Lord. 1. Chro. 23. 19.

Iereboam fighting, chiding, or multiplying. 1. Chro. 11. 46.

Iericho, the moone, moneth or sweete smell. A rich and faire citie of Benjamin, whither Ioshua sent spies. Num. 22. 1. Iosh. 2. 1. His people hauing seene the spies, were astonied. Iosh. 2. 11. God deliuereth Iericho into the handes of Ioshua, and hys. Iosh. 6. 1. * The walles thereof fell downe by faith. Iosh. 6. 20. Heb. 11. 30. Ioshua curseth thole that should build it. Iosh. 6. 26. it is reedified by Hiel. 1. king. 19. 34. Elisha dwelt in it. 2. Kings 2. 18.

Ieruel
Ieriel. the feare or vision of God. 1. Chro. 7. 2.

Ierimoth, looke Ieramoeth.

Ierioth, p. nicks, ketrels, or cawldons, or howling out, or breaking asunder. 1. Chro. 2. 18.

Ieroa
lara
Ieroboham
Ieroah making a sweete smell, breathing, the moone, or the moneth. 1. Chro. 5. 14.

Ieroboam fighting against, chiding, or increasing the people. Sonne of Nabat. 1. King. 11. 26. who rebelled against Salomon. 1. King. 11. 26. Ten tribes promised by the Prophet to be giuen him. 1. Kin. 11. 35. He fleeth from Salomon into Egypt. 1. kin. 11. 40. After his returne, he with the people deliuereth Rehoboam to release them of the seruitude which they endured vnder his father. 1. Kin. 12. 3, 4. He buildeth Shechem & Dan. 1. king. 12. 25. For sticking vnto Gods promise, he set by two golden calves in Beth-el & Dan, causing the people to commit idolatrie. 1. kin. 12. 26. * and as he was sacrificing vnto them, was reproved by the Prophet Iodo. 1. Kin. 13. 1, 2, 3. His hand which he stretched out against the Prophet dried vp, and restored againe. 1. King. 13. 4, 5. No threatening or signes could make him leaue his wickednesse. 1. Kin. 13. 33. For money he made priestes of the hie places. 1. Kin. 13. 33. He constituteth priestes for deuils, rejecting the priestes of the Lord. 2. Cor. 11. 15. His wife is sent to the Prophet, to knowe if his sonne should recouer of his sicknesse. 1. kin. 14. 2, 3. Vnto whom the destruction of her husband & his house is foretold, and the manner of the chilles death to be a signe thereof. 1. kin. 14. 5, 10, 17. Ieroboam dieth, and Nabab his sonne succeedeth. 1. kin. 14. 20. His house is destroyed by Baascha, according to the word of the Lord. 1. Kin. 15. 25, 26, 27, to 31. Reade Eccles. 47. 23, 24, 25. How his sinne is condemned, looke 1. kin. 16. 19, 26 & 2. king. 3. 3 & 10, 29 & 13. 2 & 14. 24. & 15. 9 & 17. 21. & 23. 15. Against Ieroboam, reade Amos. 7. 11.

Ieroboam
Also the sonne of Ioshiah a wicked king of Israel. 2. King. 13. 12 & 14. 23. by whome notwithstanding the Lord preserved Israel for his promise sake. 2. Kin. 14. 24, 25, 26, 27. He dieth, and Zachariah his sonne succeedeth. 2. Kings 14. 29.

Iehoram
Ioram
Ieroram. high, mercifull, or after the Syrian, beloved Father of Ekanah. 1. Sam. 1. 1. 1. Chro. 27. 34. Also the father of Ibne-iah. 1. Chro. 9. 1.

Hieronymus
Ierome
Ierobaal
Ieronimus, a holy name. A gouernour who with Timotheus, &c. troubled the Jewes. 2. Mac. 12. 2.

Ierubbaal. Let Baal aduenge, or an idole overcome looke Gideon.

Ieru-beserth
Ieru-beseth. 1. Sam. 11. 27.

Ieruel, the feare of God, or the vision of God. A wife vernes. 2. Chro. 20. 16.

Ierusalem, the vision of peace, or the perfect vision, or perfect feare. The head citie of Iudah, builded (as Lyranus on the 28. chap. of Genesis writeth) by Delchisebeck, and called by him Salem, that is, peaceable, because hee was king of peace and iustice. Heb. 7. 1, 2. Psal. 76. 2. Other thinke it was first builded by Iebusi sonne of Canaan, & called after his name. Gen. 10. 16. Iosh. 18. 28. Eusebius saith it was called Hieron Salomonis, that is, Salomons temple, & afterward by corruption Hierusalem. Called also Solyma, Luza, Bethel, Hierus, and last of all, Helia, or Alia, (saith Volateran) of Helius Hadrianus Emperour, by whom it was repaired and enlarged. Sometime it consisted of two partes: the hiet, with the Temple placed on the top of Sion, and called of the builder the citie of David: the tower ioynd to the Temple. 1. Chro. 11. 4, 5, 6, 7, 8. It was in a compasse about 6. miles and an halfe. Eusebius.

Ierusalem, called Bethel, and before Luz, worne by the tribe of Iudah. Iudg. 1. 21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. kin. 8. 13. * 2. Chro. 6. 1, 2. Of the gates. Ezek. 48. 31. God threatneth to it, and the inhabitants, destruction for contemning of his word & preachers. 2. kin. 21. 12, 13, 14, 15 & 23. 27. Ezek. 21. 2. Jer. 19. 3. The burning of it signified by a vision. Ezek. 10. 2. The vision of restoring of the citie and Temple. Ezek. 40. 1, 2. * The felicitie thereof past, and the calamitie present. Ezek. 19. 10. * Of the destruction of it, and the women. Isa. 3. 1, 17. After the destruction of it, there should scant be left one man for vi. women. Isa. 4. 1. Signed in heauen ouer it. 2. Mac. 5. 2. The captiuitie of it figured. Ezek. 3. 25. God threatneth to deliuer it into the handes of the king of Babilon. Jer. 34. 1. and that it shalbe burned. Jer. 32. 28, 29. Ezek. 15. 1. and 24. 3. * Ierusalem besieged by Rezin and Pekah. Isa. 7. 1. The destruction of it prophesied. Isa. 22. 1. & 29. 3. It is taken and burnt by the Caldeans. Jerem. 52. 7. * 2. King. 24. 14 & 25. 8, 9, 2. Chro. 36. 6, 19. according as was prophesied. Jerem. 34. 2. All it was brought into captiuitie. Jer. 27. 9. God sheweth the Prophet the certaintie of Ierusalems destruction. Ezek. 33. 27. * The Jewes beuile the destruction of Ierusalem. Psal. 79. Of the destruction and reedifying thereof. Dan. 9. 25. Ezek. 1. 16. * & 12. 2. * Whom habited there, after the reedifying. Iste. 1. 1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Mac. 1. 43. * A complaint of the Church, vnder the figure of Ierusalem. Baruch 4. 19. Ierusalem. is moued to reioyce for the returne of her people, and vnder this figure, the Church. Baruch 5. 1. * The abominations of Ierusalem, notwithstanding Gods benefices. Ezek. 16. 2, 3. * She confesseth why she is iustly punished. Jer. 10. 19. * Christ foretelleth howe hee should die at Ierusalem. Luke 13. 33. He rideth into Ierusalem vpon an asse. Matth. 21. 1. He forgetteth her destruction, the manner, and why. Matth. 24. 16. Hee commaundeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which hee had promised them. Luke 24. 49. Actes 1. 4. Hee weepeeth for Ierusalem. Luke 13. 34. and 19. 41. Paul preached at Ierusalem. Roman. 15. 19. Paul commaunded to goe out of Ierusalem, and why. Actes. 22. 18. Of the newe Ierusalem. Reuel. 3. 12. The holy Ierusalem. Reue. 21. 10. * The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Gala 4. 26. Heb. 11. 10. and 12. 22. Psal. 123. 3. Isa. 33. 20. and 54. 1. and 65. 19. Ezek. 16. 3. Tob. 13. 16. * Baruch. 5. 1. * Against

Against Jerusalem & the inhabitants thereof, looke more Jsa. 2. 1. & 5. 1. * & 8. 1. * & 34. 1. * & 65. 12. Jer. 4. 3. & 7. 3. 4. * & 13. 9. * & 17. 3. 4. * & 21. 4. * & 23. 12. & 25. 1. & 32. & 38. 18. & 39. 1. to 9. Ezek. 4. 1. * & 5. 1. & 22. 2. * & 23. 3. * Zeph. 3. 1. Jerusalem was prophesied to be destroyed by the Romanes. Dan. 2. 26. Zech. 14. 1. * Mat. 23. 37. & 24. 15. Luke 13. 34. 35. & 19. 43. 44. & 20. 16. & 21. 6. 24. Joh. 11. 48. which came to passe by Titus & Vespasian the 41. yeere after Christs ascension, being fro the incarnation of Christ 37. yeeres, Iosephus. Jerusalem put for the people inhabiting that cite. Matt. 5. 5. Jerusalem called the great cite of the king. Matt. 5. 35. and the holy cite. Matth. 4. 5. and 27. 52. Ierusch. possession, or banishment. The mother of Iorham. 2. king. 15. 33. and 2. Chron. 27. 1. Ierhaiah. the health, or saluation of the Lord. The name of certaine men. Ezr. 8. 7. 19. 1. 1. Chron. 3. 21. and 25. 3. and 26. 25.

Also a Prophet. Iesai. 1. 1. he foretelleth Hezekiah's victorie against Saneherib. 2. kin. 19. 6. 7. he heareth Hezekiah his sicknesse, and his recovery. 2. kin. 20. 1. to 12. he reproveth Hezekiah, for the doing the ambassadoys of the king of Babel his creatures. 2. kin. 20. 14. to 19. Iaiiah saw the glory of God. Isa. 6. 1. 2. he is sent to the Jewes. Isa. 6. 8. 9. Christ hanging up to reade, had the booke of Iaiiah deliuered him. Luk. 4. 16. 17. Iaiiah is praised Eccles. 48. 23. 24. 25. 26.

Ichebeab. the sitting, or captiuitie of the father. 1. Chron. 24. 1. 2. Iether. right, singing, hauing a regard, or ruling. 2. Chron. 2. 18.

Ielichai. ancient, or reioycing exceedingly. 1. Chron. 5. 14.

Ieshmon. Num. 23. 28.

Ielohaiab. the Lord pressing, or the meditation of God. 1. Chron. 4. 35.

Ieshua. a saviour. 1. Chron. 24. 11. looke Iesus.

Ielia. a distilling from the head of the Lord, or a sprinkling of the Lord. Ezra 10. 25.

Ielimi. the naming of God, or a firmnesse of God. 1. Chron. 4. 36.

Iesse. Mat. 1. 5. looke Ithai.

Iesus. a saviour, or the Lord a saviour, or the saluation of the Lord. The Messias, the son of God, borne of the virgin Marie. Mat. 1. 20. 21. Luke 1. 31. Reuealed vnto the wise men. Mat. 2. 1. 2. Herods opinion of him. Mat. 14. 1. 2. Mat. 6. 14. 16. Luke 9. 7. 8. 9. hee would not haue his Apostles reueale openly that hee was Christ until our redemption was fulfilled. Mat. 16. 20. Mat. 8. 27. & 9. 9. Lu. 9. 21. 36. the Centurion confessed Iesu, & they also that watched with him. Mat. 27. 54. to acknowledge him, is the gift of God. Mat. 16. 17. the lawe was giuen by Moses, but grace and trueth came by Iesus Christ. Iohn 1. 17. Iesus name is aboue euery name. Phil. 2. 9. 10. 11. hee that confesseth that Iesus is the son of God, in him dwelleth God, and he in God. 1. Iohn 4. 15. to know the Father to be the onely very God, & whom he hath sent Iesus Christ, is life eternall. Iohn 17. 3. of Iesus Christ the whole familie in heauen and earth is named. Eph. 3. 14. 15. The testimony of Iesus, is the spirit of prophetic. Ren. 19. 10. wee ought to confesse the Lord Iesus with our mouth, and beleue in heart, &c. Rom. 10. 9. 10. Looke Christ in the second Table.

Also the name of the sonne of Iozabab. Zech. 3. 1. * Eccles. 49. 12. Ezr. 3. 2. Hag. 1. 12. 14. & 2. 3. looke Iehoshua and Ioshua. Also the son of Szech the author of Ecclesiasticus. Eccles. 50. 27. Also Moses success. Actes 7. 45. Eccles. 46. 1. Looke Ioshua. also one of Pauls workefellowes, called Iustus. Col. 4. 11.

Iether. excelling, remaining, or searching out diligent-

ly, or a small rope. Elter sonne of Gideon. Iudg. 8. 20. also the sonne of Ezrah. 1. Chron. 4. 17.

Iatheth. giuing. Gen. 36. 40.

Iethro. idem as Iether. Father in lawe of Moses, Exo. 3. 1. who with Moses wife & children came vnto him into the wilderness of Sin. Exo. 18. 1. 2. 3. *

Ietur. an order, or keeping. Gen. 25. 15.

Ieuel. God hath take away, or God beeping up. 1. ch. 9. 6

Ieush. a mouth gnawen about, pressing downe, or gathered together. sonne of Elau. Gene. 36. 5. Also the sonne of Bithan. 1. Chron. 7. 10. also the sonne of Shime. 1. Chron. 23. 11.

Ieuz. idem as Ieush. 1. Chron. 8. 10.

Iewes. praising, or confessing. A people. Actes 2. 5.

Iezaniah. the nourishmant, or weapons of the Lord.

Iere. 40. 8. and 42. 1.

Iezabel. looke Izelabel.

Iezer. the yse of helpe, or woe bee to helpe. sonne of Naphtali. Gene. 46. 24. also the sonne of Gilead, of whom came the Ieremites. Num. 26. 30.

Ieziel. the sprinkling of God, or the distilling downe from the head of God. 1. Chron. 12. 3.

Iezohar. cleere, or white. 1. Chron. 4. 7.

Igal. redeemed, or defiled. The sonne of Ioseph. Num. 13. 8. also Nathans sonne. 2. Sam. 23. 36.

Igalah. the greynesse of the Lord. Jerem. 35. 4.

Igdah. redeemer, redeemed, or defiled. 1. Chron. 3. 22.

Ilibam. their drought, or their confusion, or bashfulness. 1. Chron. 7. 2.

Ildaph. a distilling from the head, or the dropping of an house: or after the Hebrew and Syriam, a head joined together. Gen. 22. 22.

Iieabanim. heapes of Hebrewes, or passers ouer, or heapes of angrie men, or towards: or after the Hebrew and Syriam, heapes of wheate. Num. 33. 44.

Iim. idem. Num. 33. 46. and 15. 29.

Iim. Ila. 13. 22.

Iimma. a forbidding, or the troubled sea. 1. Chron. 7. 35.

Iimnah. the right hand, minding, or preparing: or after the Syriam, appointing. Son of Ashter. Ge. 46. 17. and 1. Chron. 7. 30. of whom came the Iimmites. Num. 26. 44.

Iion. a beholding, a fountain, or eye. A cite north from Jordan. 2. kings 15. 29. and 1. kings 15. 10. and 2. Chron. 16. 4.

Iyphrah. opening. A cite in Iudah. Josh. 15. 43.

Iephrah-el. God opening. A valley which boundeth the tribe of Iebulun. Josh. 19. 14. 27.

Ikketh. forward, or wicked. 1. Chron. 11. 28. & 27. 9.

Ilyricum. a making merry. A countrey adioyning vnto Italie. Rom. 15. 19.

Imla, or Imlah. a replenishing, or circumcision. 2. Chron. 18. 7. and 1. king. 22. 8.

Immanuel. God with vs. A name of the Messias. Isa. 7. 14. and 8. 8. Mat. 1. 23.

Immer. saying, or speaking: or after the Syriam, a lambe. 1. Chron. 9. 12. Ezra. 2. 37. 59. Jerem. 20. 1.

Imrah. a rebel, waxing bitter, or changing. The sonne of Zophah. 1. Chron. 7. 36.

Imri. saying, or speaking, exalting, or bitter, or after the Syriam, a lambe. 1. Chron. 9. 4. Nehe. 3. 2.

I India, in Hebrew Hodu, is a praising, or confession, or comely, or faire. a large countrey & a rich, containing the third part of Asia, as Onesicritus thinketh, lying on the south part of the world: Whereof read Serab. lib. 15. and Plin. lib. 6. cap. 16. It is mentioned. 1. Pet. 1. 1.

I Ion. willing, or voluntarie, or fatherhood, or hauing a father. Dauids sisters sonne. 2. Sam. 16. 6. & 1. Chron. 2. 16. who afterward became Dauids chiefe captaine. 2. Sam. 2. 13. and Achis Abner and Amasa cowardly.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

I Ilii. 2. Sam.

Ierusa
Ierushath
Iesaiab
Iesaiia
Eliab
Eliab
Iaiiah
Eliab

Ichebeab
Icheab
Icher

Ielichi
Ielisi
Ielimon
Ielohara
Ieluaia
Ielua
Ielia
Ielia
Ielimi

Ieshua

Iesus
Iehoshua
Ioshua

Iehuel
Iehus

Ieus
Iuaci

Iezonias

Ieser
Iiezer
Iiezerites
Ieziel

Iezoar

Iegedaliab
Igal

Iegal
Iebiam
Iebsem
Iidaph

Iim-abarima
Ie-abarim

Wilde cats

Iamna

Iamhab
Iamna

Aion
Iion

Iephrah
Iephtha
Iephthah

Ieparahel
Iekes

Aeces
Iemla

Iemla
Iemla

Emmanuel

Emmer

Iamra

Amri
Omri

2. Sa. 3. 27. & 20. 9. 10. He fearing to lose Dauid's fauour, became the instrument of Aiah's death. 2. Sa. 11. 6. * By subtiltie he reconciled Absalom to his father. 2. Sam. 14. 2. * He thrust through Absalom hanging by the haire in an Oke. 2. Sam. 13. 18. * He reprooeth Dauid, for lamenting the death of Absalom, and why. 2. Sam. 19. 5. to 9. Dauid chargeth Salomon to put Iob to death, & why. 1. king. 2. 5. 6. Which was accomplished. 1. king. 2. 28. to 36.
- Iechonias
Iochaz. the preparing, or stabilise of the Lord. Sonne of Iosiah. 1. Eslz. 1. 34. looke Ichoahaz.
- Eliachim
Eliachim. the rising, or the establishing of the Lord. The lie of Iosiah. Iudeth 4. 6. and 15. 8.
- Ioahe
Ioahe. brotherhood, or having a brother. 2. kin. 18. 18. and 2. Chro. 34. 8.
- Iochaz
Iochaz. apprehending, possessing, or seeing. Iosiah's Recorder. 2. Chro. 34. 8.
- Iohanna
Iohanna. The grace, gift, or mercie of the Lord. Sonne of Rhesa. Luke 3. 27. Also the wife of Chusa, who followed Christ. Luke 8. 3.
- Ioa
Ioa. disgreuing, despairing, scorie, or burning. Father of the Erites and Sidon. Iudg. 6. 11. who mocked those that honoured Baal. Iudg. 6. 31.
- Ioa
Also Ioa with Ain. idem as Ieuth, the sonne of Becher. 1. Chron. 7. 6. Also he who was ouer Dauid's store of oyle. 1. Chro. 27. 28. Also Ahazias sonne, who was hid from being slaine of Athaliah. 2. kin. 11. 2, 3. looke Ichoah. Also the sonne of Ichoahaz. looke Ichoah. Also a citie. 1. Chro. 4. 22.
- Iotham
Iotham. looke Iotham. Sonne of Ozias. Matt. 1. 9. Called Iotham. Luk. 3. 29. and Iotham the sonne of Azariah. 1. Chron. 3. 12. Who his father being a fever vnto his death, gouerned the land of Iudah. 2. king. 15. 5. and afterward became king. 2. kings 15. 7. 32. 2. Chron. 26. 21. 23.
- Iob
Iob. forrowfull, or in it. or fighting, howling out, or abiding enuie. A man upright & iust, fearing God. Job 1. 1. his children & substance. Job 1. 2. 3. Seeing his children vied feasting, he offered sacrifice for them, respecting the disorder vied at feasts. Job 1. 4. 5. Satan bereaueth Iob of his substance & children. Job 1. 13. to 20. He praiseth God in his affliction. Job 1. 21. 22. His three friends come to visite him. Job 2. 11. * His wife tempteth him. Job 2. 9. He is reprehended of Eliphaz, and why. Job 4. 1. * He sayeth his payne is more grievous then his fault. Job 6. 1. 2. 3. He complaineth that his friends forlooke him. Job 6. 14. He craueth time to repent. Job 10. 20. * He declareth his patience. Job 12. 4. he reprooeth his friends with their owne wordes. Job 13. 4. he describeth his misery. Job 19. 3. * he prophesieth of the resurrection. Job 14. 14. and 19. 26. 27. he rehearseth the innocencie of his life. Job 31. 1. * his repentance: God restored to him twice as much as hee had lost: his death. Job 42. 6. * Iob's patience alleaged, for the example of the godly. James 5. 11.
- Iobad. idem. Sonne of Joktan. Gen. 10. 29. Also the sonne of Zerab. Gene. 36. 33. Also a king. Iosh. 11. 1.
- Iobaniah
Iobaniah. the building of the Lord, or the understanding of the Lord, or a sonne by adoption. Sonne of Ieshoam. 1. Chro. 9. 8.
- Iochabed
Iochabed. glorious. wife to Amram, and mother to Moses, Aaron, and Miriam. Exod. 6. 20. Num. 26. 59. who preserved Moses by putting him into an Arke of reede. Exod. 2. 3.
- Ioad. warring, decking, robbing, passing ouer, or asser the Syrian, taking away. Rehem. 11. 7.
- Iael. willing, or beginning, or swearing. Eldest sonne of Sammel. 1. Sam. 8. 2. called also Iasmi. 1. Chz. 6. 28. 33. also the father of Shemaiah. 1. Chz. 5. 4. also a prophet. Joel 1. 1. also the sonne of Atrahai. 1. Chz. 7. 3.
- Ioeiah. a lifting up, profiting, or taking away slander. Ioeia. 1. Chro. 12. 7.
- Ioezer helping. 1. Chro. 12. 6.
- Iogbehah. an exalting, or high. A citie. Num. 32. 35. Iogbea
Iogbea
Iogbehah. legbea
Iogbehah. legbahab
Iogli. a declaring, a passing ouer, a turning backe, or areioying. Num. 34. 22.
- Ioha. making vncle. 1. Chro. 8. 16. and 11. 45.
- Iohan. the grace of God, or gift, or mercie of the Lord. Sonne of Kareah. 2. King. 25. 23. who foretolde Gedaliah his death. Iere. 40. 13. 14. 15. 16. he purtueth Isthmael. Iere. 41. 11. 12. * he with the Egyptians and the people aske counsell of Jeremie. Iere. 42. 1. * hee carrieth the remnant of Israel into Egypt, contrary to the munde of Jeremie. Iere. 43. 5. 6. 7.
- Iohan. idem, or gracious, or holy, or mercifull. One that fled from Saul vnto Dauid. 1. Chron. 12. 4. Also Chailib's sonne. 1. Eslz. 9. 1. also the sonne of Hattathias. 1. Mac. 2. 2.
- Iohn. as Iohan. Sonne of Simeon. 1. Mac. 13. 54. and 16. 1. who slewe those that lay in waite for his life. 1. Mac. 16. 21. 22. * also the father of Eupolemus. 1. Mac. 8. 17. also the brother of Jonathan taken prisoner by Bacchides. 1. Mac. 9. 35. 36. 38.
- Iohn the sonne of Zacharias: his image, holinesse, Iohn and faith. Luke 1. 5. to 26. 57. * Matth. 3. 3. 4. hee is propheted of, to come in the spirit of Eliah. Luke 1. 17. A messenger to prepare the way before Christ. Matt. 3. 1. Iohn 1. 23. and bare witness of him. Job. 1. 6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1. 15. The neighbours abashed at his natiuitie. Luke 1. 65. 66. He was circumcised. Luke 1. 59. his name giuen him by God. Luke 1. 13. 60. 63. his dwelling in the wilderness till hee began to preach repentance. Luke 1. 80. Herault vnto the Helias, but not the Helias. Iohn 3. 28. Hee expecteth to newnesse of life. Matt. 3. 2. Luke 3. 3. He giueth rules to be obserued, to the people, to Publicanes, and to souldiers. Luke 3. 10. to 15. Mouing the Pharises to repentance by fearing them with the iudgement to come. Mat. 3. 7. to 13. Lu. 3. 16. 17. his ioy fulfilled, hauing heard that Christ preached. Job. 3. 29. he pointeth with his finger vnto Christ the lambe, &c. Iohn 1. 29. hee baptizeth in Enon. Job. 3. 23. his disciples reprove Christs for that they failed not. Matt. 9. 14. Mat. 2. 18. Lu. 5. 33. & were offended that Christ had more disciples then their master. Iohn 3. 26. hee teacheth his disciples to pray. Luke 11. 1. he reputeth himselfe unworthy to vnloose Christs shoe latchet. Job. 1. 27. hee saith he is neither Christ, Elias, nor any of the Prophets. Iohn 1. 20. 21. he sendeth his disciples to Christ. Matth. 11. 2. Christ pronounceth him more then a Prophet. Mat. 11. 9. The Iewes said, he had a deuil. Mat. 11. 18. he feared not to reprove Herod for his incest. Mat. 14. 4. Herod did much for Iohn Baptists sake, and heard his preaching gladly. Mat. 6. 20. why he was put in prison and beheaded. Mat. 14. 4. to 12. Mat. 6. 17. to 30. the people held him as a Prophet. Mat. 21. 26. Christ affirmeth that Iohn Baptist is Elias which should bee sent, according to Malachies prophecie. Matth. 11. 14. all the Prophets and the lawe propheticd vnto Iohn. Matth. 11. 13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Mat. 11. 12. Christ by Iohns testimony, proueth that he was sent of God. Iohn 5. 33.
- Iohns Baptisme put for his doctrine. Mat. 21. 25. Luke 20. 4. Actes 18. 25. and 19. 3.
- Also the name of Sebeus sonne, who with his brother James, were called by Christ as they were mending their nettes. Matth. 4. 21. and became Apostles. Matth.

Matth. 10. 2. They are rebuked of Christ, and why. Luk. 9. 54. 55. Iohn forbade one to cast out devils by the name of Jesus, but Christ reproued him, and why. Mark. 9. 38. 39. 41. Christ revealeth unto him who should betray him. Iohn. 13. 23. 26. He went with Jesus into the hall of the high Priest. Iohn. 18. 15. Christ commendeth his mother unto him. Iohn. 19. 26. 27. Running to the sepulchre with Peter, he overranne him. Iohn. 20. 3. 4. He affirmeth that what he wrote was true. Iohn. 19. 35. and 21. 24. He was banished into the Isle of Patmos. Reuel. 1. 9. The Angel forbiddeth Iohn to honour him, and why. Reuel. 19. 10. and 22. 9. In his time were deceivers entred into the world, which denied Christ to be come in the flesh. 2. Iohn. 7. He wrote what he had heard, seen, and handled. 1. Iohn. 1. 1. 2. 3. and why. 1. Iohn. 1. 4.

Also the name of one called Marke. Acts. 15. 37.

Ioarib. the battell, chiding, or multiplying of the Lord. Ezra. 8. 16.

Iokdeam. the crookenesse, or burning of the people. A citie in the tribe of Judah. Iosh. 15. 56.

Iokim. that made the sunne stand. 1. Thro. 4. 22.

Iokmeam. the rising confirmation, or reuengement of the people. A citie. 1. King. 4. 12.

Iokneam. possesing, or building up of the people. A citie. Iosh. 12. 22 and 19. 11.

Iokshan. hardnesse, or an offence, or after the Syrian, a knocking. Abrahams sonne by Keturah. Gene. 25. 2.

Ioktan. a litle one, or wearinesse, or strife. The sonne of Eber. Gene. 10. 25.

Ionadab. voluntarie, or willing, looke Iehonadab.

Ionah. a doue, or euiler, or a destroyer, or rooting up, or multiplying of people. The name of a Prophet, the sonne of Amittai. 2. kin. 14. 25. Iohn. 1. 1. Who being sent unto Nineueh to preach, fled. Iohn. 1. 2. 3. and cast into the sea, was swallowed up of a great fish. Iohn. 1. 15. * and againe cast upon the dry land. Iohn. 2. 10. He is sent againe to Nineueh. Iohn. 3. 1. 2. The Ninesuites repent at his preaching. Iohn. 3. 5. * Matth. 12. 41. Luk. 11. 32. He is angry that God spared Nineueh. Iohn. 4. 1. And therefore God repproueth him. Iohn. 4. 9. 10. 11. Christ by his example foresheweth, how he should rise againe the third day. Matth. 12. 40.

Ionan. idem. Iosephs father. Luke 3. 30.

Jonathan. the gift of the Lord. Sauls sonne, who with his armour bearer, by Gods helpe, put the garrison of the Philistines to flight. 1. Sam. 14. 1. to 24. He should haue bin put to death by his fathers ordinaunce, but was preferred by the people. 1. Sam. 14. 45. He maketh a couenant with Dauid. 1. Sa. 18. 1. 2. 3. He reuealeth to Dauid his fathers wicked purpose. 1. Sam. 19. 1. 2. 3. He excuseth Dauid. 1. Sam. 20. 28. 29. He promiseth Dauid to declare his fathers wil, by shooting of three arrows. 1. Samuel 20. 20. * Hee is slaine. 1. Sam. 31. 2. and bewailed of Dauid. 2. Sam. 1. 4. 17. *

Also the sonne of Gerlum, Michahs idolatrous priest, who afterward for gaine, became priest unto the Danites. Iudg. 18. 3. 4. 20. 30. *

Also Dauids brothers sonne, reade Iehonathan.

Also the name of Judas Maccabeus his brother. 1. Mac. 2. 5. constituted gouernour ouer the Jewes after the death of Judas. 1. Mac. 9. 31. He warreth against his enemies. 1. Mac. 11. 60. Tryphon taketh him by decete, and putteth him to death. 1. Mac. 12. 42. * and 13. 17. to 25. After him, Simon his brother succeedeth. 1. Mac. 13. to 17.

Ioppa looke Iapho, and Acts 9. 36. and 10. 5.

Iorah. shewing, declaring, or casting forth, or done suddenly at a time: or after the Syrian, a caldron. Ezra. 1. 18.

Ioram. looke Iehoram.

Iordan. the river of iudgement, or the shewing or casting forth of iudgement, or a going downe: or after the Syrian, a caldron of iudgement. A river of Judah so named of his two spring heads, Dan & Ior: it diuideth Galilee from Judea, and falleth into the dead sea. Mat. 3. 5. 6. Num. 13. 30. Psal. 42. 6. The plaine of Jordan watered euery where. Gene. 13. 10. His banks filled, all the time of haruest. Ios. 3. 15. * Naaman washed himselfe therein, and became whole of his leprosie. 1. kin. 5. 14. Iorim. the Lord exalting, or the exaltation of the Lord. Ioram the sonne of Hatthar. Luke 3. 29. called Ioatham. Matth. 1. 9.

Iolaphar. looke Iehoshaphat, and Matt. 1. 8.

Iose. sparing, being, or lifting up. The sonne of Elias. Luke 3. 29. is called Ahas. Mat. 1. 9.

Ioseph. encrease, or encreasing, or perfect. The eleventh sonne of Iakob. Gen. 30. 24. He is beloued of his father, & hated of his brethren. Gen. 37. 4. his dream. Gen. 37. 9. 10. He is cast into a pit, afterward sold vnto the Imaelites, and then vnto Potiphar. Gen. 37. 23. * & 39. 1. His particoloured coate is brought vnto his father, and he knoweth it. Genes. 30. 31. 32. 33. Potiphars house blessed for Iosephs sake. Gene. 39. 3. 5. He is made ruler thereof. Gene. 37. 4. He was faire and well fauoured. Gene. 29. 6. Imprisoned by false accusation of his mistresse. Gene. 39. 14. to 21. He hath charge ouer the Kings Butler and Baker his fellow prisoners. Genes. 40. 4. Hee interpreteth Pharaohs dreames. Gene. 41. 25. to 37. He is made ruler ouer all Egypt vnder Pharaoh. Gene. 41. 40. to 46. He solde corne vnto all countreys in the famine. Gene. 41. 57. Hee speaketh roughly vnto his brethren. Gene. 42. 6. 7. He putteth them in warde. Gen. 42. 17. He chargeth them with theft, to proue them. Gen. 44. 4. * He comforteth them, and discloseth himselfe. Gene. 45. 1. 3. 4. He resisteth that he was solde into Egypt by Gods prouidence for their safegard. Gen. 45. 5. He met his father Israel in Goshen. Gen. 46. 29. He visiteth him being sicke. Gene. 48. 2. He is blessed of him. Gene. 49. 42. to 47. He is displeased, that his father in blessing his children, preferred Ephraim before Manasseh. Gen. 48. 17. He killeth his father at his death. Gene. 50. 1. He obtaineth licence of Pharaoh to bury his father in Canaan. Gene. 50. 7. to 14. Hee pardoneth his brethren. Gene. 50. 17. to 22. He dyeth and is embalmed. Gen. 50. 26. Moses departing out of Egypt, caused his bones to be caried with him. Exo. 13. 19. which were buried in Shechem. Ioshu. 24. 32. His children diuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Iosh. 14. 3. 4. The Amorites became tributarie vnto the familie of Ioseph. Iudg. 1. 35. He was blessed of Moses. Deut. 33. 13. He is prayed. Eccles. 49. 15. His faith. Heb. 11. 22.

Also a disciple of Christ, a rich man of Arimathea, Mat. 27. 57. Luk. 23. 50. 51. He asked the body of Jesus, and buried it in a tombe prepared for himselfe. Matth. 27. 58. to 61. looke Marke 15. 43. to 47. Luke 23. 52. * Iohn 19. 38.

Also the name of him that was presented with Matthias, to succede in the roome of Judas. Acts 1. 23.

Also Maries husband the mother of Christ. Mat. 1. 16. 18. * Luk. 1. 26. & 3. 23. He & Mary went to Bethlehem, to be taxed. Luk. 2. 4. 5. At the warning of the Angel, he fleeth into Egypt. Matth. 2. 13. 14. 15. & returneth & dwelleth in Nazareth. Matth. 2. 29. * he and Mary hauing lost Christ at Ierusalem, returne to seeke him, & found him disputing with Doctors. Luk. 2. 43. *

Also the father of Ianna. Luke 3. 24.

Also the father of Iuda. Luke 3. 30.

Also

Iukadab
Iucadam
Iecodeam
Iecmeam
Iecmaam
Iachanam

Iechfan
Iocfan
Iecfan
Iectan
Iactan
Iehonadab
Ionas

Iona
Jonathas
Iehonathan

Ioppe
Iora

Iosabab	Also the father of Semei. Luke 3. 26.	erhorteth the people not to fornye with Gentiles, and why. Josh. 23. 2. * his death. Josh. 24. 29. he is prayed by the name of Ielus. Eccles. 46. 1. to 9. Acts 4. 5.	Iosaphia
Iezabab	Ioses and Iose. The brother of James. Matth. 13. 55. Marke 6. 3. Also another who solde his land, and gaue it to the Apostles. Act 4. 36. 37.	Also a Beth-Hemite, in whose field the Arke layed, when it returned from Ekron. 1. Sam. 6. 14.	Iosiphias
Iehoshabe- arh	Ioshabad. <i>hauing a dowrie.</i> One that went with David when he fled from Saul. 1. Chro. 12. 4.	Ioshiah, <i>looke Ioshiah.</i>	Ietebatha
Iehoshaba	Ioshabech. <i>the fulnes of the Lord, the otie of the Lord, or the Lord returning the honre.</i> The daughter of King Ioram. 2. Kings 11. 2. and 2. Chro. 22. 11.	Ioshiah, <i>the increase of the Lord, or the Lord finish- ing.</i> Ezra 8. 10.	Ietchab
Iolabe	Iolah. <i>b ing, forgetting, or owing.</i> 1. Chro. 4. 34.	Iorbath. <i>his goodnes, or his daughters going out of the way, or a desert turning away.</i> A land of running wa- ters. Deut. 10. 7.	Iethebarha
Iehoshabat	Iolhamah. <i>the equitie or plainnesse of the Lord, or the Lord setteth upon.</i> 1. Chro. 11. 46.	Iorbathah. <i>idem.</i> 33. 33.	Iotham
Iofaia	Ioshaphar, as Iehoshaphat. The sonne of Ahilud, Davids recorder. 2. Sam. 8. 16.	Iorham. <i>absolute, or perfect.</i> Sonne of Uzziiah. 2. King. 15. 7. 32. looke Ioatham. also the pongest sonne of Jerubbabel. Judg. 9. 5. to 22.	Iothan
Iehoshaphat	Ioshbekah. <i>it is requiring, beseeching, or a hard su- ing.</i> 1. Chro. 25. 4.	Iozachar. <i>remembering, or the malekinde.</i> 2. Kings 12. 21.	Iozahar
Iosbekafa	Ioshiah. <i>the fi re, or burning of the Lorde.</i> The sonne of Zephaniah. Zech. 6. 10. Also the sonne of Amon. 1. Chro. 3. 14. Of whom Iddo prophesied that he should destroy the idolatry of Jeroboam. 1. King 13. 2. Hee became king of Iudah. 2. King 21. 26. His care to re- paire the Temple. 2. King 22. 2. to 8. 2. Chro. 34. 1. to 18. He rent his clothes after he heard the booke of Deuteronomie read. 2. King 22. 11. 2. Chro. 34. 19. He sendeth to inquire of the Lord by Hulda the Pro- phetesse. 2. King 22. 13. * 2. Chro. 34. 21. to 29. he causeth Deuteronomie to be read unto his people, putting downe idoles, and causeth Baals priestes to be put to death. 2. King 23. 2. to 21. 2. Chro. 34. 29. he kepeth Passouer. 2. King 23. 21. to 26. 2. Chro. 33. 1. to 20. Fighting with Pharaoh Necho, he is hurt and dieth. 2. Chro. 35. 20. to 25. 2. Kin. 23. 29. Jeremiah laments teth his death. 2. Chro. 35. 25. his prayle. 2. Kin. 22. 2. 2. Chro. 34. 2. Eccles. 49. 1. 2. 3. 4. his sonne Iehoaabz succeedeth him. 2. King. 23. 30. 2. Chro. 36. 1.	Iozodab. <i>endowed, or hauing a dowrie.</i> One that hel- ped David against the Amalekites, that burnt Zik- lag. 1. Chro. 12. 20. 21.	Iozabad
Iosiah	Ioshibia. <i>the seate, alteration, or captiuitie of the Lord.</i> 1. Chro. 4. 35.	Iphrah. <i>opening.</i> Gileads sonne who fled from his brethren. Judg. 11. 3. he sendeth messengers to the king of Ammon. Judg. 11. 12. and being replenished with Gods spirit, aslayeth the Ammonites. Judges 11. 29. his rash vow. Judg. 11. 30. 31. he overcometh the Ammonites. Judges 11. 32. 33. According to his vow, he offereth his onely daughter in sacrifice to the Lord. Judg. 11. 39. Whom the daughters of Israel lamented foure dayes a yeere. Judg. 11. 40. He was reueneged of the Ephraimites. Judg. 12. 1. to 7. Hee dieth. Judg. 12. 7. he is prayled. I. Chro. 11. 32.	Iozabad
Iosiaz	Iothua. <i>idem.</i> as Iesus, or Ieshua. The sonne of Nun. Josh. 1. 1. called Oshea Numb. 13. 9. Being Moses minister, he went by with him into the mount. Exod. 24. 13. and defendeth from thence with him. Exo. 32. 17. Enuying Eldad and Abedad for Moses sake, he would haue them forbidden to prophesie. Numb. 11. 28. 29. he and Caleb for commending the land of Ca- naan, had bene stoned to death, if God had not defend- ed them. Numb. 14. 6. to 12. They are promised to line, and enter into the land of Canaan. Numb. 14. 38. Deuterono. 1. 36. 38. Iothua is exalted capitaine against Amalek. Exod. 17. 10. and to be Moses suc- cessour. Deuter. 31. 7. and 34. 9. and is encouraged by God himselfe. Deu. 31. 23. Josh. 1. 1. 2. 6. 7. 9. He is magnified of God before the Israelites. Iothua 1. 5. Hee is able to withstand him all his life. Iothua 1. 5. God commandeth him to meditate in the booke Deu- teronomie day and night, and why. Iothua 1. 8. Hee sendeth spies vnto Iericho. Josh. 2. 1. Hee commeth to Jordan with the people. Josh. 3. 1. God commaun- ded him to loose the shoe off his foote. when he spake with him. Josh. 5. 13. 14. 15. God deliuereth the citie of Iericho into his handes. Josh. 6. 2. * He humbled himselfe before God, and why. Josh. 7. 6. to 10. He ra- neth the citie of Ai. Josh. 8. 1. 2. He causeth Deute- ronomie to be read to all Israel. Josh. 8. 34. 35. The kings beyond Jordan assemble against Iothua. Josh. 9. 1. 2. Hee overcometh fise Kings of the Amo- rites. Josh. 10. 5. to 28. Hee overcame many Kings and countreys. Josh. 11. 1. to 15. He left nothing vn- done, that Moses commaunded. Josh. 11. 15. He and all his house serue the Lord. Josh. 24. 15. He is com- maunded to diuide the land of promise vnto the residue of Israel. Josh. 13. 7. his possession. Josh. 19. 49. 50. He	Ira. <i>idem.</i> 1. Chro 11. 28. 1. Sa. 23. 29. also a Iamite. Iras 2. Sam. 20. 26. or Ithrae. 2. Sam. 23. 38.	Iozabad
		Irad. <i>a wilde asse, the heape of yamz dwene, the going downe of a heape, or a heape of gencurment: or in the Syrian, a dragon.</i> Sonne of Benoch. Gen. 4. 18.	Iozabad
		Iram. <i>a citie of them, or the watch ing, or making bare of them, or the pouring out of them, or an high heape.</i> W Duke of Edom. Gen. 36. 43.	Iozabad
		Irafire, or light. 1. Chro. 7. 7.	Iozabad
		Iriah. <i>the fcare, vision, or throwing forth of the Lord.</i>	Iozabad
		An officer that apprehended Jeremiah fleeing to the land of Benjamin. Iere. 37. 13.	Iozabad
		Ireiah. <i>exalting the Lorde, or the Lordes height.</i> A head of the halfe tribe of Manasses. 1. Chro. 5. 24.	Iozabad
		also a Prophet. looke Ieremiah.	Iozabad
		Ireel. <i>the health, medicine, or exalting of God.</i> A ci- tie. Josh. 18. 27.	Iozabad
		Ireemesin. <i>a citie of the syene: or in the Hebrew and Syrian, a citie of bondage.</i> A citie belonging to the tribe of Dan. Josh. 19. 41.	Iozabad
		Iru. <i>idem.</i> as Ir. Calebs sonne. 1. Chro. 4. 15.	Iozabad
		Ishiah, looke Ieshiah.	Iozabad
		Iseah. <i>anointing, couering, or shadowing: or in the Sy- rian, spying.</i> daughter of Haran. Gen. 11. 29.	Iozabad
		Ishacar, or Ishathcar. <i>a wages, or reward.</i> Sonne of Yaakob by Leah. Gen. 30. 18 he is blessed of his fa- ther. Gen. 49. 14. 15. and of Moses. Deut. 33. 18. 19. Isechah his portion. Josh. 19. 17. to 24.	Iozabad
		Ishai. <i>a gift, or an oblation, or a d. bitour, or being father of David.</i> Ruth 4. 17. 22. 1. Sam. 6. 1. 11. 12. 30. 27.	Iozabad
		1. Sam. 23. 1. he sendeth David to his brethren with foode, and to Saul with presents. 1. Sam. 17. 17. and 16. 20. his sonnes and daughters. 1. Chro. 3. 13. 14. 15. 16. He is called Iesse. Mat. 1. 6. Luk. 3. 32. Christ pro- mised to come of his stocke. Isa. 11. 1.	Iozabad
		Ishbak. <i>it is void, or made void: or in the Syrian, lesbes foraking</i>	Iozabad

Ish-bofet	foraking. Abrahams sonne by Ketura. Gen. 25. 2.	declare unto them the prouidence of God. 2. kings 7.	
Ishbofet	Ish-bofet, a man of shame, or the delay of a man.	10. Israel is smitten by Hazael king of Syria. 2. kin.	
	Sauls sonne made king ouer Israel by Abner. 3. Sa.	10. 32. deliuered into the hands of Shishak. 2. Chro.	
	2. 9. 10. he is traitereously slaine by Rechab & Baanah,	12. 1. 2. * Their hunger and captiuitie p[ro]phesied.	
	who for their labour were slaine by Dauid. 2. Sam. 4.	Hosea 9. 2. * They are threatened. Amos 2. 6. * Their	
	5. * his head buried in Abners sepulchre. 2. Sa. 4. 12.	capitiuitie unto Asshur, and why. 2. king. 17. 6. * God	
Iscariot	Ishcariot. an hireling, or a man of death. Judas the	promiseth to deliuee them from the Gentiles. Ezek.	
Iscariot	traitours surname. Luke 22. 3. looke Iudas.	36. 5. The ende of their kingdome, for their idolatrie.	
Iesi	Ishi. saluator, or hauing regard. 1. Chz. 2. 31. & 4. 20. 42.	2. king. 17. 17. 18. Why they went into captiuitie. Ez.	
Iessi Isi	Ishiah, it is the Lord. 1. Chz. 12. 6.	zek. 39. 23. Of their destruction, and howe they were	
Iesia	Ishi-benob. sitting in prophesie, or taken captiuitie	deliuered by Arons prayer. Wisdom. 18. 20. * Israel	
Iesibbenob	in prophesie. A Giant. 2. Sam. 21. 16. 17.	reproued. Micah. 6. 3. * God promiseth to gather the	
Ilaiah	Ishiah, it is the Lord. Ezra. 10. 31.	dispersed ones. Jerem. 50. 4. 5. Why they were cho-	
Iima	Ihma, put unto, named, or maruelling, or desolation.	sen of God, and why reiected. Jerem. 15. 11. * Gods	
	1. Chz. 4. 3.	benefites toward them, and their vnthankfulness	
Ismahel	Ihmael. God hath heard, or the hearing of God, sonne	for the same. Hosea. 11. 1. * Their calamitie then to	
Ismael	to Abram by Hagar. Gen. 16. 3. 15. What manner of	come, described. Amos 8. 2. * The Israelites shall be re-	
	man he was. Gen. 16. 12. Abraham prayed for him, &	iected for their idolatrie, and at the last returne and	
	was heard. Gen. 17. 18. 20. God heard Ishmael in his	belecue in Christ. Hosea 3. 1. * which shalbe when the	
	distresse. Gen. 21. 17. he became an archer. Gen. 21.	fulnesse of the Gentiles shall be come in. Hosea 2. 16.	
	20. his generation and death. Gen. 25. 12. to 19.	Rom. 11. 24. of their exaltation. Micah 5. 7. 8. Their	
	Ishmaiah. hearing the Lorde, or obeying the Lorde. 1.	vaine confidence. Hosea 12. 1. * 1. Chz. 10. 18. Their	
	Chz. 12. 4.	prosperitie foretold. Jerem. 30. 10. They and the	
Samaias	Ishmael, keeper, or keeping. 1. Chz. 8. 18.	prophets carnall. Hosea. 9. 7. 8. Who are true Israelites.	
Ismatis	Ishod. a come y man. 1. Chz. 7. 18.	Rom. 9. 7. 8. Peace and mercie vpon the Israel of God.	
Ismelai	Ishpan. hid, broken in suauer, or a cony. 1. Chz. 8. 22.	Galat. 6. 16. God will take from the true Israelites all	
Ieshud	Ish-rob. goodman. 2. Sam. 10. 8.	worldly confidence. Micah 5. 10. * Nathanael a true	
Ispan	Ishuah. plamenesse, or plaine, equall putting, or put.	Israelite, and why. Job 1. 47. Israel inexcusable. Rom.	
Ishob	Gen. 46. 17. and 1. Chz. 7. 30.	10. 19. 20. 21. Israel hath obtained by grace, that which	
Ishuah	Ishuai. idem. 1. Chz. 7. 30. Gene. 41. 17. Of whome	they could not by workes. Rom. 11. 5. 6. 7. A remnant	
Iesua	came the suites. Num. 24. 44.	of Israel shalbe saued. Rom. 9. 27. They were obstinate	
Ishui. Iui	Ismachiah. cleauing to, or leaning vpon, or ioyned to	for a time, that the Gentiles might receiue the faith of	
Iesua	the Lord. 2. Chz. 31. 13.	Christ. Rom. 11. 25. Christ the true Israel. Isa. 49. 3.	
Ieluites	Ishaph. a Ipper stone. 1. Chz. 8. 16.	Israel is the people of God. Exod. 3. 14. 15. and 5. 1.	
Ielmachia	Israel. a prince of God, or preuailing with God, or one	and 6. 6. 7. and 19. 5. 6. Leuit. 20. 24. 25. 26. Deut. 4.	
Iipa	that wrestleth with God. The name of Iaakob, giuen	20. 37. and 7. 6. 7. 8. and 9. 29. and 10. 15. and 14. 2.	
	him by God. Gen. 32. 28. & 35. 10. And the people de-	and 26. 15. 18. 19. & 32. 9. 36. 43. 1. Sam. 10. 19. & 22.	
	scended of him are called Israel. Deu. 4. 1. & 5. 1. & 10. 1.	12. 22. 2. Sam. 7. 7. & 1. kin. 3. 9. & 8. 16. 23. Isa. 19. 25.	
	Israelites, whom God called his seruants. Le. 25. 55. They	& 43. 1. * Iere. 13. 11. Eccl. 17. 16. Ten tribes of Israel	
	would haue returned to Egypt, & why. Num. 14. 3. 4.	separated themselves from the house of Dauid. 1. kin.	
	What manner of kingdome they should enioy. Num.	12. 10. according to y word of Ahiah. 1. kin. 11. 30. 31.	
	23. 24. Their iourneys. Num. 33. 1. to 50. God sees	Ishachar, looke Ishacar.	
	sheweth that they should become idolaters. Deut. 31.	Ishiah, it is the Lord Certaine mens names. 1. Chz.	Ieshiah
	16. For the offence of one person many of them were	7. 3. and 23. 20.	Iesia
	slaine. Job 7. 1. 5. 11. 12. No man moued his tongue a-	Ishiah idem. 1. Chz. 24. 21.	Ieias
	gainst them. Ioshua. 10. 21. The promises made vnto	Ishuah, looke Ishuah.	
	them touching the land of Canaan, accomplished.	Ishui, looke Ishuai.	Ieshum
	Ioshua. 21. 43. 44. 45. They chuse the Lord for their	Italy. A countrey so called of the king Italus, or Ita-	Italy
	God, and forlooke Idoles. Ioshua 24. 16. 21. 24. God	lis, which signifieth, with calves, for that it aboundeth	
	solde them into the hand of Iabin. Judges 4. 2.	with calves. Act. 27. 1. whither Paul sailed. act. 27. 6.	
	and for their idolatrie were seuen yeeres oppressed	Ishai idem as Itai. 1. Chz. 11. 31.	Ethai
	of the Midianites. Judges 6. 1. to 7. They are deli-	Ithamar. woe to the change, or woe to the hand, or an	
	uered by Debozah and Barak. Judges 4. 3. * They	Isle of the hand or finger, or the change of an Isle. Arons	
	are deliuered into the hands of the Philistins and	sonne. Exo. 6. 23. & 38. 21. Anointed pnest. Leui. 8. 2. *	
	Ammonites. Judges 10. 7. They commit Idolatrie	Ithiel, idem as Itiel. Idem. 30. 1.	Etheel
	with Gideons Ephod. Judges 8. 27. They confesse	Ithlah. hanging up, or heaping up. A citie in the tribe	Iethlah
	their sinne, and put away their idoles. Judges 10.	of Dan. Iosh. 19. 42.	Iethela
	10. 15. 16. They conuit for the punishment of the vil-	Ithmah. an orphan, a maruelling, or a profecion.	Ithma
	lanie done to the Leuites wife. Judges 20. 2. They	1. Chz. 11. 46.	Iethma
	send to require passage through the land of Edom.	Ithnan. A citie of the tribe of Iudah. Iosh. 15. 23.	Iethnan
	Num. 20. 14. to 22. the Israelites being 400000 men,	Ithra. a remnant, or excellent. 2. Sam. 17. 25.	Iethra
	are twise overcome by 26700. Beniamites, but at	Ithran. idem. Gen. 36. 26. 1. Chz. 7. 37.	Iethran
	length get the victorie. Iudg. 20. 17. * They sware not	Ithream. the excellencie, or remnant of the people.	Iethream
	to marry their daughters to the Beniamites. Iudg.	2. Sam. 3. 5.	
	21. 1. They are discomfited by the Philistins. 1. Sa-	Ithrice. excellenc, or a remaining. 1. Chz. 11. 40. and	Iethrice
	muel 4. 2. They desire a King. 1. Samuel 8. 5. 16,	2. Sam. 23. 34.	
	20. Being afraid of the Philistins, they hide them-	Ithah-kazim. an houre, or time of a prince: or now a	Iethahkazim
	selves. 1. Samu. 13. 6. They are unprouided of wea-	Prince. A citie in the tribe of Zebulun. Iosh. 19. 13.	Tacafin
	ppons. 1. Samu. 13. 22. Afraid of Goliath. 1. Samu.	Itai. strong, my signe, a plough share, or a commanding to.	Iethai, Itai
	17. 24. Deliuered from famine and warre by the mi-	2. Sam. 15. 19. and 23. 29.	Eethri, Itai
	raculous worke of God. 2. kings 7. 6. 7. The lepers	Itiel. God with me, the siene of God, the coming to	Iethiel
		of God, or the plough share of God. Iethie. 1. 7.	Ethiel

Iturea, *Sept.* or in the Syriac tongue, of a mountaine, or full of hills. A region neere the desert of Arabia, whereof Philip was Tetrarch. Luke 3. 1.

Iuah, *in iudic.* A citie where an idole was hono-
red. 2. Kings 18. 34.

Iubal, *bringing*, or *singing*, or a trumpeter, The sonne of Lamech, who was the inuenter of the harpe and Organs. Gen. 4. 21.

Iubile, *idem.* The yeere of Iubile. was euery fiftieth yeere. Leuit. 25. 10, 11, 12.

Iuchal, *in iudic.* or perfect. Iere. 38. 1.

Iuda, *confession*, or *praise*. The sonne of Ioanna. Lu. 3. 26. Also the sonne of Ioseph. Luke 3. 30.

Iudah, *idem.* looke Ichudath.

Iudas *idem.* Sonne of Matthias, called otherwise Jacabens. 2. Mac. cha. 2. 26. 2. Mac. cha. 8. 26. Also the sonne of Talpi. 1. Mac. 1. 70. Also he who betrayed his master Iesus Christ turnamed Iscariot. Matt. 26. 4. Lu. 6. 16. Mat. 3. 19. Dauid in y perlo of Christ complaineth of him. Psal. 55. 12, 13, 14. & of his disloyaltie. Psal. 41. 9. Christs watchword of his treason. Joh. 6. 70. Good for him if he had neuer bene bozne. Mat. 26. 24. his treason was by the instigation of the deuil. Joh. 13. 2. he is offended at y perpenle of opynit bettowed on Christ. Joh. 12. 3. After he had taken y sop Satan entred. Christ willety him to execute his treas- to quickly Joh. 13. 27. Christ foretellety him y he would betray him. Mat. 26. 21, 23. Iudas a thicke. Joh. 12. 6. not cleane for want of faith. Joh. 13. 11. he promitteth y he priests to deliuer Christ unto the. Mat. 26. 14, 15, 16. his token a kisse. Mat. 26. 48. Lu. 22. 38. Christ cal- leth him friend. Mat. 26. 50. He with his company fell down backward. Joh. 18. 16. he repenteth his treason, and bringeth againe the reward. Mat. 27. 34. 5. his miserable end. Act. 1. 18. he had fellowship in the muni- stration, & was numbred with the Apostles. Act. 1. 17.

Also the sonne of Iacob. Matth. 1. 3. looke Iudah, or Ichudath. Also the brother of Simeon, and conlin to Christ. Mat. 13. 55. Also the brother of James. Luke 6. 16. John 14. 22. whole Epistle reade Jude. 1. He and Silas are sent with Paul and Barnabas to An- tioch. Act. 15. 22. Also a reuell of Galile. Act. 5. 37.

Iudea, as Iudah, a countrey. Matth. 3. 1. Actes 2. 9. sometimes taken for the whole land of the twelue tribes, sometime for Iuda and Benjamin only, accor- ding to the separation of Galile, Samaria and other countries. Historiographers account Iudea to apper- taine unto the Philistines, but Galile and Samaria unto Phoenice. After the death of Salomon, the tenne tribes departed from Rehoboam unto Ieroboam, so as by that meanes the two tribes, Iuda & Benjamin which came to the house of Dauid, are called in scrip- ture (but chiefly in the Prophets, one while the house of Dauid, an other while the kingdome of Iuda and Ierusalem, and sometimes Benjamin. looke Ierusa- lem, and 2. kings. 21. 12. and 23. 27.

Iudeth, *praising*, or *confessing*. A widow, daughter of Merari. Iudeth. 8. 1. her chaste widowhed commended. Iudeth 8. 4. 5. 6. to 10. shee reprooueth the ancients of Bethulia, for li nitting y mercy of God unto time. Iudeth. 8. 11. to 16. & exhorteth them to moue the people to patience. Iudeth. 8. 16. to 32. shee giueth counsell. Iudeth. 8. 32. & her prayer. Iudeth. 9. 2. * she is taken of the watch and brought to Olofernes. Iudeth. 10. 11. * shee craueth licence to pray. Iudeth. 12. 5. she cutteth off Olofernes head. & bringeth it to Bethulia. Iudeth. 13. 8. * she praiseth God. Iud. 16. 2. to 18. & dieth. Iud. 16. 23.

Iudith, *idem.* the wife of Elau. Gen. 29. 34.

Iulias, full of soft cotten, or full of haire. 1. Rom. 16. 15.

Iulius, *idem.* A Centurion. Actes 27. 1.

Iunia, of Iuno. Rom. 16. 7.

Iushabhesed, a dwelling place, the seate of mercie, or Iushabhesed the changing of mercie. 1. Chro. 3. 20.

Iustus, *just*, or *vertuous*. A godly man. Actes 18. 7. An other called Iesus. Col. 4. 11.

Iutrah, *turning way*. A citie. Ioshu. 15. 55. * 21. 16. Iutrah

Izebel, *woe to the house*, or *the ylle of a house*, or in Iorha the Hebreu and Syriac, the ylle of a dunghill, or woe to Iezebel the dunghill. Wife to Ahab. 1. kin. 16. 31. shee caused the Iezabel Prophets of the Lord to be slaine. 1. kings 18. 4. shee Iesabel threatneth Eliab, for the destruction of Baals priests. 1. king. 19. 2. shee counterfaieth Ahab's letters to the elders of Israel, to put to death Naboth for his vine- pard. 1. king. 21. 8. to 17. Eliab foretellety her death. 1. king. 21. 17. * her ill end. 2. king. 9. 30. *

Izcharites, *clerensse*, *cyle*, or *pertaining to none*. A Icharites kindred. Num. 3. 27. descended of Izhar. Exod. 6. 18. or Izhar. Num. 27. 19.

Izhak, or *Iuschac*, *laughter*, or *laughing*. Abrahams sonne by Sarah. Gen. 17. 19. & 1. Chro. 1. 28. who was the seede promised by God. Gene. 17. 5. 4. Many people promised to descend of him. Gen. 17. 16. bozne accor- ding to Gods promise. Ex. 21. 1. 2. 3. Rom. 7. 9. To be offered up in sacrifice. Gen. 22. 9. Hee taketh Rebecca to wife. Gen. 24. 67. and 25. 20. God blesteth him. Ge. 25. 11. To auoide the famine, he dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izhak. Gen. 26. 3. He calleth his wife sister. Gen. 26. 7. Abimelech reprooueth him, and why. Gene. 26. 10. Izhak became rich. Gene. 26. 12, 13. His heardmen and the Philis- tines strite for welles. Gene. 26. 17, 18, to 22. God was with Izhak. Gene. 26. 24. He erecteth an Altar to God. Gene. 26. 25. Abimelech seeketh his friends ship. Gene. 26. 26, 27, to 34. He willety Elau to kill benison for him, that he might blisse him before his death. Gen. 27. 3. 4. He was stricken with feare, to see the prouidence of God in preventing the same. Gene. 27. 33. Hee blessed Iacob and Elau. Gene. 27. 38, 39, 40. He dieth, and is buried by them. Gene. 35. 29. His children. 1. Chro. 1. 34. His faith Heb. 11. 20. His praye. Eccles. 44. 22.

Izhar, as Izcharites.

Izrah, as Izhar, 1. Chro. 24. 22.

Izrahiah, the Lord ariseth, or the clearenesse of the Lord. 1. Chro. 7. 3.

Izrael, the siede of God, the dropping downe of Gods friendship, or the firmelie support the shephard of God. Iezrahel A citie. Ioshu 15. 56. 1. King. 4. 12. 1. 4. 5.

Izeel, *idem.* A citie. Ioshu. 19. 18.

Izrites, a fasting, or a making of earth, or tribulation, or making a wrong, or foron fall. A kindred descended of Iezrites Iezre. Num. 26. 49.

K.

Kab, a measure concerning about 3. of our wine Cab quarts, which of Doues dungue was solde for fine pieces of siluer at the siege of Samaria. 2. king. 6. 25.

Kabzeel, the congregation of God. A city. Ioshu 15. 21. Cabteel

Kadesh, holinesse. A city otherwise called En-misly. Cades pat. Gen. 14. 7.

Kadesh, barnea, holinesse of an inconsistent sonne, or Cades Bar holinesse of corne, or holinesse of troubled channeffe. A nea place. Num. 13. 26. and 20. 1. and 32. 8. and 33. 36.

Kadmiel, God of ancientnesse, or God of rising. Ezra 2. 40. and 3. 9.

Kadmonites, ancients, or chiefs, a people. Gen. 15. 19. Cadmonites

Kahath, a congregation, a winele, or bluntnesse. sonne Caath of Leui. Gene. 46. 11. Exod. 6. 16. called Kozth. 1. Chro. 1. 6. 1. of him came the Kohathites. Num. 26. 57. Choath

Their portion. Ioshu. 21. 4, 20, to 27.

Kain, a possession, or possessed. Adams sonne Gen. 4. 1. Cahn

He, offended that his brothers sacrifice was moze ac- cepted of God, slew him. Gene. 4. 3, to 9. looke moze 2. Ioshu

Auz
Euz

Iucal
Iehucal
Iudas

Iudas Mac-
cabcus

Iscariot

Iudith

Iunia

1. Job. 3. 12. his children. Gen. 4. 17. he is cursed and despaired. Gen. 4. 11. 12. 13. Cioe pronounced to the followers of Cain. Jude 11.

Kainan a buyer, or owner. Gene. 5. 9.

Kallai. light, roasting by fire, or my voice. Neh. 12. 20.

Kamon, arising, or he establishing a city. Judg. 10. 5.

Kamuel. God hath risen, or God hath raised up, or established him. Nahors sonne by Hilcah. Gen. 22. 20, 21.

Kanah, of reedes. A river. Josh. 16. 8. and 19. 28.

Kareah, balde, or 1/c. The father of Iohanan. 2. Kin.

25. 23.

Karkaa, a shore, or dissolving coldnes. a city. Josh. 15. 3.

Karta, a sailing, reading, or meeting a city. Jos. 22. 31.

Kaziz, a cutting asunder, or an end. a valley. Jos. 18. 21.

¶ Kedar, blacknesse, or sadnesse. Both a mans name, and a people. Gen. 25. 13. Iere. 49. 28. Isa. 31. 17.

Kedemah, ancient, or the first. Gen. 25. 15.

Kedemoth, anciters, or the chiefe, or a burning, or the crookednesse of death. A wilderness and a citie. Deut. 2. 26. Josh. 13. 18.

Kedeth, holinesse. A citie. Josh. 12. 22. and 15. 23.

looke Kadeih.

Kehelathah, a whole, a congregation, or the Church. A mansion Num. 33. 22.

Keilah dissolving, dividing, or cutting that, or his fastening. A citie. Josh. 15. 44.

Kelaiah, the voice of the Lord, or the easing, or resting of the Lord. Ezra 13. 23.

Kelita, succour, a gathering together, or a bending of the voice. Ezra 10. 23. Neh. 8. 7. and 10. 10.

Kemuel, looke Kamuel.

Kenan, looke Kainan.

Kenath, a buying, a possession, or a bewayling. A citie. Num. 32. 42.

Kenaz, that birds nest, or this bewayling possession, or buying. The sonne of Ephraim. Ge. 36. 11. 42. Jos. 15. 17.

Keni, a possession, a buying, a birds nest, or bewayling. Moses father in law. Iudg. 1. 16.

Kenites, and Kenitites, idem. A people. Num. 24. 21, 22. and 33. 12.

Keren happuch, the horne, or child of beautie. Job 42. 14.

Kerioth, cities, callings, readings, or meetings. A citie. Josh. 15. 25. Iere. 48. 24.

Keros, crooked, or crookednesse. Ezra 2. 44.

Keturah, smiling sweet, persuading, or contended for. Abrahams second wife. Gen. 25. 1.

¶ Kibzai, hattannah, the graves of iust. A mansion. Num. 11. 34. and 33. 16.

Kibzaim, congregation, A citie. Josh. 21. 22.

Kidron, making blacke, or sad. A river in the valley betweene Ierusalem and mount Oliuet. 2. Sam. 15. 23. Josh. 18. 1. looke Cedron.

Kinah, as Keni. A citie. Josh. 15. 22.

Kir, a wall, a blocke, or coldnesse, or a meeting. A citie.

Isa. 15. 1. Amos 1. 5.

Kir-harseth, a wall of workmanship. A city. Isa. 16. 7.

Kir-harsh, idem. A citie. Isa. 16. 11.

Kir-heres, a wall, blocke, coldnesse, or meeting of the same. A citie. Iere. 48. 31.

Kerath, as Kerioth. A citie. Josh. 18. 28.

Kiriathaim, idem. Josh. 13. 19.

Kiriath-arba, the fourth citie. A citie builded by Heba, called Hebron. Gen. 23. 2. Jos. 14. 15. & 15. 13. and 21. 11. 1. Chro. 6. 55. At this citie the virgine Marie visited her cousin Elizabeth. Lu. 1. 39. where also the 4. Patriarchs. Adam, Abraham, Iznah, & Iakob were buried. Gen. 25. 10. and 35. 29. and 49. 30. and 50. 13.

Kiriath-arim, a citie of cities, townes, or watchers: or in the Hebrew or Syriac, a citie of enemies. A citie.

Ezra 2. 25.

Kiriath-baal, a citie of an idole, of a ruler, or possessor. Cariath-baal

A citie. Josh. 15. 60.

Kiriath-icarim, a citie of woods. A citie. Josh. 9. 17.

and 15. 60.

Kiriath-sannath, a citie of a blackberie tree, or in the Hebrew and Syriac, a citie of enmitie. A citie called also Debir. Josh. 15. 49.

Kiriath-sepher, a citie of letters. A citie, called also Debir. Josh. 15. 15.

Kish, hard, or sore, or straw to thatch. The sonne of Abiel. 1. Sam. 9. 1. and 1. Chro. 8. 30, 33.

Kishion, hardnesse, or forenesse, &c. Josh. 19. 20.

Kithon, as Kish. A river or brooke of Galilee neere the hill Taboz. Iudg. 4. 7. 1. King. 8. 40.

Kithlith, it is a wall: or in the Hebrew and Syriac, the company of a lyoness, or as pulled away by violence. A citie. Josh. 15. 40.

Kitron, making sweete, or perfuming, or abiding together, or a bond: or after the Syriac, a knot. A citie. Iudg. 1. 30.

Kittim, breaking small, or golde. Gen. 10. 4.

¶ Koa, hove, a congregation, a line, or rule. Eze. 23. 23.

Koath, looke Kahath, and Gen. 46. 11. of him came the Kohathites. Num. 26. 57, 58.

Kolaiah, the voice of the Lord. Mens names. Neh. 11. 7. Iere. 29. 21.

Korah, balde, baldnesse, 1/c, or frost. Gene. 36. 5. and 1. Chro. 2. 43.

Kore, crying, calling, reading, or a patriarch. 1. Chro. 9. 19

Korhites, idem. A people. Num. 26. 58.

¶ Kufhaia, hardnes, hu grauy, or hu offee. 1. Chro. 15. 17.

L.

Laadah, to gather, to assemble together, or to testifie: also passing over, or robbing, or for the decking: or after the Syriac, taking away. 1. Chro. 4. 21.

Laadan, for pleasure, denouncing, iudgement, for decking, or for a witnesse: or after the Syriac, unto the time. 1. Chro. 7. 26. and 23. 7.

Laban, white, shining, gentle, or brittle. Brother to Rebekah Gen. 24. 29. He runneth to meete Iakob. Gen. 29. 13. He giueth his daughter Leah unto Iakob in steade of Rachel. Gene. 29. 23. He receiueth Iakob. Gen. 31. 7. He pursueth him. Gen. 31. 23. He maketh a covenant with him. Gene. 31. 44. * Also the twilbernesse, where Moses read Deuteronomie unto the Israelites. Deut. 1. 1.

Labana, the Moone, whitenes, frankincense, or brittle. 1. Chro. 5. 29. Ezra 2. 40. Neh. 7. 48.

Lacedemonians, a lake of deuis, or a wel of mad men. A people. 2. Mac. 5. 9.

Lachish, walking, or he going stood still, or being to thy selfe. A citie. Josh. 10. 3. Taken by Ioshua. Josh. 10. 32. reade Josh. 15. 39. and 2. King. 14. 19. and 2. Chro. 11. 9. Neh. 11. 30.

Lael, to God, or to the mightie. Num. 3. 24.

Lahad, praying, to praise, or to confesse. 1. Chro. 4. 2.

Lahman, the bread of them, or the warre, or the fight of them. A citie. Josh. 15. 40.

Lahmi, my bread, or my fight. A mighty Spant. 1. Chro. 20. 5.

Lais, a Lyon. a citie, whose inhabitants the tribe of Dan destroyed. Iudg. 18. 27, 28. reade Isa. 30. 30. called also Lethem. Josh. 19. 47.

Lamech, looke Lemech.

Lamuel, God to the, or God with them, or with whom God. Psou. 31. 1.

Laodicea, iust people. A citie in Asia, first called Diopolis, afterward Kos, last of all Laodicea. Reuel. 1. 11. Coloff. 4. 16.

Lappidoth, lightning, or lamps. Husband to Deboi. Lappidoth

rah

rah

rah

rah

rah

rah

rah

rah

rah

rah

rah

rah

rah

Kenaz

Kellai

Celai

Camon

Kemuel

Camuel

Chemuel

Kanath

Karea

Carce

Karcaa

Carcaa

Carthan

Calis

Cedar

Cedma

Cademoth

Kedes, Ca-

de

Kehelathah

Ceclathah

Cella

Celaia

Celiah

Celza

Camuel

Cainan

Canath

Cenaz

Cenes

Keren ha-

puch

Kerioth

Carioth

Ceros

Cetura

Kezia

Cibzaim

Cedron

Cina

Kirbare

Kiriath

Cariathaim

Criath-

arba

Criath-arba

Kiriath-

rim

Cariath-

arim

Thalassa	rab. Judges 4.4. Lasea, <i>thicke, or wise</i> . A citie on the banke of Crete. Actes 27.8.	Michahs priest. Judg. 17.7. * And of the Levite, that had a whore to his concubine. Judg. 19.1,2. * Leummim, <i>countreys, or without waters</i> . Gen. 25.3.	Laumim
Lea	Leah, <i>to call, or anoint</i> . A citie. Gen. 10.19.	Q Libnah, as Labana. A citie. Num. 33.20. Josh. 10.29. and 2. King. 8.23. Isa. 37.8.	Libna
Leithcaus	Lazarus, <i>the helpe of God</i> . A begger. Luke. 16.20. * Also the brother of Mary and Martha, who was sicke for the space of 38. John 11.1,2,3,4. Being dead & buried, he is raised to life by Christ. Joh. 11.43,44. After which the Idhariles resorted unto his house, to see him. John 12.9. The high Priests would have put him to death, and whp. John 12.10,11. His rising as game turned many to the faith. John 12.42.	Libni, <i>idem</i> . The sonne of Serthom. Exod. 6.17. 1. Chro. 6.20,29. Of whom came the Libnites. Num. 3.21. and 26.58.	Libna Libnas Lobni
Lea	Q Leah, <i>painful, or wearied</i> . Labans eldest daughter. Gen. 29.16. She seeing her despised, maketh her fruitful. Gen. 29.31. She bargaineth to Rachel for her sons. She makes, to live to Jacob. Gen. 30.14,15,16. The people wished Ruth as fruitful as Leah. Ruth 4.11. Labana, or Lebanah, looke Labana.	Licia, <i>a wolfe</i> . A prouince of Asia. 1. Mac. 15.23. 2. Tim. 4.21. Lilith, <i>diffusing</i> . A citie. Actes 14.6. Liuathan, <i>a coupling together, his fellowship, or deliuered to himselfe</i> . A fish, called a Whale. Job 40.20. 2. Chro. 6.49. Psal. 104.26. Isa. 27.1.	Lycia Lycra Liuathan
Libanus	Lebanon, <i>idem</i> . A place of Syria, so called, for the great store of frankincense there. Deut. 1.7. Josh. 11.17. Judg. 3.3. 1. Kings 7.2.	Q Lo ammi, <i>not my people</i> . Hol. 1.9. Lobin, <i>whiteneffe</i> , &c. as Labana reade Libni. Libni Lod, <i>natiuitie, or generation</i> . A citie. 1. Chro. 8.12. Lod-hadid, <i>rising, toyning, or rising sharpe, or after the Hebrew and Syrian, a new natiuitie, or generation</i> . A citie. Ezra 2.33.	Libni
Libanon	Lebaoth, <i>of a Labeuse, a syne of the heart, or unto the entreing in</i> . A citie. Josh. 15.42. Lebbeus, <i>praying, or confessing</i> . An Apostle of Iesus Christ. Barnabas & Thaddens. Matt. 10.3. Lebnah, as Labana. A citie. Josh. 15.42. Lebonah, <i>idem</i> . A citie. Judges 21.19. Locah, <i>wilking, or gang</i> . 1. Chro. 4.21. Lehabim, <i>enflamed, or flamed, or sword</i> . Sonne to Gistram. Gen. 10.13. 1. Chro. 1.11. Lehi, <i>the iawe</i> . A place where Samson slew a thousand men. Judg. 15.9,14,15,16,17.	Lois, <i>better</i> . Grandmother to Timothee. 2. Tim. 1.5. Lo-ruhamah, <i>without mercy</i> . Hol. 1.6. Lot, <i>wrapped, ioynd, or couered, or bound together</i> . Lot sonne to Haran, Abrahams brother. Gen. 11.27. He and Abram are rich. Gene. 13.2,6. Lot chose Sodome to dwell in. Gen. 13.11,12. Hee is taken prisoner, and deliuered by Abram. Gen. 14.12, to 17. Two Angels his ghests. Gen. 19.1,2,3. He would rather suffer his daughters to be deiled, then his ghests should suffer iniurie. Gene. 19.8. Hee is commended. 2. Pet. 2.7,8. Forgetting the destruction of Sodome to his sonnes in law, they mocked him. Gene. 19.14. Hee and his house commanded to depart out of Sodome. Gen. 19.15. He is deliuered for Abrahams sake. Gene. 19.29. Being deliuered, hee went and dwelt in a caue with his two daughters, where hee fell to horrible incest. Gene. 19.30. * Foar preferred at his prayer. Gen. 19.20,21,26. His wife turned to a pillar of salt. Gen. 19.29. is an example for vs, to put no trust in worldly things, and distrust God. Luk. 17.32,33. Lots dapes. Luke 17.28,29. The land of Ar, giuen to the children of Lot for a possession. Deut. 1.9.	
Libna	Lechem, <i>a name, or putting, or they put unto, or a precious stone</i> . A citie. Josh. 19.47.	Lotan, as Lot. Gen. 36.20. 1. Chro. 1.38.	
Lebona	Letulim, <i>hammer men, or file men</i> . The sonne of Dedan. Gen. 25.3.	Q Lubim, <i>the heart of a man, or heart of the sea</i> . A Lybia countrey. Job. 39. the people called Lybims. 2. Chro. 12.3. Iere. 46.9. looke Lybia.	Lybia Lybians
Lecha	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.	Lucifer, <i>bringing light</i> . Isa. 14.12. Lucius, <i>of light</i> . A prophet. Actes 17.1. Rom. 16.21. Lud, <i>natiuitie, or generation</i> . Sonne to Shem. Gen. 10.22. Of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia and Isa. 66.19. Ludim, <i>idem</i> . Mizraims sonne. Gene. 10.13. Luhith, <i>a floore made of boards, or greenesse</i> . A hill. Luk. 15.5. Iere. 48.5.	
Lahabim	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.	Lucas him. A phisition, who became an Euangelist. Col. 4.14. 2. Tim. 4.11.	
Laabim	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.	Luz, <i>an almond, a departing, or a bending</i> . A citie call. Ied also Beth-el. Gen. 28.19. Josh. 16.2. and 18.13. taken by the familie of Joseph. Judg. 1.23.	Luz
Lechi	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.	Q Lybia, <i>grosse, or false</i> . A countrey lying from Egypt to the West Ocean: so called of the Moyses. Act. 2.10. looke Lubim.	
Lamech	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.	Lycaonia, <i>a wolfe</i> . A prouince of Asia where Barnabas and Paul preached. Actes 14.6. Lydda, <i>a standing pond of water</i> . A citie of the Philistins, on the banke of the great sea, called Diospolis. 1. Mac. 11.34. Actes 9.32,35.	
Lechem	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.	Lydia, <i>idem</i> . a countrey in Asia the lesse, on the East toyning to Phrygia: on the North to Myfia: on the South by the part of Caria. 1. Mac. 8.8. called also Lud. Alal.	
Letulim	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.		
Leui	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.		
Leuites	Leui, <i>toynd, or coupled, or added to him</i> . Jacobs third sonne by Leah. Gen. 29.34. 1. Chro. 2.1. Of him came the Levites. Exo. 4.14, & 1. Chro. 6.1. * he and Simeon slew the Shechemites. Gen. 34.25,26. and are repponed therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8, to 12. God chose the tribe of Leui, to be his priests. 1. Sam. 2.21,30. They are appointed to keepe the Tabernacle. Num. 1.47. * and 2.33. They beare the Ark before the people. Josh. 3.6. They are separated from the other tribes, and whp. Deut. 10.8,9. Eleazar the chiefe captaine of the Levites. Num. 3.32. Their purgation and oblation. Leu. 8.12. * Of their offices. Num. 4.2. * They are numbred. Num. 3.16. * They must be nourished. Deut. 12.18,19. They purge the house of God under Bezekiah. 2. Chro. 29.5. They are numbred, that returned to Ierusalem with Zerubbab. Neh. 12.1. * David numbreth them, and assigneth to them offices. 1. Chro. 23.3. * The administration of holy things giuen to them. Num. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.		

Lyfania

Isa. 66. 19. of the people. Here. 46. 9. Also a godly wo-
man who beleueu the Gospel. Acts 16. 14.

Lylanas, *diffolving sadnesse*, The Tetrarch of Abi-
lene. Luke 3. 1.

Lylias, *diffolving King Antiochus deputie*. 1. Mac.
3. 2. 3. 2. Mac. 11. 1. 1. Mac. 6. 27. * and 7. 2. 3. 4.

Lyfymachus, *diffolving baile*. Heneleus brother. 2.
Mac. 4. 29.

Also the sonne of Ptolemus. Ester 11. 1.

Lyfira as Lylias. *Scitie*. Acts 14. 6.

M

Maacah, *pressed downe, worne, or fastened*. 2. Sam.
10. 6.

Maachah, *idem*. Abissaloms daughter. 1. Kin. 15. 2.

2. Chron. 11. 20. Also Talses concubine. 1. Chron. 2. 48.

Maachathi, *broken &c.* as Maacah. Deu. 3. 14. Josh.
13. 11. and 2. Kings. 25. 23.

Maadai, *yearly, pleafans, decked, testifying, or passing*

ouer: or after the Syriac, *taken away*. Ezek. 10. 34.

Maadiah, *solennitie, or the pleafantnes, or decking of the*

Lord, or the testimonie, or covenant of the Lord. De. 12. 5

Miaai, *a beilley, or beaping up*. Dehe. 12. 36.

Maacah, *looke Maachah*.

Maalech akrabbim, *or Maaleth-akrabbim*. Num. 34.

4. Josh. 15. 3.

Maarah, *a den, a making emptie, a pouring out of wa-*

ter, or watching. A cite. Josh. 15. 59.

Maafai, *my worke*. 1. Chron. 9. 12.

Maafiah, *the worke of the Lord*. 1. Chron. 15. 18. and

2. Chron. 26. 11.

Maafiah, *or Maaziah the defence, strength, or sure*

trust of the Lord. 2. Chron. 23. 1. and 1. Chron. 24. 18.

Maath, *wiping away, defacing, breaking, or searing,*

or after the Syriac, a smiting. Luke 3. 26.

Maaz, *wood, or of wood*. 1. Chron. 2. 27.

Maziah, *the strength, or succour of the Lorde*. 1. Chron.

24. 18. and Dehe. 10. 8.

Macbannai, *or Macbanai, a wretch, or my poore sonne,*

or the powertie of understanding. 1. Chron. 12. 13.

Maccabeus, *smiting, or after the Greeke, a warrior,*

the sonne of Mattathias. 1. Mac. 2. 4. Of whom looke

more in Iudas.

Macedonia, *a burning, or a worshipping, or a crooked-*

nesse: but after the Greeke, *loftie, or excellen other*. A

countrie in Greece. Reade Ester 16. 10. 1. Mac. 1.

1. 2. Mac. 8. 20. Acts 16. 9. 10. 12. and 19. 21. 22. 29.

Rom. 15. 26. 1. Cor. 16. 5. 2. Cor. 1. 16. and 8. 1. and 9.

2. 3. 1. 9. and 1. Theff. 4. 10.

Machbenah, *powerie, the smiting of his sonne, the*

powerie of understanding, or the smiting of the builder.

1. Chron. 2. 49.

Machi, *poore, or a smiter*. Num. 13. 16.

Machir, *selling, or knowing*. Ec. 50. 23. 2. Sam. 9. 4.

Macharites, *idem*. Num. 26. 29.

Machmas, *a smiter, or a poore man taken away*. A cite

tie. 1. Mac. 9. 73.

Machandebai, *a smiter, or a poore man vowing of his*

owne accord. Ezra 10. 40.

Machpelah, *double*. Gen. 23. 9.

Madai, *a measure iudging, or a garment*. Gen. 10. 2.

Madan, *strife, iudging a measure, or a garment*. Gen.

25. 2.

Madmanah, *a measure of a gift, the preparation of*

a garment, or a cunning. A cite Josh. 15. 31. Jer. 48. 2.

Isa. 10. 31. Also a name. 1. Chron. 2. 49.

Madon, *a chiding, or a garment, or his measure*. A cite

tie. Josh. 11. 1. and 1. 19.

Magbith, *exalting other, or height*. Ezra 2. 30.

Magdala, *a tower, or a greivnesse*. A cite. Matt. 15. 39.

Magdalene, *in gulfet, or exaltet, or a tower*. The

surname of Marya sister. Matt. 27. 56. looke Marie.

Magdiel, *preaching, or declaring God, or the apple, or*

chosen fruite of God. Gen. 36. 43.

Magog, *cowering, or melting*. A man: a people: and

a counrey. Gen. 10. 2. Eze. 38. 2. 39. 6. Reue. 20. 8.

Magbialh, *a body thrust hard together, or gathered*

together, or the moth of the body, or of the garments. De. 22.

Item. 10. 20.

Mahali, *infirmities, or sicknesse, or a company of daun-*

cers, or a harpe: or after the Syriac, *pardon*. Exo. 6. 19.

Mahum. 3. 20. and 1. Chron. 23. 23. Of whom came the

Mahelites. Num. 3. 33.

Mahalah, *idem*. Gileads sister. 1. Chron. 7. 18. Also the

daughter of Jeremoth. 2. Chron. 11. 11. Also Claus

third wife. Gen. 28. 9.

Mahaleel, *praising God, or Gods illumination*. The

sonne of Kenan. Gene. 5. 12. Luke 3. 37. Also the fa-

ther of Shepharjah. Dehe. 11. 4.

Mahanaim, *tents, or a company of souldiers, or two*

armies, or camps. The place where Gods Angels

met Iacob. Gen. 31. 1. 2. Josh. 13. 26.

Mahaneh-dan, *the senses of iudgement*. A place.

Judg. 18. 12.

Maharai, *hasting, or a hill, or from my hill*. 2. Sam.

23. 28. and 1. Chron. 11. 30.

Mahath, *wiping away, breaking, or searing, or after*

the Syriac, a smiting. 1. Chron. 6. 35. 2. Chron. 29. 12.

Mahaur, *declaring a message, blessing out, shewing*, Mahumir

or the marrow in bones. 1. Chron. 11. 46.

Mahazioth, *seeing a signe, or seeing a letter*. 1. Chron. 25. 4.

Mahaz, *shalal-hath-baz*. Isa. 8. 3.

Malah, *as Mahalah*. The daughter of Zelophehad. Mahela

Num. 26. 33.

Mahli and Mahlites, *looke Mahali*.

Mahlon, *as Mahali*. Ruth 1. 2.

Mahol, *idem*. 1. Kings 4. 31.

Mainan, *numbred, rewarded, or prepared*. Father of Menam

Delea. Luke 3. 31.

Mahaz, *an ende, or ending, yrkesomesse, or watching*

summer, or waxing bore. A place. 1. Kings 4. 9.

Makkedah, *a burning, or worshipping, or crookednesse*.

A cite. Josh. 10. 10. 28. and 15. 41.

Makkelloth, *churches, companies, or congregations*. A

manshon. Num. 31. 25.

Malachi, *my messenger, or Angel*. A Prophet. Mal.

1. 1. and 2. E. 1. 40.

Malath-leannoth, *looke the title of Psal 88*.

Malcham, *their king, or their counsellour*. A mans

name. 1. Chron. 8. 9. also an idole. Zeph. 1. 5.

Malchiah, *the Lord my king, or the Lord my counfel-*

lour. 1. Chron. 6. 4. Ezra 10. 25. Jer. 21. 1.

Mal chiel, *God is my king, or God is my counsellour, or*

God is my kingdome. Genes. 46. 17. 1. Chron. 6. 31. of

whom came the Malchielites. Num. 26. 45.

Mal hiah, *as Malchiah*. 1. Chron. 9. 12. and 24. 9.

Malchishua, *my king the fauour, or the king of health,*

or the mightie king. Sauls sonne. 1. Sam. 14. 49.

Malchi-zedek, *king of righteousness*. The King of Melchi-ze-

Shalem, to whom Abram gaue tithe of all his spoiles. dec

Ge. 14. 18. 19. 20. reade Heb. 5. 6. * 7. 1. 2. * looke Shem.

Malchus, *my king kingdome, or my counjeller*. The hie dec,

priefta fernaat, whole rare Peter smote off. Ioh. 18. 10.

Maleleel, *looke Mahaleel*.

Malhah, *as Mahali*. Daughter of Zelophehad. Josh.

17. 3. looke Dehlah.

Mallothi, *filucse, or circumcision*. 1. Chron. 25. 4.

Malluch, *reigning, or counselling*. Mens names. Eze.

10. 29. 32. Dehe. 10. 4. 27.

Mamre, *a rebel, bitter, or changing, or set with trees*. A

mans name. Gen. 14. 24. also a plaine nere Hebron.

Gene. 13. 18.

Mamzer

Maaca

Maacha

Maacah

Maachatti

Maachati

Maaddi

Madaia

Madia

Maale-A-

crabim

Maarah

Maafi

Mafiah

Maafia

Maafias

Maafaios

Maafiah

Moor

Maafia

Maazian

Machbanai

Machabanai

Machabaeus

Machbena

Machabanai

Medan

Medemenah

Madmanah

Maimena

Madmenah

Madmen

Magbis

Magdene

	Mamzer, <i>a bastard, or one borne of a harlot.</i> Deuter. 23. 2.	James. Matt. 27. 56. and 4. 21. Marke 1. 19.
Manna	Man. <i>part, portion, or gift, or meate prepared, or what is thus</i> food sent unto the Israelites from heaven. Exod. 16. 15. God rained Man and Quails unto the Israelites. Exod. 16. 13. Num. 11. 31. The sunne melted it, and being kept longer then God appointed, it putrified. Exod. 16. 20, 21. It fell not on the Sabbath, & why. Exod. 16. 25, 26. It was reserved, and why. Exod. 16. 33. The Israelites loathed it. Num. 11. 6. It ceased after they had taken of the coigne of Canaan. Josh. 5. 12. Man not the true bread, but a figure thereof. John 6. 31, 32, 33, 35, 49, 58. Of Man read Psal. 78. 24, 25. Wisd. 16. 20, 21. 1. Chro. 10. 3. Sene. 2. 17.	Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, & wiped his feet with her haire. John 11. 2. & 12. 3. Mat. 26. 7. She metteth Jesus coming to her house. Job. 11. 29. She was very attentive to heare the word. Luke 10. 39. * Christ asketh her why she wept. Job. 20. 15. Out of her Christ cast seven devils, & she followed him, ministering to him of her substance. Luk. 8. 2. 3. She runneth to the Sea pulchre. Matt. 27. 61. & 28. 1. John 20. 1, 2. Christ being risen againe, forbidder her to touch him, & why. John 20. 17. She sheweth to the Apostles the resurrection of Christ. Marke 16. 9, 10. John 20. 18.
Mebanem	Manahem, <i>a comforter.</i> He that slew Shallum king of Judah, and reigned in his steade. 2 Kin. 15. 14. He dieth. 2. Kings 15. 14.	Maroth. <i>butternesse.</i> A citie. Micah 1. 12.
Manasses	Manahen, <i>their comforter, or helper, or the preparation on heart, or gift not requited.</i> Acts 13. 1.	Mars fire etc, looke Actes 17. 19, 22.
Manasseh	Manasseh, looke Manasseh. Josephs sonne. Genes. 41. 51. Jaakob reckoned Manasseh and Ephraim among his children. Gene. 48. 5. Manasseh is blessed by Jaakob Gene. 48. 19, 20. The habitation of halfe his tribe Josh. 13. 29, 30. Joshua commandeth them to goe armed before their brethren. Josh. 1. 12, 13, 14. & 4. 12. The portion & heritage of the children of Manasseh. Josh. 22. 7, 8. They destroy not the Canaanites verely, but make them tributaries. Judges 1. 27, 28.	Marlena, <i>the butternesse of a bramble, or myrthe of the enemy, or shewing the bramble, or enemy.</i> Est. 1. 14.
	Also Deschiah's sonne, who succeeded his father. 2. Kin. 20. 21. Mat. 10. 3. He became wicked and idolatrous. 2. Kings 21. 2, to 19. and 2. Chro. 33. 1, to 21. He is called Et. Luke 3. 28.	Martha, <i>stirring up, bitter, or prouoking:</i> or after the Syrian, <i>a ladie, sister to Marie and Lazarus.</i> Luke 10. 38, 39. cumbered about much businesse. Luk. 10. 40. & served supper. Job. 2. 2. her faith. John 11. 22, 24, 27. her distrust. verse 39.
	Manahthites. <i>my laly of rest, or my prince of rest.</i> A people. 1. Chro. 2. 54.	Mailhal. <i>a parable, governing, or ruling, A citie.</i> 1. Mail Chro. 6. 74.
	Mandrakes. A kinde of fruite. Ge. 10. 14, 15. Cant. 7. 13.	Mailmannah. <i>his fatnesse, or his oyle, or touching, or taking away, a gift, or number.</i> 1. Chro. 12. 10.
Mina	Maneh. A kinde of weight. Ezek. 45. 12.	Mailhecan. <i>an hysing, or drawing of wantie, or touching wantie, or a vine.</i> A citie. 1. Chro. 1. 47. Gene. 36. 36.
Manoah	Man'ach, <i>rest, or a gyfte.</i> The father of Samson. Judges 13. 2.	Maila. <i>a burden, a taking into, or sometimes, or prophetic.</i> Gen. 25. 14.
Manoe	Maon. <i>a dwelling place, or a place of offence, or of fine.</i> A citie. Josh. 15. 55. Also a man. 1. Chro. 2. 45.	Mailah. <i>Tent on A place.</i> Exod. 17. 7.
Maonah	Maia, <i>bitter, or butternesse.</i> The name of Naomi. Ruth 1. 20. Also a mansion. Exo. 15. 23. Num. 33. 8.	Mailathias, <i>fooke, meet thin, and Luke 3. 25, 26.</i>
Marah	Maralah, <i>leepe, or drunkennesse, or the butternesse of ascending, or a sacrifice killed, or a sacrifice of Myrthe, or a leife of Myrthe, or teaching sacrifice, or ascerfion.</i> A citie. Josh. 19. 11.	Mecrusala, <i>looke Mithmanab, and Luke 3. 37.</i>
Marolah	Maran'atho. 1. Cor. 16. 22.	Mareda. <i>the name of government, or the name of government, or after the Syrian, Luke 26. 39.</i>
Merala	Marke. <i>filied, or made fine, or wipe from the rustnesse.</i> Barnabas sister's sonne. Luk. 4. 10. 2. Tim. 4. 11. Peter calleth him his sonne. 1. Pet. 5. 13.	Mattir. <i>the beating, or the doing of a prison.</i> 1. Chro. 10. 21.
Marcus	Mardchai, looke Mordchai.	Mattran. <i>his gift, or the death of them, or Machan after the Syrian, or the death, or hope.</i> 2. King. 11. 18. Mathan 2. Chro. 23. 17.
Marefah	Marefah, <i>from the head, from the beginning, or an inheriunce, or the butternesse of the felds.</i> A citie. Josh. 15. 44. Micah 1. 1. Also a man. 1. Cor. 2. 42.	Mattanab. <i>idem.</i> A place. Num. 21. 18.
Marela	Marie, <i>as Mariam, the virgin, wife to Joseph, mother of Christ.</i> Matth. 1. 16. Her wonderfull conception by the holy Ghost. Luk. 1. 26, to 39. She visiteth her cousin Elizabeth. Luk. 1. 40. And is called blessed of her. Luk. 1. 42. Her song. Luk. 1. 46, to 56. She being delivered of Christ at Bethlehem. Luke 2. 7. goeth into Egypt, and returneth to Nazareth. Act. 2. 13. * She seeketh her sonne, & findeth him in the Temple, disputing among doctours. Luke 2. 44. * Shee is called Christ's mother. John. 2. 3. and 19. 25, 26.	Mattanah. <i>Matthanas, son of 31. 10. 33.</i>
Maria	Also the mother of John Marke 12. 12.	Mattanah. <i>the gift of the Lord, or the Lord of the loynes:</i> or after the Syrian & Hebrew, <i>the hope of the Lord.</i> Jehoiakime uncle called also Jerchiah. 2. King. 24. 19. also the sonne of Micah. 1. Chro. 9. 15.
	Also the wife of Cleophas, the virgine Maries sister. John. 19. 25. who bestowed great labour upon Gods preachers. Rom. 16. 6. the mother of James and Joseph. Matth. 27. 56, 62.	Matachab. <i>his gift.</i> Luke 3. 31.
	Also the mother of Sebedeus children, John and	Mattenai, looke Mattan.
		Matthan, <i>as Mattan.</i> Matth. 1. 15.
		Matthat, <i>a gift, or son.</i> Luke 3. 24, 29.
		Mattathab. <i>his gift.</i> 1. Chro. 10. 33.
		Mattathias, <i>as Mattaniah, father of Judas Macabeus.</i> 1. Mac. 2. 1. * Also other men. Luke 3. 25, 26.
		Matthaeo. <i>giver, or a reward.</i> An Apostle and Evangelist, named also Levi whom Christ called. Mat. 9. 9, 10. Matth. 2. 14. Luke 5. 27.
		Matthias, <i>the gift of the Lord.</i> 2. Mac. 14. 19. Also the Apostle chosen in the toome of Judas. Act. 1. 26.
		Matthia. <i>a gift of the Lord.</i> The eldest sonne of Shoshum. 1. Chro. 9. 31. also another. 1. Chro. 15. 18.
		Mazzeroth. <i>The morning starre.</i> Job 38. 32.
		Mauzzim. <i>strengthens, or strengths, or succours.</i> An Iosef. Dan. 11. 38.
		Meash, <i>an hundred cubites.</i> A tower. Nehe. 3. 1.
		Meorah. <i>a dewe, or a dewe, or making empty, a pouring out of water, or with that.</i> Job. 13. 2.
		Mebannai. <i>a sonne, or making under stood, or understanding.</i> 2. Sam. 23. 27.
		Mecherathite. <i>selling, or humbled.</i> 1. Chro. 11. 26.
		Meconah. <i>a foote of spial, or profusion.</i> A citie. Josh. 11. 28.
		Medad.

	Medad. measuring, of the waters of the beloud. <i>Num.</i> 11.26.	dearb Ezra 10.36. <i>Dehe.</i> 3.4. & 10.5.	
	Medam, looke Madan.	Meres. distilling downe from the head, or after the	Mares
Melaba	Medeba. the waters of griefe, or waters springing up.	Syrian, an impostume. <i>Ester</i> 1.14.	
Medena	A citie. <i>Num.</i> 21.30. <i>Iosh.</i> 13.9.16.	Merib. baal. rebellion, or fighting against Baal. The	
	Medes. a measure, abounding, or a garment: in <i>Heb.</i>	sonne of Jonathan. 1. <i>Chro.</i> 8.34.	Meriboth
Mageddo	hize Madai. A people. <i>Ezr.</i> 8.2. <i>Ista.</i> 13.17. <i>Acts</i> 2.9.	Meribah. strife, or contention. A place. <i>Exod.</i> 17.7.	
Mageddon	Megiddo or Megidon, a declaring of a message, an	<i>Rumb.</i> 20.13. <i>Ezek.</i> 47.19.	
	apple, of the chosen fruite. A citie. <i>Iosh.</i> 11.21. <i>Zecha.</i>	Merodach Baladan. bitter contrition without iudge-	
	12.11.	ment. Baladans sonne king of Babel. <i>Ilat.</i> 39.1. cal-	
	Mehetabel. how good is God? or God doing well. <i>Gen.</i>	led Berodach Baladan. 2. <i>Kings</i> 20.12.	
	36.39.	Merom. height. A riuer. <i>Ioshua</i> 11.5.	
Mahida	Mehida. a riddle, sharpnes of wit, or shauing the hand.	Meronohi. my singing, reueyng, or crying out, or	Merona-
	or after the Syrian, the hand smitten. <i>Ezra</i> 2.52.	in the Syrian, bearing rule. 1. <i>Chro.</i> 27.30.	thre
Mahir	Mehir. reward. 1. <i>Chro.</i> 4.11.	Meroz. secret, or leannes. A city of Galile. <i>Judg.</i> 5.23.	Meros
Mauiael	Mehuiel. teaching, or declaring God, or God blotting	Metha. a burden, or a taking, or saluation. Sonne of	Messa
	out, or after the Syrian and Hebrue, smitten of God.	<i>Isaeb.</i> 1. <i>Chro.</i> 2.42. Also a king of Moab. 2. <i>kings</i> 3.	Mesa
	<i>Gen.</i> 4.18.	4,5. also a citie. <i>Gen.</i> 10.30.	
Aman	Mechuman. troubled, making an uprore, or a multi-	Methach. prolonging, or drawing, or hedging in waters.	Misach
Maumara	rule. <i>Ester</i> 1.10.	<i>Dan.</i> 1.7.	
Meiercon	Me-iakon. A citie. <i>Iosh.</i> 19.46.	Meshechadem. Sonne of Iapheth. <i>Genel.</i> 10.2. of	Mesecia
Meltias	Melctiah. deliuerance of the Lord. <i>Dehe.</i> 3.7.	whome the countrey of Melhech tooke name. <i>Ezr.</i> 27.	Moloc
	Mela. a ouene, or the counsellor, or after the Hebrue	13. <i>Istai.</i> 120.5.	
	supplying, or supplied. <i>Luke</i> 3.31.	Meshelemiah. the peace the perfection, or the recem-	Meselemia
Melcha	Melchi. my king, or my counsel. The name of men	peusing of the Lord. <i>Hens</i> names. 1. <i>Chro.</i> 9.21 & 26.1.	Mosolamia
	mentioned. <i>Luke</i> 3.24.28.	Methhezabel. God taking away, flowing, or after the	Mezabel
Melchi ze-	Melchi-fedec. looke Malehi-fedec.	Syrian and Hebrue, the saluation of God. <i>Dehe.</i> 3.4.	Melczabel
dek	Melch. a king, or counsellor. 1. <i>Chro.</i> 8.35.	and 10.21.	
Milico	Melich. his kingdom, or counsellor. <i>Dehe.</i> 12.14.	Methiliemith. peaceable perfect, giuing againe, or the	Mesillamith
Milich	Melita. flowing with honie. An Isle betwene <i>Epi-</i>	parables of death. 1. <i>Chro.</i> 9.12.	
	rus and Italic looking toward Sicilia. <i>Acts</i> 28.1.	Methillemoth. a making peace perfection, a giuing a-	Mosellamith
Malafor	Melzar. the circumcision of a narrowe place, or of a	guine, or the parables of death. 2. <i>Chro.</i> 28.12.	Mesillemoth
Malafor	bond, or a steward. <i>Dan.</i> 1.11.	Methullam. a peacemaker, or peaceable, perfect, gi-	Mosola-
	Men phis. from the mouth, or after the Syrian, a co-	uing againe, their parables, or their power. 2. <i>king.</i> 2.2.3.	moth
	unter, or ouerwhelmer. A countrey. <i>Hos.</i> 9.6. <i>Judet.</i> 1.10	<i>Dehe.</i> 3.4.6.30. &c.	Mesuldum
Memuchan	Memucan. prepared, sure, made poore, or smitten. <i>Es-</i>	Melobaite. the standing place of the Lorde, the Lorde	
Mamuchan	<i>ster</i> 1.14.	standing, or litle Doe. 1. <i>Chro.</i> 11.47.	
	Menahem, looke Manahem.	Mesopotamia. A countrey, parcel of the greater Asia	
Menasseh	Menasseh. forgotten, or forgetfulness. looke Mana-	and Syria, betwene Babylon & Arabia, & betwene	
Manasseh	seh, and also <i>Ezra.</i> 10.33.	the two riuers, Tygris & Euphrates, as the Greeke	
	Mene, Mene, Tekel, vphasin. <i>Dan.</i> 5.25.	word Mesos middle, & Potamos a riuer (wherof it is co-	
	Menelaus. power, or strength of the people. 2. <i>Barca.</i>	ounded) do signifie. <i>Act.</i> 2.9. & 7.2. <i>Judet.</i> 2.24 & 5.7.	
	5.15. and 11.29.	Messias. anointed, but after y greck, christ. <i>Ioh.</i> 1.41.	Methusael
Mneficus	Meneftheus. cheerefulness, anger, or the strength of	Methusael. asking death, or his death, or a graue	Methusal
	God. 2. <i>Barc.</i> 4.21.	<i>Gene.</i> 4.18.	Methuselah
	Meonenim. charmers. <i>Judg.</i> 9.37.	Methuselah. hee sint his death, or the weapons of his	Methuselah
Msonathi	Meonothai. 1. <i>Chro.</i> 4.14.	death: or after the Hebrue and Syrian, spoiling his	Methuselah
	Mephaath. an appearance of waters, or the force of	death, or the spoyle of death. The father of Lamech	
Mephibo-	waters. A citie. <i>Iosh.</i> 21.3. and 13.18.	<i>Gen.</i> 5.25.26.27.	
leth	Mephibotheh. shame of mouth. Son of Jonathan,	Methegammath. the bridle of bondage. 2. <i>Sam.</i> 8.8.	Mehunim
	lame of his feete. 2. <i>Sam.</i> 4.4. comforted & wel intre-	and 1. <i>Chro.</i> 18.1.	Munim
	ted of David for his fathers sake. 2. <i>Sam.</i> 9.6. *Ziba	Meunim. dwelling places, afflicted, offending, or an-	Mezaab
	by false accusation obtaineth all that hee did possesse.	swering. 1. <i>Eld.</i> 5.31. <i>Ezra</i> 2.50.	
	2. <i>Sam.</i> 16.1. which being knowne the lands are di-	Mezahab. gilded, or the waters of gold, or what gold.	
	uided betwene him and Ziba. 2. <i>Sam.</i> 19.22.	<i>Gene.</i> 38.39.	
Merob	Merab. fighting, chiding, or multiplying, or after the	Q Miamin. the right hand, or preparing waters. <i>Ezra.</i>	Mibahar
	Syrian, the office of a master. Sauls eldest daughter.	10.25.	Mablam
	1. <i>Sam.</i> 14.49. promised to David to wife, but giuen	Mibhar. chosen, or youth. 1. <i>Chro.</i> 11.38.	
	to another. 1. <i>Sam.</i> 18.17.18.19.	Mibsam. smelling sweete, or confounding them. <i>Gen.</i>	
	Meraioth. bitterness, rebellious, or changings. The	25.1.3. and 1. <i>Chro.</i> 4.25.	Mablar
	sonne of Zerabihah. 1. <i>Chro.</i> 6.6. Also the sonne of Ahi-	Mibzar. defending, walled, forbidding, taking away, or	Maplar
Marai	tub. 1. <i>Chro.</i> 9.11.	gathering grapes. A Duke. <i>Gene.</i> 36.42.	Micah
	Merari. bitter, stirred up, or provoked. The sonne of	Michah. poore, lowly, smiting, or smitten, or who is	Micah
	Leui. <i>Gen.</i> 46.11. <i>Ezra.</i> 6.10. Of whom came the Me-	here in this place of waters here. <i>Hens</i> names. 2. <i>Sam.</i>	Michas
	rarites. <i>Num.</i> 26.57.	9.12.1. <i>Chro.</i> 5.5. <i>Judg.</i> 17.1. & 18.13. to 27.2. <i>Chron.</i>	
Mared	Mercurius. of merchandise. One of the heathen gods	24.20.	Michaiah
Merimoth	to whom Paul was likened. <i>Act.</i> 14.12. Also one who	Michael. Who is God, or who is like God, or the iow-	Michaiah
Marimuth	Paul greeterth. <i>Rom.</i> 16.14.	ness of God, the possesse of God, the smiting of God.	Michaiah
	Merch. a rebell, or rebellious going downe, or bearing	God smitten. Sonne of Sethur. <i>Num.</i> 13.14. Also the	
	rule. 1. <i>Chro.</i> 4.17.18.	sonne of Ithraiah. 1. <i>Chro.</i> 7.3. Also an Archangel.	
	Mermoth, or Merimoth. bitterness, or myrrhe of	<i>Dan.</i> 12.1. <i>Jude</i> 9. <i>Reue.</i> 12.7.	
		Michaiah. who is the lord, or who is like the lord, or the	
		Dit. lawlines,	

louelines, or poetrie of the Lord, or the smiting of the Lord, or the Lord smiting. Sonnet of Imlah. A Prophet i. kin. 22.8, to 29. 2. Chz. 18.7. to 28. When he prophesied Michl. i. 1. Also the father of Achboz. 2. kin. 22. 12.

Michol Michal. *Who is perfect?* Daughter of Saul. i. Sam. 14.49. she loved David. i. Sam. 18. 20. & was given to him in marriage. i. Sam. 18.27. How he saved his life. i. Sam. 19.11. to 18. She was given unto Phalti to wife. i. Sam. 25.44. He leudeth to Ishbosheth for her. 2. Sam. 3.14 Seeing David daunce before the Arke, she contemmeth him, and therefore became barren all her life. 2. Sam. 6.20.* i. Chz. 15.29.

Michmas Michmash. *a smiter, a poore man taken away, the smiter striking, or a poore man touching, or taking away.* A citie. Nehe. 11.31.

Machme- Michmethiah. *the gift of a smiter, or poore man, or
thath *the death of a smiter.* A citie Joshy. 16.9.*

Machme- Michria *silling, or knowledge.* i. Chz. 9.8.

chah Michram. Psal. 16.

Morchori Middin. *iudgement, struing, or chiding.* A citie. Joshy. 15.61. Judges 5.10.

Meddin Midian. *idem.* Abrahams sonne by Keturah. Ge. 25.2. Of him both Cananre & people tooke name. Ge. 37.28. Exo. 2.15. Nu. 25.6. & 31.2.3. Judg. 6.1. & 7.14, 15

Madian Migdal eder. *the tower of the flocke.* A place by Bethlehem. Gen. 35.21.

Madianites Migdal-el. *the tower of God, or the greatnesse of God.* A citie. Joshy. 19.38.

Madalel Migdal-gad. *a happie tower, or a tower compassed about, or the greatnesse of happinesse, or the greatnesse compassed about.* A citie. Joshy. 15.37.

Magdalgad Migdol. *a tower of greatnesse.* A citie. Iere. 44.1.

Magdalum Migron. *fear, or a barne, or from the throte.* A citie. Isa. 10.28.

Magron Miiamin. *the right hand, or preparing waters.* i. Chz. 24.9.

Maiman Mikloth. *little wands stimes, voyces, or looking downwards.* i. Coz. 8.32. & 5.37.

Macelloth Mikneiah. *the profession of the Lord, or the buying the cattell, or heard of the Lord.* i. Chz. 15.18.

Miknia Milalai. *circumcision, or my ta ke.* Nehe. 12.36.

Macenia Milchah. *a Queene, or woman of counsell.* Daughter of Hatan. Gen. 11.29. & 22.20. Also the daughter of Zelophehad. Joshy. 17.3.

Melalai Milcom. *their king, or their counseller.* An idole of the Ammonites. i. Kings 11.5.

Miscah Mileterum. *red kernels, a city.* Act. 20.15. 2. Tim. 4.20

Melcha Millo. *silence, or a siling.* A place. Judg. 9.6. and 2. Sam. 5.9.

Milcha Miniamin. *as Miiamin.* Nehe. 12.17.

Mello Minni. *promise, or gift, or number.* The name of a region. Iere. 51.27.

Mianim Minnich. *idem.* A citie. Judg. 11.33. Eze. 37.17.

Menni Miriam. *exalted, the sea of bismenes, or the myrrhe, or mistress of the sea, or after the Syrian and Hebue, the lady of the sea.* Daughter of Amram, sister to Moses and Aaron. Exod. 15.20. Num. 26.29. She watcheth Moses, to see what would become of him. Exod. 2.4. to 9. Shee and other women giue thanks to God for their deliuerance. Exo. 13.20. 21. For her murmuring she is stricken with lepie, and at Moyses prayer healed againe. Num. 21.1.* She dieth at Kadesh. Num. 20.1.

Marmma Mirra. *deceit, highnesse, or exolling himselfe.* i. Chz. 8.10.

Misael Misrael. *who demandeth? or who requireth? or lent? or who demanding, requiring, or lending? or God hath taken away, or gone backe.* Daniels companion, called also Melchach. Dan. 1.7.

Mifa, Misgab. A citie. Iere. 48.1.

Mital Mithal. *parables, governing, or ruling.* A citie. Joshus 21.10.

Mifabam, Mitham. *their sauour, huiing a regard vnto them, re-king away, or touching the people.* i. Chz. 8.12.

Milaam Mithcal. *demanding, requiring, required, or lent, or a graue, heli, or pus, or the taking away, or touching of God.* A citie. Joshy. 19.26.

Misal Mithman. *a hearing, or diligent hearing, or obeying.* Gene. 25.14. i. Chz. 4.25.

Messol Mithmanah. *fatnesse, hu oyle, or touching, or taking away promise, or taking away a gift.* i. Chz. 12.10.

Mifma Mithraites. *spread abroad, touching a compassion, taking away a frield, or taking away a shepherd, or malice.*

Malma A familie descended of Idrith. i. carim. i. Chz. 2.53.

Malmana Mispur. *a numbing, a shewing, a seruener, or the bull of tribute.* Ezra. 2. called Mispereth, viz. numbring, shewing, or the augmenting of tribute. Nehe. 7.7.

Misrahe- Mithrephothmaim. *burning, or hot waters, or the burnings of waters.* A place to boyle water vpon the fire, and make salt thereof. Joshy. 11.8.

thites Mithkah. *sweetnesse, or pleasantnesse.* Num. 33.28.

Mefpar Mithnite. *a gift, or the loyne:* or alter the Syrian, hope, or looking for. i. Chz. 11.43.

Melperath Mithredath. *assailing, or holding the lawe, or breaking the law, or the going downe of death.* Ezra. 1.8. and Mithridath 4.7. i. Esd. 2.11.

Melfarath Mytilenes. *cleanlines, or the wiping of the winepresse.* A place against Asia, distant from the neerest borders thereof 57000. paces. Act. 20.14.

Mafereph- Mizar. *little.* A hill. Psal. 42.6.

toth-main Mizpah. *or Mizpeh, a watchtower, or looking glasse, or iudgement, or a couering.* A place. Ge. 31.49. Ios. 11.38. & 13.26. builded by king Aia. i. king. 15.22. The Israelites consult there against the Gibeonites. Judg. 20.1. to 11. Thither also Samuel assembled the Israelites to pray for them. i. Sam. 5.7.

Mitylene Mizraim. Gene. 10.6.

Mizpah Mizzah. *a dropping, or distilling from the head, or a sprinkling by that:* or after the Syrian, accusing, Meza or consumption. Gen. 36.13.

Misaph Mnason. *a diligent seeker, or betrothing, or remembrance.* Acts 21.16.

Misphah Moab. *of the father.* Lots son by his eldest daughter of whom came the wicked Moabites. Gene. 19.37. & 36.36. They are overcome by the Amorites. Num. 21.29. Israel forbidden to warre with them Deut. 2.9. Israel falling to idolatrie, became subjects to them. Judg. 3.12, 13, 14. Chublapeth 10000. Moabites. Judg. 3.29. Chemosh Moabs abomination. i. Kings 11.7. The Israelites commit whoredome with the daughters of Moab. Rumb. 25.1. Moabs ruine foretold. Isa. 16.2. They which Dauid slew nor, became tributaries. 2. Sam. 8.2. Jehoshaphats & Jehoramiraculous victorie against Moab. 2. Kin. 3.5.*

Maspa Moladah. *natiuitie, or generation.* A citie. Joshu. 15.26. and 19.2.

Meleph Molech. *reigning, or a counsellor.* An idole of the Ammonites. i. kin. 11.7. The Israelites forbidden to offer their children to it. Leuit. 18. 11. upon paine of death. Leuit. 20.2, 3, 4, 5. It was destroyed by Ioliab. 2. Kings 23.10.

Misraim Molecheath. i. Coz. 7.18.

Misraim Molid. *natiuitie, or generation, or a circumcised hand.* i. Chz. 2.29.

Mordochai Mordechai. *bitter contrition, or worne myrrhe, or tea-ching contrition:* or after the Hebue and Syrian, most pure myrrhe. He who brought by Ester. Ester. 2.5.* who bewailed the Jewes destruction. Ester. 4.1.* and was exalted Ester. 1.2.* Also the name of another. Ezra 2.2. Nehe. 7.7.

Mordechai Moreh. *stretching.* A place. Gen. 12.6. Deu. 11.30.

Mordia Moriah. *the feare of God.* A mountaine where Israhould haue bene offered. Gen. 22.2, 2. Chz. 3.1.

Moria

Mosera. *learning, discipline, or a bond*: after the Syrian, *a giving, or tradition*. A mountaine where Aaron dyed, and was buried. Deut. 10. 6. Called Hoz. Num. 20. 22. * and 33. 38, 39. Deut. 32. 50.

Moseroth. *idem*. Num. 33. 30, 31.

Moses
Moïses
Moyſes
Muleh

Mosheh. *drawen up, or drawen forth, or taken out*. Sonne of Amram. Exod. 6. 20. Moses boyne, and miraculously preferred. Exod. 2. 2, to 11. Hee slayeth an Egyptian. Exod. 2. 11, 12. hee would haue pacified two Hebrewes. Exod. 2. 13. hee fleeth into the land of Midian, and why. Exod. 2. 14. where hee marieth a wife, and hath two sonnes. Exodus 2. 15. * Keeping sheepe, he seeth the Angel in the bush. Exod. 3. 2. God sendeth him to Pharaoh to deliuer the Israelites, and promiseeth to be with him. Exod. 3. 12. He receiveth tokens to assure his vocation. Exod. 4. 3. he refuseth the charge committed to him, and why. Exod. 4. 10. he with his wife and children, goe toward Egypt. Exod. 4. 20. Almost killed by the Angel in the Anne, for omitting the circumcision of his sonne. Exod. 4. 24. hee and Aaron hauing done the message to Pharaoh, are repulſed, and the Israelites more grievously oppressed. Exod. 5. 1, 2. * his rodde turned into a serpent. Exod. 7. 10. hee complaineth that the people were not immediately deliuered after his message done. Exod. 5. 22. his long Exod. 15. 1, to 20. While he prayeth, the Israelites overcome Amalek. Exod. 17. 11. * he condescendeth to the counsaile of Iethro his father in lawe. Exod. 18. 24. The matters of greatest importance are brought to himselfe. Exodus 18. 12. he chargeth not to touch mount Sinai, and why. Exo. 19. 13. he sanctifieth the people. Exod. 19. 14. he and Aaron ascend up to Sinai. Exodus. 19. 24. he consecrateth the olde Testament, and how. Exod. 24. 8. hee is with God in the cloud 40 dayes and 40. nights. Exo. 24. 18 being angry he breaketh the two Tables of the Law in pieces, and burneth the golden calfe. Exod. 31. 18. * he desireth to be raised out of the booke of life, if God would not pardon his peoples sinne. Exodus 32. 32. God speaketh to him face to face. Exod. 33. 11. hee desireth God to conduct the people, and him in the way. Exod. 33. 13, 14, 15. God commandeth him to stand in a place to see his backe partes. Exod. 33. 21. * hee might not see Gods face, and liue. Exodus 33. 20. he returneth from the mount with newe Tables. Exodus 34. 1, to 29. speaking to the people, why he used to couer his face. Exod. 34. 33. * 2. Corinth. 3. 13. he murmureth and refuseth to conduct the people. Num. 11. 1, to 16. hee wisheth all the people could prophetic. Num. 11. 29. hee was Gods faithfull seruant. Num. 17. 7. Heb. 3. 2. he and Aaron hearing the peoples murmuring, fell on their faces. Num. 14. 5. he appeased Gods wrath. Num. 14. 13. to 21. Hee fell on his face, hearing the rebellion of Dathan, &c. Num. 16. 4. God, by destroypng Korah and the rest, declared that he had sent Moses to gouerne. Num. 16. 3, 5, 28. fearing to be slaine, he fleeth to the Tabernacle. Num. 16. 42, 43. The people destroyed for murmuring against Moses. Num. 16. 49. Why he and Aaron entered not into the land of promise. Num. 20. 12. He sendeth messengers to the king of Edom. Nu. 20. 14. he reciteth the Lawe to the Israelites. Deut. 1. 3. He desireth God to appoint a gouernour to succede him. Num. 27. 16. * the land of promise is shewed to him. Num. 27. 12. Hee constraineth others to helpe him in the gouernement. Deut. 1. 9, to 19. Hee abideth vpon Horeb 40 dayes and 40. nights without any sustenance. Deut. 9. 9. his encouragement to the people that should warre. Deut. 20. 1. Hee commandeth to reare vp an Altar after that they had passed Jordan, and caused the Lawe to be written thereon. Deut.

27. 2, to 9. he prepareth himselfe to die, comforteth the people, and giueth them precepts. Deut. 31. 2, to 14. hee and Joshua are charged to compile a song, and to what ende. Deut. 31. 14, to 22. he ascendeth mount Abarim, to see the land of promise. Deut. 32. 49. being about to die, he blesteth all the tribes of Israel. Deut. 33. 1. * He dieth and was buried by God. Deut. 34. 5, 6. Israel bewaileth his death 30. dayes. Deut. 34. 1. his sepulchre unknowne. Deut. 34. 6. hee is prayled. Eccles. 45. 1, to 20. he had an impediment of speech. Exod. 4. 10. Aaron was his spokelman. Exo. 4. 16. No Prophet like Moses. Deut. 34. 10. he briefly sheweth what he did vpon Sinai. Deut. 9. 7. * and 10. 1, to 12. he became mediatur betweene God and the people. Deut. 5. 27. he was most meeke. Num. 12. 3. he is angry that the Midianites women were preferred. Nu. 31. 14, 15. his lustie age, when hee died. Deut. 34. 7. The faith of his parentes, and of himselfe. Heb. 11. 23, 24, to 29. Moses faithfull in Gods house, but not like Christ. Heb. 3. 2, to 7. Iannes and Jambres resisted him. 2. Timoth. 3. 8. The Jewes beleue that God spake vnto him, but not to Christ. Iohn 9. 29. Moses is the Prophets the Scripture of the old Testament. Luke 16. 29, 33. The Jewes would not obey him. Actes 9. 29. Moses, in whom the Jewes trust, shall accuse them in that they beleue not Christ, of whom he wrote. Iohn 5. 41. * Moses was wont to be read in the synagogues euery Sabbath day. Actes. 15. 21, he foreshadowed the coming of Christ. Deut. 18. 15. Actes 3. 22. and 7. 37. he and Elias appeared at the transfiguration of Christ. Matth. 17. 3. The confelling of sinnes after the Lawe of Moses. Leuit. 16. 22, 27.

Moza. *found, vneleauened, the ende, expressing, or making cleane*. 1. Chro. 2. 46. Moisa

Mozah. *a chiding, a subtil inuention, vneleauened, or pressing downe*. A citie. Iosh. 18. 26. Mosah

M Muppim. *out of the mouth*: or after the Syrian, *a couering*. Gen. 46. 21. Mophim

Musach. *anoyning, a couering, or an offering, looketh*. King 16. 18. where it is written a baile.

Mulhi. *departing, taking away, touching, going backe*. Musi or caried away violently. sonne of Herari. Exod. 6. 19. Musites of him came the Mushites. Num. 3. 33. and 26. 58.

Mush-labben. *Idem*. In the title.

Myrrhe. *a gum*. Ex. 30. 23. Psa. 45. 8. Mat. 2. 11.

Myrtus. *a Myrtle tree*. Iheh. 8. 15.

N.

Naam. *faire, or pleasant*. 1. Chro. 4. 15.

Naham

Naamah. *faire, beautifull, comely, or greatly mourning*. Noema

Gen. 4. 22. and 1. King. 14. 21.

Naaman. *idem*. Sonne of Benjamin. Gene. 46. 21. Noeman

Also a captaine, who was healed of leproy by Elisha. 2.

King. 5. 1, to 20.

Naarah. *a mayde, a yong man, or shaking off, or was-* Naara

ching. 1. Chro. 4. 5.

Naarah. *idem*. A citie. Iosh. 16. 7.

Naarah

Naariah. *the child of the Lord, the shaking of the* Naariah

Lord, the watchman of the Lord, or the Lord watching.

1. Chro. 3. 22.

Naasson. looke Naashon.

Naathon

Nabaioth. *bud, or fruites, or prophesies*. Gen. 25. 13. Nebo

Nabal. *a foole, or madde*. A rich man, husband of A. Naboth

bigail, read. 1. Sam. 25. 2, to 40.

Nabat. *beholding*. Father of Jeroboam. 1. kin. 11. 26. Nebat

Eccles. 47. 23.

Nabathites. *speaking, prophesying, or budding forth*. Nebathites

1. Mac. 5. 25. and 9. 35.

Naboth. *a speech, prophesie, speaking, prophesying,* Nabuthites

fructifying, or budding forth. He that refused to sell A-

hab his vineyard, and therefore was stoned by Jeze-

bels wicked practise. 1. King. 21. 1, to 17.

D. 16.

Nachon.

- Nachon, ready, or sure. A mans name. 2. Sam. 6. 6. called Eldon. 1. Chron. 1. 3. 3.
- Nadab, a prince, or liberall, bowing, or of his owne accord. The sonne of Aaron. Exo. 6. 23. he and Abihu, &c. saw God, and in what likeness. Ex. 24. 9, 10. They offering strange fire, are deuoured. Leu. 10. 1, 2. Also the sonne of Jeroboam, who reigned ouer Israel. 1. King. 14. 20. like his wicked father. 1. King. 15. 26. Name by Baasha, who reigned in his stead. 1. King. 15. 27, 28.
- Nagge, cleere nesse, or light. Luke 3. 25.
- Nahaliel, the minner stance, flowing streams, or valley of God. Num. 21. 19.
- Nahalol, praised, bright, or a foote. A citie. Josh. 19. 25. and 21. 35. Judg. 1. 30.
- Nahalai
- Nahan, a comforter, or repentant, or the leader of them, or the rest of them. 1. Chron. 4. 19.
- Nahum
- Nahamani, idem. Nehem. 7. 7.
- Naharai as Nahathon. 2. Sam. 23. 37.
- Naas
- Nahas, a snake, or serpent, sooth saying, or prophecying, or like brass. A citie. 1. Chron. 4. 12.
- Nahas
- Naas
- Nahafon, a noise, neighing, a making warre, or arising: or after the Syzian, a strangling. Brother of Elieba. Ex. 6. 13. 1. Chron. 1. 7. Ruth 4. 20. Mat. 1. 4. Lu. 3. 32.
- Naafon
- Nafion, rest, or a leader, or after the Syzian, a going downe. Gene. 36. 13. and 1. Chron. 6. 26.
- Nahthon
- Nahabi, very secret, or hid, my beloued, or resting with me, or a leader with me. Num. 1. 15.
- Nachor
- Nahor, house, a gyle, or die: or after the Syzian, strangled. The sonne of Serug. Gene. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29. and 22. 20.
- Nahesson
- Nanthon, looke Nahathon.
- Nahum as Naham. A Prophet. Nahum. 1. 1.
- Nam far enesse, because of his displeasure, trouble, or the mourning of the n. A citie. Luke 7. 11.
- Naioth, faire nesse, beautie, come inesse, or a dwelling place. A place. 1. Sam. 19. 18.
- Naneas
- Nanea, According to the Syzian tongue. Diana. 2. Mar. 1. 13.
- Noemi
- Naomi as Naamath. Wife of Elimelech. Ruth 1. 2. * and 2. 1. * and 3. 1. * and 4. 14, 15, 16.
- Naphis
- Naphthi, a soule, or resting: or after the Syzian, multiplying. Gen. 25. 15.
- Nepthali
- Nephtali
- Nephthalim
- Naphthai, my wrestling, comparison, likeness, or crookednes. Iaakobs sonne by Rahel. Gene. 30. 8. his children. Gen. 46. 24. Num. 24. 48, 49, 50. 1. Chron. 7. 13. he is blessed. Gen. 49. 21. Deut. 33. 23. his portion. Josh. 19. 32. to 40. Naphthali could not drive out the inhabitants of Beth-Shean, &c. but made them tributaries. Judg. 1. 33.
- Naphthaim
- Nephthum
- Nathaneel, the gift of God. The sonne of Ithai. 1. Chron. 2. 14. also the name of a true Israelite. Job. 1. 45. * Naue, a possessor, a forme for euer, a remaining for euer, or fauour esse, or a dwelling place: or after the Syzian, a fish. Father of Iesus. Eccles. 46. 1.
- Nazaret
- Nazareth, separated, crowned, or sanctified. A citie where Christ was conceived and brought up. Matth. 2. 23. Luke 1. 26. The deuill confesseth Christ to be of Nazaret. Luke 4. 34. The inhabitants regarded not their Prophet Iesus. Matth. 13. 57. but would haue cast him headlong from their hill. Luke 4. 27.
- The lawe of the Nazarites. Num. 6. 2. Samson a Nazarine from his mothers wombe. Judg. 13. 5. and so was Samuel. 1. Sam. 1. 11.
- Neah, moued, or moouing. A citie. Josh. 19. 13. Neapolis, a newe citie. A citie. Actes 16. 11.
- Neariah, looke Naariah.
- Nebai, iustifying, or budding forth, speaking, or prophecying. Rebe. 10. 19.
- Nebat, prophecie, cloaked talke, hidden, or budding forth, or prophecying cloakingly. A citie. Rebe. 11. 34.
- Neba oth, looke Nebaioth, and Ista. 60. 7.
- Nebat, looke Nabalat.
- Nebo as Nebai. A citie. Num. 32. 3, 38. 1. Chron. 5. 8.
- Nebuchad-nezzar, the mourning of the generation, or waiting of iudgement, or the sorowing of pouertie. A king of Babel. 2. Kin. 24. 1. He treuenly pouer ouer all kingdomes. Jer. 27. 6. he conquereth Egypt. 2. kin. 24. 7. Jerem. 46. 2, 13. Hee deitroperth Jerusalem. 2. King. 24. 2, 3, 4. * and 25. 1. * Jer. 39. 1. * According to the prophecie. Ista. 7. 8. Jer. 25. 9. and 32. 28. * He dreamed Dan. 2. 1. * he erecteth an image, and commaundet to honour it. Dan. 3. 1. * He dreamed as gaine. Dan. 4. 2. He dwelt seuen yeeres among wilde beastes. Dan. 4. 29. He is bewailed in mockage. Ista. 14. 4.
- Nebuchadod, some thinke him to be Cambyles. Iud. 1. 5. * &c. 2. * Nebulnabzan, speech, prophecie, budding, springing, or flying, or after the Heb. and Syzian fruit, or budding forth of deliuering. A prince of Nebuchad-nezzars. Jer. 39. 13.
- Nebuzar-dan, a budding forth, a prophetic of forraime iudgement, or the budding forth of the yoke of a pillar. chief steward to the king of Babel. 2. Kings 25. 8. Nebuzardan Jer. 39. 13.
- Necho, lame, or smitten, surname to Pharaoh. 2. King. 23. 29. * Necho, Nechao
- Nedabiah, the voue of the Lord, or the prince of the Lord. 1. Chron. 3. 18.
- Neginoth, Ista. 4. in the title.
- Negenothai, Ista. 3. 19.
- Nechlamite, a dreamer, or a dream, a valley of waters, or the inheritance of waters. Jer. 29. 24.
- Neheloth, Ista. 5. in the title.
- Nehemiah, comfort, or the rest of the Lord, penitent Lord, or direction of the Lord. Nehem. 1. 1. Butler to king Artahasth. Rebe. 1. 1. 3. 1. hauing obtained a letter of the king, went to Jerusalem, and builded up the walles. Neh. 2. 8. He repproueth the breakers of the Sabbath. Neh. 13. 15. and those that had married strange wines. Neh. 13. 25. He is praised. Eccles. 49. 13. surnamed Tirshatha. Neh. 8. 9. and 10. 1.
- Nehum, a comforter, penitent, or a leader of them. Nahum Nehem. 7. 7.
- Nehushta, brasen, like the ayre, sooth saying, or a serpent. 2. King. 14. 8.
- Nehustan, brasen, made of copper, a sooth saying, giuen of the serpent, or a gift. The name that Hezekiah gaue in contempt to the brasen serpent. 2. King. 18. 4.
- Nehiel, commotion, or moving of God. A citie. Joshua 19. 27.
- Nekoda, painted, diuers, or inconstant, poynted a shepherd, or made crooked. A citie. Ezra. 2. 48, 60. Neh. 7. 50.
- Nemuel, God sleeping, or the sleeping of God. Certaine mens names. Num. 26. 9, 12.
- Nepheg, wake, or flaked. The sonne of Ithar. Exo. 6. 21.

Ahod	¶ Ohad, <i>praying, or confessing.</i> Ge. 46. 10. Exo. 6. 15. ¶ Ohel, <i>a tabernacle, or tent, or light.</i> 1. Chro. 3. 10. ¶ Ohel-moed, <i>the tabernacle of the congregation.</i> Exo. 33. 7.	P	Paarai, <i>a gaping, or an opening.</i> 2. Sam. 13. 35. Padan Aram, <i>A citie of Syria, where Laban dwelt.</i> Gen. 25. 20. Pajon, <i>his redemption: or after the Syrian, the yoke of an ox.</i> Ezra 2. 44. Pagel, <i>God hath met, or the meeting, or the requiring pardon of God.</i> Num. 1. 1.	Pharai	Mesopotamia
Holofernes	¶ Oliuet, <i>A hill two miles on the East side from Jerusalem, the brooke Cedron running between, taking name of the plenty of Olives growing thereupon.</i> Mat. 21. 1. & 24. 3. Luke 22. 39. John 18. 1. ¶ Olofenes, <i>a strong captaine.</i> Chief captaine to Nabuchodonosor. Judeth 2. 4. * to Chap. 15. ¶ Olympas, <i>heavenly.</i> Rom. 16. 15. ¶ Olympius, <i>idem.</i> 2. Jac. 6. 2. ¶ Omar, <i>speaking, or exalting.</i> Gen. 36. 11. ¶ Omer, <i>A measure.</i> Exo. 16. 16. * Ezek. 45. 11. ¶ Omri, <i>a bundle, a revellous, or bitter people.</i> 1. Kings 16. 16. 10. 19.	Phadath-moab	Phala	Phalgel	Phalitia
Gomer	¶ On, <i>for owne strength, or iniquitie.</i> A countrey. Gen. 41. 45, 50. Also a man. Num. 16. 1.	Phalti	Phaltiel	Phaltias	Phallu
Homer	¶ Onam, <i>for owne strength, or iniquitie of them.</i> Gene. 36. 23. 1. Chro. 1. 40. and 2. 28.	Palti, <i>deliverance, or banishment.</i> Num. 13. 10.	Paltiel, <i>deliverance, or banishment of God.</i> Num. 34. 26	Pannag, <i>A place.</i> Ezek. 27. 17.	Panthicus, <i>The moneth of Aprill.</i> 2. Mac. 10. 30.
Amri	¶ Onan, <i>as On.</i> Gen. 38. 4.	Pannag	Panthicus	Paphus	Phallu
Hoa	¶ Onelimus, <i>as profitable.</i> Col. 4. 9. Phil. 10. ¶ Oneliphous, <i>bringing profit.</i> 2. Tim. 1. 16. and 4. 19. ¶ Onias, <i>the strength of the Lord, or a ship.</i> Ecclus. 50. 1. 1. Mac. 12. 7. ¶ Onix, <i>A precious stone.</i> Gene. 2. 12. Exo. 25. 7. ¶ Ono, <i>grace, strength, or iniquitie of him.</i> A citie. 1. Chro. 8. 12. Ezra. 2. 33. Nehe. 11. 35.	Phallu	Phalti	Pannag	Panthicus
Oman	¶ Ophel, <i>a tower, darknesse, or a little white cloude.</i> 2. Chro. 27. 3. and 33. 14. Nehe. 11. 21.	Phaltiel	Pannag	Panthicus	Paphus
Augan	¶ Ophir, <i>ashes, or a fulfilling.</i> Tokans sonne. Gene. 10. 29. Also a region in Judea, where is store of gold. 1. Kings 9. 28. ¶ Ophni, <i>fleeing wearinesse: or after the Syrian, a folding together.</i> A citie. Josh. 18. 24. ¶ Ophrah, <i>up, leave, or a faine.</i> A citie. Josh. 18. 23. Judges 8. 27. ¶ Orab, <i>a crowne, pleasant, a comend by faith, mingling together, or the evening.</i> A prince of the Ididians. Hame on the rocke Orab. Judges 7. 25. Psal. 8. 11. ¶ Oren, <i>a coffer, rejoycing, or the slaunder of them.</i> 1. Chro. 2. 25. ¶ Orion, <i>Tob 2. 9 and 38. 31.</i>	Phalti	Pannag	Panthicus	Paphus
Ephrah	¶ Ornan, <i>rejoycing, the light of the sunne, or light, or slander, remaining for ever.</i> 1. Chro. 21. 15. & 2. Chro. 3. 1.	Phalti	Pannag	Panthicus	Paphus
Ophera	¶ Orpah, <i>a necke, or under part of a necke, stiffnecked, the first of the mouth, or the making bare of the mouth.</i> Ruth. 1. 4. ¶ Orthosias, <i>upright, or rectified.</i> A tostone at the foote of Libanus. 2. Mac. 15. 27. ¶ Osea, 2. Efb. 1. 39. and 13. 40. looke Hosea. ¶ Othea, Num. 13. 9 looke Iothua. ¶ Othni, <i>my time, or my house.</i> 1. Chro. 26. 7. ¶ Othniel, looke Othoniel. ¶ Othothiah, <i>time to the Lord.</i> 1. Chro. 8. 26. ¶ Othothiel, <i>the time, or house of God.</i> Ioshua 15. 17. Judges 3. 11. and 1. Chro. 27. 15.	Phalti	Pannag	Panthicus	Paphus
Aran	¶ Ox, <i>pleasant, or merry.</i> Judeth 8. 1. ¶ Ozaziah, <i>the strength of the Lord.</i> Mens names. 1. Chro. 15. 21. & 27. 20. ¶ Ozem, <i>the hasting of them, or fasting.</i> 1. Chro. 2. 15. ¶ Ozem, <i>idem.</i> 1. Chro. 2. 25. ¶ Ozias, <i>the strength, or bucke goat of the Lord.</i> 2. Efb. 1. 2. Judeth 6. 15. and 7. 30. ¶ Ozziel, <i>the strength, or bucke goat of God.</i> Judeth 8. 1. looke Vzziel. ¶ Ozielites, <i>idem.</i> 1. Chro. 26. 23. ¶ Ozni, <i>an ewe, my hearkenings, or a goldsmiths balance.</i> Some of Gad: of him came the Oznites. Num. 26. 16. called Ezbon. Gen. 46. 17. ¶ Ozziel, <i>the helpe of God.</i> 1. Chro. 27. 19.	Phalti	Pannag	Panthicus	Paphus
Orpha		Phalti	Pannag	Panthicus	Paphus
Orthosida		Phalti	Pannag	Panthicus	Paphus
Orthaliada		Phalti	Pannag	Panthicus	Paphus
Otholia		Phalti	Pannag	Panthicus	Paphus
Athaliah		Phalti	Pannag	Panthicus	Paphus
Othniel		Phalti	Pannag	Panthicus	Paphus
Idox		Phalti	Pannag	Panthicus	Paphus
Ozia, Azai		Phalti	Pannag	Panthicus	Paphus
Azaziah		Phalti	Pannag	Panthicus	Paphus
Azania		Phalti	Pannag	Panthicus	Paphus
Alom		Phalti	Pannag	Panthicus	Paphus
Ozem		Phalti	Pannag	Panthicus	Paphus
Ozia		Phalti	Pannag	Panthicus	Paphus
Ofias		Phalti	Pannag	Panthicus	Paphus
Vzziel		Phalti	Pannag	Panthicus	Paphus
Quiel		Phalti	Pannag	Panthicus	Paphus

and 12. 14. ordained to preach Christ to the Gentiles. Gal. 1. 15. 16. He did many things against the name of Jesus. Actes 26. 9. 10. Baptized. Actes 9. 18. Delivered out of darkenesse by the light of God, and why 2. Corinthians 4. 6. 7. He preacheth openly that Christ was the sonne of God, &c. Actes 9. 20.* He and Barnabas separated to preach the Gospel to the Gentiles. Actes 13. 2. A teacher, preacher, master, Apostle of the Gentiles, and minister of Christ. Rom. 11. 13. and 15. 16. Galat. 2. 8. 1. Timothy. 2. 7. 2. Tim. 1. 11. And an Ambassadors of Christ. 2. Corinth. 5. 20. He did obaine the office of Apostleship, by the mercie, will, and grace of God. 2. Cor. 1. 1. and 4. 1. Ephes. 3. 2. 2. Tim. 1. 1. 2. Titus 1. 3. and not by man. Gal. 1. 1. but by the commandment of God. 1. Timothy. 1. 1. He learned the Gospel by revelation of Christ, and not of any other. Galat. 1. 12. Sent to preach, not to baptize. 1. Corinth. 1. 17. The Churches of Judea glorified God for him. Galat. 1. 23. The dispensation of the Gospel committed to him, he was constrained to preach it. 1. Corinth. 9. 16. 17. By revelation hee ascendeth to Jerusalem, to conferre of the Gospel, with the Apostles. Actes 21. 18. 19. Gal. 2. 2. He counteth all things losse and dooing, in respect of the knowledge of Christ. Phil. 3. 8. He exhorteth vs to conuert to God by good workes. Actes 17. 30. 31. and 26. 20. to serue the Lord with all modestie, teares and tentations. Actes 20. 18. testifying that Jesus is the Christ. Actes 18. 5. teaching nothing but that which Moses and the Prophets had foretold. Actes 13. 16. to 42. and 26. 23. 1. Cor. 1. 23. 24. He preacheth Christ to the Thessalonians. Actes 17. 11. 12. and openly. Actes 17. 22.* He preacheth till midnight. Actes 20. 7. He preacheth in Antioch. Actes 11. 23. He reareth his garments, seeing the people about to sacrifice to him. Actes 14. 14. His valiant stomache in offering himselfe vnto danger for his flocke. Actes 19. 30. These peeres hee ceased not with teares to giue warning of false prophets. Actes 20. 31. He feared no dangers to preach the Gospel. Actes 20. 24. 24. as appeared by his sufferings. 1. Corinth. 4. 9. and 2. Cor. 4. 9. and 11. 24. and 12. 7. and 2. Timothy. 2. 10. and 3. 11. He was ready to be bound, and to die for Christs sake. Actes 21. 13. His affection to the Jewes. Rom. 2. 3. and 10. 1. 7. 11. 14. and to the Philippians and Corinthians. Phil. 1. 8. and 2. Cor. 6. 11. Christ hee with him what afflictions hee should suffer for his name. Actes 9. 16. God encourageth him to preach to the Corinthians. Actes 18. 9. In prison the Lord encourageth him to constancie. Actes 23. 11. The Angel comforteth him not to feare the danger of the sea, and why. Actes 27. 23. He exhorteth the Antiochians not to condemne the Gospel. Actes 13. 40. 41. Trauailing through Galatia and Phrygia, he strengtheneth the disciples. Actes 18. 23. He visiteth all the cities where he had preached to confirme them. Actes 15. 32. Hee comforteth those that sailed with him to Rome. Actes 27. 9. 10. What care he had that the Corinthians should auoyde contention. 2. Corinth. 12. 20. 21. and for all Churches. 2. Cor. 2. 1. 2. and 11. 28. Coloss. 2. 1. and 1. Timothy. 1. 3. Before Festus he wished all that heard him, such as hee was, except his bonds. Actes 26. 29. The Spirit witnesseth in euery citie, the afflictions that abode him at Jerusalem. Actes 20. 22. 23. Some counsaile him not to goe iether. Act. 21. 4. He disputeth before Felix of righteousness, temperance, & iudgement to come. Actes 24. 26. He is conueyed by night through a wall, to be in a barker. Actes 27. 25. and 2. Cor. 11. 33. Persecution against Paul and Barnabas. Actes 13. 50. Hee is presented to Felix. Actes 23. 33. and before Festus, accused by the Jewes. Act.

25. 6. 7. Festus obiecteth madnesse to him. Act. 26. 24. Through God hee is deliuered both from Jewes and Gentiles. Act. 26. 22. forty men vow his death, whereof he is aduertised. Actes 23. 12. 13. to 23. He is beaten and imprisoned by the Jewes. Actes 21. 30. to 35. Brought to iudgement. Actes 18. 12. Commanded of God to goe out of Jerusalem, and why. Actes 22. 18. Forbidden to preach in Asia. Actes 16. 6. His race in the court of the Gospel. 1. Cor. 9. 20.* He preacheth from Jerusalem to Illyricum. Rom. 15. 19. Hee visiteth Peter and tarieth with him 15. daies. Gal. 1. 18. Hee withstoode Peter at Antioch. Galat. 2. 11. He calleth himselfe the least of the Apostles, and why. 1. Cor. 4. 9. and 15. 9. and a follower of Christ. 1. Corinth. 11. 1. and willet to followe his example. 1. Corinth. 4. 16. Phil. 3. 17. and 1. Thess. 1. 6. and 2. Thess. 3. 9. Hee approoueth by his life, that which he taught by his preaching. 1. Corinth. 9. 27. Hee that despiseth his doctrine, despiseth God. 1. Thess. 4. 8. Howe he behaved himselfe in preaching the Gospel. 1. Corinth. 2. 1.* He desireth to be aided with the prayers of the faithful. Rom. 15. 30. and 2. Cor. 1. 11. Hee would not iustifie himselfe. 1. Cor. 4. 4. Hee laue Christ after his resurrection. 1. Corinth. 15. 8. Some things hard to be vnderstoode in his Epistles. 2. Peter 3. 16. Hee had a scribe that wrote out his Epistles, and subscribed them himselfe. Colos. 4. 18. and 2. Thess. 3. 17. He was not chargeable to any man, but wrought for his liuing. Actes 18. 3. and 23. 33. 34. 7. 1. Cor. 4. 12. & 9. 6. and 2. Cor. 11. 9. & 12. 13. & 1. Thess. 2. 7. 9. & 2. Thess. 3. 8. He preacheth at Iconium. Actes 14. 1. At Lystra. Actes 14. 6. At Berea. Actes 17. 10. At Athens. Actes 17. 15. and at Corinth. Actes 18. 1. Called Saul. Act. 7. 58. and 8. 1. to 5. and 9. 1.

Pedahel, the redemption of God. Num. 34. 28.

P-d-hzur, a strong redeemer, or a strong redeeming

Num. 1. 10. and 7. 54.

Pedaiah, the Lord's redeeming. 2. king. 22. 1. 1. Chro. 3. 18.

Pekah, opening. The sonne of Remaliah. 1. king. 15.

25. to 32.

Pekahiah, the Lord opening. The sonne of Menahem.

2. kings 15. 23. to 27.

Peked, noble, or rulers. Eze. 23. 23.

P-kod, Jere. 50. 21.

Pelaiah, the miracle, or secret of the Lord. Mens Phelcia names. 1. Chro. 3. 24. Nehe 8. 7. and 10. 10.

Pelaliah, thinking on the Lord, or entreating the Lord, Phelclia or the iudgement of the Lord. Nehe. 11. 12.

Pelaliah, the deliuerance, setting free, or banishment of the Lord. Mens names. 1. Chro. 3. 21. and 4. 42. Ne

hem. 10. 22. Eze. 11. 1. 13.

Peleg, a diuision. Gen. 10. 25. & 11. 18. 1. Chro. 1. 29.

Luke 3. 35.

Peler, deliuerance, or banishment. 1. Chro. 12. 3.

Pelerth, decay, or iudging. Num. 16. 1.

Pelerthies, idem. 2. Sam. 8. 18.

Pelonite, falling, hid, or secret. 1. Chro. 11. 27.

Pemel seeing God, or the face of God. A place neere Phenuel

the fourth Tabbok. Gen. 32. 30.

Peninnah, a precious stone, or our face. One of the Phenenna

wiues of Elkannah. 1. Sam. 1. 2. to 7.

Pencecock the fiftieth. (viz. day) A feast of the Jewes.

looke Whitunday in the second Table,

Penuel, as Peniel. Father of Gedor. 1. Chro. 4. 4.

Also a citie. 1. king. 12. 25. Iudg. 8. 8. 9. 17.

Peor, a gaping, or opening. A hill. Num. 23. 28.

Perah, A riuer called Euphrates. Ge. 2. 14. De. 1. 7.

Peres, Daniel 5. 28.

Pereh, a horseman, casting out to be slaine, or decla-

ring. 1. Chro. 7. 16.

Pedacl

Phedael

Pedazur

Phad-sheus

Pedaiah

Adajah

Phacce

Pecajah

Phaccia

Pharez	Perez, <i>a division</i> . Judas sonne by Tamar. Gen. 38. 29. and 1. Chron. 4. 1. of his posteritie were rulers of Israhel. 1. Chron. 17. 3. Neh. 11. 4. looke Phares.	in the Egyptian, <i>a king</i> . Name to all the kings of Egypt until Salomon, and of some afterward. The first was plagued for Sarai. Gen. 12. 17. * Another, whose dreames Joseph expounded. Gen. 41. 1. * who sent for Jacob into Egypt. Gen. 45. 17, 18. another who not knowing Joseph is cruell to Israel. Exod. 1. 8. * another who resisted Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exod. 5. 1. * to Chapter 15. another, whose daughter Salomon married. 1. King. 7. 8. another surnamed Nechob. 2. King. 23. 29. * 2. Chron. 35. 20. * and 36. 1. to 5. Ezekiel 31. 2. * and 32. 2. * another surnamed Nophar. Jerem. 44. 30.
Perez-Oza	Perez-vzzah, <i>the division of Uzzah</i> , or <i>the division of strength</i> , or <i>of a goat</i> . A place so called, and why. 2. Samuel 6. 6, 7, 8.	Pharathom bearing fruite, <i>fructifying</i> , or <i>increasing</i> . Phara or <i>a horn</i> . A citie. 1. Mac. 9. 50.
Pergen	Perga, <i>very carthly</i> . A citie. Act. 13. 13.	Phares, <i>a division</i> . Luke 3. 33. Genes. 36. 29. and 46. Pharez 22. Matt. 1. 3. looke Peres.
Pergamos	Pergamus, <i>height</i> . A citie of Asia. Reuel. 1. 11.	Pharisees, <i>adem</i> . A sect of the Jewes which affirmed the resurrection. Mat. 3. 7. looke Pharise in the second Table.
Pherezines	Perizites, <i>Ru all</i> , or <i>dwelling in unwalld villages</i> . A people Gen. 13. 7. and 15. 20. which God commands to be destroyed. Deut. 20. 12. Judah discomfitteth them. Jud. 3. 1. 4. Salomon made the remnant of them tributaries to him. 1. Kings 9. 20, 21.	Pharpar, <i>d diminished</i> , the <i>fructifying of fruite</i> , or <i>a bul</i> . Pharpur of a bul. A river of Damascus. 2. King. 5. 12.
	Perlepolis, <i>a citie of Persia</i> . 2. Mac. 6. 2.	Pharises, <i>divided</i> . A familie descended of Pharez. Pharezites Num. 29. 20.
	Perlia, <i>breaking</i> , <i>dividing</i> , <i>a house booke</i> , or <i>a crooked nose</i> . A countrey. 2. Chron. 36. 22.	Phaselis, <i>a passing over</i> , or <i>halting of naturitie</i> . A Phaselida place. 1. Mac. 15. 23.
Peruda	Perisadom, <i>a faithfull woman</i> . Rom. 29. 12.	Phce, <i>cleare</i> , or <i>brighr</i> . Rom. 16. 1.
Pharida	Perudah, <i>a separation</i> , or <i>division</i> . A maids name. Ezra 2. 55. called Perida. Nehem. 7. 57.	Phenice, <i>red, purple</i> , or <i>palme</i> . a countrey of Syria, Phœnice where Tyze and Sidon are placed. 1. Esay. 2. 17. Actis 11. 19. also a haven of Candie. Actes 27. 12.
Pharuda	Peter, <i>a stone</i> or <i>rocks</i> . The surname of an Apostle of Christ, otherwise called Simon & Cephas. Joh. 1. 41, 42. Mat. 16. 18. surnamed also Bar-lona. Matt. 16. 17. He and John vblearned. Actis. 4. 13. He & Andrew called by Christ. Mat. 4. 18. John 1. 41. * Mark. 1. 16, 17. 18. His touch in the name also of the other apostles. Joh. 6. 68, 69. Matt. 16. 16. Through faith he walked on the Sea, and staggering therein began to sincke. Mat. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproo- ueth him for being an offence to him. Mat. 16. 23. and that he could not watch one houre with him. Mat. 26. 40. Christ toperolde him he could not follow him then, but should afterward. John 13. 36. He stroke off Mals thus his eare. Mat. 26. 51. John 18. 10. He denieth Christ thrise. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68. * Mat. 26. 70, 71, 74. and repen- ted. Mat. 26. 75. Marke 14. 72. Luke 22. 62. Christ aduertiseth him with what death hee shoulde glorifie God. John 21. 18, 19. Christ reproo- ueth his curiositie in demanding what John shoulde doe. John 21. 21, 22. Christ by thise warning him to feede his sheepe, declar- eth the loue and care that Pastors ought to haue of Christs flocke. John 21. 15, 16, 17. He had commis- sion of God to preach to the Jewes, Galat. 2. 8. and so he did. Actes 2. 14. * and 3. 12. * By a vision shewed to him, that God had purified the Gentiles by faith, so as the Jewes might boldly accompany with them. Actes 10. 3. * He sheweth the cause why he preached, and kept company with Gentiles. Actis. 11. 4, to 19. He is imprisoned and deliuered. Actes 5. 18, 19. and 12. 3, 4, to 18. Sicknesles healed with his shadowe. Actes 5. 15, 16. Hee raiseth Tabitha to life. Actes 9. 40. and lodgeth in Appa with Simon a Tanner. Actis. 9. 43. Christ healeth his wiues mother. Mat. 8. 14, 15. He was witness of Christs sufferings, and an Elder, be- seeing all Elders to doe their dueties. 1. Pet. 5. 1, to 12. He heareth the ceeple. Actis. 3. 4. *	Phibesech, <i>the mouth of treadng under foote, despite</i> , or <i>from the mouth</i> . a citie in Egypt. Ezek. 30. 17.
Petrus	Pethah-enaim, Gen. 38. 14.	Phicol, <i>the mouth of all</i> , or <i>the perfection of the mouth</i> . Gen. 21. 22.
	Pethahab, <i>the Lord opening</i> , or <i>the Lord openeth</i> , or <i>the gate of the Lord</i> . A Leuite. Ezra 10. 23.	Philarches, <i>the lower of a prince</i> . 2. Mac. 8. 32.
	Pethor. A citie. Num. 22. 5.	Philadelphia, <i>the loue of the brother</i> , or <i>of brother- hoo</i> . a citie. Reuel. 1. 11.
	Pethuel, <i>a morsell of God</i> , or <i>a perswasion of God</i> , or <i>the enlarging of God</i> . Joel 1. 1.	Philemon, <i>kissing with God</i> . Philem. 1.
Phollathi	Peulthai, <i>my workes</i> , or <i>my worke</i> . 1. Chron. 26. 5.	Philetus, <i>beloued</i> , or <i>amiable</i> . One that fell from the faith, affirming that the resurrection was already past. 2. Tim. 2. 17.
Phaleg	Phalec, looke Peleg.	Philip, <i>a warriour</i> , or <i>warlike</i> , or <i>a louer of horses</i> . A Phygian. 2. Mac. 5. 22. and 13. 23. also an Apostle. Mat. 10. 3. John 1. 43. He declarerth to Nathaneel, that the Messias Christ was come. John 1. 45. Hee desireth to see the father. John. 14. 8. Hee preacheth in Samaria, &c. Actes 8. 5. Also a deacon. Actes. 6. 5 called Philip the Euangelist, and had foure daugh- ters virgines which did prophesie. Actes 21. 8, 9. also Herods brother the Tetrarch. Luke 3. 1. whose wife Herod married. Mat. 14. 3.
Phanuel	Phallu, <i>m. muelius</i> , or <i>hid</i> . Gen. 46. 9.	Philippi, <i>warlike men</i> , or <i>louers of horses</i> . a citie. Actis. 16. 12.
Pharao	Phaltis, <i>deliurance</i> , or <i>banishment</i> . 1. Sam. 26. 44.	Philistims, as Palestina. A people. Gen. 10. 14. and 21. 33. Shamgar slew 600. Philistims with an ore goade. Judg. 3. 31. God deliuereth Israel into their hands for idolatrie. Judg. 10. 6, 7, 8. and 13. 1. God, to afflict them, mased Samson to marrie a Philistin. Judg. 14. 2. Samson burneth their cogne, and holue. Jud. 15. 4, 5. They put out his eyes. Jud. 16. 21. Their battell against the Israelites. 1. Sam. 4. 2. They carry the Arke to Ashdod, and set it by Dagon their god, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with gifts. 1. Samu. 6. 4. to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9, 10. They warre against Saul. 1. Sam. 13. 17. Jonathan and his harnesse-bearer put them to flight. 1. Sa. 14. 1, to 25. After the death of Goliath, they flee and are slaine by the Lord. 1. Sam. 17. 51, 52. God gaue them into Dauids hands. 1. Sam. 23. 4. They assembled to fight against Saul. 1. Sam. 28. 1. They slay the Is- raelites.
Paroh	Pharaoh, <i>spreading abroad</i> , <i>uncovering</i> , or <i>making bare</i> ; or <i>after the Syrian, vengeance</i> , or <i>reuenge</i> ; and	

	raelites, with Saul and his sonnes. 1. Sam. 31. 1, 2. & they wage battell against David, and are discomfited. 2. Samuel 5. 17. * Hee maketh them tributaries. 2. Sam. 8. 1. He and his seruants slay many of them. 1. Sam. 19. 8. looke Haraphah. God strereth them vp against Jehoram. 2. Chro. 22. 16.	Pudens. <i>shamefast</i> . 2. Tim. 4. 21.	
	Philologus, a lover of learning, or a lover of the word. Rom. 15. 15.	Pul. decay, or a beane. King of Asur. 2. Kin. 15. 19. Phal also a countrey. Isa. 66. 19.	
Phinees	Philometor. a lover of the mother. The seruant of Ptolemeus 2. Mac. 4. 21. and 9. 29.	Punites, <i>beholing, or my face</i> . A familie descended of Phunites. Pua. Num. 26. 23.	
	Phinehas, or Pinehas. A bold countenance. The sonne of Eleazar. Exod. 6. 25. Hee slewe Jimri and Cozbi committing fornication before the people, which appeased Gods wrath. Num. 25. 6, to 16. He stood before the Arke of God, when the Beniamites were destroyed. Iung. 20. 28. He is prapled. Eccus. 45. 23. * Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.	Punon. a precious stone, or beholding. A place. Num. Phunom 33. 42, 43.	
	Phygellus <i>fugitive</i> . 2. Tim. 1. 15.	Pur & Purim, <i>lot, or lots</i> . looke Ester 3. 7. and 9. 26.	Phur
Phison	Phylacteries. Mat. 23. 5.	Pur. a countrey. Ezek. 27. 10. and 30. 5. Mich. 3. 9.	Phurim
	Pinon. a precious stone, or beholding, or the mouth of euerslasing, or the mouth of the sunne: or after the Hebrew and Syriac, the mouth of a fish. Gen. 3. 41.	Puthites, <i>deceiuing, a mouthful, or breadst</i> . A familie descended of Shobal. 1. Chro. 2. 53.	Phur
Phafja	Pilgah, a hill, height, or prouision. A mountaine. Num. 21. 20. and 33. 14.	Putiel. <i>A strike of God</i> . Syri. and Heb. the fatnesse of God. Exod. 6. 25.	Phutiel
Pharam	Piram. a wilde asse of them, the crueltie of them, or the bull of the mother. Iosh. 10. 3.	Puteoli. A citie of Italie. Actes 28. 13. *	Phuteoli
Pharaton	Pirathon. <i>hu breaking, or making bare</i> : or after the Syriac, <i>hu reuengements</i> . A citie. Iudg. 12. 15. The citizen called a Pirathonic. Iudges 12. 13.	Quadrin, <i>halfe a farthing</i> . Mat. 12. 42.	Putcolus
Pharrachon	Pishon, the changing, greatnesse of the mouth, or an enlarging. A riuer. Gen. 2. 11. Eccus. 24. 29.	Quartus, the fourth. Rom. 16. 23.	
Philon	Pisidia a pitch tree, or blacked with pitch. A prouince of Asia the lesse Acts 13. 14. and 14. 24.	Quintus Memmius, the first defiled. A Roman emperor balladour. 2. Mac. 11. 34. *	
	Pilpa, the diminishing of the mouth, or a mouth diminished. 1. Chro. 7. 38.	R.	
Plafpha	Pithom. a mouth full of them, or a perfection of the mouth, or the perswasion of them. A citie. Exod. 1. 11.	Raamah, a breaking. Gen. 10. 7.	
Phithom	Pithon. a mouthful of him, the perswasion of him, or a gift of the mouth. 1. Chro. 8. 35. and 9. 41.	Raamiah, thunder of the Lord, or euil from the Lord, or, a fellow, or shepheard from the Lord. Mic. 7. 7.	Raamias
Phochereth	Pochereth Hazzebaim, the banishing of the mouth of a doe, or the cutting of the mouth of warfare. A citie. Ezra 2. 57.	Raameles, looke Rameles.	Raamia
Asbaim	Pocherethzebaim, the banishing of the mouth of drunkards. Mic. 7. 59.	Rabbath, or Rabath, much, great, a chiding, or a fighting against. A city of Iudah. Iosh. 13. 25. and 15. 60. Another of the Ammonites. 2. Sam. 11. 1. and 12. 29. 1. Chro. 20. 1. Iere. 49. 2. Deut. 3. 11.	Rabba
Phochereth	Pollux. Actes 28. 11.	Rabbath master. Mat. 23. 7. John 1. 38.	Rabath
Sabiam	Pontius, hand, or of the sea. One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes vnder whom Christ suffered. Mat. 27. 2. Mar. 15. 1. Luke 23. 1. John 18. 28. *	Rab-mag, dissoluing the multitude, or melting. Iere. 39. 3, 13. 1.	Rabbath
	Pontus, the sea. A countrey of Asia. Actes 2. 9. and 18. 1.	Rabboni, master. John 10. 16.	
Putiphar	Porcius Festus, a festiuall calf. looke Festus.	Rab-saris, master, or ser ouer Eunuches. 2. Kin. 18. 17. Iere. 39. 3, 13.	Rabfases
Phutiphar	Polidonijs, <i>giving drinke</i> . 2. Mac. 14. 19.	Rabthakeh, master, or set ouer the drinkers, the kisse of the master drinking much, or a great sacke. 2. Kin. 18. 17.	
Poutiphar	Potiphar, in the Apheican tongue, a bull. Syriac, Hebrew, & Chaldee, a fat bull, or the fruitifying of fatnesse. Gen. 37. 36. & 39. 1.	Raca Mat. 5. 22.	Racha
	Pori-pherah, Hebrew and Syri. flattering abroad fatnesse, or the making bare of fatnesse, or reuengements of fatnesse. Gen. 41. 45, 50.	Rachab, looke Rahab.	
	Priscilla, <i>auuncient</i> . Rom. 16. 3. Actes 18. 12.	Rachal, to whisper, an apothecarie, or factor. A citie. 1. Sam. 30. 39.	
Phua	Profelytes, strangers. looke in the 2. Table.	Raddai, ruling, or coming downe. 1. Chro. 2. 4.	Radai
Phuuh	Prolemeus, a furrow, or hanging up waters, or an assemblie of waters. Greke, warlike. Citer 11. 1.	Ragau, a companion, or shepheard, his euil, or his breaking asunder. A citie. Iudeth 1. 5.	
Puuh	Puah, or Pua, a mouth, a corner, or a bush of haire. The sonne of Issachar. Gene. 46. 13. 1. Chro. 7. 1. also a midwife. Exod. 1. 14.	Raguel, the shepheard of God, a friend of God, or the breaking asunder of God. Tob. 3. 7.	
	P. blicanes. They which tooke to farme of the Romanes, the reuerens of the city: Gentlemen yet much disdained of the Iewish common people. Mat. 5. 46. see more in the second Table.	Rahab, proude, or strong, or broade, or enlarged, or a streete. Iosh. 2. 1. Mat. 1. 5. Heb. 11. 31. Iam 2. 25.	Rachab
	Publius, <i>common</i> . Actes 28. 7.	Raham, <i>mercie, or compassion</i> : or after the Syriac, a friend. 2. Chro. 2. 44.	
		Rahel, a sheepe. Daughter of Laban. Gene. 29. 10. She keepeth her fathers sheepe. Ge. 29. 9. She meeteth with Iaakob. Gene. 29. 11, 12. She was beautiful & well fauoured. Gen. 25. 17. Iaakob sermeth twice seuen yeres for her. Gen. 29. 18, to 31. Being barren she giueth her maide to Iaakob. Gen. 30. 3. She desireth children of Iaakob. Gene. 30. 1. God maketh her fruitful. Gene. 30. 22. Shee hideth away her fathers idols. Gene. 31. 19, 34, 35. She dieth at Beniamins birth. Gene. 35. 16, to 20. Her children. Gene. 46. 19. The people, at Moaz marriage pray God to make Ruth as fruitfull as Rahel and Leah. Ruth 4. 11. Rahel weeping for her children, would not be comforted, &c. Mat. 2. 18. Iere. 31. 15.	Racath
		Rakkath, <i>emptinesse, spittle, or time</i> . A citie. Iosh. 19. 35.	Reccath
		Raken, <i>void, vaine, or diuers pictures</i> . 1. Chro. 7. 16.	Reccem
		Ram, <i>high, or casting away</i> . Ruth. 4. 19. 1. Chro. 2. 9. Luke 3. 33. Also a mans name. Job 32. 2.	Aram
		Ramah, <i>high, or cast away</i> . A citie. Iosh. 19. 36. Mat. 2. 18. 1. King. 15. 17.	Rama
		Ramach, <i>idem</i> , A citie. Iosh. 19. 8.	
		Ramache,	

Ramatha	Ramathidem. A citie. 1. <i>Mat.</i> 11. 21.	Refa. <i>affection, or a meeting, or a head</i> Luke 3. 27.	Rhesa
Ramathire	<i>lustie, exiled, or cast away.</i> A citizen of	Refen. <i>a b. s. l. e.</i> A citie. <i>Gen.</i> 10. 12.	Rehu
Ramach	1. <i>Thro</i> 27. 27.	Reu. <i>hu shepherd, a companion, a friend, or oull, or a breaking asunder.</i> <i>Gen.</i> 11. 18. 1. <i>Thro</i> 1. 25 called Ra-	gau Luke 3. 35.
Ramath-lehi	A place. <i>Job</i> 17. 17.	Reuben. <i>seeing his sonne, the vision of his sonne, or the sonne of vision.</i> So named because the Lord did see his	Ruben
Rameses	<i>th. s. l. r.</i> a hunting in the teeth of a moth. <i>blot-</i>	mothers affliction. <i>Jaakobs sonne</i> by <i>Leab.</i> <i>Gen.</i> 29.	
Ramele	<i>ing out</i> en l. or b. l. e. <i>for</i> a moth. A citie. <i>Gen.</i>	32. of him came the Reubenites. <i>Num.</i> 26. 7. He lieth	
Ramesles	47. 11. <i>Thro</i> 1. 1. 1. <i>Job</i> 19. 19.	with his fathers concubine. <i>Gen.</i> 35. 22. He denieth	
Ramecia	Ramath. <i>exaltation of the Lord.</i> <i>Ezra</i> 10. 15.	how to rid Joseph out of his brethens hand. <i>Gen.</i> 37.	
Raphah	Ramath. <i>seeing, or beholding death.</i> A citie. <i>Deut.</i> 4.	21. He chargeth them with the death of Joseph. <i>Gen.</i>	
	43. <i>Job</i> 13. 26. and 20. 8. 1. <i>King</i> 4. 13. and 22. 4.	42. 22. He is deprived of his dignitie, and whp. <i>Gene.</i>	
	Rapha. <i>release, or medicine, p. s. i. c. k. e.</i> or <i>medic. n.</i> or a	42. 4. He is blessed. <i>Deut.</i> 33. 6. His genealogie. <i>Gene.</i>	
	<i>recreating, or al. s. i. t. u. t.</i> 1. <i>Thro</i> 8. 2. 3. 7.	46. 9. <i>Exod.</i> 6. 14. 1. <i>Thro</i> 1. 5. 1. His tribe with others,	
	Raphael. <i>the p. s. i. c. k. e. of God.</i> An angel. <i>Tob.</i> 3. 17.	are sent to their possessions. <i>Joshua</i> 22. 1. They over-	
	Rapha. as <i>Rapha.</i> <i>Num.</i> 13. 10.	come the Hagarims. 1. <i>Thro</i> 5. 10. For their idolatrie	
Razias	Razis. <i>the secret of the Lorde, or the mystrie of the</i>	they are punished by the Assyrians. 2. <i>Kings</i> 10. 33.	
	<i>Lord.</i> 1. <i>Mat.</i> 4. 37. *	1. <i>Thro</i> 5. 26.	
Reaia. Raga	Reaiah. <i>the vision of the Lord.</i> 1. <i>Thro</i> 4. 2. 8. 5. 5.	Reuel. <i>a shepherd of God, the friend of God, or the</i>	Raguel
Rebe	Reba. <i>the fourth, or lying by.</i> <i>Num.</i> 3. 18. <i>Job</i> 13. 21.	<i>breaking asunder of God.</i> Moles father in law. <i>Ezra</i> 2.	Rahuel
	Rebekah. <i>looke Rikah.</i>	48. Also <i>Esaus sonne.</i> <i>Gen.</i> 36. 4. 1. <i>Thro</i> 1. 35.	
Rehab	Rechab. <i>a rider, or riding, or a cart drawn with foure</i>	Reumah. <i>high, or elevated.</i> <i>Gen.</i> 22. 24.	Roma
	<i>horses.</i> Father of <i>Jonadab.</i> 2. <i>Kin.</i> 10. 15. <i>Jerem.</i> 25. 2.	Rezepha. <i>a pavement, a stretching out, a burning coale,</i>	Refeeph
	1. <i>Thro</i> 2. 55. also the sonne of Rimmon. 2. <i>Sam.</i> 4. 2.	or a fire stone. A citie. 2. <i>King.</i> 19. 39. <i>Isa.</i> 37. 12.	
Rabelaia	Reelaiah. <i>a shepherd to the Lord, or a companion to</i>	Rezin. <i>off. s. l. o. r.</i> a runner, or a post messenger. 2. <i>King.</i>	Rasim
	<i>the Lord him self.</i> <i>Ezra</i> 2. 2.	15. 37. <i>Ezra</i> 2. 48.	R. zim
Regom	Regem. <i>flouring, stoned, or purple.</i> 1. <i>Thro</i> 2. 47.	Rezon. <i>small, leane, secret, or a secretarie, or a prince.</i>	Razon
Regom-me	Regem. <i>melech.</i> <i>flouring the king, a counsellor of the</i>	1. <i>Kings</i> 11. 33.	
lech	<i>king, or the purple of the counsellor.</i> <i>Sech.</i> 7. 2.	Rehagum. <i>a breaking.</i> A citie. <i>Acts</i> 28. 13.	
	Rei. <i>a companion, a shepherd, oull, or my breaking a-</i>	Rhesa. <i>looke Rcla.</i>	
	<i>funder.</i> 1. <i>King.</i> 1. 8.	Rhode. <i>a rose.</i> <i>Acts</i> 12. 23.	
Rehoboam	Rehabeam. <i>dilating the people, the breath of the peo-</i>	Rhodes. <i>idem.</i> <i>An Isle.</i> <i>Acts</i> 21. 1. 1. <i>Mat.</i> 15. 23.	Rodus
Roboam	<i>ple, or a saunur, or saunuring with the people.</i> <i>Salomons</i>	Rhodocus. <i>a chariot of the colour of roses.</i> 2. <i>Mat.</i> 23.	Rhodochus
	<i>sonne, who succeeded him.</i> 1. <i>King.</i> 11. 43. <i>Mat.</i> 1. 7. 1.	13. 21.	
	<i>Thro</i> 3. 10. Following the counsel of young men, rather	Rebais. <i>strife, or increased, or chiding, multiplying.</i>	
	then of graue counsellours, he is deprived of the king-	1. <i>Thro</i> 11. 31. 2. <i>Sam.</i> 23. 29.	
	<i>dom of Israel.</i> 1. <i>Kin.</i> 12. 13. to 21. 2. <i>Thro</i> 10. 14. 16.	Ribkah. <i>or Ribka. s. d. or blunt, contention, or conten-</i>	Rebekah
	He reigneth over Judah & Benjamin. 1. <i>Kin.</i> 12. 21.	<i>tion hindred.</i> Daughter of <i>Verhucl.</i> <i>Gene.</i> 22. 23. A	
	He is forbidden by the Prophet to wage battel with	<i>faire damself.</i> <i>Gene.</i> 24. 16. Given in marriage to <i>Is-</i>	Rebecca
	<i>Jeroboam.</i> 1. <i>King.</i> 12. 22. and 2. <i>Thro</i> 11. 2. He build-	<i>hak.</i> <i>Gene.</i> 24. 57. * Being barren, <i>Israhak</i> prapeth for	
	<i>eth cities.</i> 2. <i>Thron.</i> 11. 5. His wiues and children.	her, and obtineth his petition. <i>Gene.</i> 25. 20. 21. * By	
	2. <i>Thron.</i> 11. 21. Forsaking the Lorde, he is punished	subtiltie she causeth <i>Jaakob</i> to preuent <i>Esau</i> of the	
	by <i>Shihak</i> , and dieth. 2. <i>Thron.</i> 12. 1. * He is disprais-	bleffing. <i>Ge.</i> 27. 9. to 30. She sendeth <i>Jaakob</i> to <i>Las-</i>	
	<i>sed.</i> <i>Ecclesi.</i> 47. 23.	<i>ban,</i> and whp. <i>Gen.</i> 27. 42. * <i>Rebekah</i> was with child	
Rehabia	Rehabiah. <i>the breadth of the Lord or the streete of the</i>	by one, euen by our father <i>Israhak.</i> <i>Rom.</i> 9. 10.	
Rohobia	<i>Lord.</i> 1. <i>Thro</i> 23. 17 and 24. 21. and 26. 25.	R. blah. <i>askolding, or greatnesse to him, or chiding con-</i>	Reblathā
Rohob	Rehob. <i>breadth, or dilating, or a streete.</i> A citie. <i>Num.</i>	<i>firmed, or chiding flouring downward.</i> A citie of <i>Syria.</i>	Ribla
	13. 22. <i>Job</i> 19. 28. 30.	1. <i>Sam.</i> 33. 11. 2. <i>King.</i> 23. 33.	
	Rehoboth. <i>breadth, or roomth, or largenesse, or streetes.</i>	Rimmon. <i>a pomegranate apple, or exalted.</i> A citie.	Rimon
	A citie. <i>Gen.</i> 10. 11. also a well. <i>Gen.</i> 26. 22.	<i>Job.</i> 15. 22. also a place. <i>Num.</i> 33. 19.	Remmon
Reum	Rehum. <i>pitiful, or p. i. e. d. or g. d. l. y.</i> or after the <i>Syria</i>	Rinnah. <i>a song, or reioycing.</i> 1. <i>Thro</i> 4. 20.	Rimna
	<i>an, a friend.</i> <i>Ezra</i> 2. 2. and 4. 8.	Riphath. <i>medicine, or release.</i> <i>Gen.</i> 10. 3.	Ripath
Recem	Rekem. <i>voyde, vaine, or diuers pictures.</i> <i>Num.</i> 31. 8.	Rislah. <i>a sprinkling upon, or the dropping of an house.</i>	Rhesa
Rechem	<i>Job.</i> 13. 21.	A place. <i>Num.</i> 33. 21.	Rethmah
Romelia	Remalah. <i>the exultation, the greatnesse of the Lord,</i>	Rithma. <i>a linsper tree, a sound, or a noyse.</i> A place.	Rehma
	<i>or cast away from the Lord.</i> 2. <i>King.</i> 15. 27.	<i>Num.</i> 33. 18.	Rezia Refia
Rameth	Remeth. <i>highly, or cast away.</i> A citie. <i>Job.</i> 19. 21.	Rizia. as <i>Rezin.</i> 1. <i>Thron</i> 7. 39.	Raspha
	Remmon. <i>a pomegranate apple, or high.</i> A citie. <i>Job.</i>	Rizpah. <i>or Riphah. stretched out.</i> 2. <i>Sam.</i> 3. 7. & 21. 10.	Refpha
	19. 7. 21.	Roboam. <i>looke Rehabeam.</i>	
Kemuel	Remphan. <i>prepared, or set in array.</i> An idole. <i>Act.</i> 7. 43.	Rogel. <i>a fiste, or foreman, or searching out, or a fear-</i>	
Camuel	Remuel. <i>God hath risen up, or raised up, or God hath</i>	<i>cher out, or an accuser: or after the Syriam, custome.</i> A	
Raphael	<i>establisht him.</i> 1. <i>Thro</i> 27. 17.	<i>fountaine, or well.</i> <i>Job.</i> 15. 7. 2. <i>Sam.</i> 17. 27. 1. <i>kin.</i> 1. 9.	Regelim
	Raphael. <i>the p. s. i. c. k. e.</i> or <i>medicine of God.</i> 1. <i>Thron.</i>	Rogelim. <i>idem.</i> A citie. 2. <i>Sam.</i> 19. 31.	Roglim
	26. 7.	Rohgah. <i>filled, drunken with talke, or filled with sepa-</i>	Rohga
Raphaia	Raphaiah. <i>the p. s. i. c. k. e.</i> or <i>medicine of the Lord, or the</i>	<i>ration.</i> 1. <i>Thro</i> 7. 34.	Ronga
Rephaia	<i>recreating of the Lord.</i> 1. <i>Thron.</i> 3. 21. and 7. 3.	Romani. <i>ezer, or Romemhi. ezer. exalting ayde, or</i>	Romanthi
Rephiah	Raphah. <i>the releasing of the snare.</i> 1. <i>Thro</i> 7. 25.	<i>I have exalted my palace.</i> 1. <i>Thro</i> 25. 4.	Ezer
Raphaims	Raphaim. <i>Giantes, phisitions, or reseruers, or released.</i>	Rome. <i>preuailing, might, e. or strong, or exalted, or</i>	Romentia
	A people of <i>Joab.</i> <i>Gen.</i> 14. 5. & 15. 20. 2. <i>Sam.</i> 23. 13.	high. A citie, <i>looke Roma</i> and <i>Romans</i> in the second	Roma
Raphidim	Rephidim. <i>binding things, or luster. s. t. i. k. e. d.</i> <i>hauies, or</i>	Table.	
	<i>the medicine of the hands.</i> A place or mansion. <i>Exo.</i> 17.		
	2. <i>Num.</i> 33. 15.		

Rapphaia	Rophaiah, the phisicke, or medicine, or recreation of the Lord. 1. Chro. 4. 42.	10.33. By the hystorie of them, the Gentiles calling is described. John 4.5, to 43. The Jewes abhorred them. John 8.48. and mebled not with them. John 4.9.
Ros	Roth, a head, or top, or the beginning. Gen. 46. 21. Ruben looke Reuben.	Samgar-nebo. pepper of a stranger prophesying, or Semegar. pepper of a stranger speaking. Iere. 39. 3.
Ruphus	Rufus, Red. Whens names Mar. 15. 21. Rom. 16. 13.	Samos, full of grauell. An Isle in the Aegean Sea. Actes 20. 15.
Ruma	Rumah, high, exalted, or cast away. A citie. 2. Ki. 23. 36. Ruth, watered, filled, or made drunke. Wife of Mahlon. Ruth 1. 4. She findeth fauour in the eyes of Boaz. Ruth 2. 10. * & 3. 1. * is married to him. Ruth 4. 1, to 13. beareth him a sonne named Obed. Ruth 4. 13. * 1. Chro. 2. 12. Matt. 1. 5.	Samothracia full of grauell, or rough. An Isle in the bolome of Paculia, or the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Actes 16. 11.
Sabbat	Saba, looke Sheba. Sabbath, rest, looke in the second Table. Sabdi, a dowrie, having a dowrie, or flowing with abundance. 1. Chro. 8. 19. and 27. 27.	Samon. looke Shimon. The sonne of Manoah. Sampson. Judg. 14. 2. * He marieth a daughter of the Philistines. Judg. 14. 2. * He is deceived by Delilah. Judg. 16. 4. * He gouerned Israel 20. yeeres. Judg. 15. 20. He is commended. Heb. 11. 32.
Sabees	Sabeans, leading into captiuitie, or goings about, or drunken men, old men. A people. Isa. 45. 14. called Shabeans. Job 1. 15.	Samuel, looke Shemuel. Sonne of Elkanah. 1. Sam. 1. 20. offered to God by his mother. 1. Sam. 1. 22. * If honoured of God and men. 1. Samu. 2. 26. God calleth him thise, reuileth to him his will, & maketh him his Prophet. 1. Sam. 3. 4. He iudged Israel in Mizpeh. 1. Samu. 7. 5. His diligence described. 1. Sam. 7. 16. Being olde, he maketh his sonnes Iudges ouer Israel. 1. Samu. 8. 1. God commaundeth him to anoynt Saul. 1. Sam. 2. 15, 16. which he doeth. 1. Sam. 10. 1. He declareth his innocencie to his people. 1. Sam. 12. 2, 3. He reproceth them of their ingratitude. 1. Sam. 12. 7. * And Saul for neglecting Gods commaundement. 1. Sam. 15. 17, to 24. He prayeth and mourneth for him. 1. Sam. 15. 11, 35. He beweth Agag in pieces. 1. Sam. 15. 33. God sendeth him to anoint Daudi King, which he feared to doe. 1. Sam. 16. 1, 2. All his dayes the Philistines were brought vnder. 1. Sam. 7. 13. He dieth and is bewailed. 1. Sam. 25. 1. One in the likenesse of Samuel raised by a witch. 1. Samu. 28. 8. * He is praised. Eccles. 49. 13. * Heb. 11. 32.
Sabbetha	Sabrah, a going about, or compasse. Syriat, olde age. Gen. 10. 7.	Sanballat a bramble hid in secret: or after the Syri- an and Hebrew, an enemy hid in secret. Nehe. 2. 10. and 13. 28.
Sabbatha	Sabtecs, or Sabtecha, the cause of smiting. Syri. and Hebrew, the smiting of olde age. Gen. 10. 7. & 1. Chro. 1. 9.	Sancherib, the bramble of destruction, or the bramble of a sword. Syriat & Heb. the sword, or destruction, the enemy. King of Assur, who threatened Hezekiah and blasphemed God. 2. Kin. 18. 13. * Isa. 36. 4. * 2. Chro. 32. 1. * The Angel bestroth his armie, & he is slaine by his owne children. 2. Kin. 19. 35. * and 2. Chro. 32. 21. Isa. 36. 36. * Eccles. 48. 18 to 23.
Sabthah	Sacar, wares, a price, or drunkenness. 1. Chro. 11. 35. and 26. 4.	Sanfannah, a bramble, or a bramble of a bramble. Syriat & Hebrew, a bramble of the enemy. A citie. Job. 15. 31.
Sabthacha	Sadoc, iust, or iustified. 1. Esd. 8. 2. 2. Esd. 1. 1. looke Zadok.	Saph, a basin to wash ones feet, a hauidng cup, a cup of golde, or threshold, a post, an ende, a bulrush, or the sea. 2. Sam. 11. 11. and 1. Chro. 20. 4.
Sabtheca	Sadduces, iust men, or iustified, after the Syriat, cur, or schismes. A sect among the Jewes, which denyed the resurrection. Marth. 3. 7. Actes 23. 8. looke the second Table.	Saphir, a precious stone. Eto. 24. 10. & Reue. 21. 19.
Sachar	Sala, Luke 3. 15. looke Shelah. Salamis moued, or broken in peeces, or sitting. An Isle of Cyprus. Actes 13. 5. Salathiel. 2. Esd. 5. 16. Luke 3. 27. looke Sheathiel. Selah, or Salchah, thy basket, or thy lifting up. A city. Josh. 12. 5 and 13. 11. Deut. 3. 10. 1. Chro. 5. 11. Salem Iudith 4. 4. Heb. 7. 1. looke Shalem. Salim John 3. 23 looke Shalim. Sallai, an exultation, or treading vnder foote. Syriat, a barker. Nehe. 11. 8. and 12. 20.	Sapphira, delaring, or numbring: or after the Syri- an feare. Actes 5. 1.
Sale	Sallu, idem. 1. Chro. 9. 7.	Sarah, a lady, or dam, or princeess, meaning of many. Sara Daughter of Abher. Gen. 26. 46. Also Abrahams wife, Saraha whp her name was changed. Gen. 17. 15. God promiseth her a child, being olde. Gen. 17. 19. & 18. 10. and she had one accordingly. Gen. 21. 1, to 8. She would not haue Ishmael heire with her sonne Izhak. Gene. 21. 10. She dieth and is bewailed of Abraham. Gen. 23. 2. * Her faith. Heb. 11. 11. She is the free woman. Gal. 4. 22. She calleth her husband Syz, or Loyde. Gen. 18. 12. 1. Pet. 3. 6.
Salamine	Salma, peace, perfection, retribution, or a garment. 1. Chro. 2. 11. 5. 154.	Sarai, my dam, or mistresse. The name of Abrahams wife before it was changed. Gene. 11. 29. She is taken into Pharaohs court for her beautie, and after deliuered againe. Gen. 12. 15. * She gaue Hagar to her husband by whom he had Ishmael. Gen. 16. 1. * Saraph. 1. Chro. 4. 22.
Salamina	Salmanah, 2. Esd. 13. 40. looke Shalmanezar. Salmon, a peacemaker, perfect, or giuing againe. Ruth 4. 20. Luke 2. 32.	Sardi.
Salecha	Salim John 3. 23 looke Shalim.	
Salchah	Sallai, an exultation, or treading vnder foote. Syriat, a barker. Nehe. 11. 8. and 12. 20.	
Salcha	Sallu, idem. 1. Chro. 9. 7.	
Sellai	Salma, peace, perfection, retribution, or a garment. 1. Chro. 2. 11. 5. 154.	
Selui	Salmanah, 2. Esd. 13. 40. looke Shalmanezar.	
Salu-Sellu	Salmon, a peacemaker, perfect, or giuing againe. Ruth 4. 20. Luke 2. 32.	
	Salmones a flouing, a commotion, or a breaking in pieces. A high hill in Candie, bowing to the Seaward. Actes 27. 7.	
	Saloia, as Salem Baruch 1. 7.	
	Salomon, looke Shelomoth. 2. Sam. 5. 14.	
	Salu, as Sallai. Num. 25. 14.	
	Samaias, as Shamaiah. Tob. 9. 12.	
	Samaria, keeping, an adamant stone, a bryer, a thorne, or the dregs thereof. A countrey, and a citie of Syria, betweene Iudea, and middle Galile. 1. kings 13. 32. Isa. 7. 9 and 10. 11.	
	Samaritanes, keepers, maruiculous hard, thornie places, or dregs. Citizens or inhabitants of Samaria. Mart. 10. 5. Samaria, the head citie of the tenne tribes of Israel builded. 2. Kings 16. 24. Belieged of the King of Assur. 1. King. 10. 1. 2. King. 6. 24. Clonne by the King of Assur, and the people carped away. 2. kings 17. 5. * Against Samaria is prophesied. Isa. 8. 4. and 9. 9. * Ezek. 23. 2. * Hosea 8. 1. * and 13. 1. * and 14. 1. Amos 3. 9. and 4. 1. Micah. 1. 1. * They would not receiue the worde of God. Luke 9. 52. 53. But afterwards did at Philips preaching. Actes 8. 2, 5. to 24. Simon Magus bewitched them. Actes 8. 9. The Samaritanes compassion on the wounded man. Luke	

Sardis	Sardis, the prince of pleasantness, the song of joy, or that which remaineth: or after the Syrian, a diers fat. A citie. Reu. 1. 11.	Seim, measures. Gen. 18. 7.	
Seredites	Sardites, the taking away of dissention. Syri. a dyars fat. A kinted descended of Sered Num. 26. 26.	Seir, b. i. f. l. d. h. a. i. l. d. e. or a demill, or tempest. A hill. Gen. 14. 6. a countrey. Gen. 32. 3. and a man's name. Gen. 36. 20. 1. Chron. 1. 38.	
	Sardius, a precious stone. Reue. 21. 20.	Seirah, idem. a place. Judg. 3. 26.	
	Sardonis, a precious stone. Reue. 21. 20.	Sela, a rocke. a citie. 2. Kings 14. 7.	
	Sarepta, Luke 4. 26. looke Zarephath.	Selah, idem. a citie. Judg. 1. 36.	
	Sargon, taking away a defence, or garden: after the Syrian a net. Isai. 20. 1.	Selah, Psal. 3. 2.	
	Sarid, left, or remaining, or the hand of a prince, or a song of the hand. A citie. Joeli 19. 10.	Sela hammalelekoth. 1. Sam. 23. 28.	
	Saron the plain: filds of him, or his song. A fertill region, betwene mount Tabor & the riuer Tiber, stretching forth from Cesarea vnto Ioppa, as Hieron writteth. Act. 9. 35.	Seled, affliction: or after the Syrian, a warning, or resting. 1. Chron. 2. 30.	
Sara	Sara, as Sarah, Daughter of Raguel. Tob. 3. 7. * giuen in marriage to peng Tobias. Tob. 7. 13. * to whom her parents declare þe bury of a good wife. Tob. 10. 12	Seleucia, troubled, broken in piece: or flowing ouer. A Citie builded by Seleucus Nicanor. 1. Maccab. 11. 8.	
Sarfachim	Sarlechim, a setting before of coverings. One of Mesbuchad-nezzars princes. Iere. 39. 3.	through which Paul wandred. Act. 13. 4.	
Sarug	Saruch, palme trees, a twig cut off from a tree, or a bough. Luke 3. 35. Gen. 11. 20.	Seleucus, idem. 1. Mac. 7. 1. 2. Mac. 3. 3.	Seleuchus
Serug	Satan, contrary, or an aduersarie, or enemy. Job 1. 6.	Sem, looke Shem.	
Sathan	Mat. 4. 10. Marke 8. 33. looke in the second Table.	Semachiah, cleauing, or ioyned to the Lord. 1. Chron. 26. 7.	Samachia
Sathrabu- zanes	Sathrabouzan. 1. Chron. 6. 3.	Semei, bearing, or obeying. Luke. 3. 16.	Samachias
	Satyr, monsters, hauing the head of a man, and the body of a goat: called Gods of the woods. Isai. 13. 21. some translate them Apes.	Senaah, a bramble, or enemy. A citie. Ezra 2. 35.	Senaa
Shaul	Saul, as Shaal. The sonne of Kish. 1. Sam. 9. 2. The first king of Israel. 1. Sam. 10. 1. * & 11. 5. * Hee coms maundet to put Dauid to death. 1. Sam. 19. 1. * Hee chargerh his seruants of conspiring against him. 1. Sa. 22. 7. 8. * he goeth to Keilah to fight w. Dauid. 1. Sa. 23. 8. Pursuing Dauid, he was innaded of þe Philistims. 1. Sa. 23. 27. 28. Pursuing Dauid, he is deliuered into his hands. 1. Sa. 24. 2. * & 26. 2. * Hauing driuen al forcerers out of the land, he seeketh counsell at a witch. 2. Sam. 28. 3. * He slaieth himselfe. 1. Sa. 31. 4. His head caried into the land of the Philistims. 1. Sam. 31. 9. Dauid mourneth for him. 1. Sam. 1. 4. * Why he died. 1. Chron. 10. 13. The men of Iabesh Gilead bury his bones, and fast seuen dayes. 1. Sam. 31. 13. Which is commended by Dauid. 2. Sam. 2. 5. His house wareth weaker, and Dauids stronger. 2. Sam. 3. 1. God tooke away his mercy from him. 2. Samu. 7. 15. Seuen of his sonnes hanged, and why. 2. Samu. 21. 1. to 11. Dauid burieth his and Ionathans bones. 2. Sam. 21. 13. 14. Saul is mentioned. Act. 13. 21.	Nehe. 3. 3.	Senes
	Also the name of Paul Act. 7. 58. looke Paul.	Seneh, idem. a rocke.	Senir
Sausa	Shaultha, reioycing, or the isfing up of vanitie. 1. Chron. 18. 16.	Senir, a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changin. a hill. 1. Chron. 5. 23. called Hermon, Shirion, and Shenir. Deut. 3. 8, 9.	Shenir
Susa	* Sceua set in order, or prepared Act. 19. 14.	Sennacherib, looke Saneherib.	
	Scribe a writer. Matth. 4. 20. looke in the 2. Table.	Senuah, as Senaah, Nehe. 11. 9.	Senua
	Scythians ranners, or coblers. A people. Coloss. 3. 11.	Seorim, gates, estimations, haues of the head, tempests, deuils haire, or Goates. 1. Chron. 24. 8.	Sehorim
Saba	Scythopolis, a citie of tanvers, or coblers. This citie is 600 furlongs from Ierusalem. 2. Macca. 12. 29 the citizens. Scythopolitans. 1. Mac. 12. 30.	Sephar, a booke, a scribe, a declaring, a number: Syri. a haue. A mount of India. Gen. 10. 30.	
Sacacah	* Seba, as Sheba. Gen. 10. 7. called also Siba. 1. Chron. 1. 9. Also a countrey. Psal. 72. 10. Isai. 43. 3. Looke Sheba.	Sepharad, a booke defending, or ruling, the end of rule, or the perfection of going downe: a countrey thought to be Spaine. Psal. 1. 20.	Rosphorus
Sachacah	Secacah, a litle shadow, a covering, a defence, annoyning. Syri. a beholding. A citie. Josh. 15. 61.	Sepharuaim, bookes, scribes, declarings, numbers: Heb. and Syri. a haue of the sea. A citie. 2. King. 17. 24.	
Socho	Sechu, a defence, or bough, or saying nothing. A citie. 1. Sam. 19. 22.	Sepharuims, idem. Citizens. Seuaruaim, who burnt their childzen in fire to their idoles. 2. King. 17. 31.	Sepharuies
	Secundus, the second. Act. 20. 4.	Serah, a mourning, or the mistresse of sawour, or the song of sawour. Gene. 46. 17.	Sara
	Sedecias, Baruch. 1. 1. looke Zedekiah and Zidkiah.	Seraiah, my prince of the Lord, or the song of the Lord. 2. Sam. 8. 17.	Saraiah
	Sede-fo, him, a filds where men may see farre off. A place. Num. 23. 14.	Seraphims, burning, or ferie. Certaine Angels. Isai. 6. 2.	Saraias
	Segub, words strong, or exulted. 1. king. 16. 34.	Sered, after the Syrian. a diers fat. Gen. 46. 14.	Sared
		Sergius, a net. A prudent man surnamed Paulus. Act. 13. 7.	
		Serug, looke Sherug.	Sarug
		Sefac, or Sethach, looke Shifach.	
		Seth, looke Sheth. Eccus. 49. 16. Luke 3. 31.	
		Sethur, hid, or destroying. Num. 13. 14.	Sathur
		* Shaalabbin, the understanding, or sonne of a foxe, or the understanding of one looking backe. A citie. Ioshua 19. 42.	Saelabin
		Shaalbim, looking backe on the hearts, a fish in the sea, or a foxe in the sea. A place. Judg. 1. 35. 1. King. 4. 9.	Salabim
		Shaalbonite, the sonne, or building of a foxe, or the building, or path of understanding. 2. Samu. 23. 32. 1. Chron. 11. 33.	Salebim
		Shaal, or Saul, asked, lent, a grape, or hell, looke Saul. and Ezra 10. 29.	Saalbim
		Shaaph flying, or thinking. 1. Chron. 2. 47. 49.	Saalbonite
		Shaaraim, as Seorim. A citie. 1. Chron. 4. 31.	Salabonite
		Shaalhigaz, which maketh a passage ouer, regarding, passing ouer, or pressing asfence of nooll. Ester 2. 14.	Sulagaz
		Shabberthai, my rest. Nehem. 8. 7. and 11. 16. 1. Chron. 9. 14.	Sebethai
		Shabeans, looke Sabeans.	Sabarhai
		Sachia, looke Shichia.	Sachia
		Shachir, wages. 1. Chron. 11. 35.	Sachar
		Shadrach, a litle tender dugge, a fine filds: or after the Sidrach.	Sacar

Shageth	the Syrian, thy sending. Dan. 1. 7.	and 60. 6. 1. kin. 10. 1. Matt. 12. 42. Psal. 72. 10. of the people, look: Shabeans, and Joel 3. 8.	Sebafi
Sage	Shage. ignorant, comprehending, or touching softly.	Shebar. a scepter, or rod. Jerh. 1. 7.	S. baniah
Saharaim	Spi. much, or multiplying. 1. Chro. 11. 34.	Shebaniah. the Lord turning, or taking captive, or the understanding, or building of the Lord. Jer. 9. 4. & 12. 14.	Sabania
Shahazimah.	Shaharaim blacke, or obdurate, or going early. 1. Chro. 8. 8.	Shebam. compassing about, after the Spiniu, old men. Num. 32. 3.	Schania
Shalem	Shahazimah. A citie. Josh. 19. 22.	Shebarim. breakings, hopes, or lookings for. A place. Josh. 7. 5.	Sabam
Salim	Shalem. peace. A citie. Gen. 14. 18. Psal. 76. 2. Heb. 7. 1. 2.	Sheber. a breaking, or hope. 1. Chro. 2. 48.	Sebarim
Salila	Shalim. foxes, fifts, or pathways. A land. 1. Sam. 9. 4.	Shebna and Shenab. sit down now, knit together now, or taking captive now, or building, or which understand. Isa. 22. 15. 2. King. 18. 18.	Seber
Sallecheth	Shaliliah. three, or principall. A land. 1. Sam. 9. 4.	Shebuel. the turning, the expositie, or the seate of God. 1. Chro. 23. 16.	Sobna
Sellum	Shallecheth. 1. Chro. 26. 16.	Shechaniah. the habitation of the Lord. 1. Chro. 3. 22 and 15. 24.	Sebna
Sallum	Shallum. peaceable, or a peacemaker, or perfect, or giving againe. 2. King. 15. 10. and 23. 14.	Shechem a pare, or portion, or a shoulder. A citie. Gen. 12. 6. Judg. 9. 1. * 1. King. 12. 25. called Sychar. John 4. 5. Also he that ravished Dinah. Gen. 34. 2. *	Sedcut
Salmal	Shalmai. my garment. Neh. 7. 48.	Shedeur. a field of light, or fire, or the light of the Almightie. Num. 1. 5.	Segub
Salamasafar	Shalmancier. peace bound, retribution, taken away, or going backe now. 2. King. 17. 3.	Shegub. exalted. 1. King. 16. 34.	Seharia
Salmon	Shalman. peaceable. Hol. 10. 14.	Shechariah. the mourning of the Lord, or the blacknes of the Lord. 1. Chro 8. 26.	Suboria
Shalmali	Shalmon. idem. Booz father. Ruth 4. 21. Matt. 1. 5. called Salme. 1. Chro. 2. 11.	Sheia. vanitie, or lifting up, or a tumult. 2. Sa. 20. 25.	Seua
Shalma	Shama. hearing, or obeying. 1. Chro. 11. 44.	Sheir. rough, or hawie. Gen. 36. 20.	Siuu
Sama	Shamariah. the keeping, hardnes, or throne of the Lord. Ezra 10. 32.	Shekel. A kind of weight. Gen. 23. 15. Erod. 21. 32. Ezek. 45. 12.	Seir
Samarias	Shambuth. desolation, perdition, astoniednesse, iniquitie there, the name of iniquitie, or destroying iniquitie. 1. Chro. 27. 8.	Shelah. sending, or spoyling. Gene. 10. 24. and 11. 12. Luke 3. 35.	Sicle
Samariah	Shamed. destroying, or wearing out. 1. Chro. 8. 12.	Shelah. diff. luing. Gen. 38. 5.	Selah Sala
Samhur	Shamer. a keeper, hardnesse, a throne, or dregges. 1. Chro. 7. 34.	Shelam. A river. Ezra 4. 17.	Selah Sala
Samaoth	Shamgar. desolation of the stranger, named a stranger, there a stranger, or struing, or considering with a mans selfe of a name. A iudge in Israel. Judg. 3. 31.	Shelani. es. dissolving. A familie descended of She-lah. Num. 36. 20.	Selam
Samed	Shamir. as Shamir. A citie. Josh. 15. 48. Judg. 10. 1. Also the sonne of Michah. 1. Chro. 24. 24.	Shelomiah. the peace, perfectioun, or retribution of the Lord. 1. Chro. 26. 14. Ezra 10. 39.	Selanites
Samad	Shamma. desolation, perdition, destruction, or astoniednesse there. 1. Chro. 7. 37.	Sheleph. drawing cut. Gene. 10. 26.	
Semer	Shammah. idem. Gene. 36. 13. Also the sonne of Isai. 1. Sam. 16. 9.	Shelsh. a captaine, or a prince. 1. Chro. 7. 35.	
Semer	Shammal. my name, my desolations, or perditions, or the heauens. 1. Chro. 2. 28. 44.	Shelomi. peaceable, perfect, or giving againe. Num. 34. 27.	Salmiah
Sauga	Shammoth. names, desolations, or perditions. 1. Chro. 11. 27.	Shelomith. idem. Mens names. 1. Chro. 23. 9. 18. and 26. 25. Also a womans name. Leuit. 24. 11.	Sclomia
Samir	Shammua. hearing, or obeying. Num. 13. 5.	Shelomoh. peaceable. looke Salomon.	Saleph
Shammah	Shamsherai. the name of a conquerour, or there a conquerour. 1. Chro 8. 26.	Shelomoth. peacemaking, perfectnesse, or retribution. 1. Chro. 24. 12.	Seles
Samma	Shaphan. a conie, or one hid, a lippe, or laide up, or the bunke, or breaking of things. 2. King. 22. 3. and 25. 22. 1. Chro. 5. 12.	Shelumiel, as Shelemiah. A head of the tribe of Simeon. Num. 1. 6.	Salomi
Semina	Shaphat. a iudge, or iudging. 1. Chro. 3. 22. and 5. 12. and 27. 29.	Shem. a name, renowned, report, or put. Moahs sonne. Gene. 5. 12. Luke 3. 36. He is blessed. Gen. 9. 26. His posteritie Gen. 10. 11. * and 11. 10. 11. 1. Chro. 1. 17. He is thought to be Melchizedek, looke Melchizedek.	
Semmai	Shaphir. A citie. Micah 1. 11.	Shema. hearing, or obeying. 1. Chro. 2. 43. Also a citie. Josh. 15. 26.	Sama
Semci	Sharai. my lord, or prince, or my song. Ezra 10. 40.	Shemaah. idem. 1. Chro. 12. 3.	Sama
Sammoth	Sharar. the naut, thought, singing, or the Lord. 2. Sa. 23. 33.	Shemaiah. hearing, or obeying the Lord. Mens names. 1. King. 12. 22. 1. Chro. 3. 22. and 4. 37. Iere. 29. 32.	Semaia
Samua	Sharezer. a treasurer, or hee that seeth the narrowe streights, or the treasure of one singing. 2. King. 19. 37. Isa. 37. 38.	Shemariah. the keeping of the Lord. 1. Chro. 12. 5. Ezra 13. 32. 41.	Shmaiah
Samferai	Sharon. a plaine field, or his song. A citie. 1. Chro. 5. 16.	Shembar. the name, or report of a strong man, or the name of a bird, or destroying strength Gene. 14. 2.	Semaria
Samfari	Shallai. sixe, reioycing, mercie, silke, flaxe, or linnen. Ezra 10. 43.	Shemci. my name, or my desolation, or perdition, or the heauens. Jerh. 12. 11.	Semier
Sapham	Shallak. a sacke of flaxe, the sixe sacke, the kisse, or cup of ioy. 1. Chro. 8. 14. 24.	Shemaiah, as Semaiah. Ezra 8. 16.	Semida
Saphan	Shauch Kiriathaim. the plaine of Kiriathaim. A place or valley. Gen. 14. 5. 17.	Shemer. a keeper. 1. King. 16. 24.	
Saphat	Shaul, as Shaal. Mens names Gen. 36. 37. & 46. 10. 1. Chro. 4. 14. and 6. 24. looke Saul.	Shemida. a name of knowledge, or the knowledge of the heauens. Num. 26. 32. Josh. 17. 2. 1. Chro. 7. 19.	
Saphir	Sheal. idem. Ezra 10. 29.	Sheminith. lenazzeah. 1. Chro. 15. 21.	Semira
Sarai	Shealthiel. asked, or lent of God. 1. Chro. 3. 17. Hag. 1. 1. Matt. 1. 12.	Shemiramoth. the heights of the heauens, or the height of a name. 1. Chro. 15. 18.	moth
Sarar	Shear iathub. Isa. 7. 3.	Shemuel. appointed, or established of God. Num. 34. 30.	Samuel
Sarefat	Sheariah. the gate of the Lord. 1. Chro. 8. 38.		
Sarafar	Sheba. captiue, or compassing about: or after the Syrian, an old man. Gen. 10. 7. Also a countrey. Isa. 43. 3.		
Sarazer			
Saron			
Safai			
Silai			
Safac			
Sefac			
Same-caria.			
thaim			
Saul			
Saal			
Sheathiel			
Salathiel			
Saba			
Shaba			

Samuel	20.1. Chron. 7.2.	David. 2. Sam. 16.5. to 14. and 19. 18. to 24. 1. King. 2.8.9.36.*	Simeon	Simeon
Senazur	Shemuel. <i>head of God. looke Samuel.</i>	Shimeon. <i>hearing, or obedient, looke Simeon. Also an other. Ezra 10.31.</i>	Shimon	Shimon
Seanefer	Shenazar. <i>the treasurer of a tooth, or of one sleeping, or the narrow freight of alteration, or an enemy of tribulation. 1. Chron. 3.18.</i>	Shimma. <i>idem. 1. Chron. 2.13.</i>	Simma	Simma
Sanir	Shenir. <i>a sleeping candle, the prospering of a candle, or prospering of the teacher. A hill. Cant. 4.8. Deut. 3.9. Ezra 27.5.</i>	Shimneathites. <i>A people diligent learners of prophecies. 1. Chron. 2.55.</i>	Simeathites	Simeathites
Sepnath	Shephatiah. <i>the Lord judgeth, or the judgement of the Lord. 2. Sam. 3.4. and 1. Chron. 9.8.</i>	Shinmei. <i>as Shimei. 1. Chron. 3.19.</i>	Sime	Sime
Saphatiz	Shephi. <i>a beholder, a honycombe, a garment, or a looking for. 1. Chron. 1.40.</i>	Shimon. <i>putting, put, or a gift of providing, or fumes, or oyle. 1. Chron. 4.20.</i>	Simon	Simon
Sephi	Shepho. <i>a deserts, a banke, or a breaking in sunder. Gen. 36.23.</i>	Shimrah. <i>hearing, or obedient. A mans name. 2. Chron. 8.21. Also a womans name. 2. Chron. 24.26.</i>	Zimreth	Zimreth
Sepho	Shephuphan. <i>a serpent. 1. Chron. 8.5.</i>	Shimi. <i>keeping, a thorne, or dregges. 1. Chron. 11.45. 2. Chron. 29.13.</i>	Simeath	Simeath
Sephuphan	Sherah. <i>flesh, consanguinitie, leaven, or remaining. 1. Chron. 7.24.</i>	Shimrith. <i>idem. Mother of Jehozabab. 2. Chron. 24.26.</i>	Semaath	Semaath
Sara	Sherug. <i>a bough, or plant. Gene. 11.20.</i>	Shimron. <i>keeping, a thorne, or dregs of him. The sonne of Isachar, of whom came the Shimronites. Gen. 46.13. Num. 26.24.</i>	Simri	Simri
Seera	Sherebiah. <i>the drought of the Lord, prevailing with the Lord, or singing with the Lord. Ezra 8.18.</i>	Shimron-meion. <i>a keeper of butternesse, or strong myrre. A citie. Josh. 12.20.</i>	Simrit	Simrit
Sarabia	Sheriah. <i>a prince of the Lord. 1. Chron. 4.14.</i>	Shimlith. <i>there the second time. Because the Angel appeared the second time to his father. Judg. 13.24. looke Samlon.</i>	Semarath	Semarath
Seraiah	Sherug. <i>a bough, or plant. Gene. 11.20.</i>	Shinab. <i>the watchings of one sleeping, the making bare of a tooth, or the changing of a citie. The countrey of Caldea. Gen. 10.10. and 11.2. Dan. 1.2. Isa. 11.11.</i>	Simron	Simron
Sarug	Shephazzar. <i>joy in tribulation, or an affirming of joy, or joy of gathering grapes. Ezra 1.8.</i>	Shion. <i>a sound, a noyse, or the wall of strength, or griefe. A citie. Josh. 19.19.</i>	Simronites	Simronites
Sezbazzar	Shephar. <i>fixe, rejoycing, merry, or flaxe. Num. 13.23.</i>	Shiphrah. <i>a multitude. 1. Chron. 4.37.</i>	Semran	Semran
Sassabafar	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shiphrah. <i>or Siphrah. faire, or a pipe: or after the Egyptian, doing well, or goodnesse. Exod. 1.15.</i>	Semranites	Semranites
Selai	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shiphra. <i>a judge, or judging. Num. 34.24.</i>	Simron-	Simron-
Selan	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shirion. <i>a brigandine, or the plaine field, or the song of a Dove. A hill. Deut. 3.9. Psal. 29.6.</i>	meron	meron
Seth	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shiltha. <i>fixe, of marble, pleasant, or the lifting up of a gift. 1. Kings 4.3.</i>	Semerom	Semerom
Sethar	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shishak. <i>thy flaxe, thy joy, or thy fixe. 1. King. 11.4. and 14.25. Jer. 25.26.</i>	Samfon	Samfon
Setharbu-	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shitrah. <i>a thorne. A tree. Isa. 41.19.</i>	Sinab	Sinab
zania	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shitrim. <i>spreading out, turnings aside, whippes, or thornes. A kinde of cedar impurible. Exod. 25.5. Also a place. Josh. 2.1. Joel 3.18. Num. 25.1.</i>	Senaab	Senaab
Sertai	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shiza. <i>this gift, or sprinkling on a gift. 1. Chron. 11.42.</i>	Sinar	Sinar
Seua	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Snoah. <i>tyrants. Ezek. 23.23.</i>	Sennar	Sennar
Sue	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shobab. <i>returned. Egyptian, a sparke. 1. Sam. 5.14.</i>	Shinear	Shinear
Sebah	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shobach. <i>a net, a lattise, thy captiuitie, or thy conversion. Egyptian, a douchouse. 2. Sam. 10.16. 18.</i>	Sion	Sion
Shibboleth	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shobai. <i>a turning captiuitie, or sitting. Ezra 2.42.</i>	Seon	Seon
Sibama	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shobal. <i>a path, an care of corne, the thigh, or vaine ancientnesse. Gene. 36.23. 1. Chron. 4.1.</i>	Siphi	Siphi
Sabama	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shobek. <i>made equal to variise, or put to emprise. Egyptian, forsaken. Debe. 10.24.</i>	Shiphrah	Shiphrah
Shachia	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shobi. <i>as Shobai. 2. Sam. 17.27.</i>	Sephora	Sephora
Shchemites	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shobnah. <i>a builder. 2. King. 18.18. looke Shebnah.</i>	Sehtan	Sehtan
Secon	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shocho. <i>a defence, a bough, or slacknesse. A citie. 2. Chron. 11.7.</i>	Siphtan	Siphtan
Sechron	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shochoh. <i>idem. A citie. 1. Sam. 17.1.</i>	Syrtan	Syrtan
Zihor	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shoham. <i>a precious stone called Onix, Egyptian. a keeping backe, or the delay of them. 1. Chron. 24.27.</i>	Sarion	Sarion
Shihorlaba-	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shomer. <i>a keeper, an Adamant stone, a thorne, or dregs. 2. Kings 12.21. 1. Chron. 7.32.</i>	Sifa	Sifa
nath	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shophach. <i>powring, or poured forth, or a vaine viall. 1. Chron. 19.16.</i>	Sefac	Sefac
Shilhi	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shophan. <i>a conie, hid, laid up, wearing, or a breaking. A citie. Num. 32.35.</i>	Sifc	Sifc
Silai	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shoshannim. <i>Idem. Psal. 45. in the title.</i>	Shelbach	Shelbach
Selhim	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shuah. <i>crying, or awing. Gene. 38.2.</i>	Selach	Selach
Silem	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>	Shuah. <i>speaking, praying, inreating, or humiliatio, or dish. or a swimming. Abrahams sonne by Keturah. Gen. 25.2.</i>	Sittim	Sittim
Salem	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sitim	Sitim
Silo	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sifa	Sifa
Silo Soloe	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sobab	Sobab
Siloam	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Soba	Soba
Siloni	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Zoba	Zoba
Silonke	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sabach	Sabach
Silla	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sobai	Sobai
Salufa	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sobal	Sobal
Simah	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sobek	Sobek
Simha	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sobec	Sobec
Sina	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Sobi	Sobi
Samaa	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Socho	Socho
Sinea	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Socho	Socho
Siameam	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Soam	Soam
Siamaan	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Soham	Soham
Semara	Shephar. <i>a lilly, or rose, or joyfulness, or flaxe. 1. Chron. 2.31.</i>		Somer	Somer

25. 2. Also Hebers daughter. 1. Chro. 7. 32.
 Shual. *a foxe, a pathway, or a little fitt.* A countrey. 1. Sam. 13. 17.
 Shubael. *the returning captiuitie, or feate of God.* 1. Chro. 24. 20. & 25. 20.
 Shubam. *the talking, or thinking of those things, a pit, or humiliation of those things, or a swimming, or budding forth of those things.* Num. 26. 42.
 Shulamite. Cant 6. 12.
 Shumathite. *renowned, or comfortlesse, or astounded.* 1. Chro. 2. 53.
 Shunem. *the sleeping of them, a changing, or vaine sleeping of them.* A citie. Josh. 18. 1. Samu. 28. 4. and 2. Kings 4. 8.
 Shunah. *a pit.* 1. Chro. 4. 11.
 Shuni. *changed, or sleeping.* Gen. 46. 16. Num. 26. 15
 Shupham. *wearing out those, or the beard, or lippe of those, or the bank, or shore of them.* Beniamins sonne: of him came the Shuphamites. Num. 26. 39.
 Shuppim. *idem.* 1. Chro. 7. 12. and 26. 16.
 Shur. *a wall, an eye, or beholding.* A wilderness towards Egypt. Gen. 16. 7. and 25. 18.
 Shuri. *a keeping, an adamant stone, a throne, or the dregsthereof.* 1. Chro. 26. 10.
 Shushan. *a lie, or rise, or ioyfulness.* The chiefe citie of Persia. Neh. 1. 1. Dan. 8. 2.
 Shushanchaie. *lies, or roses, or the ioy of the lame.* Ezra. 4. 9.
 Shuchelah. *a plant of greenenesse, or moist drinke, or putting moistnesse.* Num. 26. 35. 1. Chro. 7. 20, 21.
 Siala. *a mourning, or after the Syrian, helpe.* Ezra. 2. 44. Neh. 7. 47.
 Sibocai. *a bough, or of a springs, or a cottage.* 1. Chro. 11. 29. & 27. 11.
 Sibmah. *ouermuch captiuitie, much hoarsenesse, or sitting.* A citie. Josh. 13. 19. Isa. 16. 9.
 Siccut. *an idole.* Amos 5. 26.
 Sicheu. *looke Shechem.*
 Siddim. *the laboured felde.* A vale. Gen. 14. 3.
 Sidon. *looke Zidon.* A citie in Phenice, built by Zidon the sonne of Canaan. Matth. 1. 21. 22. Luke 4. 26. Ezek. 21. 21. * Their idole was Ashtaroth. 1. kin. 11. 5. & 2. Kings 23. 13.
 Sihon. *a plucking up by the roots, or a conclusion.* A King of the Amorites. Deu. 2. 2. * Num. 21. 21. to 29.
 Silas. *confidering, or marking.* He that was sent with Paul to Antioch. Acts. 15. 22.
 Silla. *an exalting, or a treading under foot: or after the Syrian, a basket.* A place. 2. King. 12. 23.
 Siloam. *sent, sending, a bough, a weapon, or armours.* A poole. Joh. 9. 7. Also a towne. Luk. 13. 4. looke Siloah.
 Siloe. *idem.* A well or fithpoole on the west side of the citie of Dauid, called also Gibon. 2. Chron. 32. 30. and Shelah. Neh. 3. 15.
 Siluanus. *of the wood, a companion of Pauls.* 2. Cor. 1. 19. 1. Thel. 1. 2. and 1. Pet. 5. 12.
 Simalcue. *the king God, or the kingdom of God, or messenger of God.* 1. Mat. 11. 39.
 Simeon. *looke Shimeon.* Iaakobs second sonne by Leah. Gen. 29. 33. he and Leui kil the Shechemites. Gen. 34. 25. * and are reproued of their father. Ge. 49. 5, 6, 7. he is left for a pledge in Egypt. Ge. 42. 24. and deliuered. Gen. 43. 23. his children. Gen. 46. 10. Exod. 6. 15. Num. 26. 12, 13, 14. his portion. Jos. 19. 1. to 10.
 Also a iust man, who was assured by the holy Ghost, he should not die, before he saw Christ. Luke 2. 25, to 36. also a Prophet called Niger. Acts 13. 1.
 Simon. *hearing, or obeying.* An Apostle of Christ. Matth. 4. 18. looke Peter. Also a leper which receiued Christ into the house. Mat. 26. 6. Luke 7. 40. Another, whom the Jewes compelled to beate the Crosse. Mat.

27. 32. another, a conurer. Acts 8. 9. to 25. Another, a Tamer. Acts 9. 43. & 10. 6, 32. Another. a Canaanite. Matth. 10. 4. also the sonne of Onias the Priest. Ecc. clus. 50. 1. also Judas Maccabeus brother. 1. Mac. 2. 5. & 5. 21. & 10. 74. * & 13. 14, 15, 16. Chap. and 2. Mac. 14. 17. Also a Beniamite, who uttered the treasure of the Temple to Apollonius. 2. Mac. 3. 4, 5, 6.
 Sin. *a dart, or armour, or coldnesse.* A wilderness. Exod. 16. 1. Num. 33. 11.
 Sina. *idem.* A mountaine. Galat. 4. 25.
 Sinai. *a bramble: or after the Syrian, enimitie.* A wilderness. Exod. 16. 1. and 19. 1. Num. 33. 15. Deut. 33. 2.
 Sini. *idem.* Gen. 10. 17.
 Sinim. *the South countrey.* Isa. 49. 12.
 Sippai. *a threshold, a water pos, a silver cup, or an end.* Saph Saphai
 2. Sam. 21. 18. 1. Chro. 20. 4.
 Sirach. *a hissing, a song of the brother, or an emptie gift.* The father of Iesus. Ecc. clus. 20. 27.
 Syrian. *looke Syrian.*
 Sifamai. *a house, or swallows of waters, or a moth of waters: or after the Syrian, blindness.* 1. Chro. 2. 40.
 Sifara. *seeing a swallows, or seeing a moth, or horse.* Sifera, Sifera
 Ezra. 2. 35. Neh. 7. 55.
 Sifera. *idem.* The king of Canaans chiefe captaine. Sifera
 Judges 4. 2. *
 Sitnah. *hated, a well.* Gen. 26. 21.
 Sithri. *my secret, or my refuge, or hid, or stumbling.* a side. Exod. 6. 22.
 Siuan. *Ester 8. 9. Baruch 1. 8.*
 Smyrna. *myrrhe.* A citie in Asia. Reuel. 1. 11.
 So. *a measure, or vase.* 2. Kings 17. 4.
 Socho. *a covering, or a bough.* 1. Chro. 4. 18.
 Sochoh. *idem.* A citie. 1. King. 4. 10.
 Socoh. *sabernacles.* A citie. Josh. 15. 48.
 Sodi. *my secret.* Num. 13. 11.
 Sodom. *their secret, a heele, or their mortar.* A city of Syria. Gen. 10. 19. Sodom and Gomorah assaulted. Gen. 14. 11. Destroyed with fire and brimstone from heauen. Gen. 19. 24. according as was foretold. Gen. 18. 23. & 19. 13. The Sodomites exceeding sinners. Ge. 13. 13. The sins of Sodom declared. Gen. 19. 5. & 2. 16. 49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2. 6. Jude 7. which yet shall haue easier iudgement, then they that contemne the Gospel. Mat. 10. 15. The Jewes threatened to be destroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Jewes vine, as the vine of Sodom & Gomorah. Deut. 32. 32. reade Isa. 2. 2, 10. and 3. 9. and 13. 19. Jer. 49. 18. Lam. 4. 6.
 Solomon. *looke Shelomoth.* Dauids sonne by Bathsheba. Matth. 1. 6. 2. Sam. 12. 24. as was promised. 2. Sa. 7. 11, 12. 1. Chro. 22. 9, 13. he is put to the Prophet Nathans gouernment. 2. Sam. 12. 25. hee is loued of God. 2. Sam. 12. 24. he loueth the Lord. 1. kin. 3. 3. God promisseth him to performe his promise, if he walke in his wayes. 1. Kings 6. 12. Dauid promisseth Bathsheba, that he should reigne after him. 1. King. 1. 13. What precepts Dauid gaue him before his death. 1. Kings 2. 3. Solomon craueth wisdom of God. 1. Kin. 3. 5, 9. he marieth Pharaohs daughter. 1. King. 3. 1. his sentence on the two harlots. 1. King. 3. 16. The number of his songs and prouerbs. 1. Kin. 4. 32. his princes and rulers. 1. king. 4. 2. The purueiance of his victuals. 1. king. 4. 22. The number of his horses. 1. Kings 4. 26. His bookes. 1. Kings 4. 33, 34. Peace in his dayes. 1. kings 4. 24, 25. His wisdom. 1. king. 4. 29, 30, 31. His workemen. 1. king. 5. 33. The forme of the Temple which he builded. 1. kings 6. 2, to 11. Hee sendeth to the King of Tyus for trees and workemen. 2. Chron. 2. 3. to 11. He brought into the Temple, the things that Dauid had dedicated. 1. Kings

T A L

1 King. 7. 5. 1. he prayeth that if that should pray in the Temple, might be heard. 1. Kings 8. 23. God willeth him to walke before him in parenesse of heart. 1. Kin. 9. 4. Solomons gift to Darius. 1. King. 9. 11. which Darius gave him againe. 2. Chron. 2. His charers, horses, and riches. 2. Chron. 1. 14. * Why he was called Solomon. 1. Chron. 2. 9. God appeared to him againe. 1. Kings 9. 2. 2. Chron. 7. 12. The Queene of Sheba came to heare his wisdom. 1. Kin. 10. 1, to 14. he exceded all Kings in riches and wisdom. 1. Kin. 10. 23. * he became an idolater. 1. Kin. 11. 1, to 9. God raised up enemies against him. 1. King. 11. 14, to 40. his death. 1. Kin. 11. 43. his realme deuident. 1. Kings 12. 20. his prayer to obtaine wisdom. Eccl. 9. 1. to the ende of his booke. His praise and dispraise Eccl. 47. 13. * Solomons porch. John 10. 23. Actes 3. 11.

Sopater, keeping his father without danger, of the health of the father. One that accompaigned Paul into Asia, Act. 20. 4.

Sopher a scribe, shewing, or numbring. Jer. 51. 25.

Sophereth, idem Ezra 2. 55.

Sophonis looke Zephaniah.

Sotai, declaring, throwing forth: or after the Egyptian, a cauldron. 1. Chron. 5. 13.

Sorek a vine, or vineyard, or a bisling. A riuer. Iudg. 16. 4.

Solipater, as Sopater. Mens names. 2. Mac. 12. 19. Rom. 16. 21.

Solthenes a mightie, or strong sauiour. The chiefe ruler of the Iewes Synagogues. Actes 18. 17.

Sofstratu, helping his armie from danger, or the health of his armie. 2. Mac. 4. 27.

Sotai a conclusion in pleading, or a bending. Ezra. 3. 55

¶ Sparta sowed, or sowing. The chiefe citie of Lacedaemonia. 1. Mac. 14. 20. and 15. 23. the citizens called Spartians. 1. Mac. 12. 2.

¶ Strachys, an care of corne. One beloued of Paul. Rom. 16. 9.

Stephana Stephanas a crowne, or crowned. One whose household Paul baptized. 1. Cor. 1. 16. and 16. 15.

Steuor, idem A Dragon full of faith and of the holy Ghost Act. 6. 5, 8. * and 7. 1. *

Stoicks. A sect. Actes 17. 18.

Storax. A sweete gumme. Eccl. 24. 17.

¶ Suah, as Shuah. Gen. 38. 12.

Sush, rooting up, or treading under foot. 1. Chron. 7. 36.

Sual, or Shaul. 1. Chron. 7. 36.

Succoth tabernacl s, or tents. A citie. Gene. 33. 17. Ezra. 12. 17. Iudg. 8. 6. Psal. 60. 6.

Succoth benoth. the tabernacle of daughters, or the anoynting of daughters. An idole. 2. King. 17. 30.

Sulamy secret. A riuer. Baruch 1. 4.

Sukkims ointing, or ointed, covered, or shadowed. A people in Africa 2. Chron. 12. 3.

Suphanites, looke Shupham.

Sur, a giuing backe, or rebellion. A citie. Iudeth. 2. 28.

Sufanna, a lilly, or rose, or ioyfulness. Wife to Iosabab Dan. 13. 1, 2. * also a woman that folowed Christ. Luke 8. 3.

Sufi, a horse, swallow, or moth. Num. 13. 12.

Sufis idem. A citie. Est. 11. 3. looke Shushan.

¶ Sychar, a conclusion, or finishing. A citie. John 4. 5. looke Shechem.

Sychem as Shechem, looke Shechem, and Act. 7. 16.

Syluanus looke Siluanus.

Synagogues looke in the 2. Table and Matth. 4. 23.

Synthetic comming, or telling a tale. Phil. 4. 2.

Syracusa, drawing violently. A citie of Sicillia. Act. 18. 12.

Syria (Heb. Aram) significth, high descending, or the slender of beere. A countrey in Asia, hauing on the East the riuer of Euphrates: on the West the middle sea and Egypt: on the North Cilicia & Cappadocia: and on the South Arabia: which Tzenius gouerned. Luke 2. 2. the Syrians of Damascus slaine by David, and their countrey tributarie to him. 2. Sam. 8. 5, to 9. A small armie of them ouercame Iudab, for that they forsooke God. 2. Chron. 24. 23, 24. They aiding the Ammonites against Israel, were slaine by Iosabab. 1. Sam. 10. 6, to 15. Theyooke a little maid of the land of Israel, that serued Naamans wife. 2. King. 5. 2. Elifha forgetteth the Israelites that the Syrians would assaile them, if they went whither they were determined. 2. Kin. 6. 9. The Syrians besieging Samaria, were chased away by the Lord. 2. Kin. 7. 6. * The Israelites in subiection to the Syrians. 2. Kin. 13. 3. are promised to be deliuered by Iosabab. 2. King. 13. 17. Laban was a Syrian. Deut. 26. 4. Looke Aram.

Syrophencilian, redde, or purple, drawn, or drawing Syrophenice into it. An inhabitant of Syrophenicia. Mar. 7. 26.

Syrtes, drawn, or a drawing into it. quicke sands, or shelles nere the Egyptian sea, made by the drift of grauel and sand, dangerous to passe by: they drawe violently vnto them all things that come nigh them: by which Paul sapled. Actes 27. 17.

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Taanach, breaking asunder, or humbling thee, or smothering thee. A citie. Iosh. 12. 21. Iudg. 5. 19. 1. Kin. 4. 12.

Taanoth shiloth, dissolving, or breaking a figge tree, a little fig tree going astray, or a little fig tree of abundance, or peace. A place. Iosh. 16. 6.

Tabitha rings, circles, drowned, good time, or a good houre. Acte. 7. 46.

Tabbath idem. Ezra 2. 43.

Tabbath, good, or goodness. A place. Iudg. 7. 22.

Tabcol, or Tabecl, good God. Isa. 7. 6.

Tabecl, idem. Ezra 4. 7.

Taberah, a burning. A place. Num. 11. 3.

Tabitha, a Roebucke. Actes 9. 36.

Tabor, a bushing, or partrie: Egyptian, contrition, or breaking asunder. A high mountaine in the middle field of Galile. Iosh. 9. 22. Iudg. 4. 6. Psalm. 89. 12. whereon Christ was transfigured. Matth. 17. 1. Mar. 9. 2. Luke 9. 28.

Tabrimon, a good pomegranate apple, or high goodness, or a trust prepared, numbered, or rewarded. 1. Kin. 15. 18.

Tadmor, confession, praise of bitterness, or myrthe of confession, or praise. Heb. & Syr. the praise of a master, or Lord. A citie. 2. Chron. 8. 4.

Tahan, beseeching, merciful, full of grace, or pitching tents. 1. Chron. 7. 25. Of him came the Tahanites. Num. 26. 35.

Tahapanes. A citie. Iere. 2. 16. looke Tahpanhes.

Tahath, hasting. Gen. 22. 24.

Tahath, seare, or vnder: after the Syrian, a going downe. A mansion. Num. 33. 26. Also mens names. 1. Chron. 6. 24. 37.

Tahrea, anger, or wicked contention, or anger, or contrition of the shephard. 1. Chron. 9. 41.

Tahpanhes, the crier of confidence, or hidden confidence. A citie in Egypt nere Ai. 3. Jer. 43. 7. looke Tahpanes.

Tahpanes, hidden, tentation, or flight, or a covered banner. The wife of Pharaoh. 1. King. 11. 19, 20.

Tahim-hodhi. 2. Sam. 3. 6.

Talithacumi, Marke 5. 41.

Talmal, a furrow, or delaying waters, or the assembling together of waters. Num. 13. 23. Iosh. 15. 14.

Talmon, dewe prepared, or dewe numbered, or the gift of dewe. 1. Chron. 9. 17. Ezra 2. 42.

Tamah, blotting out, or shewing, or wiping away, or as-

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Thamar	ter the Syrtan. <i>smutings</i> . Hebe. 7. 55.	Temath. <i>noonetide</i> . A countrey. Ezek. 48. 28.	Temanah
Thamor	Tamar. <i>a palme tree</i> . Gene. 38. 6.	Temeni. <i>as Temani</i> . 1. Chro. 4. 6.	Themeni
	Tamar. <i>idem</i> . Daughter to David. 2. Sam. 13. 1. to 23. Also a citie. Ezek. 47. 19.	Temnatha. <i>an image</i> , or <i>forme</i> , or <i>numbring</i> : or after the Syrtan, <i>ordained</i> . A citie. Josh. 19. 43.	Themna
Thammuz	Tamor. 1. Kings 9. 18. looke Tadmor.	Tepho. <i>a place</i> . A fozt reedified by Bacchides. 1. Thopho	Thopho
	Tammuz. <i>consigned</i> , or <i>a fire</i> , Jerome taketh it for Adonis, Venus lover. Other for Syrtis, and idole of the Egyptians. Ezek. 8. 14.	Thacca. 9. 59.	Tarah
Thanach	Tanach, <i>as Taanach</i> . A citie. Josh. 21. 25.	Terah <i>smelling</i> , <i>breathing</i> , or <i>driuing away</i> . Abza-	Tarah
Thanchu-	Tabumeth, <i>consolation</i> . Jere. 40. 8.	hams father. Gen. 11. 26. * 1. Chro. 1. 26. Josh. 24. 2.	Thare
meth	Tanis. <i>a motio</i> , <i>moving</i> , or <i>moued</i> . A city. Judet. 1. 10	Teraphim. <i>images</i> , or <i>formes</i> . Judg. 17. 5. 1. Mol. 3. 4.	Therah
Tapheth	Taphath. <i>a distilling from the head</i> , a drop, or a lisle one. 1. Kings 4. 11.	Terebint. A tree, whereout issueth the gum Tur-	Theraphims
	Taphnes, <i>as Taphenes</i> . A citie. Judet. 1. 9.	pentine. Eccul. 24. 18.	Therebint
Thapuab	Tappuah. <i>an apple</i> , a swelling in the body, or rying.	Teresh. <i>as Terah</i> . Est. 2. 21.	Theres
Thapua	A citie. Josh. 12. 17. & 15. 34. & 16. 3.	Tertius. <i>the third</i> . Rom. 16. 23.	
Tharath	Tarah <i>an heire</i> , <i>wretch</i> , or <i>a banished man</i> . A man-	Tertullus. <i>declaring false things</i> , a liar, or wonderful	Tartullus
Thara	Non. Num. 33. 27.	An Orator against Paul. Acts 24. 1. 2. 10.	
Tharcia	Tarah. <i>the searching out of slander</i> , or <i>the searching out of strength</i> , or <i>the turtle birds of slander or strength</i> . A citie. Josh. 18. 27.	Tetrarch. <i>gouverneur of the fourth part of a realme</i> . Luke 3. 1. Mat. 24. 1.	Taddeus
Tharea	Tarea. <i>bowling</i> , <i>doing evil</i> , the chamber of guilefull dealing, or <i>the chamber of a companion</i> : or after the Syrtan, <i>chance</i> , or <i>earthly</i> , or <i>lesser</i> . 1. Chro. 8. 35.	¶ Thaddeus. <i>praising</i> , or <i>confessing</i> . Surname of Leb-	beus one of Christs Apostles. Mat. 10. 3. Marke 3. 18.
Tharac	Tarpelaic. <i>theemes</i> , <i>diligent</i> and <i>painefull</i> . Syrt. and Heb. <i>the hill of wonder</i> , the keeper of decay, or the lease of labour. A people. Ezra 4. 9.	Thamnatha, <i>as Temnathab</i> . A fozt reedified by	Thamnath
Tharhai	Tarshish. <i>a beholding of the sword</i> , a searching out of marble, the turtle bird of the sword, a Jasper Stone, or the sea. Iauans sonne. Gen. 10. 4. Also a region taken for Cilicia. 2. Chro. 9. 21. Jsa. 66. 39.	Bacchides. 1. Mac. 9. 50.	
Tharhis	Tarshish. <i>idem</i> . A countrey. 2. Kings 10. 22. looke Tharhis	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	Tharhis
Tharhis	Tarshus. <i>winged</i> . A citie of Cilicia. Acts 21. 19.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tharthak	Tartak. <i>chained together</i> , or <i>shut up</i> . An idole of the Quims. 2. Kings 17. 31.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tharthac	Tartan. <i>searching out</i> , or <i>beholding a gift</i> , or <i>the gift of the turtle bird</i> , or <i>the law of them</i> . 2. Kin. 18. 17. Jsa. 20. 1	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tharchan	Tarna. <i>rewarding</i> , or <i>a rewarder</i> . Ezra 5. 3.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thathanal	¶ Tebah. <i>a cooke</i> . Gen. 22. 24.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tebalia	Tebalah. <i>the baptisme of the Lord</i> , or <i>goodnesse to the Lord himselfe</i> , or <i>the sauce of the Lord</i> . 1. Chro. 26. 11.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tebalias	Tebeth. <i>good</i> , or <i>goodnesse</i> . A moneth. Ester 2. 16.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tebez	Tebez. <i>an egge</i> , or <i>silken garments</i> . After the Syrtan, <i>flaxe</i> . A citie where Abimelech was slaine. Judges 9. 50. * 2. Sam. 11. 21.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thebes	Tehaphneches, <i>as Tanis</i> . A citie. Ezek. 30. 18.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tehaphnes	Tehinnah. <i>a beseeching</i> , <i>mercifull</i> , <i>praye</i> : or <i>very shankfull</i> , or <i>faueur</i> . 1. Chro. 4. 12.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tehinna	Tekoa, <i>as Tekoab</i> . <i>a pipe</i> , a noyse fastened. A mans name. 1. Chro. 2. 24. & 4. 5. Also a towne 6. miles from Jerusalem. 2. Sam. 14. 3. Amos 1. 1. The inhabitant called a Tekokite. 1. Chro. 11. 18.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thecina	Tel-abib. <i>a heape of newe graine</i> . A place where the Jewes were kept prisoners Ezek. 3. 25.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tecoa	Telah. <i>a moystnesse</i> , or <i>greenesse</i> , or <i>moystning</i> , or <i>ma-</i>	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Tecoa	king greene. 1. Chro. 7. 25.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thecoite	Telem. <i>a lamb</i> , or <i>the dewe of them</i> : or after the Syrtan, <i>the shadow of them</i> . A citie. Josh. 15. 24. Also a pozt. Ezra 10. 14.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thelabib	Telharsha. <i>a heaping up of deafnesse</i> , or <i>hanging up of the plough</i> . Heb. & Syrt. <i>the words of doubtfulnesse</i> . A place. Ezra 2. 59.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thelah	Telmalah. <i>a heape of salt</i> , or <i>the doubtfulnesse of salt</i> . A place. Ezra 2. 29.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thale	Tema. <i>a maruailing as perfection</i> , or <i>the southwnde</i> . Jshmaels sonne. Ge. 25. 15. Also a countrey. Job 6. 19.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thelharfa	Teman. <i>south</i> , <i>perfect</i> . Syrt. <i>there</i> . The sonne of Ephaz. Gen. 36. 11. 42. Also a citie in Edom. Jere. 49. 7. Baruch 3. 22.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thelmeh-	Temani. <i>moyst perfect</i> , or <i>the south</i> . Syrt. <i>ordained</i> . A countrey. Gene. 36. 34. Temanite. <i>idem</i> . A man of that countrey. Job 2. 11.	Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thelmela		Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Themah		Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Thema		Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Theman		Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Themani		Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	
Themanic		Tharhis. <i>idem</i> . A people. 2. Mac. 4. 30.	

Tikuah	Tikuah, <i>hope, a little line, or congregation.</i> 2. king. 22.	him descended a people of Asia the lesse. Ezek. 27. 14.	
Thicuah	14 called Tokhath. 2. Chro. 34. 22.	and 38. 6.	
Thecuath	Tilgath Pilnecler, <i>forbidding snow falling.</i> King of	Tohu, <i>living.</i> 1. Sam. 1. 1.	Th ohu
Theglath-	Asbat. 1. Chro. 5. 6. called Tiglath Pilcler. 2. king. 15.	Tol, <i>erring.</i> King of Hamath. 2. Sa. 8. 9. looke Tou,	Thoi
pilnecler	29.	Tokhath, <i>taking unto him a signe.</i> 2. Chro. 34. 22. 2.	Thecuath
Thegiath-	Tilon, <i>murdering.</i> 2. Chro. 4. 20.	Kings 22. 14.	Thickua
phaloclar	Timnath, as Timnathah. A citie. Josh. 15. 57.	Tola, <i>a worme.</i> Mens names. Gen. 46. 13. 1. Chron.	Thola
Thilon	Timna, <i>a forbidding perturbation, or a perfect perturbation.</i> Eliphaz concubine. Gen. 36. 12. Also a Duke.	7. 1. Judges 10. 1.	
Thaminath	Gen. 36. 40.	Tolad, <i>a nativitie, or generation.</i> A citie. 1. Chro. 4. 29.	Tholad
Thamina	Timnath heres, <i>the image of the sunne, a fained figure, the number of an earthen pot.</i> Syri. & Heb. the sun or desired. A citie. Josh. 2. 9. looke Timnath-ferah.	Tolaites wormes, <i>or little wormes.</i> A familie descended of Tola. Num. 26. 23.	Tholaites
Thimna	Timnath ferah, <i>a figure enlarged, an image remaining of a numbering the rest.</i> Syri. & Heb. an ordeined stretch.	Tolman, <i>faithful, or that saith truth, or a workeman, or undermaster.</i> 1. Chro. 5. 27.	
Thimna-heres	A citie. Josh. 19. 50. and 24. 30 called befoze Timnath-heres.	Tom, <i>twinne, or a deepensse without bottome.</i> looke Thomas.	Thomas
Thaminath-heres	Timon, <i>honourable, or precious.</i> A beaerit Acts 6. 5.	Topaz, <i>a precious stone.</i> Erod. 28. 17. Rene. 21. 20.	
Thaminath-ferah	Timotheus, <i>the honour of God, or honouring of God, or precious to God.</i> A captaine. 1. Mac. 5. 6. Also a Grecian whom Paul circumcised, and wrote unto. Acts 16. 1. 2. 3. 1. Tim. 2. 2. 2. Tim. 2. 2. Read 1. Cor. 4. 17. and 16. 10. 11. 2. Cor. 1. 1. Phil. 2. 19. 23. to 25. Roma. 16. 21. 1. Thel. 1. 1. and 3. 2.	Tophel, <i>decay, or foolishnesse.</i> A place. Deut. 1. 1.	Thophel
Timothie	Thiphah, <i>a passing over, a halting, or the passeover.</i>	Topher, <i>or Topheth. a timbrell, or tabret, a leading aside, or an enlarging.</i> A place in the suburbs of Jerusalem, where parents offered their children, halfe burned in fire, to Bolech 2. Kings 23. 10. Isa. 30. 33.	Thophet
	Thatis, <i>a place where passeover is kept.</i> A citie. 1. Kings 4. 24. 2. Kings 15. 16.	Tou, Thou, as Voi. 1. Chro. 18. 9.	Thophet
	Thas, <i>a desire, or Gen. 10. 2.</i>	Trachonitis, <i>stone, or small.</i> A region of Syria, Luke 3. 1.	Thogu
Thiras	Thathites, <i>singing.</i> 1. Chro. 2. 55.	Throas, <i>bored through.</i> A citie of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Acts 16. 8.	Thochonitis
Thirathies	Thirah, <i>a dull searcher out, or beholder, a hinderance of the lawe, or the dullnesse of the turtle birde.</i> A king. 2. Kings 19. 9. Isa. 37. 9.	Tregyllum, <i>a citie in the pie Sames.</i> Actes 20. 15.	Troada
Tharakas	Thirhanah, <i>a searcher of mercie, or the turtle birde of mercie.</i> 1. Chro. 2. 48.	Trophimus, <i>nourished, or brought up.</i> A companion of Paul. Actes 20. 4. and 21. 29. 2. Tim. 4. 20.	
Tharaca	Titia, <i>a search, or searching out, or beholding.</i> 1. Chro. 5. 16.	Tryphens, and Tryphosa, <i>delicious, or delicate.</i> Two godly women. Rom. 16. 12.	
Thirhana	Trishatha, <i>dissolving the foundation, beholding drinke, or butler, or the fountain, or of the turtle birde.</i> Heb. and Syri. <i>beholding the yeere of time, or him that hath authority over us.</i> Nehemias surname. Ezra. 2. 63. Neh. 10. 1. looke Nehemiah.	Typhon, <i>idem.</i> 1. Mac. 11. 39 and 15. 37. & 12. 39.*	
Thirana	Tirzah, <i>pleasing well, willing, pleasant, or running.</i>	Tubal, <i>borne, or brought, or worldly, or confusion, or slander.</i> Japheths sonne. Gen. 10. 2. 1. Chro. 1. 5. The Jewes called Italy by his name. Isa. 66. 19. Eze. 27. 13. and 32. 26.	Thubal
Thirfa	Tizah, <i>pleasing well, willing, pleasant, or running.</i>	Tubal kain, <i>worldly possession, a birds nest of the world, possessing confusion, or imitating slander.</i> The first brasier and Smith Gen. 4. 22.	Thubal-cain
*Terfa	Tizpah, <i>pleasing well, willing, pleasant, or running.</i>	Tubieni, <i>strawe, or mixed with strawe, as serving well, or gratifying well.</i> Jewes so called. 1. Mac. 12. 17.	Tubiani
	Tizpah, <i>pleasing well, willing, pleasant, or running.</i>	Tubin, <i>measured well, or a good measure, or good wine.</i> A citie of the Gadites. 1. Mac. 5. 13.	Thubin
Thesbite	Tithite, <i>taken, captiv, turning, sitting, or dwelling.</i>	Tychicus, <i>casual, or happening.</i> Pauls fellow servant. Actes 20. 4. Ephel. 6. 21. Col. 4. 7. 2. Tim. 4. 12.	
	Tithite, <i>taken, captiv, turning, sitting, or dwelling.</i>	Tyris, <i>the sharpnesse of swiftnesse, or a sharpe sound, or voyce, or a merry sound, or a merry swiftnesse.</i> Heb. and Syri. <i>one vice, or one onely swiftnesse.</i> A river of flood which compasseth Mesopotamia: of the which mention is made. Tob. 6. 1. Eccles. 24. 29. called Tyrodek. Gen. 2. 14.	Tyre
	Tithite, <i>taken, captiv, turning, sitting, or dwelling.</i>	Tyrannus, <i>ruling, or a prince.</i> Hee in whose schoole Paul daily disputed. Actes 19. 9.	
Titus Man-	Tizite, <i>a scattering, scattered, or going out.</i> A citizen of Tiza. 1. Chro. 11. 45.	Tyrus, <i>a breaking with a stile, a siege, or binding, or a singing, or strength, or a rock.</i> A citie by Libanus The citizens called Tyrians. Eccles. 46. 18. Of both the which mention is made. 2. Samu. 4. 11. 1. King. 5. 1. Psal. 46. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Jer. 47. 4. Ezek. 26. 2. & 27. 3. Joel 3. 4. Amos 1. 9. Jer. 9. 2. 3. Marth 11. 21. and 15. 21. Mar. 3. 8. Luk. 10. 14. 15. Actes 27. 3. 7.	
nius	Toah, <i>a weapon, or a dart.</i> 1. Chro. 6. 34.		
Thofite	Tob, <i>good, or goodnesse.</i> Judges 11. 3.		
Thoi	Tob adoniah, <i>a good governour, or a good Lord, or a good store of the pillar of the Lord.</i> 2. Chro. 17. 8.		
Tohu	Tobias, <i>a good Lord, or the goodnesse of the Lord.</i> Ezra. 2. 60. Neh. 2. 10. Tob. 1. 1.		
Tob-adonia	Tobias, and Tobit, <i>idem.</i> The name both of father and sonne. Tob. 1. 1. 9. Reade the whole booke. Also the father of Hircanus. 2. Mac. 3. 11.		
Tob adonias	Tobiah, <i>idem.</i> A Leuite. 1. Chro. 17. 8. Also a captiv. Jer. 6. 10.		
Tobia	To hen, <i>the middle, or betweene the middle, or prepared.</i> A citie. 1. Chron. 4. 32.		
	Togarmah, <i>strong, or ho-9, or overmuch inhabited, or a very stranger, or fearing greatly, or a doubtful lightnesse.</i>		
Thogorma	The sonne of Somet, Genes. 10. 3. 1. Chro. 1. 6. Of		
Togaran			
Togama			

Olla

Amah

Amina

Hanni

Ani

Vaphi

Vaphi

Ophaz

Ophir

Vrbau

Hur

Vrias

Vra

Durias

Aurim

Huz

Hus

Vs

Vfai Ozi

Vzal

Ozia

Azia

Oza

Ozen Seera

Olen Sara

Ozzi

Azzi

Ozias

Ozi

Vziel

Oziel

Eziel

Ozielites

Sennim

Zaananim

Saananim

Saaan

Sabad

Sebadiah

Sebadia

¶ Vel. desiring God. Ezra 10. 34.
 ¶ Vlam a porch, or gallerie, or strength, or foolishness of them. Mens names. 1. Chro. 7. 19. and 8. 39.
 Villa. a lifting up, a sacrifice killed on the altar, an infant, a little one, or a large. 1. Chro. 7. 39.
 ¶ Vmmah. darkened, covered, his people, or with him. A cite. Josh. 19. 30.
 ¶ Vnni. an answer, or song, or afflicted, or poor. Certain men. 1. Chro. 15. 18, 20. Nehem. 12. 9.
 ¶ Vopli. a thing broken, or parched, a portion, a diminishing, or diminished. Num. 13. 15.
 Vpharlin. Dan. 5. 25.
 Vphaz. pure gold. A place. Jer. 10. 9. Dan. 10. 5.
 ¶ Vr. fire, or light. A cite. Gen. 11. 28.
 Vrbauus. cruell, courteous, or gentle in speech. Pauls fellow helper. Rom. 16. 9.
 Vri. light, or fire. Mens names. Exod. 31. 2. 2. Chro. 2. 20. 1. king. 4. 19. Ezra 10. 24.
 Vriah, or Vriah. the fire of the Lord, or the light of the Lord. Mens names. 2. Sam. 11. 2, 6, 7. * 12. 9. Ezra 8. 33. Neh. 3. 4. Jlai. 8. 2. Jer. 26. 10. 2. king. 16. 11. Matth. 1. 6.
 Vriel. light, or fire of God. 2. Chro. 13. 2. Also an Angel. 2. Efd. 4. 1.
 Vrim. light. Exod. 28. 30.
 Vchai. mine iniquity, or time, or forwardness, or an house. 1. Chro. 9. 4.
 ¶ Vz. counsaile, or words after the Syzian, fasted. Mens names. Gen. 10. 23. and 22. 21. and 36. 28. Also a countrey. Job. 1. 1. Lam. 4. 21.
 Vzai. then, or he. Neh. 3. 25.
 Vzai. wandering, sailing, sailing forward, or distilling from the head. Gen. 10. 27.
 Vzai. the strength of the Lord, or the bucke goate of the Lord. 1. Chro. 11. 44.
 Vziah. idem. Nehem. 11. 4.
 Vzai. or Vzai. strength, or agnate. Mens names. 2. king. 21. 18. 1. Chro. 6. 29. and 8. 7. 2. Sam. 6. 3. to 9.
 Vzzen Sherah. an eare lappe of flesh, or an eare lappe remaining. A cite. 1. Chro. 7. 24.
 Vzzi. strong, my strength, or my goate. Mens names. 1. Chro. 6. 5, 5. 1. and 7. 2, 7. Ezra 7. 4. Neh. 11. 12. and 12. 19, 42.
 Vziah, as Vzai. Mens names. 1. Chro. 6. 24. 2. Chro. 26. 1. * Ezra 10. 21. looke Azariah.
 Vzziel. the strength of God, or the bucke goate of God. Roaths sonne. Exo. 6. 18. Leuit. 10. 4. 1. Chro. 6. 2. Of him came the Vzzielites. Jai. 3. 27. Also mens names. 1. Chro. 4. 42. * 7. 7. * 25. 4. 2. Chro. 29. 14. Neh. 3. 8.
 Z
 Zaanaim. A plaine. Judg. 4. 11.
 Zaanai. a going forth. A cite. Micah 1. 11.
 Zaananim. mourning, or a mourning, or one sleeping. A countrey. Josh. 19. 33.
 Zaaan. trembling. Gen. 36. 27.
 ¶ Zabab. a dowrie, or endowed. 1. Chro. 2. 36. and 7. 21. Ezra 10. 27. 33. 43. 2. Chro. 24. 26.
 Zababiah. a dowrie, or endowed of the Lord. 1. Chro. 8. 15.
 Zabbai. flowing. Ezra 10. 28.
 Zabdi. as Zabab. Josh. 7. 1, 17. Neh. 11. 17.
 Zabdai. the dowrie of God, or endowed of God. Certain mens names mentioned. 1. Chro. 27. 2. Nehem. 11. 14. and 1. Mac. 11. 17.
 Zabul. as Zabab. 1. king. 4. 5.
 Zabulon. looke Zebulon. The sonne of Iacob. Ge. 30. 20. and 35. 22. Exod. 1. 3. he is blessed. Gen. 49. 13. Deut. 33. 18. His portion. Josh. 19. 10. to 17. His children. Gen. 46. 14. Num. 26. 26, 27. They could not expel the Canaanites, but made them tributaries. Judges 1. 30. Also the countrey where the tribe of Zabulon dwelt. Matth. 4. 13, 15.

Zaccai, or Zacehai, puts meate, or after the Syzian, Zachai iust, or made iust. Neh. 3. 20. and 7. 14.
 Zaccus. idem. A man who longed Christ. Luk. 19. Zacheus 2. to 11.
 Zaccur, and Zaccur. mindfull, remembering, or of the male kinde. Mens names. Num. 13. 5. 1. Chro. 4. 26. and 24. 27. and 25. 1.
 Zechai, as Zaccai. Ezra 1. 9.
 Zachariah. mindfull of the Lord, or man of the Lord. Jeroboams sonne, who succeeded him: slaine by Shal-lum. 2. king. 14. 29. * 15. 8. to 13. Also John Baptists father. Luke 1. 5. to 23. his long. Luk. 1. 67. to 80. Also a priest. Luk. 11. 51. Matth. 23. 35. 2. Chro. 24. 20, 21. Of this name read. 2. kin. 18. 2. Ezra 8. 3. 1. Efd. 1. 1. and 5. 8. 2. Efd. 1. 40. 1. Mac. 5. 18 looke Zechariah.
 Zachet. mindfull, or man. 1. Chro. 8. 31.
 Zadok. iustified, or iust. Mens names. 2. Samu. 8. 17. and 15. 24. 1. king. 2. 35. Ezra 7. 2.
 Zaham. detesting, or unclean. 2. Chro. 11. 19.
 Zair. little, or broken shoule. A cite. 2. king. 8. 21.
 Zalaph. a shadow, or ringing, or shaking. Heb. & Syz. a shadow is yned together. Neh. 3. 30.
 Zalmon. darkens, or his image, or the shadow of a gift. A mount. Judg. 9. 4. * Psal. 68. 14. Also one of Davids worthies. 2. Sam. 23. 28.
 Zalmonah. a gift of the shadow, or our image. A man. Salmana. Num. 33. 41.
 Zalmonna. a shadow forbidden, or a shadow or image of perturbation. A king. Judg. 8. 5. Psal. 83. 11.
 Zambri. sinning, or a vine, or a thinking. 1. Mac. 2. 26. Num. 25. 14.
 Zamzummims. thinking wickedness, or wickedness of wicked men. A people. Deut. 2. 20.
 Zanoah. forgetfulness, or resting from, or that rest, or that comfort. A cite. Job. 15. 34, 56. also a mans name. 1. Chro. 4. 18. Neh. 11. 39.
 Zanoah. idem. Neh. 3. 13.
 Zaphnath paaneah. a man to whom secrets are revealed, or in the Egyptian tongue, a favour of the world. The name which Pharaoh gave Joseph. Gen. 41. 45.
 Zaphon. the north east wind, or hid, or a beholder. A place. Josh. 13. 27.
 Zarah, or Zarah. rising, or cleere ness. Gene. 38. 30. and Sarai 46. 12. Num. 2. 4.
 Zarah. kprsie, or a hornet. A cite. Nehem. 11. 29.
 Zaved. a strange going downe, or power spread abroad. A ruler. Num. 21. 12. looke Zered.
 Zarephath. perplexitie of bread, or the persuasion of perplexitie. A cite betweene Tyre and Sidon. 1. king. 17. 10. 2. Mac. 20. Luke 4. 20, 26.
 Zarecan. tribulation, or perplexitie, or a binding, or giving perplexitie. A place. Josh. 3. 16.
 Zarith. cleare. Two families, the one came of Zarah Simeons sonne. Num. 26. 13. The other of Zerah Judahs sonne. Num. 26. 20.
 Zarcana, as Zarecan. A place by Izrael. 1. kin. 4. 13.
 Zattu. an olive tree, a man. Ezra 2. 8. Neh. 10. 14.
 Zaza. belonging to all, or all manner of wayes: a wilde beast, or shining bright, Syz. going backe. 1. Chro. 2. 33. thu. * Zebadiah. the dowrie of the Lord, or the Lord hath endowed. Certain men. 1. Chro. 8. 17. and 12. 7. and 26. 2. 2. Chro. 19. 11. Ezra 8. 8.
 Zebah. sacrifice, or a beast killed in sacrifice for victorie, or a belonging, or a killing. A king of Midian. Zeba Judges 8. 5. Psal. 83. 11.
 Zebedeus. a dowrie, or endowed. Father of James Zebedee and John. Matth. 4. 21. his wife maketh request to Christ for her two children. Matth. 20. 20, 21.
 Zebina. a flowing, or flowing now: or after the Syz. Zabina an. a selling, or buying. Ezra 10. 43.
 Zeboim. little Does, or Goates, or faire, or chiefe. Syz. Seboim. E. li. miling.

Z E R

The first Table.

Z I M

Zebuda
Zebulon
Zacharias
Zachariah
Zacharia
Zachari
Zacharie
Zedada
Sedada
Sedecias
Zedechiah
Zedechias

Zeb
Zela
Zelec
Selec
Zalphaad
Salphaad
Zelaphead
Samarim
Semari
Semarim
Semeron
Semira
Zamira
Zenan
Zenan
Zena
Sophonias
Sophonia
Sophoniah
Sophoni
Zephania
Zephoniah
Sephath

Zepho
Sephro
Sephon
Ser

Zara Zarab
Serah
Zaraiah
Zeraiah
Saraiah
Zared
Sareda
Saredatha
Zererah
Zares
Sereth
Sarathasar
Zarathasar
Soti

Seror
Serua
Zaruia
Seruia

willig. A citie. Gen. 10. 19. & 14. 2. a halley. 1. Sam. 13. 18. a village. Mathe. 11. 34.
Zebudah, endowed, or an endowing. 2. king. 23. 36.
Zebulun. a dwelling, or dwelling place, or abiding.
Jaakobs tenth sonne. Gen. 30. 20. looke Zebulon.
Zebul. idem. Judges 9. 28.
Zechariah, as Zachariah. A Prophet. Zech. 1. 1. Many of this name. 1. Chro. 5. 7. & 9. 21. 37. & 15. 18, 20, 24. and 24. 25. & 26. 2, 11. & 27. 21. 2. Chro. 17. 7. & 20. 14. and 21. 2. and 24. 20. & 29. 1, 13. Ezra 8. 3, 11, 16. and 10. 26. Mathe. 11. 4, 5, 12. & 12. 34, 41. Isa. 8. 2. 1. Esdr. 1. 8. and 5. 8. and 8. 3. 2. Esdr. 1. 40.
Zedab, or Zedadah, his side, his hunting, or his trapper.
A citie. Esdr. 4. 7. 15. Num. 34. 8.
Zedekiah, looke Zidkiah. The sonne of Josiah, so named of Nebuchad-nezzar made king of Judah. 2. king. 24. 17. Jer. 37. 1. his destruction. 2. king. 25. 1. to 8. Jer. 52. 1. to 12. & 39. 1. to 8. which was foretold. Jer. 37. 8. 17. Esdr. 12. 3. to 21. and 17. 12. * and 21. 25, 26, 27. 2. Chro. 36. 10. he sendeth to Jeremie, to pray for him and his people. Jer. 37. 3.
Zeeb, a wolfe. Judg. 7. 25. Psal. 83. 11.
Zela, a rib, a side, a halting. A citie. Josh. 18. 28.
Zelek, the shadow of one looking, or the ringing of one smiting. 1. Chro. 11. 39. 2. Sam. 23. 37.
Zelophead, the shadowe of feare, or the ringing of feire. Num. 26. 33. & 27. 1. to 8. & 36. 2. * Josh. 17. 3, 4.
Zelzah, noone tide. a village. 1. Sam. 10. 2.
Zemarim, wood, or pith of trees. A citie. Josh. 18. 22.
Zemari, idem. Gen. 10. 18. 1. Chro. 1. 16.
Zemariam, idem. A hill in mount Ephraim. 2. Chro. 13. 4.
Zemirah, a song, or singing, or a vine, or a palme, or a thinking. 1. Chro. 7. 8.
Zenam, coldnes, or a target, or weapons. A citie. Josh. 15. 37.
Zenas, living. Titus 3. 13.
Zephaniah, the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. A Prophet Zeph. 1. 1. Other names. 1. king. 25. 18. Jer. 37. 3. 1. Chro. 6. 36. Zech. 6. 10. Esdr. 1. 40.
Zephar, looking glasses, a cowering, a looking for, or a bonie combe. a citie called also Hozmah. Judg. 1. 17.
Zephi, a beholder, a cowering, a looking for, or a bonie combe. Gen. 36. 11.
Zephon, the north east winde, or hid, or a beholder. Num. 26. 15. called Ziphion. Ge. 46. 16. Of him came the Zephonites. Num. 26. 15.
Zer, perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke. A citie. Josh. 19. 35.
Zerah, rising, or cleerenesse. Mens names. Gene. 36. 13, 33. and 46. 12. 1. Chro. 2. 4. Mathe. 1. 3.
Zeraiah, or Zerabiah, the Lords rising, or the cleerenesse of the Lord. Mens names. 1. Chro. 6. 6, 51. Ezra 7. 4. 1. Esdr. 8. 2.
Zered, as Zared, looke Zared, and Deut. 2. 13.
Zereda, perplexitie. A citie. 1. king. 11. 26.
Zeredatha, idem. A place. 2. Chro. 4. 17.
Zererah, A place. Judg. 7. 22.
Zereth, scattering heritage. Hamans wife. Est. 5. 10.
Zereth, as Zer. 1. Chro. 4. 7.
Zerethlahar, of the mourning, bringing together, or the forme of blackenesse. A citie. Josh. 13. 19.
Zeri, a bond, a bringing together, rosin, tracle, a rocke, or strong. 1. Chro. 25. 3.
Zeror, a bond, or abiding, or a little stone. 1. Sam. 1. 9.
Zeruah, full of leprosie, or a hornet. 1. king. 11. 26.
Zeruiah, perplexitie, or tribulation of the Lord, or a bringing together, or forme of the Lord. Abihais father. 1. Sam. 26. 6. Also Joabs mother. 2. Sam. 17. 25. sister to David. 1. Chro. 2. 16. Of her children David coms

plainerth. 2. Sam. 16. 10.
Zerubbabel, repugnant to confusion, or strange from confusion, or a dispersion of confusion, or a circle of confusion, or a stranger as Babel. Sonne to Sedaiab. 1. Chro. 3. 19. Rephem to Shealtiel. Ezra 3. 2. Nehem. 12. 2, called Shebazzar. Ezra 1. 8. and 5. 14. and Bereschiab. Mathe. 6. 18. He reedificeth the temple in despite of all enemies. Ezra 3. 2. * Zech. 4. 6, 7. * He contended to proue what thing was strongest. 1. Esdr. 3. 4. * and 4. 1. * and 5. 5. reade Hag. 2. 1. * & 2. 3, 5, 22. * Eccius. 49. 11. Mathe. 1. 12. Luke 3. 27.
Zethan, their olive, or a place where olive trees doe growe. 1. Chro. 7. 10. and 26. 22.
Zethar, that beholding, or searching out diligently, or the olive tree of beholding, or that surle bird. An eunuch. Ester. 1. 10.
Zia, sweete, or smelling. 1. Chro. 5. 13.
Ziba, an hoste, or armie, or strength, or a shippo coming. Seruant of Saul, looke Mephibotheth.
Zibcon, iniquitie, standing, or a swelling of sinne: after the Spz. dipped, or dipping in. The sonne of Seir. 1. Chro. 1. 38. Ge. 36. 20. Also father of Anah Ge. 36. 2.
Zibia, a little Doe, or a little goat, or chiefe, or the Lord standing. Spzian willing. 1. Chro. 8. 9.
Zibiah, idem. Mother of Jehoash. 2. King. 12. 1. 2. Chro. 24. 1.
Zicri, a remembrance, or remembering, or mankinde. Mens names. Esdr. 6. 21. 1. Chro. 19. 23, 27. & 9. 15. & 26. 25. 2. Chro. 17. 16. and 23. 1. and 28. 7. Mathe. 11. 9.
Ziddim, burnings, or treasons: or after the Spzian, destructions. A citie. Josh. 19. 35.
Zidkiah, the iustice of the Lord, or the iust of the Lord. The sonne of Josiah, looke Zedekiah.
Zidkiah, idem. A false prophet. 1. kings 22. 11, 24. 2. Chro. 18. 20, 22. Another. Mathe. 10. 1.
Zidon, a hunter, or hunting, or the ship of iudgement. Canaans sonne. Gen. 10. 15. Also a citie on the sea side in Phenice, in border of Judah, built by Zidon. Ge. 10. 19. Josh. 11. 8. and 19. 28. Luke 4. 26. looke Sidon.
Ziha, brightnesse, or whitenesse, or drought. Mathe. 11. 31.
Ziim, Isa. 23. 21. Jerem. 50. 39.
Ziklag, the pouring out of water of a measure, or making narrow a measure. A citie. Josh. 15. 31. and 19. 9. given unto David. 1. Sam. 27. 6. burnt by the Amalekites. 1. Sam. 30. 1.
Zillah, a shadowe, a roasting, or a roaring: or after the Spzian, talke. Gen. 4. 19.
Zillehai, my shadowe, my ringing, or my roaring: or after the Spzian, my talke. 1. Chro. 8. 20.
Zilpah, a distilling from the head or the mouth, or good cheape, or consempt of the mouth. Labans handmaide, which he gaue unto Leah. Gen. 29. 24. and he to her husband Jaakob. Gen. 30. 9, 10.
Zimmah, thought, wickednesse, or dishonestie. The sonne of Jabath. 1. Chro. 6. 20. Also the sonne of Shizmei. 1. Chro. 6. 42.
Zimran, a song, or singing, or a vine, or a thinking. Gen. 25. 2.
Zimri, idem. Certainemen. Num. 25. 14. 1. king. 16. 9, 10, 18. 1. Chro. 2. 6. and 8. 36. and 9. 42. Also a countray. Jerem. 25. 25.
Zin, weapons, a target, or coldnesse. A wilderness. Zim. Num. 13. 22.
Zina, belonging to all, or all maner of wayes, or a wilde beast, or a shining brights: or after the Spzian, going backe. 1. Chro. 23. 10.
Zion, a heape, a tombe, looking glasses, or drought. A Sion fort in Ierusalem, (called also the mount of the Lord, and the holy mount) on the top whereof was a tower, called the citie of David. 2. Sa. 5. 7, 9. 1. Chro. 11. 5, 6, 7. Psal. 2. 6. The heavenly Zion described. Psal. 87. 11. * reade

Zorobabab
Sorobabel

Zie

Siba

Sibion

Sebcon

Sibia

Sebiah

Sebia

Zechri

Zicri

Zedekiah

Sedecias

Zedekia

Zedekiah

Sedecias

Sidon

Siah

Zeklag

Zikelag

Siceleg

Zella

Sella

Zilthai

Selethai

Zilpha

Zelfha

Zemma

Zimma

Zama

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Sior	reade <i>Iſa. 2. 3. and 3. 16, 17, &c.</i> <i>Zior, little, of the ſhip of one watching.</i> A citie. <i>Joſh. 15. 54.</i>	dement in that, or ſwelling. A citie. 2. <i>Sam. 8. 5. and 10. 6.</i>	
Ziphites	<i>Ziph, that mouth, that cheek.</i> <i>Spyr. falſe, or falſhood.</i> A citie. <i>Joſh. 15. 24, 55.</i> Also a deſert. 1. <i>Sam. 23. 14.</i>	<i>Zobebah, an armie, or warfare in that, or ſwelling in that.</i> 1. <i>Chro. 4. 8.</i>	<i>Zobeba, Sobaba</i>
Sipha	The <i>Ziphims</i> diſcouered to Saul where David was. 1. <i>Sam. 23. 19.</i> and he prayeth. <i>Pla. 54. 1. *</i>	<i>Zohar, white, or bright.</i> Father of <i>Ephron.</i> <i>Gen. 23. 8.</i> Also the ſonne of <i>Simcon.</i> <i>Gen. 46. 10.</i>	Soar Sohar
Sephon	<i>Ziph</i> and <i>Ziphah, idem.</i> The ſonnes of <i>Iebaleel.</i> 1. <i>Chro. 4. 16.</i>	<i>Zoheth, a ſeparation, or that fearefull, or amazing, or that broken aſunder.</i> <i>Heb. and Spyri. that going downe.</i> 1. <i>Chro. 4. 20.</i>	
Zephron	<i>Ziphion, as Zephon</i> looke <i>Zephon.</i> <i>Ziphron, Heb. and Spyri. the falſhood of a ſong, or reioycing.</i> One of the cities which boundeth the land of <i>Canaan</i> on the North. <i>Num. 34. 9.</i>	<i>Zophah, a viole, or binding a commandement, or a commandement of ſwelling.</i> 1. <i>Chro. 7. 35.</i>	Supha
Zipher	<i>Zipphor, a bride, or ſparrow, or crowne or deſart.</i> <i>Spyr. a kid, or early.</i> <i>Num. 22. 2, 4, 10, 16.</i>	<i>Zophai, a beholder, or ahonie combe, or a ſwimming, or cower, or a looking for.</i> 1. <i>Chro. 6. 26.</i>	Sophai Zophad
Zephor	<i>Zipporah, a mourning, &c.</i> as <i>Zippor.</i> Daughter of <i>Reuel</i> , and wife of <i>Moses.</i> <i>Exod. 2. 21.</i> who fearing Gods vengeance circumciſeth her ſonne. <i>Exod. 4. 25.</i> She and her two children meet <i>Moses</i> in the wiſdomes. <i>Exod. 18. 2, to 6.</i>	<i>Zophar, the morning time, a crowne, a circle, or a ſparrow: or after the Spyrian, a kid.</i> <i>Job. 2. 11.</i>	Sophar
Zipporah	<i>Zitai, a ſhadowe, a ringing, or roaſting</i> or after the <i>Spyrian, intreating.</i> 1. <i>Cor. 12. 20.</i>	<i>Zorah, leproſie, or a hornet.</i> A citie. <i>Joſhua 19. 41.</i>	Zaraah Saraa
Sephora	<i>Ziz, a ſtoure, a yong ſpring, or a buſh of haire curled, or fight.</i> <i>Spyri. a ring.</i> A place. 2. <i>Chro. 10. 6.</i>	<i>Zorobabel, looke Zerubbabel.</i> <i>Zuar, little, or the commandement of the citie, or after the Spyrian, a maker narrow.</i> <i>Num. 1. 8.</i>	
	<i>Ziza, belonging to all, or all manner of way, or a wilde beaſt, or ſhining bright.</i> <i>Spyri. going back.</i> Sonne of <i>Shiphei.</i> 1. <i>Chro. 4. 37.</i> Also the ſonne of <i>Rehoboam.</i> 2. <i>Chro. 11. 20.</i>	<i>Zur, a rocke, or ſtrong, or a former of any thing, or bond, or binding.</i> A King of <i>Midian.</i> <i>Num. 25. 15. and 31. 8.</i>	Suph Sue
Zitai	<i>Zizah, idem.</i> 1. <i>Chro. 23. 11.</i>	<i>Zuriel, the rocke of God, the ſtrength of God, the forming of God, or the bond, the binding of God.</i> <i>Num. 3. 35</i>	Suriel
Salathi	<i>Zoan, moving, or moved.</i> A citie in <i>Egypt.</i> <i>Num. 13. 23. Pla. 28. 12, 43. Iſa. 19. 13. and 30. 4. Ezek. 30. 14.</i>	<i>Zurithadai, the rocke, ſtrength, ſhadow, or figure of the almightie, or of one waiting.</i> <i>Num. 1. 6.</i>	Zurithaddai Surithaddai
Sis	<i>Zoar, little.</i> A citie, called alſo <i>Bela.</i> <i>Gen. 13. 10. and 14. 2. and 19. 22, 23, 30.</i> Also a citie. <i>Iſa. 15. 5.</i>	<i>Zuzims poſtes, or lintels cuer a doore, or ſkining.</i> <i>Spyr. departing or money.</i> <i>Calb. ſtrong.</i> A mightie people, which <i>Theboplaomer</i> deſtroyed for rebellion. <i>Gen. 14. 5, to 13.</i>	Suzims Sulimes
Sifa	<i>Zoba, or Zobah, an army, or warring, or a commun-</i>		
Z za			
Soan			
Soar			
Segor			
Soba			

F I N I S.

 The ſecond Alphabet of directions to common places containing all the English wordes, conducting vnto moſt of the neceſſarieſt and profitableſt doctrines, ſentences and inſtructions, which are to be found in the olde and Newe Teſtament.

The further contents and uſe whereof, more at large appeareth in the Epistle written vnto the Reader, and are placed before the firſt Table.



A Bominable: abomination. *Iſa. 13. 21.* Idolatrie to be counted moſt abominable. *Deut. 7. 17.*
The puniſhment of the abominable. *Deu. 21. 8, 27.*
What things are abominable to *Loz.* *De. 7. 25. & 27. 15. Iſa. 41. 24.*
The true ſeruiſe of God counted abomination with the wicked. *Erod. 8. 26.*
The abomination of the Gentiles not to be followed. *Leuit. 18. 22, 23, 24.*
Faſte weights and meaſures, and doing unrighteouſly, abominable *Deut. 25. 16.*
Indah imitated the abominations of the Gentiles. 1. *King. 3. 14. 24.*
That which is highly eſteemed among

men, is abomination in the ſight of God. *Luke 16. 15. Iſa. 15. 8.*
The abomination of deſolation ſtanding in the holy place, looke *Matt. 24. 15. Marke 13. 14. Luke 21. 20. Dan. 9. 27.*
Iſraels abominations. *Eze. 8. 6. & 16. 2. **
Iſa. 1. 13, 14.
The cuppe and mother of abominations. *Reue. 17. 4, 5.*
Abhorre. Wee ought net to abhorre any mans perſon. *Deut. 23. 7.*
The ſlanderer and double tongued, to be abhorred. *Ecclus. 28. 13. and two ſortes of people. Ecclus. 50. 25.*
The miniſters wicked life cauſeth Gods word & ſacraments to be abhorred. 1. *ſa. 2. 17*

The wicked abhorre them that reprove their faults. *Amos 5. 10.* But *Paul* willerh vs to abhorre euil, and to cleane to the good. *Rom. 12. 9.*
Abide. Except wee abide in *Chriſt*, wee can doe no good thing. *Ioh. 15. 4, 6, 7. Luke 19. 5. Iohn. 1. 39. and 8. 35.*
Who abiderh in *Chriſt*. 1. *Iohn 2. 6, 10. & 3. 6, 24.* And how God abiderh in vs. 1. *Ioh. 2. 24. 27, 28.*
Able. *Laban* not able to hurt *Yaakob*, and why. *Gen. 13. 29.*
No man able to fulfil the Law. *Act. 15. 10.*
Aboliſh. *Chriſt* hath abolithed death. 2. *Tim. 1. 10.* and abrogated the lawe of ceremonies. *Eph. 2. 15. Colol. 2. 14. Gal. 3. 10. **
E iii. *Rom. 7. 24. **

Rom. 7. 24. *and all outward rites of Juda's call ordinances. *Istai.* 1. 11, 12, 13. and 9. 4. *Jerem.* 3. 1, 3, 2, 3, 3, 4. *Hose.* 6. 6. *Amos.* 5. 21. *Mich.* 2. 10. 7. 6. 6. *Jeck.* 7. 5, 6, 9. *Satuch.* 2. 35. 1. *Sam.* 15. 22. and the order of that priesthood. *Deb.* 7. 11, 12.

Assize. The absence of a good magistrate from his government, by which great harme. *Dehe.* 13. 6, to 10.

Absent. Paul absent in body, and present in spirit. 1. *Cor.* 5. 3. *Col.* 2. 5.

To be at home in the body, & absent from the Lord, what. 2. *Cor.* 5. 6.

Abstene. To abstene from fornication, & whp. 1. *Chel.* 4. 3. They that cannot, let them marrie. 1. *Cor.* 7. 9.

To abstene from all appearance of euill. 1. *Chel.* 5. 22.

Abstinence. True abstinence is to abstene from sinne. *Tob.* 1. 10, 1. *Chel.* 4. 3, 4. 1. *Pet.* 2. 11, 12.

Unto those that use abstinence, wisdom is given. *Dan.* 7. 17 and bodily health. *Ecc.* 37. 30.

Of the abstinence of John Baptist. *Mat.* 3. 4. *Luke.* 1. 15. *Marke.* 1. 6. *Of Moses.* *Ero.* 34. 28. 2. 24. 18. *Of Elisha.* 1. *kin.* 19. 8. looke fasting.

Abundance. Abundance of all things cometh of God, and that be given to the thankful. *Deut.* 8. 7, 8. 18. 1. 30. 9. 2. *Chro.* 32. 29. And taken away from the unthankful *Deu.* 28. 47. Mans life consisteth not in abundance of temporall commodities. *Luk.* 12. 15. looke Store and Plentie.

Abundant. God is abundant in goodnesse and trueth. *Ero.* 34. 6.

Abuses. Abuses in the Churches to be redressed by good princes according to Gods word. *Rom.* 13. 1, to 7. *Examples.* 2. *Kings.* 18. 4. 2. *Chro.* 17. 6. 2. *Kings.* 23. 4. * *Ezra.* 6. 21, 12. Looke Princes.

Gods ministers ought alwayes to preach against abuses. *Examples.* *Mat.* 14. 4. *Mar.* 6. 11. *Luk.* 3. 11, 12, 13, 14, 19. 1. *Cor.* 1. 10. * *Eph.* 5. 1. * *1. Cor.* 6. 1, to 12. *1. Cor.* 8. 1. * *1. Cor.* 10. 6, 7. * *1. Cor.* 11. 17, * and 14. 4. * *et.*

Abuse of Gods gifts reproved. *Mat.* 25. 18. *Luke.* 15. 13.

Ministers ought not to abuse their authority in the Gospel. 1. *Cor.* 9. 18. Looke innovations.

Acceptation of persons. looke Persons.

Access. Both Jewes and Gentiles haue access to God through faith, by Christ. *Ro.* manes 5. 2. *Eph.* 2. 18. 8. 3. 12.

Account to bee rendered of all at the last iudgment. *Eccles.* 11. 9. and 12. 14. *Rom.* 14. 12. Yea, of euery idle word. *Mat.* 12. 36. 1. *Pet.* 4. 5.

Accused. looke Curse, and Execration.

Accuse. *Accusation.* *Dehe.* 10. 1. falsely accused to David by his servant Ziba. 2. *Sam.* 16. 3.

No accusation to be heard against an Elder, vnder itoz iii. witnesses. 1. *Tim.* 5. 19.

Satan accuseth mankind before God. *Job.* 1. 10. 2. 5. and is cast downe. *Reue.* 12. 10.

Our wickednes accuseth vs before God. *Iere.* 2. 19. *James.* 5. 3. so do our consciences. *Rom.* 2. 15.

Hoses accuseth the Jewes. *John.* 5. 45.

Accustomed. Accustomed to doe or speake euill hardly won to goodnes. *Ier.* 13. 23. *Ecc.* 23. 15. Looke Custome.

Add. Nothing to be Added, or subtracted too from the worde of God. *Deut.* 4. 2. 8. 5. 22. 4. 12. 32. *Josh.* 1. 7. *Prouerb.* 30. 5, 6. *Mat.* 28. 20. *Gal.* 3. 15. *Reu.* 22. 18, 19.

Administrations. Diuers gifts and Administrations of the spirit in the Church. 1. *Cor.* 12. 4, 5.

Admonish. Preaches shoulde Admonish their flocke. 1. *Chel.* 5. 12. and shew them the right way. 1. *Samu.* 12. 24. Looke Exhort, Teache, and Preachers.

Adopred. God hath predestinated the Elect for his Adopted children, before the worlds creation. *Eph.* 1. 5. for that cause Christ came in the world. *Gal.* 4. 4, 5. *Rom.* 8. 15, 23.

To the Jewes appertineth the adoption of being a peculiar people vnto God. *Rom.* 9. 4.

Aduersaries. The Lordes aduersaries shal be destroyed. 1. *Sam.* 2. 10.

Aduersaries which the Lord stirred up against Salomon for his idolatry. 2. *ki.* 15. 37. The deuil is our aduersarie. 1. *Pet.* 5. 8. Looke Enemy.

Adversitie cometh of the Lord. *Job.* 1. 21. 3. 10. *Pro.* 3. 12. *Eccles.* 11. 14. Not to faint therein. *Prou.* 20. 10. That poke to bee borne in youth. *Lam.* 3. 27. Of aduersitie, looke P. of critic.

Adultery forbidden. *Ero.* 20. 14. *Deut.* 5. 18. We ought to flee from it, and whp. *Prou.* 6. 24. * The punishment of it. *Deuter.* 22. 22. *Leuit.* 20. 10. Which if men neglect, God himselfe will execute. *Jerem.* 5. 7, 8. 9. 7-9, 15, 16, 20. * *Eze.* 22. 11, 13, 14, 15. *Exemple.* 2. *Sam.* 12. 18. *

Susanna had rather die then commit adulterie. *Dan.* 13. 23. * *Ioseph* likewise. *Gene.* 39. 7. *

Adulterers in heart. *whp.* *Mat.* 5. 28.

The intent punished, though the act bee vncommitted. *Gen.* 12. 17. and 20. 3. 4

Adulterers, buggers, & fornicators, shall not inherite heauen. 1. *Cor.* 6. 9, 10. *Eph.* 5. 5. 1. *Tim.* 1. 10. *Heb.* 13. 4.

Adulterie the occasion of murder. 2. *Sam.* 11. 15. * *Matth.* 14. 4, 10. *Marke.* 6. 18, 19, 27. *

Adulterie destroyeth the soule. *Prouerb.* 6. 32. * the cause of many euils. *Eccles.* 23. 17. *

Christ calleth the Scribes and Pharisees an adulterous generation. *Mat.* 12. 39.

Onely adulterie separateth man and wife. *Mat.* 19. 6. 9.

God will be a swift witness against adulterers. *Mal.* 3. 5.

An old doing adulterer is to be abhorred. *Eccles.* 25. 2.

Diuers kindes of adulterie. *Iere.* 23. 10. 2. *Pet.* 2. 14. *Eze.* 20. 10, 11. * *Hose.* 4. 2. 10. 11.

Spiritual adulterie. *Psal.* 73. 27. *Ier.* 3. 1, 2, 9. * 13. 27. *Eze.* 16. 17, 60. * *Hof.* 2. 2.

The trial of suspected adulterie. *Num.* 5. 12, 13. * reade more *Gene.* 26. 10. *Judg.* 19.

2. * *Job.* 24. 15. * and 31. 19, 10, 11, *Prou.*

5. 3. to 21. and 7. 5. * *Wise.* 3. 13. * *John.* 8. 3, 4, 5. *Matth.* 5. 27, 32. and 15. 19. *Marke.* 10. 11. *Rom.* 7. 3. and 13. 9. *Galat.* 5. 19. *James.* 4. 4. looke Fornication, and Whoredom.

Advocate towards God the Father is onely Iesus Christ. 1. *John.* 2. 1, 2.

Affiance. looke Hope and Trust.

Affinitie. looke Kindred and Tribe.

Affliction. God threatneth Afflictions to those that turne to other gods. *Deut.* 31. 16, 18. *Josh.* 24. 20. and to those that transgresse his lawes, till they confesse their sinne. *Leuit.* 26. 40. The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses. *Ero.* 6. 9.

God afflicted the Jewes, that they might learne the malice of their owne hearts, and so convert. *Deut.* 8. 2, 3. for thereto affliction tendeth. *Psal.* 119. 71.

The Israelites afflicted for their sinnes, by true repentance and prayer obtained deliverance. *Judg.* 10. 13, 15, 19. and 11. 32.

The wicked citizens of Beth-Shehem being afflicted, confesse the Lord. 1. *Sam.* 6. 20. God succoureth the afflicted. *Gene.* 16. 7. and 21. 17.

God deliuered Israel out of their affliction by wicked Jeroboam. 2. *Kings.* 14. 26, 27.

David bare his afflictions patiently, as iustly sent of God. 2. *Sam.* 16. 10, 11, 12, 13. *Psal.* 119. 75.

James exhorteth vs to suffer afflictions, and in them to pray. *James.* 4. 9. and 5. 13.

We must through many afflictions enter into the kingdom of God. *Acts.* 14. 22.

Hannah for her barrennesse, soze afflicted in minde. 1. *Sam.* 1. 7, 8, 10. yet ceased not to pray to the Lord to become fruitful. 1. *Sam.* 1. 13.

To afflict and humble the soule for a day, what, looke *Istai.* 58. 5. *Leuit.* 23. 27, 29, 32. and 16. 31. *Num.* 29. 7.

Who so seeketh God truly in affliction findeth him. 2. *Chro.* 15. 4, 15.

By affliction we are made like the sonne of God. *Heb.* 2. 17.

We ought to succour the afflicted. *Eccles.* 7. 34, 35.

God seemeth to be vexed for the affliction of Ierusalem. *Iere.* 8. 21.

God doeth not afflict man aboue measure. *Job.* 34. 23.

The study of Gods law preserveth vs in affliction. *Psal.* 119. 92.

No man soze for the affliction of Ioseph. *Amos.* 6. 6.

All the afflictions of this life are not worthy of the glory that shall be shewed. *Rom.* 8. 18.

The Apostles afflicted for Christs sake. *Actes.* 4. 3. looke Tribulation and Persecution.

Against God no wisdom prevaileth. *Prou.* 21. 30.

Hee that is not with mee, is against mee. *Matth.* 12. 30.

Age not honour make men wise, but the spirit of God. *Job.* 32. 8, 9.

Iosiah at xvi. yeeres of Age, was zealous of Gods glory. 2. *Chro.* 34. 3.

Honourable Age not measured by yeeres, but

but by tolledome and good life. *Eccl. 4. 8, 9.*
Age is a crowne of glory, and how. *Prov. 16. 31.*

Agree with thine aduersarie quickly, and why. *Mat. 5. 25, 26.*

Of Agreement of brethren. *Mat. 23. 8.*
John 20. 26. *Actes 2. 44, 46.* God and man pleased with the well agreeing of man and wife. *Eccl. 25. 1.*

Agonie, looke Anguish.
g Alone. Not good to be alone. *Eccl. 4. 8, 10.* *13. looke Onely.*

All lie in wait for blood: every man hunteth his brother with a net. *Job. 7. 2, to 7.*
Habak. 2. 12, 15, 19.

Christ is All in All. *Col. 3. 11.*
We ought to doe good to All men, but specially to the household of faith. *Gal. 6. 10.*

All men but earth & ashes. *Eccl. 17. 33.*
Eccl. 2. 7, 8. 19, 20. 18. 27. All sinners by Adam. *Ed. 3. 21, 22. 7. 48.* and *9. 19.* *Rom. 5. 18.*

God will that all men shalbe saved & come to the knowledge of the truth. *1. Tim. 2. 4.*
Christ died for all men. *1. Tim. 2. 6.*

Al that beleue, shalbe saved. *Mat. 16. 16.*
John 3. 15. All haue not faith. *2. Thess. 3. 2.*

All put for many. *Act. 9. 35. 10. 38.* *Phil. 2. 21.* for the elect. *John 6. 45.* *Ephe. 1. 22,* for the wicked. *Luke 6. 26.* for all losses. *Mat. 8. 16.*

All, not alwaies bled vniuersally, as *Luk. 6. 26.* *Rom. 11. 32.* *1. Cor. 6. 12.* and *10. 23.* and *13. 7.* and *15. 22.* *Phil. 2. 21.* *Col. 3. 10.* *1. Tim. 2. 4. 6.* *Tit. 2. 11.* *Reue. 13. 16.*

That all losses of men ought to know the Scriptures. *Deut. 6. 6, to 10.* *Numb. 11. 29.* *Job. 1. 8.* *Psal. 1. 2.* *Psal. 19. 7, to 12.* *Psal. 119. 9, 16. 105.* *Pro. 30. 5.* *Luk. 1. 52.* *Job 5. 32.* *Act. 17. 11.* and *18. 24.* *Rom. 1. 5. 4.* *Col. 3. 16.* *1. Tim. 4. 13. 2.* *Tim. 3. 15.* *Reue. 20. 10.*

All things created, upholden & governed by God onely. *Psal. 75. 3.* *Psalm. 104. 8, 9c.* *Psal. 145. 14, 9c.* *Psal. 107. 5, 9c.* *Col. 1. 16,* *16.* *Heb. 1. 2, 3.*

All things necessary to saluation reuealed by Christ. *John 15. 15.* *Actes 10. 27.* in the scripture. *2. Tim. 3. 16, 17.*

Allegorie. *Pauls Allegorie of Hagar and Sarah.* *Galat. 4. 22, 32.* An allegorie is one thing spoken, & another meant. *Gal. 4. 24.*

Almes acceptable sacrifice to God. *Phil. 4. 18.* not to be giuen grudgingly, and why. *1. Cor. 9. 6.*

Christ commandeth vs to giue almes, and why. *Luk. 12. 33.*

All things cleane to them that giue almes rightly. *Luke 11. 41.*

How to giue almes. *Mat. 6. 2, 3, 4.* *Eccl. 18. 14, 15, 16.* and *35. 2, 9, 10, 11, 15, 19.* *Cob. 4. 7, to 12.* and to whom. *Gal. 6. 7, to 10.*

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33. and 4. 1, to 10. and 7. 32, 34, 35. and 12. 1, to 8. and 14. 13. and 7. 12, 20, 21. & 29. 11, 12, 13, 14, 22. & 34. 18, to 24. *Mat. 10. 44* and *19. 21.* & 25. 35. * *Luk. 6. 31, to 39.* and *11. 41,* *42.* & *12. 33. 34.* & *14. 12, 13, 14.* & *16. 9.* & *19. 8.* & *21. 1, to 5.* *Actes 2. 45, 46, 47.* & *3. 2, 6.* and *6. 1, 2.* & *9. 36.* and *10. 2, 31.* & *11. 29, 30,* and *20. 35.* and *24. 17.* *Rom. 12. 13, 20.* and *15. 26, 27.* *1. Cor. 16. 1, 2.* and *2. Cor. 8. 4, 14.* * *Ephe. 4. 28, 32.* *Heb. 13. 1, 2, 3, 16, 1.* *John 3. 17, 18.* looke Mercifulnesse.

Altar. God commandeth the Israelites to ouerthrow the Altars of the Gentiles. *Exod. 34. 13.* and *Gideon* to destroy the Altar of Baal. *Judg. 6. 25.*

Abraham builded Altars to God. *Gen. 12. 7, 8.* and *13. 18.* and *21. 33.* and *22. 9.* and *Israhak. Gen. 26. 25.* and *Israhak. Gen. 33. 20.*

God commandeth Israhak to build him an Altar at Beth el. *Gen. 35. 1, 2, 3, 7.*

Offerings (in witness of the covenant) vpon the Altar which Moses set vp at the foote of mount Sinai. *Exod. 42. 3, 4, to 9.*

God commandeth Moses to make him both an Altar of earth and of stone, and how. *Exodus 20. 24, 25, 26.*

Aarons Altar to the golden calfe that hee had made. *Exod. 32. 4, 5, 6.*

The forme of the Altar for burnt offerings, with his appurtenances. *Exo. 27. 1, to 9.* and *30. 1, to 8.* and where it stood. *Exo. 40. 6, 29.* Also of the Altar of incense. *Exo. 37. 25.* * and *40. 26, 27.* Also of the Altar of Salomons Temple. *2. Chron. 4. 1.*

The description of the Altar by reuelation

Gen. 32. 24, 25. He calleth upon the Angel that delivered him from all evil, to consume his blessings to Josephs children. Ge. 48. 16.

Elisha comforted by an Angel. 1. king. 19. 5, 6, and willed to go to Abaziah. 1. km. 1. 15. Abrahams sacrificing of his sonne stayed by an Angel. Gen. 22. 11, 12.

God promiser, the Israelites the protection of his Angel. Exod. 23. 20, and 32. 2.

An Angel went before the holte of Israel. Exod. 14. 19, and 32. 34.

An Angel comforteth Ioshua. Josh. 5. 13, 14, 15.

An Angel appeareth to Gedon. Judg. 6. 11, to 28.

An Angel with a sword in his hand, in the way resisted Balaam. Nu. 22. 22, 23, to 36.

An Angel reprooveth the Israelites, and why. Judg. 2. 1, to 6.

The Angel Raphael, guide to Tobias. Tob. 5. 6, to chapter 13.

An Angel protectour of Judith to and fro. Judith 13. 11.

By an Angel, 185000. of Saneheribs holte slaine in one night. 2. king. 19. 35. Isa. 37. 36. and 2. Chron. 32. 21. Eccles. 48. 22. 1. Mac. 7. 41. 2. Mac. 8. 19. 70000 Israelites stricken with the pestilence. 2. Sam. 24. 15, 16, 17. and three preferred in the fiery furnace. Dan. 3. 23, 24, 25. and Daniel fed and preferred from the lions. Dan. 6. 16, to 25. 3. Chap. 14. 31, 32, 33, 34. and the vision of the 70. weekes declared. Dani. 9. 21, 25. and Zachary promised a sonne. Luke 1. 13.

The Angels minister to Christ in the desert. Matt. 4. 11. Mark. 1. 13. An Angel comforteth him in the garden. Luke 22. 43. He could have had legions of Angels to have delivered him, but he would not. Matt. 26. 53. and why. Matt. 26. 24.

The Angels shew the women that Jesus is risen. Matt. 28. 5, 6. Marke. 16. 5, 6. Luke. 24. 45, 6, to 11. John 20. 12, 13.

Herod stricken by an Angel, died miserably. Acts 12. 23.

The Apostles delivered out of prison by Angels. Actes 12. 7, to 12.

Peters Angel. Actes 12. 15.

An Angel willed Philip to preach to an Eunuch. Actes 8. 26.

An Angel sheweth Paul that none of them with him in the ship should perish. Actes 27. 23, 24.

The Angel declared to the shepheards the birth of Christ. Luke 2. 9, 10, 11.

The Angels reioyce at the conversion of a sinner. Luke 15. 7, 10.

Christ farre more excellent then Angels. and why. Heb. 1. 4. yet inferiour in some respects. Heb. 2. 7, 9.

Christes Gospel disobeyed, more worthe punishment, then that given by Angels. Heb. 2. 2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleueed. Galat. 1. 8.

An Angel refuseth worship. Reu. 9. 10, and 22. 8, 9, and would not let Manoah offer sacrifice to him, but to God. Judg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2. 18.

The wife ought to couer her head for the reuerence of Angels. 1. Cor. 11. 10.

Angels appointed gardeners of children. Matth. 18. 10. their nature is to comfort. 2. Cor. 1. 15. Luk. 1. 13, 30, and 22. 43.

Christ shall come to iudgement with all the Angels. Matth. 25. 31. 2. Thess. 1. 7.

The children of God shall liue an Angels life after the resurrection. Mat. 22. 30. Mat. 22. 35. Luke 20. 35, 36.

Angels foode what. Psal. 78. 25.

Diuers visions of Angels. Reuel. 7. 1, and 8. 2, and 10. 1, and 14. 6, and 15. 1, and 18. 20.

Christ tooke not on him the nature of Angels, but of men. Heb. 2. 16, 17, 18.

Satan can transfigure himselfe into an Angel of light. 2. Cor. 11. 14.

God spared not the Angels that sinned. 2. Pet. 2. 4. Jude 6. Of alluding to the fall of Angels. Looke Job 4. 18. and 15. 15, 3. Isa. 14. 12, to 22. Ezek. 28. 2, to 20. John 8. 44. Christians shall iudge the Angels that fell. 1. Cor. 6. 3.

Dauid compared to an Angel, and why. 1. Sam. 19. 9, 2. Sam. 14. 17, 20, and 19. 27.

Paul receiued of the Galatians, as an Angel, and as Christ himselfe. Gal. 4. 14.

Angels called the children of God. Job 38. 7. Psal. 34. 7. Psal. 91. 11. Psal. 103. 20, and Gods armies. Job 25. 3. Gene. 32. 1, 2. Josh. 5. 13, 14, 15. 2. km. 6. 16, 17, and 2. Mac. 11. 6, to 14, and one, a watchman. Dan. 4. 10.

The Angel of Gods presence, whole name is wonderfull, counsellour, &c. is Christ. Isa. 6. 9 and 63. 9. The same Ioshua worshipped. Josh. 5. 14.

Angels, for preachers, or ministers. Reuel. 1. 20.

The Sadduces denie that there are Angels. Actes 23. 8, 9.

Of Angels, reade Isa. 6. 1, 2, 3. Ezek. 1. 5. Dan. 8. 15, 16, and 10. 5, to 8. 2. 12. 5. Was ruc. 6. 6. Matt. 1. 20, to 24. Act. 1. 10, 11, and 5. 19, and 10. 3. Rom. 8. 38.

Of good Angels, looke Archangels. Seraphims, and Cherub.

Of euill Angels, looke Deuill and Spirits, and Psal. 78. 49.

Angels, to bee banished from Christians. Eph. 4. 3. 1. James 1. 21. Col. 3. 8.

God angry with the Israelites, and why. Deut. 32. 21. Judg. 2. 12, 13. with Hoses, and why. Exod. 4. 14. Deut. 1. 37. with Aaron, and why. Deuter. 9. 20. with Salomon, and why. 1. king. 11. 8.

God being angry for our sinnes, deliuered vs into captiuitie. Judg. 2. 14. 1. king. 8. 33, 46.

Gideon prayeth God not to be angry with him, and why. Judg. 6. 39.

Christ looked on the Pharisees angrily, and why. Marke 3. 5.

We ought not to prouoke God to anger, and why. 1. Cor. 10. 22.

If Gods anger be once kindled, hee sendeth vs no reasonable weather. Deut. 11. 17. and 1. kings. 8. 35.

True loue is not prouoked to anger. 1. Corinth. 13. 5.

Haue no familiaritie, neither strue with enangry man, and why. Prover. 22. 24, 25.

Eccles. 8. 15, 16.

Reckenesse appeareth anger. Prover. 15. 1, 18.

To be angry with thy brother, is damnable. Matth. 5. 22.

Be angry, but holue. Eph. 4. 26.

A mans anger is according to his powere and riches. Eccles. 28. 10.

Jonah angry with God, & why. Tona. 4. 9.

God is the Lord of anger, and slow to anger. Nahu. 1. 2, 3. Num. 14. 18. looke Wrath, Ielousie, Prouoking, and Zeale.

Anguish. The Israelites hearkened not vnto Gods message for anguish of spirit. Et. 6. 9. Christs anguish and agony at the mount Oluet. Matth. 26. 27, 28. Mark. 14. 33, 34. Luke 22. 44.

Answer put for to speake. Matth. 15. 15, and 17. 4. and 28. 5. Mat. 11. 14, and 12. 35.

Luke 13. 14, and 14. 3. Euery Christian ought to giue an answer to any that aske of his hope, and how. 1. Pet. 3. 15, 16.

A soft answer auerageth wrath. Pro. 15. 1. What is it to answer a matter before we vnderstand the truth. Pro. 18. 13. Eccles. 11. 7, 8.

Antichrist, Looke in the first Table.

Anoynting. With the anoynting oyle, not lawfull to anoynt mans flesh. Exodus 30. 23, 24, 25. Leuit. 30. 31, 32, 33. Looke Ointung.

Anoynting, a signe that the pite shoude should be euertlasting. Exod. 40. 15.

Saul anoynted king. 1. Sam. 9. 16. and 10. 1. and Dauid, first by Samuel. 1. Sam. 16. 13. then by the men of Iudah. 2. Sam. 2. 4. and after ward by the Elders. 2. Sam. 5. 3. and Salomon, by Zadok, Dauid then anoynting. 1. king. 1. 39.

Dauid washeth and anoynteth himselfe, and why. 2. Sam. 12. 20.

Notwithstanding the plentie of Oliue trees, the wicked shall not enioy the anoynting of themselves with the oyle. Deu. 28. 40.

Dauid would not harme Saul the Lord Anoynted. 1. Sam. 24. 5, 7. He that layeth hand on the Lords Anoynted, is worthy Death. 2. Sam. 1. 14, 15, 16. Psal. 105. 15.

Ruth washeth and anoynteth her selfe, and why. Ruth. 3. 3. so did Judith. Judith 10. 3.

Cypus calles Gods Anoynted, and why. Isa. 45. 1.

Anoynt thy head when thou sleepest. Matt. 6. 17.

The holy Ghost, the anointing of the faithfull. 1. Joh. 2. 27. Of which Anoynting, reade Psal. 45. 7. Psal. 89. 20. Isa. 61. 1. Dan. 9. 24. Luk. 4. 18. Heb. 1. 9.

The Apostles anoynting the sicke, healed them. Mar. 6. 13. This ceremonie, why it is left looke James 5. 14. note 1.

Apostles. What is meant by the word Apostle, and how they were chosen out of the Disciples. Luke 6. 13.

The Apostles the light of the world. Mat. 5. 14 the salt of the earth. Matth. 5. 13. Mat. 9. 50. Luke 14. 34, 35. disposers of Gods secrets. 1. Cor. 4. 1. Ambassadors. Eph. 6. 20. Ministers of Christ. 1. Cor. 3. 5. and 4. 1. Gods laborers. 1. Corinth. 3. 9. witnesses of the passion & resurrection of Jesus Christ, and

and preordained to preach the same to all nations. Luke 24. 37, 48. Acts 1. 8, 22. & 2. 32. Mat. 16. 15. Mat. 28. 19, 20.

Paul treateth himself: the least of the Apostles, and why. 1. Cor. 15. 9.

The Apostles faith proued by a tempest. Mat. 8. 24, 25, 26. Mat. 4. 37, 38. * Lu. 8. 23, 24. They are reprobated that they did not fast. Mat. 9. 14. Mat. 2. 18. Lu. 5. 33. Christ foretelleth that they shall fast after his ascension. Mat. 9. 15. Mat. 2. 20. Lu. 5. 35. The power that Christ gave to the Apostles. Mat. 10. 1. Christ commandeth them to preach the Gospel for nothing. Mat. 10. 8. They are sent to preach the Gospel only to the Jewes. Mat. 10. 6. They travel without money, staffe, &c. Mat. 10. 9, 10. Luke 9. 3. Mat. 6. 8, 9.

The Apostles forbidden to salute any man by the way. Lu. 10. 4. Their journey & preaching. Mat. 6. 12. and the returne. Luke 10. 17. Christ foretelleth them the troubles they should suffer for the Gospel. Mat. 10. 16. * Mat. 13. 9. Lu. 12. 11, 12. & the griefe whilst he was in the graue. John 16. 16, 20. They confesse that during their preaching, they waited nothing. Lu. 12. 35. Christ prayeth for them, & for those that should beleue by their preaching. John 17. 9, 15, 20. He taught them his fathers will. John 17. 8. He foretelleth them y^e they should be dispersed, and leaue him alone at his passion. Joh. 16. 32. He speaketh plainly to them. Joh. 16. 29. And therefore they beleue. John 16. 30.

The Apostles reaped that which the Pharisees had sown. John 4. 38. Jesus manifesteth himself vnto the Apostles, as they were fishing. Joh. 21. 3, 4. Having receiued the holy Ghost, they speake diuers languages. Act. 2. 4, 6. They preach in the Temple and in the houses. Acts 5. 42.

The Apostles put in prison, and beaten for preaching Christ: and commanded to speake no more in that name. Act. 4. 3, 5, 18. and 5. 40. They reioyce that they were counted worthy to suffer for Christ. Acts 5. 41. Their epistle to the Gentiles. Act. 15. 23, to 30.

Apostles and diuers sortes of functions ordained in the Church, to deliuer the Gospel, both to helpe our infirmities. 1. Cor. 12. 28. and to confound the wisdom of the world. 1. Cor. 1. 27, 28.

The Apostles had the true vnderstanding of the Prophets. 2. Pet. 1. 19.

Christ the foundation of the Prophets and Apostles. Eph. 2. 20.

The xi. Apostles saw Christ after his resurrection. 1. Cor. 15. 5. & so did 500 brethren at once. 1. Cor. 15. 6.

The Apostles commanded to preach the Gospel to all men. Mat. 28. 19. Mar. 16. 15. Joh. 15. 8. * 20. 22. * Act. 1. 2. & 13. 34. Their preaching spread throughout the world, therefore none can plead ignorance. Rom. 10. 18. *

The Apostles that iudge the twelue tribes of Israel. Mat. 19. 28.

Jesus Christ is our Apostle, sent by the Father. Heb. 3. 1.

Paul the Apostle of the Gentiles. Rom. 11. 13. 1. Tim. 2. 7. 2. Tim. 1. 12. He vseth not alway the liberty of his Apostleship, as he might. 2. Cor. 4. 5, 15. * looke Paul.

Of false Apostles & marks to know them by. Rom. 16. 17, 18. & 2. Cor. 12. 17. & 11. 13.

Apparel. Women ought to be comely and not costly Appareled, and why. 1. Tim. 2. 9, 10. 1. Pet. 3. 3, to 7. Isa. 3. 16. *

No man to bee better regarded for his goodly Apparell. Iam. 2. 1, 2, 3.

Goorgeous Apparel and belicate fare, meet for Courtiers, then preachers. Lu. 7. 25. Looke Excesse, Garment, and Raiment.

Appearance. Man looketh on the outward Appearance: but the Lord beholdeth the heart. 1. Sam. 16. 7. looke Likelihoodes.

Appare. How the Lord Appeared to Abraham, Ishak, & Ioseph, looke the 1. table.

How Christ shall Appeare in iudgement. 2. Thess. 1. 7, 8.

Of Appearings, visions, strange sights and hearings, reade Iosh. 5. 13, 14, 15. 2. kin. 7. 6, 7. 2. Mac. 3. 24. * & 5. 2, 3. 10. 29, 30. & 11. 8. Apple. God kept the Israelites as apple of his eye. Deu. 32. 10. He that afflicteth the faithful, toucheth y^e apple of his eye. Jer. 2. 8.

Arke. Noah commanded of God to make an Arke, that he & his family should enter in to it for their preservation. Gen. 6. 14. * & 7. 1, 7. The Arke rested on the mountaines of Ararat. Gen. 8. 4.

Arke. Moses at Gods commandement made an Arke of wood, wherein he put y^e tables of the ten commandments. Deu. 10. 1, to 6. Exod. 34. 1, 24, 28. Exod. 31. 18.

The forme of the Arke of couenant. Exo. 25. 10. the situation. Exo. 26. 30, 31, 32.

The booke of the Law put in the side of the Arke, & why. Deut. 31. 26. * It stode still in Iordan, vntill the Israelites were gone ouer. Iosh. 3. 14, 17. The order of the carrying thereof described. Iosh. 3. 3, 4 & 4. 16, 20. *

From Gilgal the Arke is carried to Shiloh. Iosh. 18. 1.

The Arke taken from the Israelites. 1. Sam. 4. 3, 4, 10, 11.

The Arke being placed of the Philistines by the idole Dagon, he fel down broken, and they were plagued. 1. Sam. 5. 1, 2, 3, 4. from Ashdod it was removed to Bath. 1. Sam. 5. 8. from thence to Ekron: but the Ekronites talking like inconuenience thereby. 1. Sam. 5. 10. * returned it to the Israelites with gifts, and so it staped at Beth-shemesh. 1. Sam. 6. 3, 5, to 14. from whence some being lame for looking into it. 1. Samuel 6. 19, 20, 21. It was brought into Abinadabs house. 1. Sam. 7. 1, 2. Where it staped with small account, till Dauid with great solemnitie fetching it thence, placed it with Dabed Ebon, whome God blessed by meanes thereof. 2. Sam. 6. 3, to 12. 1. Chron. 15. 3. *

wherefore from thence he brought it to his owne citie Zion. 2. Sam. 6. 12, to 20. and 1. Chron. 16. 1. from whence when Zadok and Abiathar would haue remooued it, he commanded them to returne therewith. 2. Sam. 15. 24, to 30. Last of all Salomon brought it with great solemnitie, & placed it in the Temple. 1. Kin. 8. 1, 6, 2. Chron. 5. 2, 7.

What things were in the Arke before Gods enemies had it in possession. Exod. 16. 33, 34. Deu. 10. 2, 3 & 31. 26. Heb. 9. 4. Nu. 17. 10. and what after. 1. King 8. 9. 2. Chron. 5. 10.

5. 10. Moses words at the going forward of the Arke, and when it rested. Num. 10. 35, 36. 1. Arme. The stretched out Arme of God heard of through the world. 1. King. 8. 42. God foretelleth Eli, the cutting off of his Arme and his fathers house for euer. 1. Sam. 2. 31, 32.

Arme, for strength or power. Exod. 15. 16. Jer. 11. 17. Luke 1. 51. John 12. 38.

An Arme of flesh for mans power. 2. Chron. 32. 8.

Armour. Faith Dauids chiefe armour against Goliath. 1. Sa. 17. 44, 46, 47. He commended not the worldly armour which Saul would haue giuen him. 1. Sam. 17. 38, 39.

What armour Christ wil vse at his coming. Isa. 59. 17, 19.

Not onely the Armour of righteousness, and light. 2. Cor. 6. 7. Rom. 13. 12. but also the whole Armour of God is to be put vpon vs. Eph. 6. 11, to 19.

Arrogancie. looke High minded, and Presumption.

Arrows. Gods Arrows sharpe. Psal. 45. 5. Isa. 58. 22. Sa. 2. 21. 5. Iosh. 6. 4. Arrows of famine. Ezek. 5. 16.

The shooting of three Arrows a signe betwene Jonathan & Dauid. 1. Sam. 20. 20. *

Of shooting Arrows. looke 2. Kin. 13. 15, to 20.

God threatneth the Israelites, that he would bellow his Arrows vpon them, and make them drunken with blood, if they forsake him. Deut. 32. 23, 24.

Ascend. No man Ascended to heauen, but Christ. John 3. 13.

Christ being not Ascended, forbidden to Marie to touch him. John 20. 17.

Of Christs Ascension, looke Christ.

Askand. Adam and Hysia being naked were not Ashamed, before they disobeyed God. Gen. 2. 25.

The wicked moze Ashamed of men then of God. 2. Sam. 13. 9.

Not to be Ashamed of Christ & his Gospel, or the professours of them. Luke 9. 26. Rom. 1. 16. 2. Tim. 1. 8. ne yet of any affliction y^e may happen thereby. Psal. 69. 6. 2. Chron. 1. 5, 6. but rather reioyce. 1. Pet. 4. 13, 14. *

The hope of saluation maketh Christians not Ashamed of any thing that happeneth for Christs sake. Rom. 5. 5.

Christ not Ashamed to call vs brethren, and why. Heb. 2. 11. For God the Father to be called the God of the faithful. Heb. 11. 16.

We ought to be Ashamed of our former wicked conuersation. Rom. 6. 21.

Sound doctrine & vpright life make the aduersaries of the truth Ashamed. Mat. 1. 16. and why. Tit. 2. 7, 8. 1. Pet. 3. 16.

Whereof not to be Ashamed. Eccles. 4. 11, to 27. 32. 25. & 42. 1. to 9. And whereof to be Ashamed. looke Eccles. 4. 17. *

He that hopeth in God, shall not be Ashamed. Psal. 25. 2, 20 and 119. 46.

The disabeyers of Gods word, to be excluded the godlies company, that they may be Ashamed. 2. Thess. 3. 14, 15.

Ashes. Tamar put Ashes on her head after she was deflowered. 2. Sam. 13. 19. A cere-

monie

monie in token of sorow. Josh. 7. 6. 2. Sam. 4. 12. Est. 4. 1. Job 42. 6. Iere. 6. 26. & 25. 34. Iudg. 4. 10, 11, & 9. 1. Est. 14. 2. Jonah 3. 6. Man is but earth and Ashes. Eccles. 17. 33. looke Dust and Earth.

Aske. God granteth whatsoever we aske, according to his wil. 1. John 5. 14, 15. If our heart condemne vs not. 1. Joh. 3. 19, 20, 21, 22. And if we Aske in faith in Christs name, & to his glory. Mat. 21. 21, 22. John 14. 13. 14. We willett vs to aske, and we shal haue Mat. 7. 8. Mar. 11. 24. Luk. 11. 9, 10. John 16. 23, 24, 26. For whatsoever two or three faithful gathered together shal desire in the name of Christ, it shalbe giuen them. Mat. 18. 19, 20.

The wicked obtaine not what they Aske, and why. James 4. 3.

Whatsoever wee Aske of God, it must be done in prayer. Phil. 4. 6.

Hanna Askerh a sonne of God, and obtie- neth. 1. Sam. 1. 17, 19, 20.

Salomon wisdome of God to Aske what he would, asketh wisdome, and obtieineth that he A ked, and more. 1. Kings 3. 5. to 14.

Elisha asked of Eliah, to haue his spirit double. 2. Kings 2. 9.

God Asketh nothing at our handes, but feare, obedience, and loue. Deut. 10. 12.

Asses. The childzen of Iacob used Asses. Gen. 43. 18.

Balaams Ass speakerh. Num. 22. 28. and 2. Pet. 2. 16.

Saul seeketh his fathers Asses. 1. Sam. 9. 3. and 10. 2. *

The 30. sonnes of Iair, rode on 30. Asses. Iudg. 10. 4. and the 40. sonnes and 30. Nephewes of Abdon on 70. Asses. Iudg. 12. 14.

Samson with a Jawbone of an Ass, slew 1000 Philistines. Iudges 15. 15.

The Ass and Lyon floode by the Pros- phets body, slaine by the Lyon for disobed- ience. 1. Kings 13. 24.

In the great famine of Samaria an asses head sold for 80. pieces of silver. 2. Kin. 6. 25.

The Midianites left the Israelites nei- ther fruit, foode, sheepe, oxen, nor Ass. Iudg. 6. 4.

Christ rideth vpon an Ass to Ierusalem. Zech. 9. 9. Mat. 21. 2, 5, 6, 7. Marke 11. 7. Luke 19. 35.

Assist. Roman assisted Paul at Rome at his first answering, but God. 2. Timothy 4. 16, 17.

Assonishment at Christs doctrine. Mat. 7. 18. and 13. 54. Mat. 1. 37. Luke 4. 22, 23. at his miracles. Mat. 9. 8, 33. & 12. 23. & 15. 31. Mat. 1. 27. & 6. 51. & 7. 37. and at his an- swers. Mat. 2. 22. Mat. 12. 17.

Assonement. Wee haue receiued by Christ. Rom. 5. 11.

Assurance. looke Couetousnesse.

Authoritie of Scripture. Acts 1. 16.

Authoritie of a Pallour. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thel. 3. 9.

Authoritie of Magistrates, looke Kings, Iudges, &c.

Avenge. Luke 18. 3. looke Vengeance.

Avoid. What campt to Auoid. Rom. 16. 17, 18.

Awake. 1. Cor. 15. 34. looke Watch.

Audience. No wordes to be bled, where there is no audience. Eccles. 3. 2. 4.

Axe. The Axe not to boast himselfe a- gainst him that heweth. Isa. 10. 15.

The Axe taken for Gods vengeance. Luke 3. 9.

Ayde. looke Helpe, or Succour.

Ayre. Satan is the prince that ruleth in the Ayre. Ephes. 2. 2.

Signes in the Ayre forty dayes. 2. Mac. 5. 2, 3. looke Appearings.

B.

Babes in Christ. 1. Cor. 3. 1. 1. Pet. 2. 2.

Babblers. Against Babblers, prattlers and bulle bodies. Eccles. 10. 11. Eccles. 20. 5. 1. Tim. 5. 13.

Backbitings. Eccles. 21. 28. Psa. 140. 11. looke Talebearer, Tongue, slander, and Spea- king euill.

Backparts of God, what. Exod. 3. 23.

Balances. looke Weights.

Bald. God forbade the Israelites to make themselves balde. Deut. 14. 1.

The 42. childzen that called Elisha bald- pare, are deuoured of Beares. 2. Kings 2. 23, 24.

Bakers. Eccles. 18. 33. looke Fealles.

Banning. looke Cursing.

Baptisme, by interpretation, washing, or wetting. Iudeth 12. 7. Mat. 3. 6. Mar. 7. 4.

Noahs Arke a figure of Baptisme. 1. Pet. 3. 21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites Baptized in the cloude, and in the sea. 1. Cor. 10. 2.

John Baptized with water to newnesse of life. Mat. 3. 2, 6, 8. Mar. 1. 4. 5. Luke 3. 8.

Christ Baptized by John. Mat. 3. 15, 16. Mar. 1. 9. Luke 3. 21. John 1. 31, 33.

Not Christ but his disciples Baptized. Joh. 4. 1, 2. They are commanded to Baptize al that beleue in him, & how. Mat. 28. 19, 20.

Whosoever shal beleue and be Baptized, shalbe saued. Mar. 16. 16.

There is but one Baptisme. Ephes. 4. 5.

By Baptisme we are cleansed and sancti- fied. Ephe. 5. 26, 27. and united in one body. 2. Cor. 12. 13.

The inuisible grace by faith, and not the outward ceremony of Baptisme, iustifieth. Rom. 3. 22, to 29. and 4. 1. * Ephes. 2. 8, 9.

Gal. 2. 16. * and 3. 1. *

Lydia beleued before she was Baptized. Act. 16. 14, 15. And Paul Act. 9. 17, 18. and the Eunuch. Act. 8. 38. and Cornelius, with the Gentiles in his house. Acts 10. 47, 48.

By Baptisme we put on Christ. Gal. 3. 27.

We are dead and risen with him. Rom. 6. 3, 4. In which places the Scripture attribut- ing to the signe of Baptisme that which is proper to faith it selfe, is well expounded. 1. Pet. 3. 21.

The Apostles Baptized in the Name of Iesus Christ. Acts 2. 38.

Baptized vnto Johns baptisme. Act. 19. 5.

Paul not chiesly sent to Baptize, but to preach the Gospel. 1. Cor. 1. 17.

He Baptized but Crispus, Gaius, and the household of Stephanus, verbe 14, 16, & why.

verbe 15.

The Samaritanes Baptized Act. 8. 12. & many of the Cozinebians. Act. 18. 18. and the Teylos. Acts 16. 33, 34.

Christ was Baptized with the holy Ghost. Mat. 3. 16, 17.

Christ Baptized with the holy Ghost, and with fire. Luke. 3. 16. Mar. 1. 8. Mar. 3. 11, John 1. 33. Act. 1. 5. looke Act. 2. 18, 33. & 6. 6. and 8. 15, 16, 17. and 9. 17. and 10. 44.

Baptized for dead. 1. Cor. 15. 29.

Baptisme, one of the first principles of Ch- ristianisme. Heb. 6. 1, 2.

Infants not to be denied Baptisme. Gen. 9. 9. and 17. 7, 8. Mar. 10. 14, 15, 16. Rom. 3. 3. and 4. 21, 22. *

To be Baptized with Baptisme. Mar. 10. 38. Luke 12. 50.

Barly. Ruth carrieth home the Barly which Boaz gaue her. Ruth 5. 15, 17.

The dreame of the cake of Barly expoun- ded. Iudg. 7. 13. 14. looke Bread.

Barren. No women shoulde be Barren, if we could keepe Gods commandements. Exod. 23. 16.

Sarah was Barren, and God made her fruitful. Gene. 11. 30. and 21. 1, 2. and Res- bekah likewise. Gene. 25. 21. and Manoahs wife. Iudg. 13. 2, 4. and Elishahs hostesse. 2. Kin. 4. 16. and Elizabeth. Luke 1. 7, 13. and Hannah. 1. Sam. 1. 5, 19, 20. when Pe- ninnah was Barren. 1. Sam. 2. 5.

Leah fruitful, and Rachel Barren. Gene. 23. 31.

Barrenesse and fruitfulness not in man or womans power, but in God. Gene. 16. 2. and 20. 18. and 30. 2.

Barrenesse a great reproch among the Jewes. Luke 1. 25. looke Wombe.

Balls of brasse in Salomons Temple. 1. Kings 7. 27, to 28.

Basket. Paul conueied from his enemies out of a window by a basket. Acts 9. 24, 25. 2. Cor. 11. 32, 33.

Bastard. A Bastard shal not enter into the congregation of the Lord. Deut. 23. 2. Ezra 10. 44.

Bastards plants shal take no deepe roote, and why. Wisd. 4. 3, 4, 5, 6.

Beards. It is forbidden the shauing of their Beards. Leuit. 19. 27. and 21. 5. Isa. 15. 2.

Dauids seruants Beards halfe shauen off by Hanni in reproch. 2. Sam. 10. 2, 3, 4.

Beare. David slew a Lyon and a Beare 1. Sam. 17. 34, to 38.

To beare his sinne, what. Leuit. 24. 15.

Beastes. The creation of Beastes. Gene. 1. 24. and 2. 19.

Adam gaue names to all Beastes. Genesis 2. 20.

God prouided foode, both for man & Beas- t. Gen. 1. 29, 30.

God punisheth also the Beast, for shedding mans blood. Gen. 9. 5.

The male and female of euery Beast, ta- ken in the Arke. Gen. 7. 8, 9.

Dearely threatened to man and Beast, that ap- proched nigh Sinai, whilst God spake to Moyses. Exod. 19. 13. and 34. 3.

Beastes cleane and uncleane. Leuit. 11. 2, 30. 13.

to 13. Deut. 14. 4. to 22.

The citie being accursed, men, women, children and beastes are destroyed. Joshua 6. 17.

All the beastes in Egypt died. Exod. 9. 3.

The harme of any mans beast to another man, how to be recompensed. Exod. 22. 5.

The vision of foure beastes. Reue. 4. 6.

Every man a beast by his owne knowledg. Iere. 10. 14. and 51. 17.

God calleth princes and gouernours kine of beastes. Amos 4. 1.

The condition of man and beast. Eccles. 3. 19, 20.

Paul fought with beastes. 1. Cor. 15. 32.

Beaten. Paul & Silas beaten with rods. Acts 16. 22, 23, 37.

Paul thise beaten with rods. 2. Cor. 11. 25.

The Apostles beaten. Acts 5. 40.

The officers of Israel beaten vniuersally. Exod. 5. 14, 16.

Offenders beaten. Deut. 25. 2, 3.

The seruant that knoweth his masters will and doeth it not shalbe beaten with many stripes: and he that knoweth it not, with few. Luke 12. 47, 48.

Beauite. Looked Fairnesse.

Bed. Ogs bed described. Deut. 3. 11.

A woman of good estimation made a bed, stable, &c. for Elisha. 2 Kings. 4. 8, 9, 10.

At our going to bed, at our vprising &c. to thinke vpon Gods lawes, and teach them our children. Deut. 11. 18, 19. & 6. 6, 7, 8, 9.

Bees. Samson found a swarme of Bees with honey in the body of a Lyon. Iudg. 14. 6, 8.

Before. Solemne feasting before the Lord. Exod. 18. 12. and offering. 1. Sam. 11. 15. and 1. 19 and covenant making. 1. Sam. 23. 16, 18. 1. Sam. 5. 3.

Beggars. A beggers life miserable, though swete with shamelesse creatures. Eccles. 40. 28, 29, 30. Looked Poore.

Bezelle. Looked Deceiue.

Beginning. The world had a beginning by God, who is without beginning. Gene. 1. 1. John 1. 1, 3.

Kings haue no better beginning nor ending then other men. Mat. 7. 1. to 7.

The beginning of wisdom is the feare of the Lord. Psal. 111. 10.

Beleeue. They that come to God must beleeue that God is. Heb. 11. 6.

None can beleeue in Christ, that haue not heard of him. Rom. 10. 14.

Those beleeue who are borne againe from above of God, which haue that gift of God. Mat. 16. 17. John 6. 65. for it is his onely gift. Mat. 13. 11, to 18. to whom God hath giuen a minde to knowe him. 1. John 5. 20. to whom the Father hath giuen the sonne who are drawn by him, and haue heard of him, John 6. 39, 44. Whose heart is opened by the Lords, to attend to his preaching. Actes 16. 14. who are ordeined of God to beleeue vnto eternall life. Act. 13. 48. who are planted by him. Mat. 15. 13. who are taught of God. John 6. 45. and to whome the doore of faith is opened. Actes 14. 27.

The end of the Euangelists care & pains in writing was that we should beleeue, and be saued. Joh. 20. 30, 31. 1. John 1. 2, 3.

See that shall beleeue, and bee baptized, shall be saued: but he that will not beleeue, shall be damned. Marke 16. 16.

To beleeue in the sight, that we may bee the children of light. John 12. 36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkenesse. John 12. 44, 46.

They blessed, that haue not seene, and yet beleeued Christ. John 20. 29.

Abraham beleeuing, was reputed righteous. Gen. 15. 6.

By beleeuing in Christ, we overcome the world. 1. John 5. 5. 1. Cor. 15. 57. wee receiue remission of our sinnes. Act. 10. 43. He is the perfection of the Lawe to iustifie beleeuers. Rom. 10. 4.

He that beleeueth, that Iesus is the sonne of God overcome the world. 1. John 5. 5. and 1. Cor. 15. 57.

The raising of Lazarus from death, caused many Jewes to beleeue in Christ. John 11. 40, 44, 45. and 12. 11.

Christ knewe from the beginning, who should beleeue. John 6. 64.

The Jewes beleeue not Christ, because they are not of his sheepe. John 10. 26.

After Christ had turned water into wine, his disciples beleeued in him. John 2. 9, 11.

Many blessed, because they beleeued Gods message. Luke 1. 45.

Why the Apostles beleeued. John 16. 30.

To beleeue with the heart vnto righteousness. Rom. 10. 10.

The Eunuch beleeuing with all his heart, that Iesus Christ was the sonne of God, was baptized. Actes 8. 37, 38.

See that beleeueth in Christ, confesseth that God is true. Joh. 3. 33. and receiue the record that God witnessed of Christ at his baptism, and transfiguration. 1. John 5. 10. Mat. 3. 17. and 17. 2. Pet. 1. 17.

Whosoever beleeueth not God, hath made him a liar. 1. John 5. 10.

Belouers are the children of God. John 1. 12. and borne of God. 1. John 5. 10.

All things possible to him that beleeueth. Marke 9. 23.

What tokens followed them that beleeued. Marke 16. 17, 18.

See that beleeueth in Christ, shall neuer hunger nor thirst. John 6. 35. nor perishe, but haue eternall life. John 3. 15, 16, 37.

The unspeakeable joy, and glory reserved for beleeuers. 1. Pet. 1. 7, 8. Isa. 35. 1. They entered into Gods rest. Heb. 4. 3. They shall not be ashamed. 1. Pet. 2. 6. Rom. 9. 33. At the coming of Christ, they shall rise againe with him. 1. Cor. 15. 23.

They that beleeued confessed their sinnes, and shewed their workes. Act. 19. 18.

Paul beleeued, and therefore spake boldly. 2. Cor. 4. 13. Ephe. 3. 12.

Christ a stone to stumble at, and a rocke of offence to those that beleeue not. 1. Pet. 2. 7, 8.

Albeit wee beleeue not, yet abideth God true in his promises. 2. Tim. 2. 13.

Who so beleeueth in the Lord, keepeth

his commandements. Eccles. 32. 24. and he that beleeueth not, cannot be established in the truth, nor please God. Isa. 7. 9. Heb. 11. 6. Sundry sortes of beleeuing. Lu. 8. 12, 13. Actes 8. 13. looke Faith and Vnbeleue.

Beloued. Christ the beloued sonne of God, in whom hee is wel pleased. Marke 1. 11. Mat. 3. 17 & 17. 5. 2. Pet. 1. 17. Lu. 9. 35.

Dearely beloued. Lu. 7. 2. 1. Pet. 2. 11. 2. Pet. 3. 1. Joh. 4. 1, 3. John 2. 5, 11. Jude 3. Col. 3. 12.

Benefits. Gods benefits on man, to what ende. Deu. 4. 32, to 41. & 8. 2. * & 19. 2, to 10. 2. Samu. 7. 8, 21. Ierem. 2. 2. * Isa. 63. 12. * Mat. 8. 4. Mat. 1. 44. Lu. 5. 14. Act. 14. 17.

Benignitie. looke Kindnesse, and Bountifullnesse.

Ben. violence shewed for charitie sake. Ruth 2. 8, to 18. Rom. 9. 3. and 10. 2, 3. In these wordes, looke Loue, Almes, and Bountifullnesse. Almes called a Beneuolence. 2. Cor. 9. 5.

Beseech, looke Pray.

Beware of dogges, and of concision. Phil. 3. 2.

Bewailing. looke Buriall, Dead, and Mourning.

Byworde. looke Prouerbe.

Bigamie, or hauing two wiues together. Gen. 4. 19. and 26. 34. &c.

Bill of diuorcement. Deut. 24. 1. Mat. 5. 31. and 19. 7.

Binde. Samson bound and deliuered to the Philistines. Judges 15. 10, 12, 13.

Of Binding and Loosing, looke Keyes.

Binde not two sinnes together. Eccles. 7. 8.

Bond. Loue the Bond of perfectnesse. Col. 3. 14.

Paul in bonds for the Gospel. Col. 4. 3.

Remember them that bee in bonds, as though ye were bound with them. Heb. 13. 3.

Bound in spirit, what. Actes 20. 22.

Albeit Paul was bound, yet Gods word was not bound. 2. Tim. 2. 9.

Birdes. Birdes created by God, and power given them to engender. Gen. 1. 21, 22.

How Birdes and foules should be offered in sacrifice. Leuit. 1. 14. *

What they ought to doe that finde a birds nest. Deut. 22. 6. looke Beasts.

Birthright. Esau selleth his Birthright to Iacob for a messe of portage. Genesis 25. 29, 33. *

Birthday. Herod solemnizeth his birthday. Mat. 6. 21. Mat. 14. 6. and J. Barab. Gene. 40. 26.

Bisheppe. Signifieth one watching ouer, or superintendent, who is called in Scripture by diuers names, as an ouerseer. Act. 20. 28. A watcher ouer Gods people. Isa. 62. 6. one that hath charge of foules. Act. 1. 20. A shepheard. John 21. 15, 16, 17. 1. Pet. 2. 25. A minister of the Gospel. Rom. 15. 16. A disposer of Gods secrets. 1. Cor. 4. 1. A worker. 2. Cor. 6. 1. A labourer. Mat. 9. 37. and ambassadour. Ephe. 6. 20.

Of the institution of Bishops. 1. Tim. 4. 14. Tit. 1. 5. Actes 14. 23.

Bishops called Elders and Ministers indifferently. Actes 20. 17. Tit. 1. 5. Rom. 15. 16. 1. Cor. 3. 5. 2. Cor. 3. 6 & 4. 1. Ephe. 3. 7. Col. 1. 23. 1. Tim. 3. 1 & 4. 6 & 5. 1. 1. pet. 5. 1.

What

B L E

What manner of men should be elected Bishops. 1. Tim. 3. 2, to 8. Tit. 1. 6, to 10. Act. 6. 3.
A Bishop should be an example to others. 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2. 7. 8.

A Bishops lips should preferre knowledge. Psal. 119. 7.

What is to be required in a Bishop. Tit. 1. 9, 10, 11. 2. Tim. 2. 2. He must not be careless full for worldly things. 2. Tim. 2. 4. What should be his exercise. 1. Tim. 4. 7, 8. *What order of discipline he should use. 2. Cor. 2. 1, to 12. and 1. Tim. 5. 20, 21.

Bishops to use a moderation in rebuking such as goe astray. 1. Tim. 5. 1, 2.

A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 12.

Many Bishops in Philippi. Phil. 5. 1.

Bishops authority. Eph. 3. 2. Col. 1. 25. *

2. Thes. 3. 9. Tit. 1. 5, 13. Luke Keyes.

Christ the Bishop of our soules. 1. Pet. 2.

15. Iooke Pastor, Elder, Preacher, & Minister.

Bitternesse, Anger, &c not to be in Christians. Eph. 4. 31.

Bitternes of variation of soule. 2. King. 4. 27.

Bitter waters made sweete. Exod. 15. 25.

Ecclus. 38. 5.

Blamelesse. Paul lineth Blamelesse. 1.

Thes. 2. 10. so would he haue all Christians to doe. Phil. 2. 15.

Blasphemie is the iniurie, slander, or opprobrie that is done against God. The blasphemie of the Pharisees. Matth. 12. 31, 32.

Mat. 3. 28, 29, 30. Luk. 11. 15. Of Pharaoh. Exo. 5. 2. and 10. 10, 20. Of Saneherib. 2.

King. 19. 3, 6. Of Holofernes. Iudeth 6. 2, 5.

Of Nebuchad-nezzar. Dani. 3. 15. Of the hie Priests. Matth. 27. 25, 29, to 44. reade. 2.

King. 18. 19, 32. & 19. 10, to 14. Matth. 3. 8.

Mat. 16. 2, 32. * 2. Sam. 12. 14, 1. Kin. 20.

23. 2. King. 1. 2, 10. 1. Chron. 20. 7, 2. Haccar.

15. 5, to 14. 1. Job. 5. 16, 17. Reu. 23. 5. Jerh.

5. 3, 4. Act. 26. 11.

The Blasphemer stoned. Leuit. 24. 14, 15, 16.

Blasphemie against the holy Ghost shall neuer be forgiven. Matth. 12. 32. Mar. 3. 29.

Luke 12. 10.

Paul was a blasphemer. 1. Tim. 1. 13.

The name of God daily blasphemed. Isa. 5. 25. and for that cause God punisheth the world. Isa. 5. 18. * Rumb. 11. 20, 33. Psal. 98. 3, 7. Reue. 3. 16, 17.

All blaspheme should be banished from Christians. Eph. 4. 30.

The names of blasphemie are in y crowne of Antichrist. Reue. 13. 1. *

Blasphemy of cozine, Gideon sent vs of God for stune. Amos 4. 9. Hag. 2. 17, 18, 1.

Kings. 8. 37.

Blasphemy. Nothing that hath blemish, to be offered to the Lord. Leuit. 22. 21, 22.

Bless. To blesse. put for to praise. 2. Cor. 1.

3. Lu. 1. 68. and to giue thanks. 1. Cor. 14.

26. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse or blaspheme. 1. King. 21.

10. 13. Job 1. 5.

God blessed man & wife. Gen. 1. 28. and 5. 2.

God blessed the seventh day and halowed it. Gen. 2. 3. Exod. 20. 11.

God blessed Noah & his sonnes. Gen. 9. 1.

The second Table.

Shem and Japhet are blessed. Genes. 9. 26, 27.

God blesseth Abraham. Gene. 24. 35. and promisseth to blesse Izhak. Genes. 26. 3. and blesseth Laban for Jaakobs sake. Gene. 30. 30.

God blesseth Jaakob Gen. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Iosephs sake. Gen. 39. 5, 6. and the Leuites for slaying the Idolaters. Exod. 32. 28, 29. & Samson. Judg. 13. 24, 25.

God blesseth him that taketh no vsurie of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deu. 15. 9, 10.

God blessed the Israelites in all things. Deut. 2. 7.

The manner of blessing the people, prescribed to the priest. Num. 6. 23. *

Christ blessed yong children. Mar. 10. 16. and his Apostles, ascending vp to heauen. Luke 24. 51.

The Angel blessed Jaakob. Gen. 32. 29.

Izhak blesseth Jaakob and Esau. Gene. 27. 27, to 41.

Ishmael blessed at the request of Abraham. Gene. 17. 20.

Rebekah blessed of her parents. Genes. 24. 60.

Laban blesseth his daughters at their departing. Gene. 31. 55.

Jaakob gaue euery of his children a seuerall blessing. Gene. 49. 3. * and blessed the children of Ioseph, and how. Gen. 48. 15.

Holies blessed euery tribe of Israel. Deu. 33. 2. * and the tabernacle, and all that Bezaleel and Aholiab had done. Exod. 32. 43.

Aaron blessed the people after hee had made oblation. Leuit. 9. 22.

The Leuites separated, to blesse their brethren in the name of the Lord. Deu. 10. 8.

Ioshua blesseth the Reubenites, Gadites, and halfe Danasheh. Josh. 22. 1, 6. and Caleb. Josh. 14. 13.

David blesseth the people. 2. Sam. 6. 20.

The house of Sbed-edom, blessed for the Arkes sake. 2. Sam. 6. 12.

Salomon blesseth all the congregation of Israel. 1. king. 8. 14, 15.

Abrahams seruant blessed the Lord, for his prosperous iourney. Gen. 24. 27.

Melchisedech blessed God for Abrahams victorie. Gen. 14. 19, 20.

Blessings to those that keepe Gods commandments. Exo. 23. 25. Leu. 26. 3, to 14. Deu. 7. 9, 11, 12, 13. * Deu. 11. 13, to 16. & 28. 1, to 15. and to those that feare God. Psal. 128. 1. *

Blessings pronounced vpon mount Gerizim. Deut. 27. 12.

The Lord blesse thee: a manner of salutation. Ruth. 2. 4. or blessed be he or thou of the Lord. Ruth. 2. 19, 20. and 3. 10. Gene. 47. 7.

David desireth God that his house might be blessed. 2. Sam. 7. 29.

Wee ought to blesse the Lord after our meales. Deut. 8. 10.

Samuel blessed the sacrifice befoze the people did eate thereof. 1. Sam. 9. 13.

Paul blessed God. 2. Cor. 1, 3, 4. and so did Peter. 1. Pet. 1. 3.

Isaell blessed, and why. Iudg. 5. 24, to 28.

B L I

Saul blessed those that betrayed Dauid into him. 1. Sam. 23. 11.

Dauid confirmed the peoples blessing of Salomon. 1. Kings 1. 47, 48.

The Queene of Sheba blessed the Lord, 1. Kings 10. 9. and 2. Chron. 9. 8.

Jaakob tearmeth his present to Esau, a blessing. Gen. 3. 10, 11.

To blesse a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Izhaks blessing to Jaakob, irremocable. Gen. 27. 33.

God promisseth to blesse Abraham. Gene. 12. 2, 3. which he perfourmed. Gene. 13. 2. and 21. 2, 3. Mat. 1. 2, 16. Act. 2. 18, 22, 25.

Blessed be the Lord, a tearme sometime used of the wicked. Jerh. 11. 5.

The faithfull are blessed with faithfull Abraham. Gal. 3. 9.

The kingdom of heauen is prepared for the blessed. Mat. 25. 34.

Wee ought to blesse those that curse vs. Luke 6. 28. 1. Cor. 4. 12. and why. 1. Pet. 3. 9.

Blessing and cursing ought not to proceede out of one mouth. Jam. 3. 10.

The blessed of God are called sheepe. Mat. 25. 33, 34.

The description of a blessed man. Psal. 1. 1, 2. & 119. 1. * Mat. 5. 3. to 13.

A blessed thing to giue, rather then to receive. Act. 21. 35. *

Blessed bee the man that trusteth in the Lord. Jerh. 17. 7, 8.

Iudge none blessed befoze his death. Ecclus. 11. 28.

Blessed are they that are not offended at Christ. Luke 7. 23.

Blinde. Two blinde men healed. Matth. 9. 27, to 32. Mar. 10. 46. * Luke 18. 35. *

Christ healeth the blinde, with his spetle. Mat. 8. 22, 23, to 27. John 9. 6.

The blinde bozne for the glory of God. John 9. 1, 3.

If the blinde leade the blinde, both fall into the ditch. Mat. 15. 14.

Wee ought to lay no stumbling blocks befoze the blinde. Leuit. 9. 14. Deut. 27. 18.

God punisheth with blindness those that obserue not his commandments. Deut. 28. 28, 29. Examples. Gen. 19. 11. & 2. kin. 6. 18.

2. Mar. 3. 27. and 10. 30. Luke 24. 16. Act. 9. 8. and 13. 11.

Of the blindness of heart. Isa. 6. 9, 10. and 59. 10. Hose. 2. 6. Psal. 69. 13. John 12. 40.

Mat. 13. 14, 15. Mar. 4. 12. Luke 8. 10. Act. 28. 26. Rom. 2. 17, 8, 10. & 1. 21. * 2. Cor. 4. 4.

Eph. 4. 18.

The cause of the blindness of the Iewes is unbeliefe. Rom. 11. 20.

Unlearned pastours called blinde guides. Mat. 15. 14.

Rewardes blinde the eyes of the wise. Exod. 23. 8. Deut. 16. 19. Ecclus. 20. 28.

Blister. Iooke Scab.

Blcke. Iooke Stumble.

The stumbling block of iniquitie. Jerh. 14. 3.

Blood. The life of the flesh is in the blood. Leuit. 17. 11. and therefore God forbade the Iewes to eate blood. Deut. 12. 16. Gene. 9.

4. Leui. 7. 26, 27. and 19. 26. Deut. 15. 23.

The

The Israelites did eat blood. 1. Sam. 14. 13, 10, 35.
 The Jewes might not offer blood with leavened bread. Exod. 23. 18.
 The blood sprinkled upon the Israelites houses. Exod. 12. 7, 13.
 The attonement for our soules was made with blood. Levit. 17. 11. and without shedding of blood is no remission. Heb. 9. 22.
 Blood of bulles and goates could not take away sinnes. Heb. 10. 4. and 9. 13.
 The olde Testament was ordeined with blood of beastes, but the new with Christs blood. Heb. 9. 12, 19, 23. * Christs blood speaketh better things then that of Abel. Heb. 12. 24. * for thereby we haue remission of sinnes, & are sanctified. Matt. 26. 28. Heb. 10. 10, 18. * 1. Pet. 1. 2. & 1. Joh. 1. 7. Reu. 1. 5.
 For such as prophane the blood of Christ, there resteth no more sacrifice for sinne. Heb. 10. 29 and 6. 4, 5, 6. and 1. John 5. 16.
 Water and blood issued out of Christs side. John 19. 34.
 God punisheth those that shed the blood of his seruants. Deut. 32. 41, 42.
 Shedding of mans blood reuenged both on man and beast. Gen. 9. 5, 6.
 The blood of Abel cryed to God for vengeance. Gen. 4. 10.
 Hannasheh shedde innocent blood exceedingly. 2. Kings 21. 16. which was the cause of the destruction of Ierusalem afterward. 2. Kings 24. 2, 4. * and 25. 1. *
 Of water conuerted into blood. Exod. 7. 17, 19, 20.
 Blood taken for murder, for sinne, concupiscence, and all that is not of the spirite. Job. 30. 5. Psal. 5. 14. John 1. 13.
 Blood for the redde licour of the grape. Deut. 32. 14.
 To take away the blood, for appeasing of Gods wrath by punishing the murderer. 1. Kings 2. 31, 32. 2. Sam. 1. 16.
 The Hoabites seeing water as red as blood, & thinking it to be the blood of their enemies were emboldened to their owne destructions. 2. Kings 3. 17, 22, 23.
 Flesh and blood cannot inherit the kingdom of heauen. 1. Cor. 15. 50.
 Woe to them that build by sion with blood, and Ierusalem with iniquitie. Mic. 3. 10. and 7. 2. Heb. 2. 12.
 I Boast. Many will boast of their owne goodnesse, &c. Psal. 20. 6.
 We ought not to boast of to morrow. Psal. 27. 1. James 4. 13, 16.
 Loue boasteth not it selfe. 1. Cor. 13. 4.
 Wee ought not to boast of other mens labours. 2. Cor. 10. 15.
 Boast not thy selfe against the branches. Rom. 11. 18.
 Bodie. The Church is the Bodie of Iesus Christ. Ephes. 1. 22, 23.
 All the faithfull are one bodie in Christ, & one anothers members. Ro. 12. 5. Ephes. 4. 1, 4.
 Our Bodies are the members of Christ. 1. Cor. 6. 15. The temples of the holy Ghost consecrated to God, & not to fornication. 1. Cor. 6. 13, 19. The vessels of our bodies to be kept in holinesse and honour. Ephes. 4. 4. that God may be glorified thereby. 1. Cor. 6. 20.

Hee that committeth fornication, sinneth against his owne bodie. 1. Cor. 6. 18.
 Before wee can beare the image of the heauenly body, we must beare the image of the earth. 1. Cor. 15. 35, to 50.
 Paul calleth his body the body of death. Rom. 7. 24.
 Sinne must not reigne in our mortal bodies. Rom. 6. 12.
 Our bodies called earthen vessels. 1. Cor. 4. 7. earthy houses. 2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.
 Being at home in the body, we are absent from the Lord. 2. Cor. 5. 6.
 Paul chastiseth his body, and whippeth. 1. Cor. 9. 25, 26, 27.
 Our corruptible bodies shall rise incorruptible. 1. Cor. 15. 53, 54. The glory of the heauenly bodies differeth from the earthly. 1. Cor. 15. 40.
 Bodily exercise profiteth little. 1. Tim. 4. 8.
 Bold. By Christ we may be bolde to enter into the holy place. Heb. 10. 19. and are willed to goe boldly to the throne of grace for mercie. Heb. 4. 16.
 Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2. 4 & 4. 1, 3.
 Bond. looke Binde.
 Bond men, bond women, and bond seruants, looke Seruitude, Captiuitie, & Maides.
 Bone. A man being made of rib of man, is called Bone of mans bones. Gen. 2. 22, 23.
 The Israelites are comanded not to break a bone of the Paschal lambe. Exod. 12. 46.
 Iosephs bones caried out of Egypt. Exod. 13. 19.
 The bones of two Prophets, saued from burning with others. 2. Kings 23. 18.
 The king of Edoms bones burnt in despit. Amos 2. 1.
 Bookes. The booke of the Law found in the Temple. 2. Kings 22. 8, 10.
 Foure men wrote in 40. dayes 204 bookes. 2. Esdr. 14. 42, 44.
 The bookes of the law burnt and cut in pieces. 1. Mac. 1. 59, 60.
 Many bookes and much reading wearieth the flesh. Eccles. 12. 23.
 To be registred in the booke of life, what. Phil. 4. 3. Luke 10. 20. Reuel. 3. 5. & 20. 12. and 21. 27. and to be put out of the booke of life, what. Exod. 32. 32, 33. Psal. 69. 28.
 Mans conscience a booke, wherein is registred his sinnes. Reu. 20. 12.
 2000. Markes worth of bookes of curious arts burnt. Actes 19. 19, 20.
 Borne of God, who. 1. John 5. 1.
 Wee must be borne of water and of the spirite. John 3. 3, 4, 5.
 The faithfull are borne anew by the word of God. 1. Pet. 1. 23. John 1. 12.
 He that is borne of God, sinneth not, and whp. 1. John 3. 9.
 As new borne babes wee must desire the sincere milke of Gods word. 1. Pet. 2. 1, 2.
 Bound. Those are cursed that remoue the ancient boundes. Deut. 27. 17, 18, 19, 24. Psal. 22. 28. and 23. 10. reade Psal. 5. 10.
 Bountifullnesse. Those that haue true loue are bountifull. 1. Cor. 13. 4.
 Gods bountifullnesse toward man. Tit. 3.

4. to 8. Ezek. 18. 30, 31, 32. and especially to vs Gentiles. Rom. 11. 22.
 Bowes. looke Arrowes and swords.
 Bow. Wee ought to bow our hearts vnto the Lord. Josh. 24. 23.
 Bath-Sheba bowed her selfe to her husband Dauid. 1. King. 1. 16. and Salomon to her. 1. Kings 2. 19.
 God bowed the heauens, and came down. 2. Sam. 22. 10.
 The children of Israel bowed downe and worshipped God. Exod. 4. 31.
 Abraham bowed himselfe vnto the Philistines. Gen. 23. 7.
 Bowels of mercie, looke Tender & Mercie.
 Branches. The Jewes the natural branches of the Oliue tree. Rom. 11. 17, to 28.
 Brazen serpent, looke Serpent.
 Bread, for all things necessarie to this present life. Gen. 18. 5, 6, 7, 8. & 21. 14. Iudg. 19. 5. 2. king 6. 22, 23. Mat. 4. 4. & 6. 11. Mat. 6. 36.
 The heart is strengthened with bread. Psal. 104. 15.
 Man ought to eat bread, in the sweate of his face. Gen. 3. 19.
 Man liueth not by bread onely, but by grace. Deut. 8. 3. Mat. 4. 4. Luke 4. 4.
 The Lord rained bread from heauen. Exodus 16. 4, 15.
 God will blesse our bread, and our water if we obey him. Exod. 23. 25. and we shal eat our bread in plentifulnesse. Levit. 26. 5.
 The staffe of bread. Levit. 26. 26.
 The Canaanites were but as bread for the Israelites, and how. Num. 14. 9.
 The bread of affliction. 1. Kings 22. 27.
 The bread of teares. Psal. 80. 5.
 The bread of sorrow. Psal. 30. 20.
 The bread of aduersitie. Psal. 30. 20.
 Want of bread in all the land of Egypt and Canaan. Gen. 47. 13.
 An offering of bread. Levit. 2. 2.
 The shew bread. Levit. 24. 5, to 10. whereof. 1. Sam. 21. 6.
 Elisha with twenty loaves of barley bread in time of dearth feedeth 100. men. 2. Kin. 4. 42, 43.
 The bread of life is the flesh of Christ. John 6. 48, 51.
 The bread of the Lords Supper doeth declare vnto vs, that we are made one bread with him. 1. Cor. 10. 16, 17.
 Unleavened bread, looke Pasche.
 Unleavened bread of sinceritie & truerth. looke 1. Cor. 5. 8.
 Of breaking of bread from house to house. Actes 2. 42, 46.
 The bread of the Gospell was the Jewes first. Mat. 15. 26.
 Iacob desired of God onely bread and clothes. Gen. 28. 20. and so should Christians. Psal. 27. 24. * Mat. 5. 25. 1. Tim. 6. 8.
 Breath of God taken for his wrath, power, and spirite. Psal. 18. 15. Job 33. 4. Psal. 33. 6.
 Brethren dying without issue, the next to marrie his wife, and whp. Deut. 25. 5. Mat. 22. 24. Mat. 12. 19.
 Unitie of brethren acceptable to God and man. Eccles. 25. 1. Psal. 133. 1, 2, 3.
 The 7. brethren and the mother tormented vnder

bindet Antiochus 2. Mac. 7. 1. *

The princes heare not to be lifted up as boue his brethren. Deut. 15. 20.

Of Josephs brethren. Gen. 37. 4. 11. * and 42. 3. 6. * and 43. 3. * and 44. 4. 14. *

Jaakob called those of his household, brethren. Gene. 31. 32. and strangers also brethren. Gene. 29. 4.

Dauid calleth his men of warre, brethren. 1. Sam. 30. 23.

The Apostles and the elect, Christ calleth brethren. Mat. 28. 10. Heb. 2. 11. 12.

Christ made like his brethren in all things, except sinne, and whp. Heb. 2. 17. and 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13. 7. 8. 29. 1. Cor. 6. 6. 8. 11. Ephe. 6. 2. 1. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

We ought to lay downe our liues for the brethren. 1. John 3. 16.

Brethren for kinfolkes of Christ. Mat. 12. 47. Joh. 7. 3. 1. Cor. 9. 5. Gal. 1. 19. They beleeued not in him. John 7. 3. to 6. Luk. 8. 20.

Falls brethren. 2. Cor. 11. 26. Galat. 2. 4. and 1. Sam. 20. 10. looke Brother.

Bribes. Against Bribes and extortion. Jer. 22. 13. Micah 3. 10.

Samuel was no bribe-taker. 1. Sam. 12. 3. 4. 5. looke Giftes and Rewardes.

Bride of bondage, looke 2. Sam. 8. 1.

Brimstone. Burning with brimstone and salt threatened. Deut. 29. 23.

The Sonomites destroyed with fire and brimstone. Gen. 19. 24.

The towner of the wicked in the lake that burneth with fire and brimstone. Ren. 21. 8.

Brother. Not to defraude or oppelle our brother, and whp. 1. Thess. 4. 6. 7. 8.

How often our brother repenting is to be forgiven, Mat. 18. 21. 22. Lu. 17. 3. 4. & how he is to be corrected. Mat. 18. 15. 16. 17.

Is to destroy our brother for meate sake. Rom. 14. 15. but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12. 13.

Who so hateth his brother, is in darknes. 1. John 2. 11.

Brotherly correction. Eccles. 19. 13. to 18. looke Correction.

Brotherly kindnesse to bee embraced. 2. Pet. 1. 7. looke Fruits of Faith.

Of brotherly loue. Rom. 12. 10. 1. Thess. 4. 9. 1. Pet. 1. 22. Heb. 13. 1.

Buckler. God promised Abraham to be his buckler. Gen. 15. 1. looke Protector & Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for our fault. 1. De. 2. 20.

Buggers, looke Incest and Adulterie.

A lawes of buggery in Iurp. 1. kin. 14. 24

Builder. Those that disobey God shall build an house, and not dwell therein. Deut. 28. 30.

None building an house, forced to y warre until he had dedicated it. Deut. 20. 5.

Salomon built many cities and houses. 1. Kings 9. 17. to 20.

To build, for to make. Gen. 2. 22.

To build, for to beare children. Gen. 16. 2.

With 4. 1. looke House.

Christ hath builded his Church, as it was foretold. 1. Sam. 7. 13.

Building vled for teaching. Matth. 23. 43.

1. Cor. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christs building. 1. Cor. 3. 11. 12.

The stone which the builders refused, is made the head of the corner. Matth. 21. 42.

Mat. 12. 10. Lu. 20. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to exalt or pferue. Iere. 12. 16. and 31. 4.

Building by Iien with blood. Micah 3. 10.

Burdens. The Pharisees overlade other men with burdens. Mat. 23. 4.

We ought to beare one anothers burthen. Gal. 6. 2.

Every one shall beare his owne burthen. Gal. 6. 5.

Christs yoke easie, and his burthen light. Mat. 11. 30. 1. John 5. 3.

No burden to bee carried on the Sabbath day. Iere. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Buried. Wee are buried in Christ by baptisme into his death. Rom. 6. 4.

Sara buried. Gen. 23. 19. and Abraham. Gen. 25. 8. 9. & Jaakob. Gen. 50. 13. & Moses. Deu. 34. 6. & Samuel. 1. Sam. 25. 1. & Saul and his sonnes. 1. Sa. 31. 13. & Ahel. 2. Sa. 2. 23. & Abner. 2. Sa. 3. 32. & the disobedient prophet which was lame of y lion. 1. kin. 13. 28. to 31. and John Baptist. Mat. 14. 12. & Christ by Joseph of Arimat. Mat. 27. 59. 60.

Abraham purchased a fiede to burie in. Gen. 23. 4.

Burned. All y cities of the Beniamites burned for committing whoredom. Iudg. 20. 48.

At burned. Ios. 8. 28 & Hazor. Josh. 11. 11.

& Jericho. Josh. 6. 24. & the tower of Sheche, with about 10000. men & womē. Iudg. 9. 29.

The priests daughter that plaid y whoze, was to be burnt with fire. Levit. 21. 9.

Achan stoned, and after burned with all that he had. Josh. 7. 24. 25.

Murmurers against God burned. Act. 11. 1.

Sumi burned himselfe. 1. kin. 16. 18.

Idolatrous groues commanded of God to be burned. Deu. 12. 2. 3. which Asa obserued. 1. kin. 15. 12. to 15. & Iehu. 2. kin. 10. 11. to 36.

The Gentiles in burning their children to idoles, not to be followed. Deu. 12. 31.

Saimons wife and her father burned. Iudges 15. 5. 6.

Calisthenes was burnt for setting the holy gates on fire. 2. Mac. 8. 33.

Burnt offerings, looke Ofrings & Sacrifice.

Busbodies. Against busbodies & prattlers. 1. Tim. 5. 13. looke more Light husviues.

Butter, looke Milke.

Abraham set butter and milke before the three Angels. Gene. 18. 8.

Buy. We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Gene. 23. 15. * & 33. 19. Levit. 19. 11. 35. 36. & 25. 14. * Deu. 15. 12. & 25. 13. to 17. 2. Sam. 24. 21. * Deu. 11. 1. 24. 26. & 16. 8. 11. & 20. 10. 14. 22. Isa. 23. 2. 8. 18. & 58. 9. 13. Iere. 9. 3. to 6. Eze. 45. 10. 11. 12. Mic. 6. 10. 11. 12. * Eccles. 7. 13. and 26. 30. and 27. 2. Matth. 7. 2. Luke 14. 18. 19. 1. Cor. 7. 30. 1. Thess. 4. 6.

C.

J. Cake, looke Barley.

Caldrons. Ten Caldrons for the Temple. 1. Kings 7. 38.

Calf. The Israelites honoz y golden calf. Ex. 32. 4. which Moses abolished. Ex. 32. 20.

Jeroboam and Hosea, made two calves of golde. 1. Kings 12. 28.

The Calfe honoured of the Israelites at Beth-auen, transported into Assyria. Hol. 10. 5. 6.

The Calves of our lips the best sacrifice. Hol. 14. 3. Heb. 13. 15.

Call. The Lozde called Samuel foure times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mat. 2. 17. Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saved. Acts 2. 39. 41.

Many called, but few chosen. Matth. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Whereunto we are called. Ephe. 1. 1. 18. * 1. Thess. 4. 7. 1. Pet. 2. 9.

Wee are not called for our works sake but according to his eternal purpose. 2. Tim. 1. 9. 1. Pet. 1. 1. 2. 2. we are called to saluation by y preaching of y Gospel. 2. Thess. 2. 13. 14.

Let vs endeavour our selues to attaine the reward of our high calling in Christ. Phil. 3. 13. 14.

Of the calling of the Iewes. Hose. 3. 4. 5. Rom. 11. 25. 26. & 2. Cor. 3. 16. & Gentiles. Zech. 3. 9. Rom. 15. 8. *

Of calling to euertlasting saluation. Ro. 8. 29. 30. & 11. 29. 1. Cor. 1. 9. 24. Ephe. 4. 1. 1. Tim. 2. 12. & 5. 24. 1. Thess. 5. 24. 1. Pet. 5. 10.

Of calling to preach. Mat. 4. 18. 19. Mar. 3. 14. Luk. 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Gal. 1. 15. to follow Christ. Matth. 8. 2. and 9. 9. John 1. 43.

Call on God in trouble, and he will heare thee. Psal. 17. 6. 2. Samuel 22. 4. 7. for he is nigh to all that call upon him faithfully. Psal. 145. 18.

Such as call on the Lozde with pure heart, are to be followed. 2. Tim. 2. 22.

They that called upon Baal, scorned. 1. Kings 18. 24. 26. to 30.

Whofoeuer shall call on the Name of the Lozde shall be saved. Rom. 10. 13. They that beleeue not in him, call not upon him in trueth. Rom. 10. 14.

Abraham called upon y name of the Lozde. Gene. 12. 8. & 13. 4. & 21. 33. & Jaakob. Gen. 33. 20. and Moses. Exod. 34. 5. 9. and Samuel. Iudges 15. 18. and 16. 24. looke Name.

Candlestick. The forme of y Candlestick of the Tabernacle. Exod. 25. 31. & 37. 17. the situatio thereof. Num. 8. 4. Exo. 26. 35. & 40. 24. The visio of y golde candlestick. Zech. 4. 2.

The golden candlesticks that Salomon made. 2. Chron. 4. 7.

The visio of the seven golden candlesticks. Rene. 1. 12. 20.

By the Candlestick is vnderstode the office of a pastor. Reue. 2. 5.

Captives, looke Songs.

Captiue. How to take a captiue woman, 2.

to wife. Deut. 21. 10. to 15.

Naamans captiue maid put him in mind of Elsha. 2. King. 5. 1, 2, to 5.

Our natural inclination leadeth vs captiue to sinne. Rom. 7. 23.

Captiuitie threatened to those that disobey Gods commandments. Deu. 28. 47, 48. and deliuerance when they turne to him. Deut. 32. 3, 3. to 11. What for to be Hezekiah of the captiuitie. 2. Kings 20. 16. to 19.

Jeremie for to be the Jewes of 770. yeres captiuitie, and why. Iere. 25. 1, 11, 12. * looke Bondage, Egypt, and Babylon.

Care, or Carefulnesse. God careth for his people. Leu. 26. 3, to 14. Examples. Gen. 12. 17. * and 31. 24, 29. Looke Affliction.

We must not be carefull for any worldly thing. Matt. 6. 25. * Luke 12. 22. Phil. 4. 6. but onely cast our care vpon God, for he careth for vs. 1. Pet. 5. 7. Psal. 55. 22.

Our hearts must not be oppressed with cares of this life, and why. Luke 21. 34.

Christes care vpon his Apostles and miseries. Matt. 10. 1, 2. *

Paul had care for all Churches. 2. Cor. 11. 28.

The cares of this worlde choke vp Gods word. Marke 4. 19.

Against worldly carefulnesse and trusting in any thing but God. Exod. 7. 4, 5. 6. Leuit. 25. 2, to 22. De. 8. 1, 2, 3. Job 7. 4, 5, 6. Psal. 145. 15. * Psa. 1. 3, to 6. Psa. 13. 25. Mat. 13. 21. Mat. 16. 2, 3. Luke 8. 14. and 12. 11, 12. and 14. 12, 15. 1. Cor. 7. 31, 32. Heb. 13. 5, 6. Of godly care. Matt. 6. 33. Lu. 11. 28. and 1. Cor. 12. 10.

Of fleshy care. Mat. 6. 19, 20, 21. and 20. 31 and 26. 5. Luk. 9. 33, 34, 35, 36. and 11. 38. Rom. 8. 6.

Careles people be soone conquered. Iudg. 8. 11. and 18. 10, 27. Looke Securitie.

Caried. God caried the Israelites vpon Eagles wings out of all dangers. Exo. 19. 4. Deut. 32. 11, 13.

Of being caried vp into heauen. looke Ascending.

Carnall. Paul calleth the Corinthians carnall, and why. 1. Cor. 3. 1, to 5.

Temporall goods called carnall things. 1. Cor. 9. 11. looke Fleish and Fleishly.

Carpenter. Iesus Christ was a carpenter. Mat. 13. 55.

Cast off. The Israelites cast off God, by slaying a King. 1. Sam. 10. 19.

Cattel and unreasonable beasts ought not to be ouer hardily deale withall. Gen. 33. 13. Exod. 23. 11, 12. Num. 22. 23, to 34. Deut. 5. 12 and 22. 10. Psa. 12. 10. Eccles. 7. 22.

Cause. Abraham bought a cause to burie in. Gen. 23. 9, to 19.

Eliah fleeing from Jezebel dwelt in a cave at Oreb. 1. Kings 19. 8, 9.

The Israelites so praued for their idolatry, that they were forced to dwell in caues. Judges 6. 2.

Cause. God iudged Dauid cause, in punishing Nabal. 1. Sam. 25. 35, 39.

9 Celebrate. looke Feastes, Pasche, and Sanctitie.

Censur. looke Num. 16. 6, 18, 38. *

Centurion. A Centurion is a captaine ouer

100. souldiers: such Moyses constituted. Exo. 18. 22, 25. Deut. 1. 13, 15.

Christ healeth the Centurions seruant. Matt. 8. 5, to 14. Luke 7. 2, to 11.

The Centurion, and those who watched with him, confessed Iesus to be the sonne of God. Mat. 27. 54.

Ceremonies. All the Jewes ceremonies, but a shadow of the spirituall seruice. Exo. 33. 2, 3, to 17. Num. 15. 3, 1. * Deu. 16. 1. Ez. 20. 7, 8. & 1. cor. 10. 1. Heb. 7. 12. and 8. 5. and 9. 8.

And therefore being ordained to continue but till the manifestation of Christ. Heb. 9. 10, 11. are now iustly abrogated by him. Heb. 10. 5, 6, 7.

God receiue the faithlesse ceremonies of the Jewes. Isa. 1. 11, to 16. * & 43. 23, 24. and 46. 1. * & 66. 3, 4. Ie. 3. 13. * Psa. 50. 8. * Ier. 7. 4. * and 14. 12. Vol. 6. 6. Amos 5. 21, 22, 23. * Mic. 6. 6, 7, 8. Mal. 1. 1. & 2. 2. * Ze. 3. 7, to 8. * Mat. 9. 13. & 15. 2, 3, 4, to 12. Joh. 4. 20, 21, to 27. Actes 13. 38, to 42. Rom. 8. 1, to 9. Eph. 2. 8. Col. 2. 8, 14. * looke Tradition.

Chaffe. As chaffe and wheate ought not to be mingled together, no more ought fables with trueth. Iere. 23. 28.

I Changed. Those whom Christ shal finde aline at his comings, shal be changed. 1. Cor. 15. 51, 52, 53.

Chare. Elsha calleth vnto Eliah, my father, my father, the Chare of Israel. 2. king. 2. 12.

Sisera warred against the Israelites with 900. charers of yron. Iudg. 4. 3, 13.

Salomon had 1400. charers. 1. king. 10. 26.

Charers of yron were in vse among the Canaanites, as appeareth Iudg. 1. 19.

Charge. Ahab chargeth Michajah to tell him truth. 1. kings. 22. 16.

Paul chargeth the Thessalonians, that his Epistle sent to them, should not be kept secret from any brother. 1. Thess. 5. 27. Vee charge him also Timothy to be feruent in his vocation. 2. Tim. 4. 1, 2.

Chargeable. Paul laboured, because he would not be chargeable to any. 1. Th. 2. 6, 7.

Charmes. looke Magicians, and Sorcerers.

Charitie. looke Loue.

Chaste. Ben chaste three maner of wayes. Mat. 19. 12. looke Eunuche.

Chasten. As many as the Lord loueth, hee chasteneth. Heb. 12. 6. Reuel 3. 19.

Blessed is the man whom the Lord chasteneth. Job 5. 17.

Children should be chastised betime. Psa. 13. 24. and 19. 18. and 22. 15. & 23. 13. looke Correction and Child.

Chastitie. Example of Chastitie in Ioseph. Ge. 39. 7, 12. * in Sarah Tobias wife. Tob. 1. 14. * In Iudeth. Iudeth 8. 4, 8. In Anna. Lu. 2. 37. In Sulanna. Dan. 13. 20, to 26. *

Example of chastitie in marriage, looke Tob 8. 4, to 9.

We must auoyde all things that corrupt chastitie. Eccles. 9. 3, to 12.

Of chastitie, looke more. Mat. 4. 1, to 7. Iudeth. 15. 11, 12, 13. and 16. 21, 22. * 1. Cor. 13. 9, 27, 29, 31, 38, 40.

Chance. looke Hoppe.

Chaines. Of chaines of golde. Exod. 28. 14. and yron. 2. kings 25. 7. Ezek. 7. 23.

Chaire, looke Seate.

Cheere. Dissembling prophets and such as commend wine of good cheere, be meete for the wicked. Michah 2. 11.

A ioyful heart maketh a cheerefull countenance. Prou. 14. 13. & causeth good health. Psa. 17. 22.

Chiefest Jewes, looke Confesse.

Chiete Sheppard, looke Sheppard.

Child and women with child. The punishment of him that hurteth a woman with childe. Exod. 21. 22.

The wife of Phinehas being with child, bearing of the taking of the Arke, fel in trauel immediatly. 1. Sam. 4. 19.

Women with child ript vp. 2. Kin. 15. 19.

Wee for to be the woman with child at the destruction of Ierusalem. Mat. 24. 19.

The Angels haue charge of litle children. Mat. 18. 10.

We must be children concerning malicioulines, but not in vnderstanding. 1. Cor. 14. 20. Mat. 18. 2, to 7.

Children being brought to Christ, hee receiued them, and blessed them. Mat. 19. 13, 14, 15. Marke 10. 12, 14, 15, 16.

Litle children were deuoured of beasts. 2. Kings 2. 23, 24.

Wherein the ouertie of parents and children consisteth. Psal. 78. 5, 6, 7.

Who to that land whose gouernor is a child in wisdom and counsell. Eccles. 10. 16, 17.

The childe shall not be punished for the fathers offence. Ierem. 31. 19, 30. Ezek. 18. 4, 5. Lamens. 5. 7.

Litle children, who. 1. John. 2. 12.

The captiuitie of the children of Israel, and their deliuerance out of Egypt is foretold by God. Gen. 15. 13, 14.

The 12. children of Iacob. Gen. 35. 22.

Iacob sendeth his children into Egypt to buy corne. Gen. 41. 1, 2.

The children of Iacob knewe not their brother Ioseph. Gen. 42. 8.

The names of the children of Israel and their children. Gen. 46. 7, 8, to 28.

Iacob foretelleth the deliuerance of the children of Israel. Gene. 48. 3, 4, 21. and to doeth Ioseph. Gene. 50. 24.

The names of the children of Israel which entered into Egypt, are rehearsed. Exodus 1. 1, to 7.

The children of Israel oppressed with burdens, to the end they might not multiply. Exo. 1. 9, 10, 11. The more they were oppressed, the more they grew. Exo. 1. 12. They complained to God of their bondage, & are heard. Exo. 2. 23, 24, 25. They depart out of Egypt with Iosephs bones. Exo. 12. 37 and 30. 19.

After they had dwelt there 430. yeres, Exo. 12. 40. they passe by foote through the red sea. Exod. 14. 22.

Why God ten not the children of Israel by the land of the Philistines, but another way. Exod. 13. 17, 18.

The voyage of 7 children of Israel in the wilderness to mount Sinai & Gods goodness in feeding them, and fighting for them. Exo. 15. 22. * and 16. and 17. and 19. chapters.

The children of Israel meete for warre, are numbred. Num. 1. 2, 3. *

The

unto Marie and Joseph. Luk. 2. 51. went neer to schoole. Iohn 7. 15. was baptized. Matth. 3. 16. Marke. 1. 9. Luke 3. 21. Having fasted 40. dayes & 40. nightes, hee was tempted of the deuill, and comforted of Angels. Matth. 4. 1, 2, 11. Marke 1. 12, 13. Luk. 4. 1, 2, 13.

The Nazarites could not beleue that Christ was the true Messias, because he defended of so base a flock. Mat. 13. 54. * Mat. 22. 7. Luke 4. 22. to 24.

Christ was sent to saue all men by preaching of the Gospel. Isa. 60. 1, to 8. Luke 2. 32.

Christ was not sent to call the righteous, but sinners to repentance. Mat. 9. 13. Mat. 1. 32, to 40. & 2. 17. Luke 5. 32. to the end hee might loose the workes of the deuill in them. Iohn. 3. 8. and might saue them. 1. Tim. 1. 15. finally that they by beleueing should bee made righteous by him, waiting for eternal life. Titus 2. 11. * Isa. 42. 6, 7, 16. Psalme 69. 6.

Christ came at the very prefixed time for to offer himselfe in sacrifice for finnes. Psal. 40. 7, 8.

Christ came to deliuer vs from the power of the deuill. Luk. 1. 71. and from the darknesses of this world. Iohn 12. 46.

Christ is not come to destroy, but perfectly to accomplish the Law. Mat. 5. 17.

Christ was made a little inferior to the Angels, by suffering of death, that he might bee crowned with glory farre aboue them, and destroy death for all men. Heb. 2. 9. * and 1. 3, 4.

Christ more worthy of glory then Moses, and why. Heb. 3. 3, to 7. Greater then David. Mat. 22. 34, 44. Mat. 12. 36. Lu. 20. 42. of Salomon. Mat. 12. 42.

Christ constituted by God, Lord ouer all things in heauen and earth, and head of his Church, &c. Iohn 3. 35. & 17. 2. 1. Cor. 15. 25, 27. Eph. 1. 20, 21, 32. & 4. 8. & 5. 23. Col. 1. 18. Heb. 2. 8. Hol. 1. 11.

God is the father of Christ. Ioh. 8. 16, 18, 19, 28, the head of Christ. 1. Cor. 11. 3.

Christ knoweth his father, and keepeth his word. Iohn 8. 55. & none knoweth the sonne, but the father. Mat. 11. 27.

The father is alwayes with Christ. Iohn 8. 29.

Hee that hath known and seene Iesus Christ, hath known and seene God. Ioh. 14. 7, 9, to 12.

Christ speaketh the words of the Father. Iohn 3. 34.

The Father willet vs to heare Christ. Mat. 17. 15. Mat. 9. 7.

Who so heareth not the Gospel of Christ, shall perishe euerlastingly. Acts 3. 23. Heb. 2. 2, 3.

Christ was replenished with grace and truth. Iohn. 1. 14.

Christ preacheth and healeth diseases. Mat. 4. 17, 23. Marke 1. 14, 15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Mat. 11. 2.

Christ prayeth in mount Oliuet by night, and preacheth in the Temple by day. Luke 21. 37.

Christ preacheth out of a ship. Mat. 13. 1, 2, to 10. Mat. 4. 1, 2, to 35. Luke 8. 4, to 19.

Christ preacheth in a Synagogue vpon a text of the Prophet Isaiab. Luke 4. 16. &c.

The people are astonished at his wisdom. Luke 2. 47. Mat. 7. 28, 29. Mat. 6. 2. Mat. 13. 54. Lu. 42. 22. and 8. 25. Luke 4. 32. Ioh. 7. 46.

Christ spake nothing but parables, and why. Mat. 13. 34, 35.

Great multitudes follow Christ. Mat. 8. 1. His coming and preaching was in great humilitie. Mat. 18. 4. 11. & 11. 29.

Christ was demanded by whole authoritie he did those things that he did. Mat. 21. 23. Mat. 11. 28. Lu. 20. 2.

Christ preferreth not the obedience of his carnal mother, before the commandment of his heauenly Father. Lu. 22. 48, 49. Neither could the care that hee bare vnto her, withdrawe him from preaching the Gospel. Mat. 12. 46, 47, 48, 49, 50. Mat. 3. 31, 32. * Luke 8. 20, 21.

Christs wil is, that his should bee partakers of his glory, and kingdom. Ioh. 17. 24.

Where Christ first preached the Gospel. Isa. 9. 1, 2. Mat. 4. 13, to 17. Lu. 4. 14. * Ioh. 2. 1, to 22.

Christ sighed to see the Jewes inueterate. Mat. 8. 12.

Christ had compassion on the multitude, to see them disperfed like stray sheepe. Mat. 9. 36.

Christ is wearie. Iohn. 4. 6. is hungrie. Mat. 4. 2. Doeth weepe for Ierusalem. Luke 19. 41. wept and grieved, when he raised Lazarus. Iohn 11. 33, 35, 38.

Of Christ his pouertie. Matth. 8. 20. Lu. 9. 58.

Christ became poore, that wee might bee made rich. 2. Cor. 8. 9.

Women ministred of their substance to relieue Christs necessitie. Lu. 8. 2, 3.

It was prophesied in howe great meeknesse and humilitie Christ should liue. Isai. 42. 1, &c. Mat. 12. 18, 19, 20.

Matth. how maketh Christ a banquet. Mat. 9. 9, 10. Mat. 2. 14, 15. Luke 27. 29.

Christ bidden to a banquet by a Pharisee, refusereth not to go. Lu. 14. 1.

Christ and his mother, and his disciples dined at a wedding. Iohn 2. 12.

Christ supped with Lazarus. Iohn 12. 2.

Christ dined with a Pharisee. Lu. 11. 37.

Christ termed a glutton, and a drinker of wine. Mat. 11. 19.

Christ eateth with publicanes & sinners, and is repproued of the Pharisees. Mat. 9. 11. Mat. 21. 15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Lu. 24. 25, to 32.

Christ reputeth that which is done vnto his afflicted members, to be done vnto himselfe. Mat. 25. 35.

Christ payed tribute. Mat. 17. 27.

Sundry opinions of Christ. Mat. 16. 14. Mat. 8. 28. Luk. 9. 19. Iohn 7. 12, 40, 41, 42, 43, 46.

The Pharisees are asked whose sonne Christ was. Mat. 22. 42.

Christ asked his Apostles whome they thought him to be. Mat. 16. 15, 16. Mat. 8. 9. Luke 9. 20.

The people tooke Christ for a Prophet. Mat. 21. 46.

Christ publisheth openly that he was sent of God, and that hee was the sonne of God. Ioh. 5. 18. & 7. 29. & 8. 18. Proving the same by the testimonie of Iohn Baptist and the Scriptures. Iohn 5. 32, 33, 39. *

Many that were present at Lazarus raising from the dead, beleueed on Christ. Iohn 12. 10, 11. Iohn 11. 45.

The virgin Mary, in her canticke, maketh mention of Christ promised. Lu. 1. 47, 54, 55. and so did Simeon. Lu. 2. 25, to 36. and Anna confessed that Christ was come. Lu. 2. 36, 37, 38.

The Samaritanes came to see Christ, and beleueed in him, confessing him to be the saviour of the world. Iohn 4. 28, 29, 41, 42.

The miracles which Christ did, testified that he was come. Matth. 11. 5.

Officers sent to fetch Christ, but they brought him not, and why. Iohn 7. 42, 46.

The Jewes sought meanes to take Christ, but could not, before his houre was come. Iohn 7. 30.

The people and chiefe rulers durst not confesse Christ, looke Confesse.

Christ committeth not himselfe vnto the Jewes, because he knewe them to bee hypocrites. Iohn. 2. 24.

After Christ had raised Lazarus vp from the dead, he walked not openly among the Jewes. Iohn 11. 54.

Christ hid himselfe, for feare of being stoned by the Jewes. Iohn 8. 59.

Christ ascended to Ierusalem at the feast of tabernacles. Iohn. 7. 10.

Christ deliuereth himselfe very miraculously out of the handes of the Nazarites. Lu. 4. 28, 29, 30.

Christ healed all maner of sicknesses, both corporall and spiritual. Matth. 4. 24. Iohn 7. 23.

Both windes and sea obeyed Christ. Mat. 8. 26, 27. Mat. 4. 39, 41. Luke 8. 24, 25.

There can be no coucord betweene Christ and the Deuil. 2. Cor. 6. 15. Christ stronger then Satan. Mat. 12. 28, 29. Mat. 3. 24, 27. Luke 11. 20, 21, 32.

Christ of his owne wil layde downe his life for his sheepe. Iohn 10. 15.

Caiaphas prophesied that Christ should die for the people. Iohn 11. 49, 51.

Christ deliuered to death, by the determinate counsell of God. Acts 2. 23.

Christ right heartily longed to be baptized for vs, with the baptisme of his death. Luke 12. 50. for the loue he bare towards vs. Ephe. 5. 2. Phil. 2. 8.

Peter would haue dissuaded Christ from death. Mat. 16. 22. and Pilates wife would haue had her husband not to deale with him. Mat. 27. 19.

The chiefe Priestes consult howe they might put Christ to death. Matth. 26. 3, 4. Mat. 14. 1. Luke 22. 2.

Judas selleth Christ for 30. pieces of siluer. Mat. 26. 14, 15. Mat. 14. 10, 11. Luke 22. 3, to

22. 3. to 7. Zech. 11. 12.

Christ his soule was heauie, euen vnto the death. Mat. 26. 28.

Christ through his manhoode, fearing death, sweate water and blood. Lu. 22. 44.

Christ praying against death, willingly condescendeth vnto his fathers will. Mat. 26. 39, 42, 44, 45.

Christ offereth himselfe vnto Iudas. John 18. 4. is apprehended by the Iewes. Mat. 26. 50. craueth that his disciples might escape free, and wip. John 18. 8. 9.

Christ very mildly repproueth him that smote him. John 18. 23. Ista. 50. 5, 6.

Christ answered not one word to his false accusers. Mat. 26. 59, 60, 63. and 27. 12, 14. Psal. 38. 13, 14.

Christ confesseth that he is the Christ promised. Mat. 26. 63, 64.

Isaiah beareth witness of Christs innocencie. John 14. 4. Mat. 27. 24. Lu. 23. 4, 22. His innocencie is prophesied of. Psal. 18. 23. Ista. 53. 3. and his wounds. Psalm. 22. 16. Zech. 13. 6.

The people being perswaded by the high Priests, asked Christ to be crucified. Mat. 27. 20, 22, 26.

Christ is mocked. Mat. 27. 29.

Pardon is promised to the enemies of Christ, if they repent. Ista. 50. 10.

Christ is led vnto his death. Mat. 27. 31. and suffered without the gate of Iherusalem. Heb. 13. 12.

Isaiah in his superscription affirmed Christ to bee the King of the Iewes: albeit the priests be. verified it not. Mat. 27. 37. Mat. 27. 36. Luke 23. 38. John 19. 19, 20, 22.

Christ was crucified concerning his infinite. 2. Cor. 13. 4.

Christ crieth to God on the crosse. Mat. 27. 46. Psal. 121. 1.

The Iewes reuiled Christ. Mat. 27. 39, 40, 45.

The ignominie and glory of Christ is pictured in Ioshua the high Priest. Zech. 3. 1. *

The passion of Christ is foretold. Dan. 9. 26. Zech. 3. 7. Ista. 53. 1. * Mat. 16. 21. and 20. 18, 19.

Christ was obedient vnto the death. Phil. 2. 8.

Christ died & was buried. Mat. 27. 50, 59, 60. Mat. 15. 37, 46. Luk. 23. 46, 53. John 19. 30, 40. * Rom. 5. 6, 8. and 6. 3. and 8. 32. and 1. Cor. 15. 3. and 2. Cor. 5. 15. and 1. Thel. 5. 8, 10. whole death argueth Gods great loue towards vs miserable sinners. Rom. 5. 6, 8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. Rom. 4. 25. Heb. 9. 12. * Ista. 53. 8. p. through faith in him, wee should enioy eternal life. John 3. 15. and that thenceforth, we should not liue vnto our selues, through sinne, but vnto him through righteousness. 2. Cor. 13. 5, 15.

The Iewes crucified Christ through ignorance. Luk. 23. 34. Acts 3. 17.

Of Christ his descending into hel, reade Psal. 16. 10. Ista. 53. 10, 11, 12. Act. 2. 27, 31. Ephe. 4. 9. and 1. Pet. 3. 18, 19.

Christ rose againe the third day from the

dead. Mat. 28. 6. Mar. 16. 6. Lu. 24. 25, 56, 7.

John 20. 5, 7, 8. Actes 2. 24, 31, 32. and 10. 40, 41. and 13. 29, 30, 33. Rom. 4. 24, 25. and 8. 11. and 14. 9. 1. Cor. 15. 3, 4. * 1. Thel. 4. 14.

2. Tim. 2. 8. according as it was prophesied. Psal. 3. 5. and 16. 9, 10. and 49. 15. Jonah. 2. 2. Mat. 12. 40. and 16. 21. and 17. 22, 23. and 20. 19. Mar. 8. 31. and 9. 31. and 10. 34. Lu. 21. 30. and 18. 33. John. 2. 19, 21, 22.

Of the vertues of Christ his resurrection, looke Ios. 6. 3. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Reue. 1. 5. Rom. 4. 25. Actes 26. 23.

Of whom Christ was seene after his resurrection. Mat. 28. 9. Mat. 6. 19, 1. Cor. 15. 5, 6, 7, 8.

Of Christ his triumph. Psal. 68. 18. Iose. 13. 14. Col. 2. 15.

Of the exaltation and abasing of Christ, Ista. 52. 13, 14.

Christ ascended into heauen. Mat. 16. 19. Lu. 24. 51. Actes 1. 9, 10, 11. Ephe. 4. 8, 9, 10. sitteth at the right hande of God the father. Mar. 16. 19. Act. 7. 55. Col. 3. 1. Heb. 1. 2, 13. and 10. 12. and 12. 2, 1. Pet. 3. 22.

Albeit Christ filleth all in all things, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Ephe. 1. 23.

Christ shall appeare the second time. Heb. 9. 28. with whom we shall appeare in glory. Col. 3. 4.

How Christ shall appeare, and of the manner of his iudgement looke Mat. 3. 12. and 16. 27, 28. and 24. 30, 31. * and 25. 31, 32. * Lu. 21. 27. Job. 5. 22, 23. Act. 1. 11. 2. Cor. 5. 10. 1. Thel. 4. 16. Looke Comming.

Christ ordeined of God to bee iudge of quicke and dead. Acts 10. 42. 1. Cor. 15. 51, 52. 1. Thel. 4. 15, 17. 2. Tim. 4. 1.

God hath giuen vs victorie by Christ ouer sinne, death, and hell. 1. Cor. 15. 57.

The father hath reconciled all things vnto himselfe by Christ. Col. 1. 20.

John aoucheth that Christ is come. 1. John 1. 1, 2.

What ioy those that beleue in Christ doe purchase. Ista. 35. 1. *

An exhortation to come to Christ with an bryght heart, and assured faith. Heb. 4. 11, 12. * Ista. 11. 1, 2, 3.

Those that craue any thing of God, by Christ, shall be heard. Ista. 65. 25. John 14. 13.

Christ is set forth vnto vs for an example of life. Ephe. 2. 5, 6, 7, 8, 1. Pet. 2. 21. and as such that we should be clothed with his righteousness, and followe his steppes. Roman. 13. 14.

An exhortation to moue vs to follow Christ. Heb. 13. 13, 17. * a to haue no confidence in worldly things. Mat. 8. 19, 20, 21, 22. Luke 9. 57, 58, 59. * and as he did when the people would haue made him king. John 6. 15.

If we remaine in Christ, wee must walke as he walked. 1. John 2. 6.

Christ foretold his Apostles that hee should not alwayes bee with them corporally. Mat. 26. 11. but by vertue of his spirit hee would to the ende of the world. Mat. 28. 20.

Christ receiveth the charge of the faithful of God his father. Zech. 1. 4.

The kingdome of Christ is euerslasting. Psal. 72. 5. Ista. 9. 7. and 32. 17. and 33. 10. and 65. 20. Iere. 33. 20. * Dan. 2. 44. and 7. 27. Luke 1. 33. Gen. 49. 10.

The Gentiles shalbe called to the kingdome of Christ by the Gospel. Mich. 4. 3. Act. 26. 23.

Christ his power shalbe far spread abroad. Zech. 9. 14.

The wicked are not able to hurt either Christ or the faithful. Psal. 91. 1. * 92. 9.

Christ confesseth to his father, that he hath executed his charge, and taught those that he hath commaunded him. John 17. 4, 6, 8.

Christ hath taught the Gospel vnto all, that if any perish, hee perisheth through his owne negligence. John 3. 16, to 22.

Whosoever loueth not Christ, accused he be. 1. Cor. 16. 22.

Christ was a minister to the Iewes, to declare his fathers trueth in his promises to the Gentiles, to declare his fathers mercy. Rom. 15. 8, 9, 10, 11, 12.

As wel gentile or Iewe hath access to God the father, through Christ by one spirit, Ephe. 2. 18.

The names of Christ. Ista. 9. 6.

Christ our advocate. 1. John 2. 1. entered into heauen to appeare in the sight of God for vs. Heb. 9. 24. alwayes maketh intercession for vs. Rom. 8. 34.

Christ The Lambe of God offered for a redemption. John 1. 29, 36. Reu. 5. 8, 9.

Christ our Apostle and high Priest. Heb. 3. 1.

Christ the head of euery man, and God Christs head. 1. Cor. 11. 3.

Christ Lord of the Sabbath. Mat. 23. 12.

Christ the ruler of Israel. Micah. 5. 2.

Christ was the desire and expectation of the Gentiles. Ista. 53. 1.

Christ is a sanctuarie, a light, a gloire, a stone, a tried stone, a precious corner stone, a sure foundation, a rising againe of the golp, a stumbling block, a rocke of offence to fall on, a snare, a net, a fall, & a signe, which shall be spoken against by the wicked. Ista. 8. 14, 15. and 28. 16. Lu. 2. 32, 34. 1. Pet. 2. 4, 6, 7, 8. Mat. 21. 42, 44. Lu. 20. 17, 18. 1. Cor. 3. 11, 12. Ephe. 2. 14, 23.

Christ is the saluation of God. Luk. 2. 30. the sonne of man. Mat. 8. 20. and 12. 8, 31, 32. 20. 18, 28. Mar. 2. 10. looke Sonne of man.

Christ the fountaine of grace and vertue. Zech. 13. 1. the beire of all things, the brightness of Gods glory, and the ingraued forme of his person. Heb. 1. 2, 3. the portion of our inheritance. Psalm. 16. 5. our righteousness, holiness, sanctification and redemption. 1. Cor. 1. 30. Ista. 43. 13. and hope of glory. Coloss. 2. 27. the true light of men. John. 1. 4, 9. and 8. 12. and 1. John 2. 8. our master. Mat. 10. 24. Luke 6. 40, 46. John 13. 13, 16, and 15. 20. our mediator. Heb. 8. 6. and 9. 15. Heb. 12. 24. and 1. Tim. 2. 5. the physician of sicke sinners. Mat. 9. 12. Mark. 2. 14, 17. Lu. 5. 27, 31, 32. the doore, by which the faithful enter into life euerslasting. John 10. 7, 9. the good shepheard. John 10. 1, 11, 14. Spirituall meate, drinke, and Rocke. 1. Cor. 10. 3,

10.3.4. the first borne among many brethren. Rom. 8.29.

Christ is the chiefe shepheard. 1.Pet. 2.15 and 5.4. the Prince of the kings of the earth. Reuel. 15.5. and the one Lorde and King ouer all the earth. Zech. 14.9. the husband of his church. Matth. 19.15. and 25.1,5,6,10. John 3.29. Mark. 2.19.20. Reuel. 21.9. the attonement and reconciliation for our sinnes. Rom. 3.25. and 5.10. 11.1. John. 2.1,2. and 4.10.

Christ hath power and authoritie to forgive sinnes. Mat. 9.2,5,6. Mark. 2.10. Luk. 5.20,24.

Christ confesseth that he is the king of the Iewes. Matth. 27.11. Mark. 15.2. Luke 23.3.

Christ is the Saviour of the world. Luke 2.11. 1. John 4.14. the saluation and light of the Gentiles, and all beleeuers. Isa. 40.6. the word of life. John 1.1,4,14. and 1. John 1.1. the way, the truth, and the life. John 14.6.

Christ was a graft of the roote of Ishai, and borne of the virgine Marie. Isa. 11.1. Matth. 11.16. Luke 3.23,31.

Christ is the vine, and we are the branches. John 15.4,5,6.

Christ was anointed. Psal. 45.7. Isa. 61.1. Adam a figure of Christ. Rom. 5.14.

To proue that Christ in his humane nature did increase in wisdom & stature, and was ignorant of the last day: but his diuine nature did not increase, but knew all things, these directions may satisfie. Isa. 7.14,15,16 and 8.4. and 5.3. * Psal. 139.6. Marke 11.12,13. and 13.32. Luke 2.40,52. Matth. 26.39. and 27.4,6. Marke 10.40. Matth. 20.23. John 5.19.30. and 11.33,34. and 14.10,27. Phil. 2.5,6,7. Heb. 2.16,17,18. and 4.15. and 2.13. and 5.7,8. and 1.Pet. 2.24. Reuel. 2.12.

Christ the surname of others besides Iesus Christ: as Saul was called the Christ of the anointed of the Lord. 1.Sam.26.11. and 2.Sam.1.14. and so was Dauid. 2.Sam.23.1. so was Cyrus. Isa. 45.1.

Falle Christs forgotten. Mat. 24.23,24. Christians. The professors of the Gospel first called Christians in Antioch. Act. 11.26.

Christians are taught of God. Isa. 54.13. John 6.45. Iere. 31.33.

The puritie of Christians, by meanes of the knowledge of the Gospel. Isa. 11.6. to 11. The top of Christians, by reason of their defence by Christ. Isa. 9.3. Isa. 61.10,11.

A thanksgiving of the Christians for Gods great mercie shewed them by Christ. Isa. 12.1.*

Christians are a chosen generation, a royal Priesthood, a holy nation, a peculiar and precious people unto God. Titus. 2.14. 1. Pet. 2.9.

We ought not to be ashamed to suffer as a Christian. 1.Pet. 4.16.

Christians are Gods workemanship of value to good workes. Ephes. 2.10.

What the exercise of Christians ought to be. Actes. 17.11.

Christians are free, and how. 1.Pet. 2.16. John 8.32,36.

Christians hated of the world. Matth. 10.

22. Luke 21.17.

Church signifieth a Congregation: it is taken in the newe Testament, for the companie of the faithfull assembled in the name of Christ. So the whole flocke of Christians, dispersed through the world, is called a Catholike or vniuersall Church.

The Church is the house of God. 1.Tim. 3.15. the body of Christ. Eph. 1.23. Col. 1.18.

The Church of God is holy. Isa. 4.3. the spouse of Christ. Psal. 45.10. * Reuel. 21.9,10.

Head of the Church, looke Christ.

Christ gaue himselfe vnto the death for the Church, and why. Ephes. 5.25,26,27,29.

The Church is free from sinne, death, and hell. Isa. 11.8,9.*

The Church is confirmed in faith by the hope of Gods promises. Mich. 7.20.

The Church tooke his beginning at Ierusalem. Isa. 2.3. and so became the top of the whole earth. Psal. 48.1,2.

The Church of God should bee gathered of all nations, and therein receiue remission of sinnes. Psal. 56.1,2,5. * Isa. 33.23,24. and 60.1,22.*

Christ vnder the name of ples, speaketh to the Church gathered of the Gentiles. Isa. 49.1. * looke Christ. 1. Thimo. 3.11,12.

The gates of hell shal not preuaile against the Church and faith which is in Iesus Christ. Matth. 16.18.

Christ prayeth for the Church. John 17.9,30.*

In the Church are good and bad vessels of Gods, and vessels of earth, hypocrites mingled with the saints. Mat. 13.24, to 31. and 47.10. 5.1. 2.Tim. 2.20.*

Diuers giftes, administrations and operations in the Church. 1.Cor. 12.4,5,6,10.*

Women ought to keepe silence in the Church. 1.Cor. 14.34.

The Church of God is not contentious. 1.Cor. 11.16.

One manner of doctrine ought to bee in all Christian Churches. 1.Cor. 14.33.

Phoebe was a sister, and minister of the Church of Cenchrea. Rom. 16.1.

Church discipline. Matth. 18.15,16,17, Zech. 14.20,21.

Who were forbidden to enter into the Congregation of the Church by Moses law. Deut. 23.1,2,3.

The Church described vnder the figure of Ierusalem. Psal. 123.2. * Ezek. 48.31. * her preservation described vnder the same figure. Zech. 14.1,2.

The new name of the Church, wherein the will of God shall be performed. Isa. 62.2.

The complaint of the Church for her refection. Psal. 89.38, to 52. Isa. 49.21. looke Persecute.

Christ being the protector of his Church, threatneth the enemies, and comforteth his. Zech. 14.12. Michah 4.11,12,13.

The restauration of the Church is prophesied Amos 9.11.*

Many good giftes and blessings, were promised to the Church after the preaching of the Gospel. Isa. 60.1,2.*

The top of the Church, for the hope of Gods promises. Isa. 61.10,11.

The felicitie of the Church is forgotten. Isa. 33.20.* and the eternitie thereof. Joel. 3.20.

The Church of the faithfull are the children of God, borne through his worde and made saints by his spirit. Iho. 9.1. John 2.1,4,12,13. and 3.1,3, to 22. Rom. 8.16. and 9.9. Gal. 3.7,8. and 4.6. Ephes. 1.1, to 10.

The Churches members, are both Iewes and Gentiles. Isa. 43.9. John 10.16. 1.Cor. 12.13,14. Ephes. 3.6.

God euermore a defender of his Church. Exod. 13.21. and 29.45,46. Leuit. 26.4. Num. 25.13. Deut. 7.19, to 25. and 23.14. and 31.3,6,8. also 1.king. 6.23. Psal. 90.1,2. Iai. 43.2. Ierem. 46.27,28. Matth. 18.20. and 28.20. John 14.14,16,2. 2.Cor. 6.16,17.

The Church ought to finde her ministers necessities, and not oppresse them. Deut. 12.19. and 14.27,29. and 25.4. Ezra. 7.24. Matth. 10.10. Luke 10.7,12. Rom. 15.27. 1.Cor. 9.7,11,14. Galat. 6.6.

The Church ought to pray for her preachers. Actes 4.24, to 31. and 12.5. Rom. 15.30. Colloff. 4.34. Ephes. 6.18. 2. Thes. 3.1,2. Heb. 13.8.

The faithfull that dwell together in one house, called a Church. Rom. 16.5. Col. 4.15.

Satan doeth what hee can to hinder the Church. Zech. 3.1.

The Church is known by Gods worde, looke Matth. 7.24. and 16.13. to 19. John 6.68. and 8.47. and 10.27. and 5.39. Actes 2.42. Rom. 10.17. 1. Cor. 3.11,12,13. Ephes. 5.25,26. 1.Tim. 3.15.

The Church once sanctified ought not to defile herselfe againe. Can. 5.3.

Eight severall vocations in the Church. 1.Cor. 12.18.

One praying and the rest consenting thereto was vsed in the primitive Church. 1.Cor. 14.16.

Lyfianachus the wicked Church-robber. Name. 2. Mar. 4.42.

Of the materiall Church, and the ble thereof. looke Synagogue, Temple, and House of God.

Chuse life. Deut. 30.19. looke Chosen, Free will, and free choise.

Circumcision is sometime taken for the people circumcised. Gal. 2.7. Tit. 1.10. but most commonly for a sacrament of Gods covenant with Abraham, vntill the coming of Christ, that God would be the God of him and his seed, that should trust in him. Gen. 17.9. * Leuit. 12.3. Job. 17.22,23.

Whosoever neglected or despised circumcision, was not counted any of Gods people. Gen. 17.14.

Abraham and all his household Circumcised. Gen. 17.13.*

Ishak circumcised. Gen. 21.4.

God commanded circumcision the second time, and why. Josh. 5.2, to 10.

The Shechemites are by a wife procured to be circumcised. Gen. 34.13,14,15.*

John Baptist circumcised. Luke 1.59.

Christ circumcised. Luke 2.21.

The Apostles thought it not meete to burden the Gentiles with the lawe and circumcision. Actes 15.10,19,24,28.

Paul Circumcised Timothee, and why. Actes 16. 1, 2, 3.

Paul Circumcised not Titus who was a Gentile, and why. Galat. 2. 3, 4.

False apostles constrained the Galatians to be circumcised, and why. Galat. 6. 12, 13.

Circumcision is bondage Galat. 2. 4.

In Christ Jesus, neither Circumcision nor vncircumcision auaileth any thing. 1. Cor. 7. 19. Galat. 5. 6. and 6. 15.

Holes were Circumcised her sonne in a time of necessitie, Exod. 4. 25.

Of the Circumcision of the heart & eares of the faithfull. Deu. 10. 16. and 30. 6. Iere. 4. 4. and 6. 10. Actes 7. 5. 1. Rom. 2. 29. where with Christ hath circumcised the faithfull. Col. 2. 11, 12, 13. and in steade of the other, hath instituted Baptisme, looke Baptisme.

The Jewes did vncircumcise themselves, and became Apostates. 1. Mac. 1. 1, 16.

Children newe circumcised, flame with their mothers. 1. Mac. 6. 10.

Circumcision maintained in the Apostles time. Titus 1. 10. notwithstanding their Edict to the contrary. Actes 15. 24, 28. Looke Concision.

Circumpect. By meditating Gods Law, we are made circumpect. Psal. 19. 11.

Cities. The first Cities before and after the flood, were builded by the wicked. Gene. 4. 17. and 11. 4.

Cities and suburbs given to the Levites, and why. Num. 35. 2, to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be utterly destroyed, and burnt. De. 13. 12, to 17.

The fort of Zion became the citie of David. 2. Sam. 5. 7, 9.

God is the defender of cities. 2. kin. 19. 34. and 20. 6. Psal. 127. 1.

The portion of the Citie of Jerusalem. Eze. 45. 6.

If God spared not the citie where his name was called upon, he will not let other goe free. Iere. 25. 29.

No euill in the citie, which the Lord hath not appointed. Amos 3. 6.

A citie that is set on a hill, can not be hid. Matth. 5. 14.

We haue here no continuing citie. Heb. 13. 14.

The description of the new and heauenly citie Jerusalem, of the which God is y^e founteyn. Heb. 11. 10. & 12. 22. Re. 3. 12. & 21. 10. *

Cities threatened by Christ Matth. 11. 21. and 23. 37. Luk. 19. 43, 44.

Citie for the people of the citie of Jerusalem. Matth. 21. 10.

Clay. God is our father, and we are the clay. Isa. 64. 8. Job 10. 9. looke Man.

Cleane deales, &c. looke Beastes.

None cleane that is bozne of a woman. Job 35. 4.

The Scribes and Pharises made cleane the vnder side of vessels: but their hearts were full of briberie and exesse. Mat. 23. 25.

The Apostles were made cleane onely by giuing credite to Gods word. John 15. 3. and 13. 10.

Those that be pure and cleane in heart:

shall see God. Matt. 5. 1.

Cleane. God commandeth vs to cleave vnto him by faith. Deut. 10. 4. and 11. 22.

Those that cleave vnto the Lord, shall be preserved, but idolaters shall bee destroyed. Deut. 4. 3, 4.

We ought to cleave vnto that which is good, & abhorre that which is euill. Ro. 12. 9.

Creaker, and cleargie. looke Elders.

Cloake, looke Mantell.

Cloake, and clothes. God clothed Adam and Heua. Gen. 3. 21. see Foode.

The Israelites being sanctified, washed their clothes. Exo. 19. 14.

The hie Priest ought not to rend his clothes for the dead. Leuit. 21. 1, 10, 11.

Green clothed with Gods spirit. Iudg. 6. 34.

We ought to clothe the naked. Matt. 25. 36, 43. * Isa. 18. 7. looke Tearing

Cloude. The Temple is filled with a Cloude. 1. Kings 8. 10, 11.

God rideth in the Cloude in his glorie. Deut. 33. 26.

The glorie of God appeared in a Cloud. Exod. 16. 10.

The Israelites were guided in their iournies by a cloude. Exod. 13. 21, 22. Num. 9. 1, 22. Exod. 14. 19, 20.

God spake vnto Moses in a cloude. Num. 11. 25. Deut. 31. 15.

A cloude rising out of the west is a signe of raine. Luke 12. 54.

The vision of a white cloude. Reu. 14. 14.

Cluster. A cluster of grapes of exceeding bignesse and weight. Num. 13. 24.

Coadjutors in the Gospel. Ro. 16. 3. Col. 4. 11. 1. Cor. 3. 9.

Coales of fire were kindled at the Loxdes wrath. 2. Sam. 22. 8, 9.

We ought to heape coales of fire vpon our enemies head. Rom. 12. 20. Ier. 25. 21, 22.

Coate. Josephs coate dipped in goates blood. Gen. 37. 31, 32, 33.

He that hath two coates, let him part with him that hath none. Luke 3. 11.

Of Aarons coates. Exod. 20. 39, 40.

Samuels coate. 1. Sam. 2. 19.

Christ his coate was without seame. Joh. 19. 21.

God made Adam coates of skinner. Gen. 3. 21. looke Rayment, Garment, and Apparel.

Cold. God will spue out of his mouth, those that are neither cold nor hote. Reue. 3. 16.

Collections, looke Gatherings and Almes.

Colledge. There was a Colledge in Jerusalem. 2. king. 22. 14. 2. Chron. 34. 22.

Combred, looke Care. 2. Cor. 11. 28.

Comelnesse, looke Fairenesse.

Come neere. When God will come neere vnto vs. Deut. 4. 7. and 33. 3.

Comfort. Christ willet vs to bee of good comfort, and why. John. 16. 33.

David comforteth himselfe in the Lorde. 1. Sam. 30. 1, 6.

Moses comforteth the Israelites in the Lorde. Deut. 31. 6.

God is the God of Comfort, and comforteth vs, and maketh vs able to comfort others in al tribulation. 2. Cor. 1. 3, 4. Example in Iacob. Gen. 28. 25,

Examples of comforting one another in Joseph. Gene. 15. 19, 20, 21. and 45. 3. to 16. in Dauid. 2. Sam. 12. 24. in Jonathan. 1. Sam. 23. 16, 17. in Paul. 1. Thel. 4. 18. and 5. 14. and 2. 11, 12. 2. Thel. 2. 16, 17. and in Christ. Joh. 14. 1, 3. * John. 15. 1, 19.

Comforter. Christ promisseth vs the holy Ghost to be our Comforter. John 14. 16. and 15. 16. and 16. 17.

Jobs wife was a wicked comforter vnto him. Job 2. 9. and his friendes, miserable comforters. Job 16. 1, 2.

Commandements. All men ought to feare God, and keepe his commandements. Deut. 6. 2, to 7.

Howe diligent the faithfull ought to be in the studie of Gods commandements, and teaching their children the same. Deut. 6. 7, to 16. * Deut. 11. 18, 19, 20.

Sinne tooke an occasion by the commandement, and reuiued. Rom. 7. 1, 9.

The newe commandement of Christ is mutual loue. John 13. 34, 35. and 14. 21, 23. 1. John 3. 23. whereby the lawe is fulfilled. Rom. 13. 9, 10. Matt. 22. 37, 38, 39, 40. Keeping the commandements, obtaineth life. Matth. 19. 17.

The obseruation of Gods commandements, profiteth vs where circumcision doth not. 1. Cor. 7. 19. Jewish fables, and commandements of men to be auoyded. Titus 1. 14.

To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12. 13.

The commandements of God ought to be done in charitie. 1. John 3. 14, 15, 17, 18, and 1. John 5. 2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. John 3. 24.

Hee that loneth God, keepeth his commandements. 1. Joh. 5. 3.

Who so beleeneth in the Lorde, keepeth his commandements. Eccles. 32. 24.

The newe commandement of Christ, the olde commandement of God. 1. John 2. 7, 8.

God will not forsake those that keepe his commandements. 1. king. 6. 13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. king. 2. 3, 4.

Paul affirmeth that the commandements, which hee had taught, were of the Lord, and not of himselfe. 1. Cor. 14. 37. and Moses likewise. Exod. 20. 1, 22.

Blessings or cursings to those that obserue or breake the commandements. Deut. 11. 16, 17, 21. 26, 27, 28. Exod. 23. 22, 25. * Looke Blesse and Curse.

Comming. Of the first comming of our Saviour Jesus Christ. Mala. 3. 1, 2.

Of the great desire that the Prophets haue had for Christ his comming. Isa. 62. 1.

Of the comming of Christ, and the tokens thereof, looke Christ.

Christ foretolded that his comming should shortly bee published thorow all the world, by preaching of the Gospel, and the verue of Miracles. Matth. 16. 28.

Of the second comming of Christ. Reuel. 6. 16. which halbe sudden. Matth. 24. 27, 38. Luke 17. 26, 27. 2. Pet. 3. 10. Reuel. 3. 3. Matth.

Matth. 24. 27. of the terribleſſe thereof, looke moze Mala. 4. 1, 2, 3. * Zeph. 1. 14, 15, 16. * Mat. 16. 17. & 24. 30, 31. & 25. 31. * Lu. 17. 24. * and 21. 27. 1. Thel. 4. 16.

Chriſt ſhal come from heauen as hee aſcended thither. Acts 1. 11.

The faithfull waite for the comming of Chriſt. 1. Cor. 1. 7. Heb. 9. 28.

Chriſt ſhal not come before there be a departing firſt, and the man of ſinne be diſcloſed. 2. Thel. 1. to 4.

The comming of the Lord draweth neere. James 5. 8.

Why the Lord ſlacketh his comming. 2. Pet. 3. 9. looke Iudge and Iudgement, & Day of the Lord.

Committ. An example, that we ought not to commit our ſelues into the handes of the wicked, if wee may conueniently ſhunne it. Hebe. 6. 3.

Of committing ſinne, looke Transgreſſion, Trefpaſſe, and Sinne.

Commodities. Three commodities come vnto vs by prophesying: that is, by reading, preaching and expounding the Scriptures: but vs in our mother tongue: where, but one is trapped otherwiſe. 1. Cor. 14. 3, 4.

Common, for polluted or uncleane. Actes 10. 14. Matth. 7. 2.

All things were common among y^e faithfull in the primitive Church, and howe. Actes 2. 44 and 4. 32.

The common people be neuer long pleaſed with any ſuperiour. Eccle. 4. 15.

The common wealth proſpereth who gods by princes haue the gouernment. Iſa. 28. 8, 10, 12, 18. and 29. 2, 4, 7, 8, 14 by good counſel, and not by oppreſſion. Iſa. 11. 1, 4, 18.

Commoſion. A commotion in Jeruſalem, at Chriſts comming thither. Mat. 21. 10.

Communion, to be a partaker with the faithfull in Gods worde and Sacraments, whereof, and of the communion of Saintes, looke 1. Cor. 12. 12, to 26. * Ephel. 4. 4, 5, 6, and 5. 10. Col. 2. 19. Rom. 12. 5. Phil. 2. 1, 2. looke Fellowship, and Supper of the Lord.

Communication. In profitable and honeſt communication the faithfull ought to be occupied. Eſay. 16. 7, 8. & 22. 28. Iſa. 15. 2. * Iſa. 13. 2, 3, 5, & 24. 28, 29. * & 25. 11, 12, and 29. 11. Eccle. 5. 1, 2, 3, 6. Eccle. 7. 14. Mat. 5. 27 & 12. 3, to 38. Eph. 4. 25, 29, 31. & 5. 3, 4, 12, 19, 20. Col. 3. 8, 17. 1. Iſa. 3. 9, 10, 14, 16.

Euill communication, looke Tongues.

Companie. Good companie wee ought to embrace. Gen. 19. 17. Iſa. 25. 4, 5. & 31. 6, 7. Iſa. 13. 20. Amos 5. 14, 15. Eccle. 6. 5, 33, 37, 38. Eccle. 8. 8, 9. & 9. 16, 17, 18, 19. and elchelo, & abhorre the contrary. Leuit. 7. 21. Num. 16. 26 & 25. 1. * Joſh. 23. 12, and 2. Chron. 19. 2. Job 31. 3. Iſa. 36. 1, to 5. Iſa. 1. 10. and 4. 14 and 6. 12, and 20. 26, and 22. 26, and 23. 3, 6, and 24. 16. Eccle. 4. 1. Iere. 19. 3. 5. Eccle. 20. 7. & 13. 1. Mat. 7. 13, 14. Actes 19. 9. 3. Cor. 6. 14. Ephe. 5. 7. 2. Thel. 3. 14, 15. 2. Tim. 1. 5. 4. Reu. 18. 4.

Unlawfull companyings ought to be purged by death, looke Leuit. 18. 20 & are cured. Deut. 27. 20. Eſay. 22. 19.

Compaſſion. God had compaſſion of the Iſraelites groanings. Iudges 2. 18.

Of Gods mercifull compaſſion towards man. Ionah. 4. 11. Eſay. 33. 19. Deu. 32. 36. Gen. 39. 2. 2. Kin. 13. 4, 5. Iudg. 2. 18. looke Mercie.

Compelled. Joſiah compelled his ſubiectes to ſerue the Lord. 2. Chron. 34. 33. looke Discipline.

Competent. The wiſe man deſired of God but a competent living, & why. Iſa. 30. 8, 9.

Complaine. Moſes complaineth to God for that hee had not deliuered Iſrael out of captiuitie ſo ſoone as hee would haue had him. Eſay. 5. 22, 23.

Joſhua complaineth to God, becauſe his people were put to flight at Ai. Joſh. 7. 7, 8, 9. Gideon complaineth to God, for that the Iſraelites were afflicted by the Midianites. Iudges 6. 13.

Complaints of the Prophets for want of righteous men. Micah. 7. 1, 2, 3. Iſa. 5. 3, 3. God heareth the complaints of the diſtreſſed. Eſay. 2. 24. Iſa. 9. 12. Iſa. 18. 9. Iſa. 9. 2. Looke Crie and Mourne. *

Conceite. We ought not to be wiſe in our owne conceite. Job 37. 24. Iſa. 26. 12. Rom. 15. 1.

There is a generation, pure in their owne conceite, & yet are not waſhed from their filthines. Iſa. 30. 12. 2. Pet. 2. 10. looke Flatter.

Conception and fruitfullneſſe the gifts of God. Gen. 4. 1, 17. and 16. 4, 19, 36 & 23. 18, and 21. 2. and 25. 33. and 29. 32. * and 30. 5, to 25. Eſay. 2. 2. Iudg. 17. 3. 1. Sam. 1. 20. 2. Sam. 12. 24. Iſa. 1. 3, 6, 8. Lu. 2. 24.

Conceſſion. Paul calleth the doctrine of circumciſion, conceſſion. Phil. 3. 2, 3.

Concord betwene man and wife, and alſo betwene brethren, is agreeable to God and man. Eccle. 2. 5. 1.

Paul exhorteth to vnitie and concord. Rom. 12. 2. and 15. 6. and declareth that the Spiriteth hath diſtributed to euery man ſeueral gifts, that concord might be nourished. 1. Cor. 12. 11.

Concord of the faithfull preferred before all ſacrifices. Mat. 5. 24. Looke Vnitie.

Concubine, for a married wife. Iudg. 19. 1, 2, 24 but they had not y^e ſuperioritie of controlling y^e houſhold, as the wife had Ec. 25. 1, 6.

Dauid had both wiues and concubines. 2. Sam. 5. 13.

Dauid leſt ten concubines at Jeruſalem, which Abſalom lay withal. 2. Sam. 15. 16. and therefore Dauid afterward neuer companied with them. 2. Sam. 20. 3.

Salomon had 700. wiues and 300. concubines. 1. Kings 11. 3.

Concupiſcence is that euil inclination that is in man by nature ſithence his fall, which traineth him vnto euil. Gen. 8. 21. which we had not knowne to haue bin ſinne, if the law had not forbidden it. Rom. 7. 7.

Concupiſcence ought to be reſiſted & mortified, and how. Gala. 5. 16, 18. Col. 3. 5, 2. Peter 1. 4. and 2. 10. & 3. 3. Eccle. 18. 30, 31. Rom. 13. 14.

Euery man is drawn vnto ſinne, by his owne concupiſcence. James 1. 14, 15.

Of the fruits of concupiſcence. Iam. 4. 1, 2. looke moze of concupiſcence in Couet, Deſire and Luſt.

Condemne. Hee that is mercifull, will not condemne innocents. Mat. 12. 7.

Who can condemne Gods choſen? Iſa. 50. 9. Rom. 8. 33, 34.

As all men are condemned by Adam, ſo are they iuſtified by Chriſt. Rom. 5. 18.

The Rimeites and Queene of Sheba ſhall condemne the Iewes, and why. Matth. 2. 41, 42. Luke 11. 31, 32.

He that beleeueth in Chriſt, ſhall not bee condemned. Joh. 5. 24. and he that beleeueth not, is condemned already. Iohn 3. 18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom. 8. 1.

We are heretofore chaffened of the Lord, to the ende we ſhould not be condemned with the world. 1. Cor. 11. 32.

The law is the miniſterie of condemnation. 2. Cor. 3. 7, 8.

A condemned perſon ought to giue God glory & humbly confeſſe his faults. Joſh. 7. 16.

Bleſſed is hee that is not condemned in his conſcience, and fallen from his hope in the Lord. Eccle. 14. 2.

Condition. The condition of all men is alike, and how. Eccle. 7. 1, to 7.

The condition of men & beaſts alike, and how they differ. looke in the margent. Eccle. 3. 19, 20.

The law of God giuen vpon condition, how, looke in the margent. Roma. 3. 27. and 8. 1, 2.

Confeſſe. Pharaoh confeſſed that God was righteous, and that hee and his people were wicked. Eſay. 9. 27.

Jerho confeſſed the God of Iſrael to be the true God, and why. Eſay. 18. 11.

Naaman being healed of his leproſie, confeſſed that there was no God but in Iſrael. 2. Kings 5. 13.

God puniſheth the faithfull, untill they confeſſe their finnes. Num. 21. 7.

Achan confeſſed his ſinne vnto Joſhua. Iohn 7. 20.

Moſes confeſſed vnto God the ſinne of his people, and by his ſeruent prayer mitigated Gods wrath. Eſay. 32. 31, 32.

The high Priek was commanded to confeſſe his and the peoples finnes, vpon the head of the ſcape goat. Leuit. 16. 18, 22.

God requirerh at our hands confeſſion of our finnes, before wee can be purged. Num. 5. 6, 7, to 11. Leuit. 5. 5. *

The Iſraelites confeſſe before the Lord in Iſaiah. 1. Sam. 7. 6.

Of confeſſing of finnes before God. 1. Kings 8. 46, to 49. Iſa. 32. 5.

How to confeſſe our finnes truly. Ierem. 14. 20, 21, 22. Dan. 9. 4, to 20. Iſa. 41. 4. & 51. 3. and 25. 7. & 19. 12. 1. Eſay. 9. 8. Luk. 15. 18, 19. and 18. 15. Looke Prayer.

Thoſe that were baptized of Iohn, confeſſed their finnes. Mat. 3. 6.

Many that beleued, came and confeſſed and ſhewed their workes. Actes 19. 18, 19.

If we confeſſe & acknowledge our finnes, God is faithful to forgive vs our finnes according to his promiſe. 1. Iohn 1. 9.

Wee ought to confeſſe our finnes one to another. James 5. 16.

God dwelleth in him, that by true faith confesse Christ to be the sonne of God. 1. John 4. 15. which confession is the gift of God. Mat. 16. 16, 17.

We ought not to be ashamed to confesse our sinnes. Eccles. 4. 26.

Many of the chief of the Iewes durst not confesse Christ publicly for feare of the Pharisees. John 7. 13. & 12. 42.

Christ will not confesse those before his father, that are ashamed to confesse him before men. Matth. 10. 32, 33. Luke 9. 26. and 12. 8. Marke 8. 38.

It was forbidden that the Gentiles should after their receiving of the Gospel, confesse one God, and yeeld due prayes unto him. 2. Samuel 22. 44, 45, 49, 50.

To confesse and forsake sinne, obtaineth mercy, but he that hideth his sinnes shall not prosper. Psa. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustificati- on. Rom. 10. 9, 10.

To confesse, put for to praye or giue thanks. Luke 2. 38. & 10. 21.

We ought not to be ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of sinnes, and willingness to heare Gods word. Dehe. 9. 1, 2, 3. Looke Faith.

Confidence, looke Trust, and Hope.

Confirmeth God confirmeth his promises to them that walke in his wayes. 1. king. 2. 3, 4.

God will confirme his in the truth unto the ende. 1. Cor. 1. 8.

Confirmable. Paul was conformable to all indifferent things, and whp. 1. Cor. 9. 22, and 10. 23, 24, 33.

Confusion, God is not the author of confusion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, Looke Church.

Coniuration, Looke Rebellion.

Coniurers, Looke Witches.

Conscience. The conscience of the wicked is alwayes searefull. Mat. 17. 10. but the righteous is as boide as a Iron. Psa. 28. 1.

The praise of a good conscience. Psa. 15. 17. and 17. 22.

Our consciences are redressed by the Gospel. Psa. 12. 25.

Saint Paul reioyced that hee entered a quiet conscience. 1. Cor. 1. 12. & exhorted Timothy, to seeke to enter like. 1. Tim. 1. 19.

The faith of Iesus Christ quieteth a good conscience. Rom. 5. 1.

Who so doth any thing against his conscience, is condemned & whp. Ro. 14. 21, 22, 23.

We ought not to wound the conscience of our weak brethren, & whp. 1. Cor. 8. 7, to 13.

Albert S. Pauls conscience did not condemn him, yet durst he not iustifie himselfe. 1. Cor. 4. 3, 4.

The fruits of a quiet conscience, Luke 2. 29. Act. 20. 26. Rom. 9. 1. 1. Pet. 3. 15, 16, 21.

We ought to court to enjoy a quiet conscience, both toward God and man. Act. 23. 16.

True repentance purchaseth a quiet conscience. Job. 11. 13, to 19.

Cardobus refused not to honor Haman of pride, but for conscience sake. Est. 3. 2, 3, 4.

Blessed is hee, that is not condemned in his owne conscience. Eccles. 14. 2.

The booke of a mans owne conscience, shall be his accuser at the last day. Reue. 20.

12. Rom. 2. 15, 16. John 8. 9.

Consecrated. The Leuites consecrated their handes to God by slaying the Itraes lites. Exod. 32. 19.

The lawe of the consecration of Nazarenes. Num. 6. 2, 13, 18, 21.

Of consecration of Aaron & his sonnes. Exod. 30. 19, 20, 30, & Leui. 1. 9. looke Aaron.

How the high Priests were consecrated, Looke Priests.

Of the consecration and purifying of the Leuites. Num. 8. 6.

Consolation. Christ the consolation of Israel. Luke 2. 25. Looke Comfort.

Conspiracie. Looke Treason.

Constellation Looke Signes of heauen.

Consult. The wicked consult against the godly. Psal. 83. 5.

Consuming. To whom God is a consuming fire. Deut. 4. 24. Heb. 12. 29.

Contemne. God wil punish those that contemne his word, lawes, and preachers. Isai. 28. 14.

Example in Ganasseh. 2. Chron. 33. 10, 11. Looke Despise, and Matth. 7. 6.

Content. To be content with foode & rayment, and co. content no riches but godlinesse, and whp. 1. Tim. 6. 6, 10, 10.

To be content with the state hehereto we are called, without grudging. Job. 4. 11.

Contention. Nothing to be done through contention or vameglory. Phil. 2. 3.

A contentious man apt to kinde strife. Psa. 26. 21.

The lot causeth contentions to cease. Psa. 18. 18.

Contention, a work of the flesh. Gal. 5. 20.

The Lord hateth them that raise contentions. Psa. 6. 19.

Harred striteth by contentions, but loue couereth all trespasses. Psa. 10. 12.

To the wicked the godly seeme contentions. Iere. 15. 10. Looke Quicling, Debate, Disention, Striue, and Roma. 13. 13, and 1. Cor. 1. 11.

Continencie, a speciall gift of God. Matt. 19. 11. and 1. Cor. 7. 7.

Continue. We ought to continue in goodness for many causes. Gen. 1. 9. 17. Job 2. 3.

Psa. 3. 27, 28. & 37. 17. Ezek. 18. 17, 19, 20.

1. 33, 37, 12. Eccles. 2. 1, 2. & 11. 20. & Mat. 24. 13.

Lu. 9. 62. Joh. 8. 31, 32, 61. Act. 2. 42 and 11. 23, & 13. 43, & 14. 22, 2. Tim. 3. 14. Heb. 3. 12.

2. 2. Pet. 2. 20, 21, 22. 1. Joh. 2. 19. Reu. 2. 25, 26. Looke Penitence.

Contentiousnes decided by the Judge. Deu. 25. 1, 2, 3.

Conuersation. The conuersation both of Jew and Gentile, before they knew Christ. 1. Pet. 4. 3. Ephes. 2. 1, 2, 3. Rom. 1. 24.

Christ hath redeemed vs from ouraine conuersation. 1. Peter 1. 18.

Good conuersation the sacrifice of faith. Phil. 1. 12, to 18.

The summe of Christian conuersation Phil. 4. 8, 9.

The conuersation of Christians, ought to

be in heauen. Phil. 3. 20. It ought to be holy & honest especially among ignorant & enemies of the world. 1. Pet. 2. 12. 2. Pet. 3. 11.

Considering the end of the Apostles conuersation, wee ought to followe their faith. Heb. 13. 7.

Conuersion. To shewe our conuersion, whilst we may sinne. Eccles. 18. 20.

An exhortation to true conuersion. Joel 2. 12.

God is mercifull to such as conuert unto him. 2. Chron. 30. 9.

Except we conuert, we cannot enter into the kingdom of God. Mat. 18. 3.

Hee that feareth the Lord, conuerteth in heart. Eccles. 21. 6.

Coppersmith. Looke Alexander.

Coarde. A threefold coarde not easily broken. Eccles. 4. 12.

Corneboorders. Against corneboorders looke Amos 8. 4, to 8.

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Job 1. 11, 12. and 42. 11, 12. Looke Chasten.

Of brotherly correction, exhortation, and warning, reade Gen. 37. 21, 22. Leu. 19. 17.

Psa. 2. 22, 23, 24, 25. & Psa. 9. 7, 8, 9 & 10. 17.

1. 12, 13, & 15. 31. Psa. 17. 10. & 22. 15, & 25, 8, 9, 10, 11, & 27. 5, 6, & 28. 23, & 29. 1. Eccles. 7.

7. Eccles. 19. 13, to 18. & 21. 1, 2, & 21. 6, 7, & 31. 3. Matth. 18. 15, to 18. Luke 17. 3. Gal.

2. 11. & 6. 1. 1. Tim. 2. 24, 25, 26. Heb. 3. 7, 8, 12, 13. James 5. 9, 10, 11. Looke Discipline.

The correction of the wicked a warning for the godly. Deut. 13. 10, 11, & 17. 12, 13, & 19. 19, 20, & 21. 18, 19, 20, 21. Prou. 19. 25, & 21. 11. Eccles. 23. 18, 19, 20, 21, 22. Acts. 5. 33.

4, 5, 6, 10, 11, 13. 1. Tim. 5. 20.

The correcter or rebuker ought to be blamelesse himselfe. Mat. 7. 3, 4, 5. Lu. 6. 39.

John 8. 7, 9. 1. Tim. 3. 2. Tit. 1. 6, 7.

Of correction of children, looke Chasten.

Corrupt. The earth was corrupt before God. Gen. 6. 11.

All mankind through Adams fall corrupted. 2. Esd. 9. 19 & 7. 48. & 3. 21. Gene. 3. 6, 7. Rom. 5. 12.

The mour of corruption, why so called. 2. Kings. 23. 13.

Covenant. God maketh a covenant with Noah. Gen. 6. 18. & 9. 9, to 18. and with Abraham. Gen. 15. 18. & 17. 2, to 22.

Abraham maketh a covenant with Abimelech, and whp. Gen. 21. 23, to 33.

The Israelites make a covenant with God. Exod. 24. 3, 7, 8. & God with them. Exodus 19. 5, 6.

Eliah grieved, that the Israelites had forsaken Gods covenant. 1. King. 19. 10, 14.

Rehoiada maketh a covenant betwene the Lord, the king, and the people. 2. Kings 11. 17.

Isahaks covenant with Abimelech. Gene. 29. 28, 31. And Iakobs with Laban. Gen. 31. 44 to 49.

Dauids covenant with Jonathan. 1. Sam. 20. 16. for the which, he wel entreateth Achishbocher. 2. Sam. 9. 7.

God promisseth a newe covenant to the faithful. Ier. 31. 31, to 34. Isa. 42. 5, 6, & 49. 8. Luke 2. 31.

The godly ought not to make any covenant with the wicked, and whp. Exo. 23. 32, 33. and 34. 12, 15, 16. looke Marriage.

Ahab maketh a covenant with Benhadad king of Syria. 1. King. 20. 34, 42.

The Israelites for making Covenants with the wicked, are punished. Judg. 3. 6, 8.

The Fathers covenant with God, bindeth the children. Deut. 29. 14, 15. * & 31. 13.

The people make a covenant with the Lord, and seale it. Neh. 9. 38.

The covenant of salt, what. Num. 18. 19.

looke Testament.

Couet. We ought not to couet our neighbours wife, nor any thing that is his. Exod. 20. 17. Deut. 5. 21.

Paul coueteth no mans flatter, gold, or apparel. Acts. 20. 33. looke Desire.

Couetous. The miserable state of the couetous rich man. Eccles. 6. 2, 3.

Couetousnesse is insatiable. Psou. 27. 10, the roote of all euill. 1. Tim. 6. 10.

Idolatrie. Ephes. 5. 5. Col. 3. 5. not to be named among Christians. Eph. 5. 3. where of Christ wilberth vs to take heed and beware. Luke 12. 15. to 35. Heb. 13. 5.

Judges ought to hate couetousnesse. Exo. 18. 11.

An exclamation against couetous magistrates. Isa. 63. 14. *

Go vnto those that are couetous. Isa. 5. 8, Habak. 2. 6, 9, 12.

We ought to pray, that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal. 119. 36.

Couetousnesse infecteth all sorts of people. Jer. 6. 13. and 8. 10.

Nothing worse then a couetous man, and whp. Eccles. 10. 9.

The couetous man enuieeth himselfe. Eccles. 14. 3, 4. to 17. and whereunto he is resembled, looke Partridge.

The children of Eli, being couetous, peruerred iudgement. 1. Sam. 2. 12. to 18.

The couetousnesse of Gehazi punished. 2. King. 20. 27. *

Against couetous preachers, which make merchandise of Gods people. 2. Pet. 2. 3.

The couetous Pharisees mocked Christ, for reprouing their couetousnesse. Lu. 16. 14.

Paul blest no coloured couetousnesse, or flattering words. 1. Thess. 2. 5.

The Couetous, &c. shall not inherit the kingdome of God. 1. Cor. 6. 10.

Couetous wretches, in stead of relieuing Gods children, be to reuile them, 1. Samu. 25. 10, 11.

Of couetousnesse, and the punishment thereof, looke more. Josu. 7. 1. 1. Sam. 8. 3. 1. King. 21. 1, 2, 3. * Psal. 37. * Psou. 1. 10, 20. and 11. 1, 24, 26, 28, 29. and 28. 1, 20, 22. and 30. 8, 9, 14, 15. Eccles. 2. 26. and 4. 8. & 5. 9, 10, 12, to 17. Isa. 32. 6 and 56. 11. Amos 8. 4, 5, 6. * Mich. 6. 10. * Eccles. 31. 1, 3, 5, 6, 7, 24. * 2. Acc. 4. 7. to 36. Matt. 16. 19, 20, 21, 24. * Matt. 26. 14, 15, 16, and 27. 3. to 11. Job. 12. 6. Actes 5. 1, 2, to 11. and 8. 18. to 25. and 24. 26, 27. 1. Tim. 6. 17. and 3. 8. Tit. 1. 7.

Out of the heart proceede euill thoughts, couetousnesse, &c. Mar. 7. 22.

Counsell. David prayeth that Ahitophels

wicked counsell might be turned to foolishnesse. 2. Sam. 15. 31. which came to passe. 2. Sam. 17. 1, 7, to 15.

Chole that dilobey Gods commaundements, shall be without counsell. Deut. 32. 28.

No counsell can resist God. Psou. 21. 30.

The counsell of God is beyond mans reach. Rom. 11. 33, 34.

The difference betweene aged and young mens counsell. 1. King. 12. 6, 7, 9, 10, 11.

Ruth followed the counsell of her stepmother Naomi. Ruth 3. 1. to 6.

In doubtful matters wee ought to aske counsell of Gods word, and prophets. Gene. 25. 22, 23. Leuit. 24. 12. Num. 9. 8. and 15. 34, 35. and 27. 5.

Deut. 17. 8, to 14. and 21. 5. * Judg. 1. 1. and 20. 18, to 24. and 20. 23. 4. 1. Sam. 2. 9. and 10. 22. and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1. and 5. 19. and 21. 1. and 1. King. 14. 2. 3. and 22. 5, 8, to 39. 2. Kin. 3. 11, 13. and 8. 8, to 16. and 22. 1, 3, 4. Psal. 119. 9. Psou. 3. 1, to 7. Isa. 8. 19, 20. and 9. 13. and 25. 1, 9. and 45. 11. Isa. 30. 1, 2. and 37. 1, 2. Eze. 14. 1, 2. Jer. 7. 2, 3. Job 4. 19. Eccles. 8. 9. and 9. 16. and 37. 15, 16. Luke 16. 29.

At the dead, forerethers, and false prophets, we ought not to aske counsell. Leuit. 19. 31. and 20. 6. Deut. 18. 10, to 15. and 1. Sam. 28. 7, 15. * and 2. King. 1. 2, 3. 2. Eze. 18. 5, 21. Isa. 8. 19. Dan. 2. 27. and 4. 4. and 5. 7, 8.

Good counsell of whomsoever, not to be disdained. Exod. 18. 19, 24.

God confoundeth wicked counsels. Psal. 33. 10, 11. Genes. 11. 7, 8. and 37. 22. and 50. 20. Num. 22. 4, 12, 20. * and 23. 8. * and 24. 5. * and 2. Sam. 15. 2, 32. * and 17. 14. Neh. 4. 15. Eze. 7. 4, 8. * Job. 5. 12. Psal. 2. 1, 2, 3, 4. Psal. 10. 8. Psal. 21. 8, 9, 12. Psal. 7. 4, 5, 7. and 19. 3. Matt. 27. 62. * and 28. 2, 3, 4. Act. 5. 17, 27, 38, 39. * and 9. 23, 24, 25. and 22. 30. and 23. 1. and 27. 42. *

God worketh all things after the counsell of his owne will. Eph. 1. 11.

The reward of following euill counsell. 1. King. 12. 13, to 16.

Paul reuealed to the Elders of the Church, the whole counsell of God. Act. 20. 27.

The Pharisees and Herodians take counsell against Christ. Matt. 12. 14. and 25. 15, 16. Mar. 12. 12. and 3. 6.

Jeroboam taketh counsell to withhold the people from the true seruice of God. 1. Kin. 12. 27, 28, 29.

Jezebels wicked counsell against Naboth. 1. Kin. 21. 5, 7, to 11.

Wee ought not to be guided by our owne counsels. Psou. 23. 2.

God threatneth them that leane to their owne counsell. Eze. 11. 21.

Of generall counsels, looke in Doctors and Doctrines.

Counsellors. Euill counsellors purchased hatred to their prince, where good might happen. 2. Sam. 10. 3.

Wicked counsellors make a wicked king. 2. Eze. 22. 3, 4, 5.

Countenance. A mans countenance, garments, and gestures, doe bewray his disposition. Eccles. 19. 27, 28.

Counterfeit. The wicked can counterfeit. Eze. 5. 10. looke in Dissemblers, and Fainers.

Countrie, looke Nations.

Court. The forme of the Court of the Tabernacle. Exod. 29. 9, 10, to 20. and 38. 9, to 21. and of the situation thereof. Exod. 40. 33.

Courtiers shoulde reade the Scriptures. Actes 8. 28.

The Court of the Temple of Salomon. 2. Chron. 4. 9, 10.

Courteous. Christians ought to be courteous one to another. Eph. 4. 32.

Cowardnesse. God will punish those that transgressed his commandements, with cowardnesse and faint hearts. Leuit. 29. 36, 37. Deut. 28. 65, 66, 67. and 32. 25.

Cowards or faint hearted might not goe to warre, and whp. Deut. 20. 8.

Crisp. looke Subtiltie.

Create. God created all things of nothing. Genes. 1. 1. * by Christ. Col. 1. 16. for his will and pleasure, and for mans sake. 2. Cor. 6. 55. Reue. 4. 11. looke Man.

Creator and Creatures. God is our Creator. Deut. 32. 18.

The Creator may be known by his workes. Wisd. 13. 5. Rom. 1. 19, 20.

Gods power declared by his Creatures. Job 12. 7, 8.

The creation of Gods wonderful workes commended. Eccles. 42. 15. * and 43. 1, 27. * Gods creatures must conforment themselves to his will. Isa. 45. 9.

Those that trust in creatures, are deceived. Isa. 30. 16.

Christ was begotten before all creatures. Col. 1. 15, 17.

Every creature of God is good. 1. Timot. 4. 5.

Every Creature gaue glory to the Lambe, Iesus Christ. Reue. 5. 13.

Creatures subiect to vanitie: howe, and whp. Rom. 8. 19, 20, to 24.

Christ commanded his Apostles to preach to every creature. Mark 16. 17. which commandement they haue fulfilled Coloss. 1. 23. Rom. 10. 18.

The regenerate ought to become newe creatures. 2. Cor. 5. 17. Gal. 6. 15.

Creeples from their mothers wombe, healed by Peter and Paul. Act. 3. 2, 7. & 14. 10.

Crie. The crie of the Chronites went by to heauen. 1. Sam. 5. 10, 12.

Habels blood cried vnto God for vengeance. Gen. 4. 10.

The crie of Sodome and Gomorah ascended to God. Gen. 18. 20, 21.

The Lord heareth the crie of the afflicted. Deut. 26. 7. Exod. 3. 2.

The Israelites crying to the Lord, were deliuered. 1. Samu. 12. 10, 11. Judg. 10. 10. and 11. 2, 3.

Moses crying vnto the Lord for Israel against Pharaoh, was heard. Exo. 14. 15, 16. * and Samuel, against the Philistines. 1. Samu. 7. 8, 9.

Dauids enemies cried to the Lord, but he answered not. 2. Sam. 22. 42.

The hyrd seruant oppressed, crying to God, shall be heard. Deu. 24. 14, 15. 1. Sam. 5. 4.

Christ will auenge his elect that crie to him persequerantly. Luke 18. 1, 7.

With God feedeth hyong rauen that crie.

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to him, much more his chosen. Luk. 12. 23, to 25. Psal. 147. 9.

He that heareth his care at the crying of the poore, shall cry himselfe, and not be heard. Psal. 21. 13.

All crying, until speaking, &c. to bee banished from Christians. Ephe. 4. 31.

Crosse. Christ is led with his Crosse to be crucified. Matth. 27. 31, 33. Mar. 15. 20, 22. Luk. 23. 26, 33. Job. 19. 16, 17. He creepeth on the crosse that he was forsaken. Mat. 27. 46. Psal. 22. 1, 2. What anguish he endured on the crosse. Psal. 22. 14.

To beate the crosse of Christ. Mat. 16. 24. Mar. 8. 34, 38. Luke 9. 23, 24, 25, 26. else not to enter into Gods kingdom. Mark. 10. 21, 23, 24, 38. Mat. 20. 16, 20, to 24.

He that taketh not his crosse, to follow after Christ, is not worthy to be Christs disciple. Mat. 10. 38.

The crosse of affliction is commended, and why. Mat. 5. 3, to 12. Job 5. 7. Psal. 10. 17. and 12. 1. Eccles. 2. 1, to 6.

Crosse put for preaching of the Gospel. Phil. 3. 18. for the benefite of redemption. 1. Cor. 1. 17. and for Christ crucified. 1. Cor. 1. 18, 23.

Paul rejoiced in nothing more then in the Crosse of Christ. Gal. 6. 14.

The crosse of affliction is layd on all true beleeuers. Gen. 3. 8. and 27. 41. * and 37. 18. Exod. 2. 15. 1. Sam. 19. 2. Matth. 10. 9, 10, 16. * and 24. 9. Mar. 1. 9, 13. Luke 14. 26. and 21. 17. Joh. 15. 18. 3. 16. 2. Act. 9. 14. Gala. 4. 29. 1. Thessal. 3. 3, 4. 2. Tim. 3. 12. 1. Pet. 4. 12. and that by the providence of God. Lam. 3. 37. for their wealth and profite. 2. Samu. 7. 14, 15, 16. Job 5. 15, 16, 17. * and 33. 16, 17. Psal. 3. 12. Jerem. 46. 27, 28. 1. Cor. 11. 19, 32. Heb. 12. 6, to 12. 1. Pet. 4. 13. Reu. 3. 10, 12. to traine them thereby to the knowledge of God. Exod. 1. 12. * 2. Thron. 32. 20. * Psal. 6. 23. Iudeth 8. 9. * Matth. 7. 13. Luk. 24. 19, 25, to 33. John 12. 25, 26. Actes 14. 19, 20. * Rom. 8. 17. 2. Thron. 4. 8, to 13. and 5. 1, 2, 3. * Phil. 2. 8, to 12. 2. Thes. 1. 5, 6. Heb. 2. 9, 10. and 12. 2, 3. and so to preserve them till the coming of Christ. Psalms 17. 3. and 27. 21. Eccles. 27. 5, 8. 2. Thesal. 1. 7. 1. Peter 1. 7, 9. and therefore is not only to be borne patiently. Matth. 5. 5. and 10. 28, 38. John 15. 11. Luke 21. 19. John 16. 20. Actes 5. 41. and 16. 25. 2. Corinth. 8. 2. Coloss. 1. 11, 12. Heb. 10. 36. James 1. 2, 3. 1. Peter 4. 13, 16. 2. Thesal. 1. 4. but also most ioyfully to bee embraced of them. Job 5. 17. * Psal. 89. 33, 34, to 38. Psalms 33. 18. Ista 26. 1. * Jerem. 3. 24, 31, 32. * Matth. 5. 4, 6, 10, 11, 12. Job 15. 2, 7, 8, 11. Job. 16. 20, 22, 33. 1. Corint. 10. 10, 13. 2. Cor. 1. 4, 5, 6, 8.

The crosse was layd upon David for his adulterie. 2. Sam. 12. 10, to 19.

The foolishnesse of the preaching of the crosse. 1. Cor. 1. 23. is the power of God to salvation, in those that beleue. 1. Cor. 1. 18.

Howe the crosse of Christ is made of none effect. 1. Cor. 1. 17. looke Affliction, Persecution, and Tribulation.

Crowne. The Crowne of life is promised to those yndure tentatio. Jam. 1. 12. Re. 2. 10.

The crowne of Gods ministers, are those

whom they winne vnto Christ by their preaching. Reue. 3. 11. Phil. 4. 1. 1. Thes. 2. 19.

The crowne of righteousness shall be giuen vnto all that loue the appearing of Christ. 2. Tim. 4. 8.

Crowne of glory. 1. Pet. 5. 4.

The crowne of thornes, put on Christs head. Matth. 27. 29.

Of Dauids crowne which he tooke from the head of the king of the Ammonites. 1. Thro. 20. 2.

Crucifie. True Christians crucifie the flesh. Gal. 2. 19. and 5. 24.

Paul preached Christ crucified. 1. Cor. 1. 23. In respect whereof, he esteemed not the knowledge of any thing. 1. Cor. 2. 2.

Saint Paul was crucified to the worlde, and the worlde vnto him. Gal. 6. 14.

Christ was crucified. Mat. 27. 35. Mar. 15. 24. Luke 23. 33. John 19. 18. 1. Cor. 2. 8.

Crueltie. The earth was full of crueltie. Gen. 6. 11. looke Tyrannie.

Cubite. Albeit a cubite is counted but for one foote and a halfe, yet some thinke the common cubite of the Hebrews did containe 2. foote and a halfe, whereof two doe make a Geometrical cubite, that is, fine foote by the standerd: after which measure it is thought the Arke was made. Gen. 6. 15, 16.

2000. cubites of a mile, a distance betweene the Arke and the armie, when they should passe Iordan. Josh. 3. 4.

Cup, for the wine of the Lordes supper. Mat. 26. 27. 1. Cor. 11. 25.

The Cup and bread signifie that wee are ioynt partakers of the fruits of Christs passion: that is, one body, and coheres with him of euerslasting saluation. 1. Cor. 10. 16, 17.

Cup taken for the death of Christ. Mat. 20. 22, 23. and Mar. 10. 38. and for the wrath of God. Mat. 26. 39. Mar. 14. 36. Luke 22. 42.

Curious questions. 1. Tim. 5. 13. Luke 12. 29. 1. Tim. 6. 5. Mat. 24. 36. John 9. 2. and 14. 11. and 21. 20, 21, 22. Actes 1. 6, 7, 8. Act. 17. 19, 21. Rom. 9. 22. and 11. 33. Coloss. 2. 16. * 1. Thes. 5. 1. 2. Tim. 2. 14. and 1. Pet. 4. 15. looke Diuination.

Wee ought not to bee curious in Gods workes, and why. Eccles. 3. 23. Deu. 29. 29.

Curious artes are to be auoyded. Col. 2. 8, 18. Actes 19. 19, 20.

Curse. Rebekah refused not to take vpon her the curse of Izhak. Gen. 27. 13.

The curse which Itham asked to fall vpon the Shechemites came to passe. Iudg. 9. 19, 20, 57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Iudg. 21. 1, 18.

Of the curses of God on the transgressors of his commandments. Leuit. 26. 14, to 42. Deut. 28. 15. * and 11. 28. Job 27. 13. *

Of the manner of cursing. Deuter. 27. 13, 14. 15. *

David desireth Gods curses to fall on Iob for slaying Abner. 2. Sam. 3. 9.

God turneth the curse of Balaam, into a blessing. Num. 23. 5, 11. Josh. 24. 9, 10.

God cursed the earth, when he sent the diluge. Gen. 8. 21.

The earth was cursed for mans sinne. Ge.

3. 17. the serpent for inticing Deuiah. Gene. 3. 14. Cain for killing his brother. Gen. 4. 8, 11.

God promiserh Abram to curse those that curse him. Gen. 12. 3.

Curled be he that curseth Izaak. Genes. 27. 29.

Balaam sendeth for Balaam to curse Gods people. Num. 22. 5. 6.

Solitah cursed David. 1. Sam. 17. 43.

Joshua cursed the Gibeonites. Jos. 9. 23, 24.

The Shechemites cursed Abimelech. Iudg. 9. 20, 27.

David cursed those that stirred by Saul against him. 1. Sam. 26. 11.

Curled is he that fulfilleth not all the commandments of the law. Galat. 3. 10. Deut. 27. 26.

Curled is he that hangeth on a tree. Deu. 21. 23.

Christ was curled for vs, and why. Galat. 3. 13. 14.

We ought not to curse. Leu. 19. 14. Rom. 12. 14. but blesse euen those, that curse vs. Matth. 5. 44. Luke. 6. 28.

David curled not Shimei, who curled him. 2. Sam. 26. 5, to 14.

Those that shall stand on Christs left hand, shall be accursed. Matth. 25. 41.

The Pharisees called those curled that beleued in Christ. Joh. 7. 49.

Who neuer curled the name of the Lord, was stoned to death. Exod. 21. 17. Leuit. 24. 9. Mat. 15. 4.

Curled bee the man that trusteth in man. Ec. 17. 5, 6.

Curled bee he that doeth the worke of the Lord negligently. Jer. 48. 10.

Of cursing, looke more. Gen. 9. 25. Num. 5. 18. * Josh. 8. 34. Psal. 26. 2. Jerem. 29. 17, 18. and 49. 13. Iech. 8. 13.

The godly haue curled, and how. Jer. 21. 14, 15. Job 3. 1. *

Curtains of the Tabernacle. Exod. 26. 1. to 15. and 36. 8, to 20.

Customes of the Hebrewes. Genes. 32. 32. and 43. 24, 25. Iudg. 11. 34, 37, 39, 40. Ruth 4. 7. and 2. Thron. 35. 24.

Custom is a lawe to the wicked. Wisd. 14. 15. looke Accustomed

Custom is an ill president. John 18. 39. Matth. 27. 15.

Against custome contrary to the truth, looke Exo. 23. 2. Leuit. 18. 30. Deut. 12. 32.

2. king. 17. 39, 40. Matth. 15. 9. Mar. 7. 8, 9. 1. Cor. 11. 16. Jerem. 10. 3.

A good custome. Actes 25. 16.

Cutting our selues, looke Balke,

Baals Priests cut themselves. 1. kings 18. 28.

D

Daintie, looke Vanton, Diet, and Apparel.

Damnation, looke Condemne, and Hell.

The Damned are called goates. Matth. 25. 33.

Danger. He that loueth danger shall perishe therein. Eccles. 3. 27.

No man ought rashly to put his life in danger. Eccles. 8. 8.

God deliuereth the Israelites out of great danger. Exod. 14. 2, 3, 4, 16. *

Darkenesse

Darknesse upon the deepe. Gen. 1. 2.
 The ir. plague of Egypt was palpable
 darknesse. Exod. 10. 21, 22. and why. **Wils.**
 18. 4.
Darknesse ouer al the land of Iurie, when
 Christ dyed. Mat. 27. 45. Mar. 15. 33. Luke
 23. 44.
 In God is no darknesse. 1. John 1. 5.
 The Gentiles were darknesse. Ephe. 5. 8.
 but now are light. 1. Thel. 5. 5.
 The light shineth in darknesse, and the
 darknesse comprehended it not. 1. John 1. 5.
 The woorks of darknesse Rom. 13. 12, 13.
 God wil lighten things that are hidde in
 darknesse. 1. Cor. 4. 5.
 If we walke in darknesse, we haue no fel-
 lowship with Christ. 1. John 1. 6.
 Wholoeuer hatech his brother, is still in
 darknesse. 1. John 2. 9.
 There is no communion betweene light
 and darknesse. 2. Cor. 6. 14.
 The Lord will lighten the darknesse. 2.
 Sam 22. 29.
 The dapes of darknesse. Eccles. 11. 8.
 Darknesse put for ignorance of God. Job.
 3. 19. Mat. 4. 16. for the whole corruption of
 mans nature. Ephe. 5. 8. for sinne. Rom. 13.
 12. Ephe. 5. 11. 1. John 5. 6. for blindness of
 minde. Mat. 4. 16. Luke 1. 79. Job. 8. 12. and
 12. 46. Acts 26. 18. Col. 1. 13. 1. Thel. 5. 4.
 1. Pet. 2. 9. 1. John 2. 8.
 Utter darknesse. Mat. 8. 12. and 25. 30.
 Of darke speeches, looke Parables, and
 Riddles.
Dare. Who dare stand against God. **Wils.**
 12. 13.
Daughter. What care an honest man
 ought to haue of his daughter. Eccles. 42. 9,
 10, 11. and 26. 10.
 Like mother like daughter. Ezek. 16. 44.
 Daughter of Zion, for all the number of the
 faithful Cant. 3. 11. reade Isa. 3. 16.
 Daughters for cities. Ezek. 16. 46. Matt.
 21. 5. for citizens. Luke 23. 28.
 A wife daughter is an heritage to her hus-
 band. Eccles. 22. 4.
 The daughters of Princes, weare a gar-
 ment of diuers colours. 1. Sam 13. 18.
 Of the daughter sold to be a seruant, reade
 Exod. 21. 7, to 12.
 No man ought to perswade his daughter
 to whoredome. Leuit. 19. 29.
 Iphthah offered his onely daughter in sa-
 crifice. Iudg. 11. 31, 39. looke Children and
 Women.
Daunced. The Israelites daunced befoze
 the golden calfe. Exod. 32. 18, 19.
 The Beniamites tooke of the daughters
 of Shiloh, when they kept their solemn
 feastes of dauncing Iudges 21. 21, 22, 23.
 Dauid daunced befoze the Atke. 2. Sam.
 6. 14, 16. 1. Thro. 15. 29.
 To shun the woman that is a dauncer & a
 singer: & why. Eccles. 9. 4. reade Cro. 15. 20.
 Iudg. 11. 34. 1. Sam. 18. 6. & 29. 5. Eccles.
 3. 5. Matt. 14. 6. Marke 6. 22. Luke 15. 25.
 looke Piped.
Day. The day was created by the word of
 God. Gen. 1. 3, 5.
 Two great lightes to diuide the Day and
 the night. Gen. 1. 5, 17, 18.

Day and night shal not cease to the woordes
 ende. Gen. 8. 22.
 God is the life and length of dayes to the
 faithful. Deut. 30. 20.
 The longest day that euer was of shalbe,
 in Ioshuahs time. Iosh. 10. 13, 14.
 God wil prolong their dayes, that obserue
 his lawes. 1. Kings 3. 14.
 The Lord the Judge be Judge this day:
 a kinde of orde. Iudges 11. 27.
 How a man may see good and long dayes.
 1. Pet. 3. 10. * Psal. 34. 12. *
 Redeeme the time, because the dayes bee
 euil. Ephe. 5. 16.
 Superstitious obseruation of Dayes re-
 prooued. Gal. 4. 10. Col. 2. 6, 16, 17. *
 All dayes ought to be alike among Chris-
 tians. Rom. 14. 5, 6. Mat. 12. 1, to 9. Mar. 2.
 27. Luke 13. 15, 16. John 5. 10, 11.
 One day with the Lord is as a thousand
 yeeres. 2. Pet. 3. 8.
 A day for a yeere. Ezek. 4. 6.
 The day of saluation. 2. Thro. 6. 2.
 The day of the Lord is at hand. Rom. 13.
 12. it is unknown. Mat. 24. 36, 43 & 25. 13.
 1. Thel. 5. 2. it wil be fearful. 2. Cor. 5. 10,
 11. Psal. 4. 1, 5. Amos 5. 18. reade 2. Thel. 2.
 1, 2, 3. Jerh. 14. 7. looke Iudgement.
 The great day of Gods wrath is come.
 Reue 6. 17.
 Sunday called the Lords day, and why.
 Reue. 1. 10.
 The day of death unknown. Eccl. 9. 12.
 Daily bread, looke Foode.
 Widowes neglected in the dayly minis-
 string. Actes 6. 1.
 Wee ought to relieue our brethren desti-
 tute of dayly foode. James 2. 15.
 The dayly sacrifice of Christians. Malac.
 1. 11.
 Christ taught dayly in the Temple. Mat.
 26. 55. Luke 19. 47.
 Scriptures searched dayly. Actes 17. 11.
 Paul dyed dayly. 1. Cor. 15. 31.
 * **Deacons.** Of Deacons, and what men
 they ought to be. 1. Tim. 3. 8, to 15.
 Deacons ordeined in the Church by the
 Apostles, and why. Actes 6. 2, 3, to 7. of their
 office. Rom. 12. 8.
Dead. The dead raised by by Eliash. 1.
 Kin. 17. 22. by Elisha. 2. Kin 4. 35. by Christ.
 Mat. 9. 15. & 22. 5, 23. Mar. 5. 41. Luke 7.
 12, 15. by Peter. Act. 9. 36. * by Paul. Act.
 20. 9, 10, 11, 12, to 40. & by touching the dead
 bones of Elisha. 2. Kings 14. 21.
 The dead is not to be sought vnto. Deut.
 18. 11. Isa. 8. 19, 20. looke Praying for the
 dead.
 The Iewes ought not to cut or make the-
 selues bald for the dead, and why. Deut. 14.
 1, 2.
 The high Priest might not be present at
 the burial of the dead. Leuit. 21. 1, 2, 3, 4.
 Fasting and prayer with teares, cannot
 profit the dead. 2. Sam. 12. 22, 23.
 The dead shal heare the voyce of the sonne
 of God, and line. Iosh. 5. 25.
 Dead mens bones burned. Amos 2. 1.
 To be dead to sinne, how. Rom. 6. 2.
 The faithful seeme dead vnto the world,
 when they befoze God, doe line in Christ

Jesus. Col. 3. 3, 4.
 Christ rising from the dead, was made the
 first fruite. 1. Cor. 15. 20. and first borne of
 the dead. Col. 1. 18.
 We are buried by baptisme as dead with
 Christ. Rom. 6. 4.
 Being dead with Christ, from the ordi-
 nances of the world, wee are not burdened
 with traditions, and why. Col. 2. 20. *
 Widowes that liue at pleasure are dead
 being alive. 1. Tim. 5. 6.
 Of the burial and bewailing of the dead,
 looke Mourning.
Deafe. God maketh dumme and Deafe.
 Exod. 4. 11.
 Curle not the deafe. Leuit. 19. 14.
 Christ healed a deafe man. Mat. 7. 32.
Dealing plainly, looke Simple.
Deare. Luk. 7. 2. Act. 20. 24. looke Beloued
 and Precious.
 Dearely beloued, looke Beloued.
Dearth, looke Famine.
Death. God forerolde Adam, that when so-
 euer he did eate of the tree of knowledge, he
 should die the death. Gen. 2. 16, 17.
 Death followeth the breach of Gods com-
 mandements. Deut. 30. 17, 18, 19.
 The death of Adam and all his posteritie
 vnto Noah. Gene. 5. 5. * Of Noah. Genesis
 9. 29. Of Erah Abrahams father. Genesis
 11. 32. Of Abraham. Gen. 25. 8. Of Sarah.
 Genesis 23. 2. Of Debozah Rebekahs
 nurse. Gene. 35. 8. Of Izhak. Gene. 35. 29.
 Of Iaakob. Gen. 49. 33. Of Ioseph and all
 his brethren. Cro. 1. 6. Of Aaron. Num. 20.
 28. and 33. 38. Deu. 10. 6. & 32. 50. Of Mo-
 ses. Deut. 34. 5. Of Ioshua. Iosh. 24. 29. Of
 Gedeon. Iudg. 8. 32. Of Iphrah. Iudg. 12. 7.
 Of Samson. Iudg. 15. 30. Of Saul and his
 children. 1. Sam. 31. 6. as was forshewen
 him by the Deuil. 1. Sam. 18. 19.
 The death of Saul and Jonathan is told
 vnto Dauid. 2. Sam. 1. 4.
 The death of the sonne of Dauid, begot-
 ten in adulterie. 2. Sam. 12. 8.
 The death of Dauid. 1. Kings 2. 10. Of
 Salomon. 1. Kings 11. 43.
 The death of beastes the first plague of
 Egypt. Exod. 9. 3, 4, 6. Death of the first
 borne, the tenth. Exod. 11. 5. and 12. 29.
 We must strue for the trueth and defend
 iustice to the death. Eccles. 4. 28.
 The remembrance of death is very bitter
 to some, and acceptable to other. Eccles. 41.
 1, 2.
 Death is better then a bitter life. Eccles.
 30. 17.
 Job desireth death. Job 6. 8, 9.
 The day of death is uncertaine, and ther-
 fore we ought to watch. Luke 12. 39, 40, 45,
 46. Mar. 13. 33, to 37. Iam. 4. 13, 14, 15. Ec-
 cles. 9. 12.
 Dauid deliuered from the sentence of
 death, which he pronounced against himself,
 was yet punished for his offence. 2. Sam. 12.
 11, 13, 14. * and 16. 21, 22.
 Death is swallowed by in victorie. Hol. 13.
 14. and 1. Cor. 15. 54. by Jesus Christ. 1. Cor.
 15. 57. Heb. 2. 14, 15.
 The woman of Zarephath imputed the
 cause of the death of her childe, to bee her
 sinne.

Amnes. 1 Kings 17. 18.

Christ goeth to the Father by suffering death. John 14. 2. *

God is glorified by the death of his saints. John 21. 19. Phil. 1. 20.

Paul would gladly receive death, to confirm the doctrine which he taught. Phil. 2. 17, 18.

Paul foresaw that his death was at hand. 2 Tim. 4. 6.

Paul willingly conformed himselfe to Christs death, that he might attaine to the glory of the resurrection by him. Phil. 3. 10, 11, 20.

Pauls death brought fruite to the Corinthians. 2 Cor. 4. 12.

Christ foretoldeth his Disciples of his death. Matth. 16. 21. and manner thereof. John 12. 32, 33. and how moe should beleeue the Gospel after his death, then if hee had bene away present. John 12. 24.

Christ his soule beanie, euen to the death. Mat. 26. 38. Mar. 14. 34, 35, 36.

Christ condemned to death. Matth. 27. 23, 23, 26. Mar. 15. 13, 14, 15. Luke 23. 23, 24. Delivered to death for our finnes. Rom. 4. 25. Heb. 9. 15.

God hath reconciled vs to himselfe by the death of his Sonne Col. 1. 20, 21, 22.

Death is the wages of sinne. Rom. 6. 16, 23. James 1. 15.

The sting of death. 1 Cor. 15. 56.

The death of Iesus Christ hath saved vs from death. Rom. 5. 6, 7, 10.

Peter prometh the death and resurrection of Christ. Acts 2. 23, 24, 40.

Second death. Rev. 20. 14. & 21. 8. Job. 5. 24, 25.

Christ copareth his death unto baptisme. Luke 12. 50.

Death, and the time thereof is appointed for all men. Deuteronomie 31. 14. Ioshua 23. 14. 1 Samuel 26. 10. Job 14. 5. Psal. 89. 48. Ecclesiastes 3. 2. and 8. 8. Ecclesiastes 17. 2. John 7. 30. and 8. 20. Rom. 5. 13. Heb. 9. 27.

Death of the faithful, called a sleepe. Den. 31. 16. Matth. 9. 25. & 27. 52. John 11. 11, 12, 13. Act. 7. 60. & 13. 36. 1 Cor. 7. 39. and 11. 30. 1 Thess. 4. 13.

Playing vpon instruments, vled at the death or burial of any. Mat. 9. 23.

Sudden death, or euertlasting damnation, or both prepared for the wicked. Gen. 7. 21. and 14. 15. & 19. 24, 25. Exod. 15. 28. Num. 16. 31, 32, 33, 49. * Ester 7. 8, 9. and 2 Kin. 2. 10, 12, &c. Mat. 9. 55, 56.

Wee ought rather to suffer death, then commit idolatrie. Dan. 3. 16, 17, 18.

Precious is the death of Saintes. Psal. 116. 15.

After death cometh the iudgement. 2 Cor. 14. 35. Heb. 9. 27.

Throughe enue of the deuill came death into the world. Mis. 2. 24. by Gods sufferance. Eccles. 11. 14. None is to be iudged blessed before his death, and why. Eccles. 11. 23.

Of death, and of those that be the occasion of their owne deaths. looke Die, and Kil.

Draw sel with the Hanna Exo. 16. 13, 14.

The heauens dropped the deawe vnto Gods people Deut. 33. 28.

Israhel prayed God to giue Iacob the deaw of heauen. Gen. 27. 28.

God gaue neither deaw nor raine in threer peeces together. 2 Kings 17. 1.

Moses blesteth the tribe of Ioseph with the deaw of heauen. Deut. 33. 13. and prayeth, that his doctrine may drop as the raine, and his speech as the deaw. Deut. 33. 2.

Debate betweene Abrahams & Lots heard men. Gen. 13. 7, 8 looke Contention.

D. bres. The widowes debres paid by the encrease of the oyle. 2 Kin. 4. 1, 2, to 8. looke Lending.

Deceme our brethren we may not. Leuit. 19. 11. looke Defraude.

Michal deceived her father with an image. 1 Sam. 19. 12.

A lying spirit in the mouth of all Ahabs prophets, to deceiue him. 1 Ki. 22. 20, 22, 23.

Iacob deceived Esau. Gen. 27. 36. and Laban Iacob. Gen. 31. 7.

Dauid deceived Saul. 1 Sam. 20. 1, 5. * and Achish King of the Philistines. 1 Sam. 27. 8, to 12.

Let no man deceiue vs with vaine words. Ephel. 5. 6.

How mans heart may deceiue him. Deut. 11. 16, 17. through prize. 2 bad. 3.

Men are deceived, for want of the knowledg of the Scriptures. Matth. 22. 29. Mar. 12. 24. looke Error and Errour.

Guill men and deceiuers shal waxe worse and worse. 2 Tim. 3. 13.

Christ counted a deceiuer, and those that beleeued in him, deceived. Matth. 27. 63. John 7. 47.

Gods preachers also are counted deceiuers. 2 Cor. 6. 8.

Who be in deede deceiuers. looke 2 John 7. 2 Tim. 3. 1. to 10.

Deceit, like Ordinances.

Dedication of the Temple by Salomon. 1 Kin. 8. 63, 64. * confirmed by God. 1 Kin. 9. 3.

Of the dedicating of a new house, Deut. 20. 5.

Of the dedicating of the Temple in the time of Esdras. Ezra 6. 16, 17.

Of the dedication of the wall at Ierusalem. Neh. 12. 27.

Of the dedication of the altar vnder Iudas Maccabens. 1 Mac. 4. 56.

Feast of dedication. John 10. 22. looke Sanctifie.

Deedes. Good deedes are tokens of amendment of life. Mat. 3. 8, 9. Luk. 3. 8, 9. Act. 26. 20. looke Doe, and Workes.

Deepe. The deepe. Gene. 1. 2. is a masse of lumps of earth without forme, mingled confusedly with the waters.

The deuils craue that they may goe out into the deepe. Luke 8. 31.

Defende, looke Humble.

Deserre. To deterre turning to God, looke Repentance, and to put off.

Desile. How the name of God is defiled. Leuit. 18. 20. & 19. 12.

How the Priests of the Law were defiled. Leuit. 21. 1, & Ezek. 44. 25. looke Pollute.

Despouse, looke Ravish.

Defraude not one another. 1 Thess. 4. 6. looke Deceiue.

Degree, looke Estate.

Deliver. God delivereth his out of aduersitie. 2 Sam. 4. 9. & 22. 1, 4. *

God sent Iideon to deliuer the Israelites. Judges 6. 14, 16.

Ioseph foretolde the deliuerance of the Israelites. Gen. 50. 24.

God sheweth Moses, how the deliuerance of Israel should be brought to passe. Exo. 3. 20, 21, 22. *

The Israelites are commanded to celebrate the day of their deliuerance. Exod. 12, 2, 14.

Moses sheweth Jethro how God had deliuered Israel from Pharaoh. Exod. 18. 8.

God deliuered Paul out of the mouth of the Lyon. 2 Tim. 4. 17.

Christ hath deliuered vs from sinne, the deuil, and the law. Luke 9. 56. 2 Tim. 1. 9.

and being deliuered, we are become seruants to righteousness. Rom. 6. 16, 17, 18.

Samson called his victorie, a great deliuerance. Judges 15. 18.

God promised Ahab to deliuer the holte of Benhadad into his hand. 1 Kings 20. 13.

Delight. God delighteth in Christ and his chosen. Mat. 3. 17. & 17. 5.

Delusion. God sendeth strong delusions to unbelieuers. 2 Thess. 2. 11. *

Denie. A stone pitched on end, for a witness against the Israelites, that afterward should denie their God. Josh. 24. 2, 27.

Peter stoutly prometheth that he would neuer denie Christ, and yet did. Matth. 26. 35, 70, 72, 74.

If wee denie Christ, hee will denie vs. 2 Tim. 2. 12. Luke 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1 John 2. 22.

Depart. Al that call on Christ must depart from iniquitie. 2 Tim. 2. 19.

We ought not to depart from God, to serue idols. Deut. 11. 16. 1 Sam. 12. 20, 21. *

Samson being departed from God, his strength departed from him. Judg. 16. 19, 20.

Paul and Barnabas departed asunder. Actes 15. 36, 37, 38, 39. *

Depose. Afa deposed his mother, and why. 2 Chron. 15. 16.

Descent. God descended to see the affliction of his people. Exod. 3. 8. and to see the tower of Babel. Gen. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert. looke Merite.

Desire. looke Concupiscence.

Despise. The children of Israel despise. Exod. 5. 21.

Comfort for such as Despise. Ezekiel 33. 11. to 20. Psalme 103. 8, to 19. looke Comfort.

The 4 lepers despairing to be famished, declare Gods prouidence to the Samaritans. 2 Kings 7. 3, 4, 8. *

The punishment of desperate wicked men. Iere. 16. 12. * and 18. 12. *

Despise. The wicked despise government. Jude 3.

Who so despiseth God and his word, shall be despised of him, and destroyed. 1. Sam. 2. 30. Psal. 13. 13.

God hath chosen the despised things of the world, to confound the mighty. 1. Cor. 1. 27, 28.

He that despiseth the faithful minister of the Gospel, despiseth God. 1. Thel. 4. 8. looke Contemne.

Destroy. God destroyeth dumme creatures for mans sinne. Zeph. 1. 3.

God destroyed Silex & all his charrets. Judges 4. 15.

Destruction threatened to the Israelites. Deut. 28. 48, 51, 53.

Pride goeth before destruction. Pro. 16. 18.

Covenant making with Idolaters, bringeth destruction. Judges 2. 2, 3.

Devils. God forbiddeeth to offer to devils. Leuit. 17. 7.

Devil, significeth a cursed speaker or an accuser. Jude 9. Reue. 12. 9, 10.

The Israelites consecrated their children unto 3. devils and devils. 2. Kings 17. 16, 17. Deut. 32. 17.

Devils cast out, looke Fasting, and Matth. 17. 20, 21.

Devil in the mappe, Looke Divination.

Devils know and confesse Christ. Matth. 3. 11. Luke 4. 41. Actes. 19. 5, 11.

The Jewes said that Christ had the devil. Matth. 12. 24. Mar. 3. 22.

Wee ought not to reioyce that devils are subdued unto vs, but rather, &c. Luk. 10. 20.

The Gentiles sacrificed to devils 1. Cor. 10. 20.

Those that sacrifice to devils are devils fellows. 1. Cor. 10. 20.

Doctrine of devils, looke Doctrine.

Christ healed the possessed, and chased out the devils. Mat. 8. 33, 34. 9. 32, 33. 12. 28. 17. 18. Mar. 1. 23, 24. 5. 1, 10. Luke 8. 26, 27. 34. and 11. 14.

The devil possessing the serpent seduceth the woman. Gen. 3. 1, to 7. and is vanquished by Christ. Gen. 3. 15.

The devil cannot hurt when he wil, nor so much as he would. Mat. 8. 31, 32, 33. Marke 9. 22. Luk. 4. 13. Reue. 2. 1, 2, 3. 7. 2, 3.

The devil called the prince of this world. Job. 1. 4. 30. 16. 11. and of darkenes. Eph. 6. 12. and that ruleth in the ayre. Eph. 2. 2.

The devil is our aduersarie. 1. Pet. 5. 8. Matth. 13. 39.

The devil is a murderer, lyar and father of lyes & liars. Job. 8. 44. & the king of pride. Job. 41. 25.

The children of the wicked are the seede of the devil. Mat. 13. 25, 38, 39. and his detemned captiues. 2. Tim. 2. 26.

Christ hath destroyed the devils power over vs. Heb. 2. 14. and therefore he appeareth. 1. John 3. 8.

Wee may overcome the devil with faith, and the word of God. 1. John 2. 14.

Wee ought not to giue place to the devil. Eph. 4. 27.

Christ calleth the Jewes the children of the devil. John 8. 44.

Judas betrayed Christ by the pzoouocation

of the deuill. John 13. 2.

Euerlasting fire prepared for the deuill and his angels. Matth. 25. 41.

The deuill laboureth continually for the destruction of men. Zech. 3. 1, 2. Matth. 4. 3, to 12. Luk. 8. 12. and 22. 31. Reue. 2. 10. his power is of God. 2. Thion. 18. 21. Job 1. 12. and 2. 6, 7. Matth. 8. 32. Mark. 5. 13. Col. 1. 16. 2. Tim. 2. 26.

Deuillish wisdom, what. Jam. 3. 15, 17.

Deuices. God confoundeth the deuices of the wicked. Job 5. 12, 13. Dan. 6. 8, 15, 24. and 13. 62. and 14. 31, 42.

Desert. looke Wildernesse.

Descent. Moles died upon mount Abarim. Deut. 32. 49, 50.

Didon feared to haue died, because hee had seene an angel. Judg. 6. 22. so did Hama. Judg. 13. 22, 23.

Aaron died on mount Hoz. Num. 20. 23, 24. 25. 26, 28.

How Samson died. Judg. 16. 30.

The children of Israel wish to die. Exod. 16. 3. Num. 14. 2, 3, 4. so did Moles. Num. 11. 14, 15. and Eliab. 1. Kin. 19. 3, 4.

Whether wee liue or die, wee are the Lords. Rom. 14. 8. Phil. 1. 21, 22.

Thomas exhorteth his fellows to die with Christ. John 11. 16.

Christ earnestly desired to die for vs, that the Gospel might the sooner bee preached thorow the world. Luke 12. 49, 50, 51.

Christ died for our sinnes, and rose againe for our iustification. 1. Cor. 15. 3, 4. Rom. 4. 25.

To eate any thing that dieth alone, is forbidden, and why. Deut. 14. 21.

Christ died for all men, and why. 2. Cor. 5. 15.

Christ died for vs, declaring his loue. 1. Joh. 3. 16. that we might inioy the grace of God. Heb. 2. 9.

We must be ready to die for our brethren, by Christs example. 1. John 3. 16.

Those that beleue not in Christ, shall die. John 3. 36 as contrariwise. John 6. 40.

To die in the Lorde, and die the death. Reue. 14. 13. Mar. 7. 10.

Be good to thy friends before thou die. Eccus. 14. 13, to 16.

The soule that sinneth shall die. Eze. 18. 4.

Herod died miserably. Actes 12. 23. so did Antiochus. 2. Mac. 6. 5, 6.

To goe to the fathers, and enter into the way of all the world, is for to die. Genes. 15. 15. Josh. 23. 14.

Diet. Moderate diet commended. Psal. 15. 16, 17. and 27. 27. Dan. 1. 12, to 17. Eccus. 31. 19, to 31. and 37. 28.

Difference betweene man and beast, looke Condition.

Difference betweene a body and a spirite. Luke 24. 39.

Difference of meates. Matth. 15. 11. Actes 13. 13, 14, 15. Rom. 14. 14, 17.

Digge. A lawe for him that diggeth, or openeth a well. Exod. 21. 33.

Who so diggeth a pitte, shall fall therein. Eccus. 27. 26. Psal. 26. 27. Psal. 57. 6. Eccus. 10. 8.

Howe the proud digge pits for the godly

Looke Psal. 119. 85.

Dinner. Better is a Dinner of greene hearbes with loue, then a stalled ore with hatred. Psal. 15. 17.

Direct. We ought to direct our hearts to the Lord. 1. Sam. 7. 3.

The Lord directeth both our tongues and doings. Psal. 16. 1, 9, 33. & 9. 21. looke Prepare.

Disensions ought not to be among Christians. 1. Cor. 1. 10, 11. & 3. 10, 11. looke Contention, Debate, and Strife.

Disciple. The Pharisees in some wisled him that was borne blinde and healed, to be Christs disciple. John 9. 28.

The disciples were afraid on the sea. Mar. 14. 16, 30. Mar. 6. 48, 49, 52.

The disciples of Christ would haue dissuaded him from going to Judea, and why. John 11. 8.

Christs disciples being an hundred, plucked the eares of corne to eate on the Sabbath day. Mar. 12. 1, 2.

Christs disciples forbade one to cast out devils, and why. Mar. 9. 39.

The disciple offended at the waste of opment. Mat. 26. 7, 8, 9. Mar. 14. 3, 4, 5. John 12. 3, 4, 5, 6.

Christ fortoide his disciples, y they would forsake him. Mat. 26. 31. Mar. 14. 28. John 16. 32. 3 so they did. Mar. 26. 56 Mar. 14. 50.

Some of the disciples doubted of Christs resurrection. Mar. 28. 17.

Christ came among his disciples, y doozes being shut. John 20. 26.

Christs disciples knownen by mutual loue. John 13. 35.

Who so loveth any thing more the Christ, cannot be his disciple. Mar. 10. 37.

Who so giueth a cuppe of drinke to a disciple of Christ, shall not loose his reward. Mar. 10. 42. looke Apostles.

Discipline. Of the comoditie of discipline, and discomoditie of the contrary. Psal. 13. 13, 14, 18. Wisd. 6. 17, 18, 19.

Fooles despise discipline. Psal. 15. 5.

An order of discipline described in Ezra. chap. 7. 11, to 27. 1. Eze. 8. 25.

Discipline of the Church. Mar. 18. 17.

Discord, looke Contention.

Disdaine. Wee may not disdaine to bee taught, nor of our inferiour. Exod. 18. 24. Actes 18. 25, 26.

Diseases. The diseases of Egypt, with all other plagues, are punishments of y breach of Gods commandements. Exodus 15. 16.

Deut. 7. 12. 15. & 28. 35, 59. & 29. 22. Mar. 9. 2. John 5. 14. 1. Cor. 11. 30.

Intemperance breedeth diseases. Eccus. 31. 19, 20. & 37. 29.

Christ healed a man that had bene diseased 38. yeeres. Job. 5. 5, to 10. looke Sicknesse and Infirmities.

Disguising raiment forbidden both man and woman. Deut. 22. 5.

Disobedient to God, and his word, subiect to many curses. Deut. 28. 15. & Iere. 26. 4, 5, 6. Deut. 30. 17, 18.

Achan for disobedience stoned to death. Josh. 7. 11, 14, 15, 18, 25.

The Israelites for disobedience, were carried captiue into Babilonia. King. 17. 6, to 24.

A prophet

D I V

The Second Table.

D O M

A prophet for his disobedience was slaine by a Lion. 1. Kings 13. 24.

All men for disobedience of Anan, were subject unto line, death, and damnation. Rom. 5. 12.

Disobeying Hofener disobeyed the priests of Judges, was put to death Deu. 17. 9, 10, 10. 14.

Of disobedience & the punishment thereof, looke more. Gen. 3. 1. * 19. 4. * Leuit. 10. 1. * 26. 15. * Num. 14. 10. * 16. 1. 2. * and 20. 2. * Deut. 11. 28. * 27. 15. * 1. Sam. 12. 9. and 13. 9. to 15. * 15. 23. * 28. 7. * 2. Sam. 6. 6, 7. 1. King. 11. 1. to 14. * 13. 1. to 25. * 14. 7. 8. to 19. * 20. 31. * 2. Chr. 7. 19. * 26. 16. * Isa. 24. 5. 6. * Jer. 11. 3. * and 13. 11. * and 17. 23. * 35. 13. 17. Jonah 1. 3. * Matt. 14. 28. 29. 30. * 17. 14. Act. 7. 39. to 43. Rom. 2. 1. to 10. Gal. 3. 10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ are disposers of Gods secrets. 1. Cor. 4. 1. and manyfold graces. 1. Pet. 4. 10. and ought to be faithful distributors of the same. 1. Cor. 4. 1, 2. Looke Apostles, Bishops, and Ministers.

Disputation.aine disputations, foolish questions, & brawlings about the law, ought to be avoided, and why. Tit. 3. 8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 20, 21.

Dissmble. Peter, Barnabas, & the Jewes dissembled. Gal. 2. 11. *

Saul dissembled as though he heard not what the wicked spake against him, and why. 1. Sam. 10. 27.

Dissmblers can thinke one thing & speake another. 2. Sam. 13. 20, 22, 26, to 29. and 16. 16. to 20. * and 17. 15. *

Dissmbling prophets be meet for the wicked. Micah 2. 11.

Dissimulation ought not to be used among Christians. 1. Pet. 2. 1.

Jeremie dissembled, and why. Jer. 38. 26, 27. Looke Counterfeite.

Distrust. Looke vobelieste.

Diuination or loothsaying ought to be punished with death. Leuit. 20. 27. it ought not to be used. Isa. 8. 19.

Paul dispossesseth a spirit of diuination. Act 19. 6, 17, 18. Looke Soothsayers.

Diuine. Joseph counterfeited himselfe to diuine and prophetic. Gen. 44. 15.

Diuisiō. Looke Scisse and Contentiō.

Diuision of tongues, Looke Tongues.

Diuorced. None ought to be diuorced. 1. Cor. 7. 27. except for fornication. Matt. 19. 9. Moses suffered a bill of diuorce. Deut. 24. 1, to 5. Gala. 2. 16. Mat. 19. 7. 8. Mar. 10. 4, 5. contrarie to the first institution. Mat. 4. 5, 6, 9. Mar. 10. 6, 7, 8, 9, 11, 12.

Do. God doe is to the, and more also: a kinde of adoration, bled of the Hebrewes. 1. Sam. 3. 17.

The obseruers of Gods commandements, shal prosper in all their doings. Deu. 29. 9.

We must doe, as wee would see done to. Mat. 7. 11. Luke 6. 31. Tob. 4. 15.

We are commanded not onely to heare, but also to doe Gods commandements. Deut. 4. 1, 5, 6, 10, 13, 40. 8. 5. 12, 27, 31. and 6. 1, 2, 3, 24, 25. and 7. 11, 12. 8. 1. 10. 12. Iosh. 22. 3. Iere. 7. 3, 4. for, But every one that sayeth,

Lord, Lord, shall enter into the kingdome of heauen, but he that doeth the Fathers will.

Matth. 7. 21. For not the hearers, but the Doers of the Law shall be iustified. Rom. 1. 13. Luke 6. 46. Act. 26. 19, 20. and 1. Ioh. 2. 4. and 1. 6. for those that heare Gods worde and Doe it not, deceiue themselves. James 1. 22. and are foolish builders. Matth. 7. 26, 27. Luke 6. 29. but the Doers are wise builders. Matth. 7. 24, 25. Luke 6. 48. and are blessed. Iohn 13. 17.

Good Doers commended. Matth. 25. 34. * called Christs friends. Ioh. 15. 14. S. Lukes Gospel containeth all that Iesus did and taught. Act. 1. 1.

We ought to Doe all things to the glorie of God, and in Christs name. Matth. 5. 16. 1. Cor. 10. 31. Col. 3. 17. and 1. Pet. 1. 11.

Doe good to all, but chiefly to them of the household of faith. Gal. 6. 20.

The glorie of well Doing, pertaineth to God. 1. Samuel 25. 24. Looke Workes and Welldoing.

Dore. Christ is the Dore. Ioh. 10. 1, 9. Act. 14. 27.

God standeth at the Dore, and knocketh. Reu. 3. 20.

Dore of utterance. Col. 4. 3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithful. Iohn 14. 25. Isa. 51. 10, 12, 13.

Paul the doctor of the Gentiles, in faith and veritie. 1. Tim. 2. 7. 1. Tim. 1. 11.

Christ ordained Doctors in his Church. 1. Cor. 12. 28. and why. Ephel. 4. 11, to 17.

Doctors and such as turne men to righte outskille, shall shine as the starres for euer. Dan. 12. 3.

Doctors ought to be guided by the rule of the same worde they preach. Rom. 12. 6. 1. Pet. 4. 10, 11.

That Doctors should come in the latter dayes. 1. Tim. 4. 1, 2. 2. Pet. 2. 2. looke Disputations.

Doctrine is the gift of God. Rom. 12. 7.

Wholsome doctrine. Tit. 2. 1. *

Doctrine of Devils. 1. Tim. 4. 3, 2. Pet. 2. 1, 3. Jude 4.

The Jewes call the Gospel new doctrine. Mar. 1. 27.

We ought not to approue any that teacheth other doctrine then of Christ. 2. Ioh. 10. 11.

We ought not to be carped about with strange doctrines. Heb. 13. 9.

The Scriptures are writtē for our doctrine. Rom. 15. 4.

The forme of doctrine which God hath giuen, is charitie. Rom. 6. 17.

They that followed Christ, were astonished at his doctrine. Mar. 1. 18.

Paul exhorteth to attend to reading, exhortation, and doctrine. 1. Tim. 4. 13, 15, 16. An idle or slothe, is a doctrine of banishment. Jer. 10. 8.

True doctrine ought to be taken out of the Scriptures. Act. 28. 23.

True doctrine chiefly maintained by humilitie. Phil. 2. 1, 2, 3, to 9.

No doctrine but Christs ought to be received. Col. 2. 8, 9.

We must hearken to the word of God, and not to the doctrine and precepts of men. Ep.

odus 23. 13, 21, 22. Deu. 4. 2. 13. 30, 31, 32. 33. 1, 2, 3, 8. Iosh. 1. 7, 8. Psal. 12. 4. 120. 5, 1, 2. to 15. 30. 5, 6. Isa. 8. 19, 20. 29. 13, to 17. Iere. 23. 11, 13, 17, 18. * 23. 16, 17, 18. * Eze. 13. 2, 3, 6, 7. Mat. 5. 19. 7. 15, 16, to 21. 15. 9. 16. 6, 12. 17. 5. 24. 4, 5, 11, 23, 24. Mat. 7. 6. to 14. Luke 16. 13, 15. Ioh. 13. 16, 20, 35. Act. 15. 5. to 30. Act. 20. 32. Rom. 16. 17, 18. 1. Cor. 1. 12, 13. 3. 5, 6, 7, 18, 21. 7. 1, 2, 25, 35. Gal. 1. 8, 9, 10. Ephe. 4. 14, 15. Phil. 3. 2, 16, to 19. Col. 2. 4, 6, to 9. 1. Tim. 1. 3. to 7. 4. 1. * 6. 3. 2. Tim. 1. 13, and 2. 14, 15, 16. * Heb. 13. 7, 9. 1. Ioh. 2. 18, 19. * and 3. 7. and 4. 1, 2, 3, 6. 2. Ioh. 7, to 11. Jam. 2. 1, to 4. 2. 1. Pet. 3. 16, 17, 18. Reue. 22. 18, 19.

Dogges. Iezabel was eaten with dogges. 1. Kings 9. 36.

Dogges or whelpes put for the Gentiles. Mat. 15. 16. Mar. 7. 27.

Dogges also for stubburne enemies of the Gospel. Matth. 7. 6. and for false prophets. Phil. 2. 3.

The dogge is returned to his own vomit. 2. Pet. 2. 22. Pro. 26. 11.

Dozael alkerth Elisha, if he were a dogge, and why. 2. Kings 8. 13.

A drad dogge, for a despised person. 2. Sam. 9. 8.

Unpreaching pastours called dunbe and greasy dogges. Isa. 29. 10, 11.

Of dogges. 2. Sam. 3. 8. Job 30. 1. Psal. 22. 16, 20. Eccles. 9. 4. Tobit 5. 16 and 11. 4. Luke 16. 21. Reue. 12. 15. looke Hire.

Damage. looke Hire.

Dumbe. God maketh eloquent, dumbe and deafe. Exod. 4. 11.

The dumbe healed, looke Deuil.

Zacharie becommeth dumbe, for his incredulitie. Luke 1. 18, 19, 20.

Heliodorus suddenly stricken dumbe is healed againe at prayer of Onias. 2. Mar. 3. 29, 33.

Dumbe creatures spoken vnto. Eze. 6. 23. 36. 1. Mic. 6. 1, 2.

Dumbe creatures punished for mans sake. Zeph. 1. 2, 3.

Dominion. Christs dominion endureth euer. Psal. 145. 13. is far aboue all principallitie, power, &c. Ephe. 1. 21. looke Kingdome, Lordship Power, and Rule.

Double tongued persons ought to be abhorred, and why. Eccles. 10. 14. *

Double hearted Eccles. 2. 13. 3. 28.

Doue sent out of the Arke. Gen. 8. 8.

Dones dungue solde for fuel. 2. Kin. 6. 25.

Dough. The Israelites caried bulcauen dough for halle out of Egypt. Exod. 12. 39.

Dowrie. Leahs dowrie. Gen. 30. 20.

Dowie. Sbirings Exod. 22. 16, 17.

Shechem offereth Iaakobs daughter a large dowrie. Gene. 34. 11, 12.

Dragon. The Dragon Satan bound for 1000. yerres. Reue. 20. 2.

Of the Dragon that fought with Michael and his angels. Reue. 12. 3, 7.

Daniel slappeth the Dragon without sword or staffe. Dan. 14. 26, 27.

Dragons taken for great and monstrous fishes.

fishes. Psal. 148. 7.

Drawe. None can beleue in Christ, except the father draw him. John 6. 44.

Dread. looke Feare.

Dreams. Iakob dreamed he saw a ladder. Gen. 28. 12.

Abimelech by a dreame kept from touching Sarah to defile her. Gen. 20. 6.

Laban warned by a dreame, to speake wel to Iakob. Gen. 31. 24.

God willethe Salomon by a dreame, to aske what he would. 1. Kings 3. 5.

God spake to the Prophets by dreames. Num. 12. 6. 1. Sam. 28. 6.

Joseph rehearseth his two dreames to his brethren. Gen. 37. 5, 9, to 12.

Of the dreames of Pharaoh, looke Gene. 41. 1, to 8.

A souldier expounded his felowes dreame. Judges 7. 13, 14.

God is the interpreter of dreames. Gene. 41. 16. Dan. 2. 28, 30.*

Of dreames, reade moze. Gen. 31. 3, to 14. and 40. 5.* and 46. 2, to 5. 1. Sam. 3. 4.* 2. Sam. 7. 4, to 18. Job 7. 14. and 33. 15, to 18.

2. Mac. 15. 1, to 18. Mat. 1. 20, to 24. & 2. 12, 13, 19, 22.* Acts 16. 9.

Dreames that doe leade from God, ought not to be regarded. Deu. 13. 1, 2, 3, 5. Jer. 23. 16, 25, to 28.* & 27. 9, 10. Eccles. 32. 2, to 8.

Dreames make fooles to haue wings. Eccles. 34. 1.

Plates wife was troubled in her dreame, for Christ Mat. 27. 19.

Dreames come by the multitude of businesse. Eccles. 5. 2.

Young men shal see visions, and olde men shal dreame dreames. Actes 2. 27.

Dresse. God put Adam in Paradise to dresse it, and keepe it. Gen. 2. 15.

Drinke, Drunkenesse, & Drunkards. The Israelites murmured, and comended with holes for lacke of drinke. Exod. 15. 24. and 17. 1, to 8.

Elijah being fed by rauens, dranke riuer water. 1. Kings 17. 5, 6.

God willethe Gideon to take none to warre with him, that kneeled downe to drinke water. Judges 7. 4, to 7.

Strong drinke was forbidden Aaron and his sonnes. Leuit. 10. 8, 9.

Strong drinke is raging. Psa. 20. 1.

A Prophet is commanded not to drinke nor eate in Beth el. 1. Kings 13. 9.

David being very drie, would not drinke of the water, which the three worthies fetched. 2. Sam. 23. 15, 16, 17.

The Israelites dranke of the red licour of the grape in the land of promise. Deut. 32. 14.

What drinke was to bee accounted vncleane. Leuit. 11. 32, 33, 34.

The Jewes did drinke & spiritual drinke that we drinke of. 1. Cor. 10. 3, 4.

The Apostles filled with the holy Ghost, counted drinke. Actes 2. 13.

Christ also called a drinker of wine. Mat. 11. 19.

Eli iudged Hannah to bee drunke, when he saw her lips moue, and heard no voyce. 1. Sam. 1. 12, to 19.

Noah being drunke, was mocked by his sonne Ham. Gen. 9. 21, 22.

Lot being drunke, committed incest. Gen. 19. 22, 35, 36.

David would haue made Uzziah drunke. 2. Sam. 11. 13.

Amnon being drunke, was slaine by his brother Absalom. 2. Sam. 13. 28.

Benhadad being drunke, was discomfited by Ahab. 1. Kings 20. 16, 20, 34.

Eliab being drunke, was slaine by Jirmi. 1. Kings 16. 8, 9, 10.

Nabal was drunke. 1. Sam. 35. 36.

Diofornes being drunke, was slaine by Iudeth. Iudeth 13. 2, 8.

Princes ought to abhorre drunkenesse, and why. Psa. 31. 4, 5.

Christians must abhorre drunkenesse. Luke 21. 34. Eph. 5. 18. rom. 13. 13. 1. Cor. 6. 10. & 11. 21. 1. Pet. 4. 3. Mat. 24. 49.

Drunkenesse condemned. Psa. 30. 1.

We ought not to keepe company with drunkards, and gluttons, and why. Psa. 23. 20, 21. 1. Cor. 5. 11.

A woee against drunkards. Isai. 5. 11, 12, 22. & 28. 1. Joel 1. 5. Hab. 2. 15.

A drunken woman is a great plague. Eccles. 26. 8.

A labouring man, giuen to drunkenesse, shal not be rich. Eccles. 19. 1.

Drunkenesse a worke of the flesh. Galat. 5. 21.

Gods arrowes drunke with his enemies blood. Deut. 32. 41, 42.

Droffie healed on the Sabbath day. Lu. 14. 2, 4.

Dust. Man is dust, and to dust he shal returne. Gen. 3. 19. & 18. 27. Eccles. 12. 7.

The Hebrewes in token of sorow, vled to cast dust or ashes on their heads. 2. Sam. 1. 2. looke Ashes.

Paul and Barnabas shooke the dust from their feete against the vnbelleuing Jewes. Act. 13. 15. as Christ willed his Apostles to doe. Mat. 10. 14, 15. looke Earth, and Teasing of Clouties.

Dutie. Wherein the whole dutie of man consisteth, looke Eccles. 12. 13.

Dwell. Moles foresheeweth that the Israelites should dwell in sacktie. Leuit. 26. 5. Deut. 11. 29, 30, 31.

God dwelt with the Israelites vpon mount Zion. Exod. 15. 17.

Paul dwelt in Rome by himselfe two yeeres. Actes 28. 19, 30, 31.

The dwelling of Israel in Egypt, was 430 yeeres. Exod. 12. 40, 41.

What it is to dwell in Christ. 1. John 2. 6. John 6. 56.

The Spirit of God assureth vs that hee dwelleth in vs. 1. John 3. 3, 24.

We dwell in Christ Iesus, if we confesse him to be the Sonne of God. 1. John 4. 12, 13, 15, 16.

Christ assureth vs, that in his Fathers house are many dwelling places. John 14. 2.

E.

Eare. The eare of seruants, which would not be set at libertie, bzied with an awle. Exod. 21. Deut. 6. Deut. 15. 17.

All eares hearing of Eli his punishment shal tingle. 1. Sam. 3. 11.

He that hath eares to heare, let him heare. Mat. 13. 9. Mar. 4. 9. Luke 8. 8.

God giueth to those that loue him, eares that can and wil hearken to his word. Deut. 29. 2, 3, 4.

Rebels haue neither eyes, nor eares to see or heare withal. Ezek. 12. 2.

Mole and eares taken for Princes and Priests. Ezek. 23. 25.

It was lawfull to gleane eares of corne vpon necessitie. Deut. 24. 25. Mat. 12. 1.

Early. Elkanah and his wiues rose early, and worshipped. 1. Sam. 1. 19.

Of early rising. Gene. 19. 27. & 20. 8. & 21. 14. & 22. 3. & 28. 18. Exo. 8. 20. & 9. 13. 1. Sa. 17. 20. Ista. 37. 36. and 50. 4. 2. kin 3. 22. Jer. 32. 33. Mat. 20. 1. Mar. 6. 2.

The murtherer riseth early to kil the poore, and needie. Job 24. 14.

Earnest. Gods Spirit the Earnest of our inheritance. 2. Cor. 1. 22. & 5. 5. Ephel. 1. 13, 14. and 4. 30. Rom. 8. 15, 16, 17. Gal. 4. 6, 7.

Earth. God separated the earth from the waters, which first were mingled together. Gen. 1. 2, 9.

God gaue the earth vertue to bring forth hearbes and trees. Gene. 1. 12.

The earth cursed, looke Cursed.

Adam was driuen out of Paradise to til the earth. Gen. 3. 23.

The earth corrupt before God. Gen. 6. 11.

Noah got his liuing by tilling the earth. Gen. 9. 20.

By whom the earth was ouerspread. Gen. 9. 19. and 20. 32.*

All the earth is the Lords. Exo. 9. 29. and all that is therein. Psal. 24. 1.

The earth and fruits thereof cursed to the disobedient. Deuter. 28. 15, 16, 17, 23, 38, to 43.

Moles calleth heauen and earth to witnesse. Deut. 32. 1.

Raaman craueth that hee might carie of the earth of the land of promise, to sacrifice thereon to the true God. 2. Kings 5. 17.

The earth and all that is therein, shal burne at the day of iudgement, and afterwards there shal bee a new earth, wherein righte, iustnesse shal dwel. 2. Peter 3. 10, 13. Reue. 21. 1. Ista 65. 17. & 66. 22.

Why a. without proude, & earth and ashes? Eccles. 10. 9. looke Dust.

Earthquake. The earth trembled at the deliuerie of the Law. Exo. 19. 18. Psal. 68. 8.

Heb. 12. 26. and when God spake to Elijah. 1. Kings 19. 11, 12.

Earthquakes foresheew that God is angry, and wil punish the vngodly. 2. Sam. 22. 8.

Psal. 18. 7. Ista. 13. 13. & 24. 18, 16, 20. & 29. 6.

As appeared by Izzab. Dathai, & Abiram. Num. 16. 1, to 36. and Uzziah. 2. Chro. 26. 16.* Amos 1. 1. Jer. 14. 5.

The earth quaked at the death of Christ. Mat. 27. 51, 54. when he rose againe. Mat. 28. 1. and after the Apostles prayers. Act. 4. 31. and 16. 27.

Earthquakes preceede great alteration of Religion. Reu. 6. 12. & 8. 5. & 19. 18. and also are signes of Christ his speedie coming vnto

E L E

The second Table.

E N V

unto iudgement. Joel 12.10. Matth. 24.7. Mar. 13.8. Luke 21.11.

Earthly. The first man is of earth, earthly. 1. Cor. 15.47.48.

Eat. looke Passeouer.

Eate. He that wil not worke, must not eate.

2. Thes. 3.10, 11, 12.

The Apostles had no leisure to eate. Mat. 6.30, 31.

The faithfull are forbidden to eate no meate, for they doe all to Gods glory. 1. Cor. 10.25, 31.

To eate the flesh of Christ. Looke Supper of the Lord.

The Israelites sate downe to eate and drinke, and rose vp to play. Exod. 32.6.

The minister may eate and drinke, at his Churches charge. 1. Cor. 9.4, 7, to 16.

We ought not to eate any thing that dieth alone. Deut. 14.21.

What the Jewes should eate & offer, and where. Deut. 12.11, 12, 13, 14, 15, 16.

God sendeth plentie of fooode to eate, to those that loue him. Deut. 11.13, 14, 15.

Hannah so vpbegged with barrenesse, that she could not eate. 1. Sam. 1.6, 7.

Samuel blessed the sacrifice befoze the people did eate. 1. Sam. 9.13. Looke Fastings, Fasts, Fooode, and Women.

Ebrewees might not eate bread with the Egyptians. Gen. 43.32.

Abraham called an Ebrewe. Gen. 14.13. and Joseph. Gen. 39.14.

Paul boaster of his being an Ebrew, and why. 2. Cor. 11.16, 17, 18, 22. Phil. 3.5.

Edge. looke Garment.

Edific. Christians ought to exhort & Edifice one another. 1. Thes. 5.11. with that which is good to Edifice withal. Rom. 15.21. 1. Tim. 3.4, 5.

Effeminate. looke Wantons.

Egle. The Jewes forbidden to eat of an Egle. Deut. 14.12.

The properties of an Egle. Deut. 32.11. 2. Sam. 1.23. Jer. 4.13. Lam. 4.19. Vol. 8.1. Psal. 133.5. Jer. 49.16. Obad. 1.4. Psal. 33.19. Exod. 19.4. Pica. 1.16. Mat. 24.28. Luke 17.37.

The parable of the two Egles, and its signification. Ezek. 17.2, 3, 7.

Elders ordained by election chozow all Churches. Acts 14.23. Tit. 1.5.

Pauls exhortation to the Elders of Ephesus. Acts 20.17.

What manner of men Elders ought to be. Titus 1.9, to 10.

What Elders are worthy of double honour. 1. Tim. 5.17.

Receive no accusation against an Elder under two or three witnesses. 1. Tim. 5.19. looke Bishops.

Elect. The elect are few in number. Mat. 7.14 & 20.16, & 22.14.

Elected to saluation from the beginning of the world. Ephe. 1.4. 1. Pet. 1.2. Reu. 17.14.

The Elect of God cannot be condemned. Rom. 8.33, 34.

Gods purpose is by his election. Ro. 9.11.

S. Paul knewe that the Thessalonians were Elect. 1. Thes. 1.4.

Those that are Elect depart from iniquity. 2. Tim. 1.19.

The Elect onely beleue. Acts 13.48.

The Elect feare God, and be mindfull of pleasing him. Mal. 3.16.

Election. Israel hath obtained by free Election, that which hee could not by woorkes. Rom. 11.5, 6, 7.

Election proceedeth from grace, and not of woorkes. Rom. 9.11, 12, 13.

The Jewes being enemies to the Gospel for our sake touching the Election are beloued for their fathers sake. Rom. 11.28.

Election speth in God & not in vs. Rom. 9.11, 16.

We must make our Election sure by good woorkes. 2. Pet. 1.10. looke Chosen, and Predetermination.

Eloquence. Aaron appointed to assist Moses in stead of eloquence. Exod. 4.10, 14, 16.

Elements. The Elements shall melt with heate. 2. Pet. 3.10.

The powers of the Elementes were knowne to Salomon. Wisd. 7.17.

All the Elements serue the will of God. Wisd. 19.17. looke Rudiments.

Embrace. Esau Embraced his brother Jacob. Gen. 33.4. So did Joseph both his brother Benjamin. Gen. 4.14. & his father Jacob. Gen. 46.29. and Jacob Embraced Josephs children. Gen. 48.10.

There is a time to embrace, and a time to abstaine. Eccles. 3.5.

Miscomen wil bring them to honour that Embrace her. Psal. 4.8.

The right hand of Christ Embraceth his Church. Cant. 2.6.

King Eupator Embraceth Judas Maccabens. 2. Mac. 13.25.

Embracing. looke Gene. 30.2, 26.

Enchaunter. looke Finger.

The punishment of Enchaunters. Reuel. 22.15. looke Sorcerers, Soothsayers, and Witches.

Enclined. God is moze Enclined to mercy, then to wrath. Mic. 7.18 &c.

God Encourageth Joshua unto the Israelites. Jos. 1.6, 7, 11. Deu. 31.6, 7, 8. & S. Peter and Paul. Act. 10.16. & 8.9. & 33.11.

The Godly haue neede of encouragement in their trieth. Mat. 9.22. Luke 1.36. Act. 11.23. and 14.22. and 15.26. and 16.5. and 18.23, 27. and 20.1, 2, 6, 17.

The Encrease of the doctrine of Christ ought to bee attributed vnto God onely. 1. Cor. 3.6, 7.

Ende. When the ende of all transitory things shal come. 1. Cor. 15.24.

The ende of all things is at hand. 1. Pet. 3.7.

The wise wil consider their end. Deut. 32.26. & so shal they not be amiss. Eccles. 7.36.

The endes of the world are come vpon vs. 1. Cor. 10.11.

Ending. looke Beginning.

Endued. Christ willett his Apostles to abide in Jerusalem til they were endued with the holy Ghost. Luke 24.49.

Endure. looke Continue and Perseuere.

Enemies. God deliuereth the disobedient into the hands of their enemies. Deut. 28.25.

God threatneth to take vengeance of his enemies. Deut. 32.42, 43.

If wee feare God hee will make our enemies to feare vs. Leuit. 26.7, 8. Deu. 6.2, 13, 14. & 11.13, 22, 25. and 28.1, 7.

God made Iacobys enemies afraid of him. Gene. 35.5, 6.

God deliuereth Gods enemies into Abrahams hands. Gen. 14.20.

God deferreth to afflict, lest the enemy should swell. Deut. 32.27.

If we loue God, he wil lay his curse on our enemies. Deut. 30.6, 7.

God solde the Israelites into the hands of their enemies. Deut. 32.30, 41. Judg. 2.14. and 3.7, 8, 12, 14. and 4.2. and 6.1. & 10.7, 8.

looke Adversarie.

Saul became Dauids enemy, because he saw that God was with him. 1. Samu. 18.11, 12, 15.

Dauid fled to his enemies, and there liued in more safetie then among the Israelites. 1. Sam. 21.10. * & 12.2.

We ought both to loue our enemies, & doe them good. Mat. 5.44. Luke 6.27. 2. King. 6.22, 23. (& not to reioyce at their hinderance. Psal. 24.17.) that we may winne them to amendment. Deut. 23.4, 5. Psal. 25.21, 22. Rom. 12.20, 21. Examples in Dauid towards Saul. 2. Sam. 1.17. 1. Sam. 24.5, to 8. & 26.8. * & toward Shimei. 2. Sam. 26.5, 10, 11, to 15. Example also in Christ. Lu. 3.24. and in Steuen. Act. 7.34. And God hath reconciled vs to himselfe, euen when wee were his enemies. Col. 1.21.

Christ hath many and diuers enemies. John 15.18. Acts 20.30.

Christes enemies compared to woolues. Matth. 10.16. Act. 20.29. They are not to be feared. Matth. 10.26. for they shal intee great destruction. Mat. 10.15. & 22.7, 44. Luk. 19.27. 1. Cor. 15.25. Heb. 1.13.

Who be the enemies of Christ his crosse. Phil. 3.18.

Gods enemies constrained to speake well of God & the godly, sometimes against their conscience. 1. Sam. 24.17, 18. * & 26.21, 22, 25. Eto. 9.27. & 10.16, 17. 2. Mat. 9.12.

Enprisonment. looke Prison.

Example. looke Example.

Enticing. looke Flattering.

Enuie of the Philistines. looke Welles.

Rachel enuied Leah. Gen. 30.1.

The Egyptians enuied the increase of the Israelites. Exod. 1.12.

Labans sonnes enuied the prosperitie of Jacob. Gen. 31.1.

The brethren of Joseph enuied him. Gen. 37.4, 8, 11.

Dauid forgetteth not of the enuie of his brother Eliab. 1. Sam. 17.28.

Saul enuied Dauid, because the chiefe praye of the victorie was ascribed to him. 1. Sam. 18.8, 9.

Enuious folkes ought to be shunned. Psal. 23.6.

Christ was deliuered vnto Pilate through the enuie of the hie Priests. Mat. 27.18.

Hee that is endued with charitie, enuieeth no man. 1. Cor. 13.4.

Enuie is forbidden Christians. Gal. 5.21.

1. Pet.

1. Pet. 2. 1. Ps. 14. 13. Mat. 7. 1. Lu. 5. 30.
 Rom. 1. 29. and 13. 13. Phil. 15. 1. Timot.
 6. 4. Tit. 3. 3. James 4. 5.
 Through enuie of the deuill came death
 into the world. Mil. 2. 24.
 Examples of enuie. Mat. 20. 24. Lu. 15.
 25. * Act. 7. 9. and 17. 5.
 Where enuie, & strife is, there is sedition
 and all manner of euill workes. Jam. 3. 14. 16.
 What should an enuious man doe with
 money. Eccles. 14. 3.
 The wicked enuie the goodly. Daniel 6. 4.
 Looke Here.
 ¶ Epicures and Stoicks disputed against
 S. Paul. Acts 17. 17. 18.
 Epicures and Athiests are described. Mil.
 2. 1. to 23. 2. Pet. 3. 3. 4. Ephe. 2. 12. Rom. 1.
 21. * Of their punishment. Rom. 2. 8, 9, 12.
 Reue. 20. 15. and 22. 15.
 Epistle. The Corinthians are the Epistle
 of Iesus Christ, and of Saint Paul. 2. Cor.
 3. 2, 3.
 Peter warneth vs to beware of the diffi-
 culties in Pauls Epistles. 2. Pet. 3. 16.
 Pauls Epistle to the Romans, was writ-
 ten out by one Tertius. Rom. 16. 22.
 ¶ Equall. Iesus Christ being in the forme
 of God, thought it no robbetrie to be equall
 with God. Phil. 2. 6.
 Equalitie among Christians, how to be
 kept. 2. Cor. 8. 14.
 ¶ Erre. Why the Israelites erred in their
 hearts. Psal. 25. 10.
 Couetousnesse causeth many to erre from
 the faith. 1. Tim. 1. 6. and 6. 10.
 They erre that imagine mischief and wil
 not be reformed. Ps. 14. 22. Eccles. 17. 1.
 God causeth no man to erre. Eccles. 15.
 11.
 Who so conuerteth him that hath erred
 from the truth, doth saue a soule from death.
 James 5. 19.
 The wicked thinke it not ynough to erre
 themselves, except they dzawe others with
 them. Mil. 14. 21. * Isa. 30. 10, 28.
 Error and darkenesse are appointed for
 sinners. Eccles. 1. 16. Rom. 1. 27.
 In the latter dayes men shall giue heede
 to spirittes of errour. 1. Tim. 4. 1.
 The last error shall be worse then the first.
 Mat. 27. 64.
 Holue to discern the spirit of errour from
 the spirit of truth. 1. John. 4. 6.
 ¶ Estate. No estate exempted from the rea-
 ding and expounding of the scriptures. De-
 be. 8. 13.
 ¶ Eschewe. We ought to eschewe euill, and doe
 good. Eccles. 4. 20. and 1. Pet. 3. 11.
 ¶ Esteeme. Paul esteemed not to know any
 thing saue Iesus Christ, and him crucified.
 1. Cor. 2. 2.
 ¶ Eternall life. Matt. 19. 16, 17. & 25. 35.
 36. 46. Mat. 10. 17. to 32. Luk. 18. 18, to 31.
 John 4. 36. and 5. 39. and 6. 68. & 10. 28. and
 12. 15. 1. Tim. 1. 16. and 6. 12. Looke Life.
 Eternall iudgement. Heb. 6. 2.
 Eternall redemption. Heb. 9. 12.
 Eternall inheritance. Heb. 9. 15.
 Eternall glory. 1. Pet. 5. 10.
 Eternall fire. Jude 7.
 ¶ Euer, taken for the continuance of this

world. Eccles. 2. 4. for fittie yeeres. Exod. 27.
 6. for the time till Christs first comming.
 Exod. 12. 14, 17. 1. Chr. 17. 12. for so long as
 a promise is kept. Exo. 32. 13. and for many
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 Of Euerlasting life, looke Life.
 Evidence hidden in the grounds, and why.
 Iere. 32. 14.
 Euill. All the imaginations of the thoughts
 of mans heart are euill continually. Ge. 6. 5.
 and 8. 21.
 How wee may take the euill foorth of the
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 No euill can come to those whom God fa-
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 Euill shall hunt the cruel man to destruc-
 tion. Psal. 140. 11.
 Hee that followeth euill, seeketh his owne
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 The feare of the Lord causeth man to de-
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 Of the two euils which Gods people com-
 mitted. Iere. 2. 13.
 Euery man ought to turne from his euill
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 All prouocation to euill, is infectiue. Ps. 6.
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 We ought not to render euil for euil. Ps. 20.
 22, and 24, 29. 1. Pet. 3. 9. Rom. 12. 17.
 1. Thel. 5. 15.
 Nabal reuized David euill for good. 1.
 Sam. 25. 7, to 11.
 The euill pretended against Ioseph, in
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 Rom. 8. 28.
 We ought not to doe euill, that good may
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 Jehozam acknowledged that the euill of
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 6. 27, 30, 33.
 We are euill by nature. Mat. 7. 11. Luk.
 11. 13, 48. Gene. 6. 5.
 We ought not to follow a multitude to doe
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 The Iewes accuse Christ for an euill doer.
 John 8. 30.
 The worshipping of Idoles is the begin-
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 14. 16. *
 To put farre the euill day, for being care-
 lesse of Gods wrath, and liuing in all volup-
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 Woplings are wise to doe euill, but not
 to doe wel. Jer. 4. 22.
 The wicked proceede from euill to worse.
 Iere. 9. 3.
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 We must not company with euill men, nor
 enuie them. Ps. 24. 1.
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 Euill gotten goods purchase shame. Acts
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 ¶ Exalt. Who so exalteth himselfe shall be
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 Ephe. 5. 18.
 Excesse was one of the sinnes of Sodom.
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 ¶ Excommunicate. Those þ professed Christ,
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Who so loueth not Iesus Christ, let him be had in execration, that is, excommunicate to death. 1. Cor. 16. 22.

Exhort. God exhorteth Salomon and his people. 1. Kings 9. 3. to 10.

Moses Exhorteth all men to obey God, for that he is so bountifull vnto such. Deu. 4. 1. to 14.

Exhortation must follow doctrine. Col. 3. 16. 1. Tim. 6. 2. a is necessary in the Church. Act. 2. 40. and 11. 23. and 13. 15. Rom. 12. 8. 1. Tim. 4. 13. 2. Timoth. 4. 2. Tit. 1. 9. & 2. 15. Heb. 13. 22.

Before wee can exhort or admonish one another effectually, we must bee replenished with goodnesse and knowledgo. Rom. 15. 14.

How diligent Paul was to exhort to take heed of false prophets. Acts 20. 31.

We ought to exhort or admonish one another. 1. Thel. 5. 11, 14. Heb. 3. 13.

Exorcists. I looke Witches.

Experience. He that hath good experience can talke of wisdom. Eccles. 34. 9. & 25. 6.

Miserable experience, was mans delusion. Gen. 3. 7.

Patience bringeth experience: and experience hope. Rom. 5. 4.

Extortioners compared to the horseleaches two daughters. Pro. 31. 15. looke Oppression.

Eye. The eyes of God were alwayes vpon the land of promise, that is, he made it fruitful. Deut. 11. 12.

The Philistines put out Samsons eyes. Judges 16. 21.

Nabash the Ammonite demanded bright eyes of the men of Jabesh. 1. Sam. 11. 2.

Jedekiah hath both his eyes put out. 2. Kin. 25. 7.

The eyes of Adam and Heuah were opened. Gen. 3. 7.

The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commandement. Gene. 3. 6.

God opened the eyes of Hagar to see the wel of water. Gen. 21. 19.

God opened the eyes of Balaam to see the angel. Num. 22. 31.

Gods eyes are vpon the haucie to humble them. 2. Sam. 22. 28.

Such as disobei God, shal looke in baine for comfort, til their eyes fall out. Deu. 28. 65.

Eyes able to see Gods benefites, looke Earer.

Wee may not doe what seemeth good in our owne eyes. Num. 15. 39. Deut. 12. 8.

Saul being little in his owne eyes, was made King. 1. Sam. 15. 17.

He that hideth his eyes from the poore, shal haue many curses. Pro. 28. 27.

All things are naked and open vnto Gods eyes. Heb. 4. 1.

God promisseth that his eyes and heare should be perpetually in the Temple. 1. Kin. 9. 3.

Of the single eye and wicked eye. Matt. 6. 22, 23. Luke 11. 34.

Of the euill eye, that is grieved to looke on his needie brother. Deut. 15. 9. Also the euill eye, put for enuie. Mat. 20. 12.

The light of the body is the eye. Lu. 11. 34.

An eye for an eye. Matth. 5. 38. Exod. 21. 24. Luke 24. 20.

The eye hath not seene, &c. 1. Cor. 2. 9.

Job was the eyes of the blind. Job. 29. 12.

Rebels haue no eyes, looke Eares.

Whence are red eyes. Pro. 23. 29.

Euery eye shall see Christ at the day of iudgement. Reu. 1. 7.

God shall wipe away the teares from the eyes of all the faithfull. Isa. 25. 8. Reuel. 7. 17. and 21. 1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the eye of the faithfull. Ephe. 1. 16, 18.

Dauid prayeth God, to turne away his eyes from vanitie. Psal. 119. 37.

Job made a covenant with his eyes, and why. Job. 31. 1.

Of prohibition of eyes, looke moze, Gen. 6. 2. and 34. 1, 2. and 39. 7. 2. Sa. 11. 2. and 13. 1. Jsa. 3. 16. Pro. 23. 30, 31, 33. Eccles. 9. 5, 7, to 10. and 20. 28. and 25. 23. and 42. 11, 12, 13. & 26. 11, 12. 2. Pet. 2. 14. Matt. 5. 29.

Eyes lift vp in prayer towarde heauen. John. 11. 41. and 17. 1.

F.

Fables. Prophane and olde wiues Fables. 1. Tim. 1. 4. to 8. and 4. 1, 2, 7. 2. Tim. 4. 4. looke De. Aors.

The Apostles in their doctrine were not directed by deceivable Fables. 2. Pet. 1. 16. *

Face. The Israelites appeared before the face of the Lord. Deut. 31. 11.

The Face of presence of God, went with the Israelites. Exod. 33. 14.

Moses hid his face, for he was asfayde to looke on God. Exod. 3. 6.

Moses could not see Gods face, and liue. Exod. 33. 20.

Moses spake to God face to face. Exo. 33. 11. Deut. 5. 4. and 34. 10.

The Lord passed before Moses face. Exod. 34. 5. 6.

Wee shall see God face to face, after this life. 1. Cor. 13. 9, 10, 12.

Gideon saw an Angel face to face. Judg. 6. 22, 23.

God will hide his face from those that forsake him. Deut. 31. 16, to 19.

Wee must pray frequently, that Gods face may shine vpon vs. Num. 6. 25.

Strike the face of God. Psal. 137. 8, 9.

God will set his face against, &c. Leu. 17. 10. and 20. 2, to 7. and 26. 17.

The face of God hidden. Iere. 33. 5.

Failerth. God neuer failerth those that trust in him. Deut. 14. 38.

Faining. Christians ought to loue without faining. 1. Pet. 1. 22.

Dauid fained himselfe mad, and why. 1. Sam. 21. 11, 12, 13. *

Faire-heared, looke Cowardnesse.

Fairenesse. Saul was a goodly yong man and a faire. 1. Sam. 9. 2.

Dauid was faire, and of a comely visage. 1. Sam. 16. 12.

Abalom excelled in fairenesse, and comely proportion. 2. Sam. 14. 25.

The sonnes of God saw the daughters of man, that they were faire. Gen. 6. 2.

Abraham and Izhak feared to be slaine for their wiues sakes, because they were faire. Gen. 12. 11, 12, 13. and 20. 2. & 26. 7.

Rahel was a faire woman. Gen. 29. 17. so was Abigail. 1. Sam. 25. 3. and Bathsheba.

2. Sam. 11. 2. and Tamar Absaloms sister.

2. Samuel 13. 1. and Tamar, his daughter.

2. Sam. 14. 27. and Abisag. 1. King. 1. 3, 4. looke Favour.

Faith. The definition of Faith. Heb. 11.

The faith of God put for his trueth in accomplishing that which hee hath spoken. Rom. 3. 3.

Faith put for the gift of working miracles. 2. Cor. 12. 9. & 13. 2.

Such as haue faith of God, shal prosper. 2. Thro. 20. 29. and 1. Sam. 12. 20. *

Except the worde of God be mixed with faith, the hearing thereof doeth profite nothing. Heb. 4. 2.

Without faith, it is impossible to please God. Heb. 11. 6.

God doeth vnto vs according to our faith. Mat. 9. 29.

Faith cometh by hearing the worde of God. Rom. 10. 17. and it is the worke of God in vs. Ephe. 1. 18, 19. of the which Christ is the authour and finisher by the holy Ghost.

1. Cor. 12. 5, 9, 11. it is giuen vs for Christs sake. Phil. 1. 29. 2. Pet. 1. 3, 4. and therefore cometh not of our selues. Mat. 16. 17. Mar. 9. 24. Ephe. 3. 17.

Wee ought not in matters of faith, to be led by mans wisdom, but by Gods trueth. 1. Cor. 2. 3, 4, 5.

The efficacy of faith, which onely iustifieth. Isa. 53. 11, 12. Hab. 2. 4. Mar. 5. 36. and 16. 16. Luke 1. 45. & 7. 50. & 8. 48. Job. 5. 24. Act. 10. 43. and 13. 39. & 16. 31. Rom. 3. 23, 24, 28. & 4. 5. and 5. 5. Gala. 2. 16, 21. & 3. 11, 22. & 3. 6. Ephe. 2. 8. Phil. 3. 9. 1. Pet. 2. 6, 7. Heb. 4. 2.

Faith was counted vnto Abraham for righteousness. Gen. 15. 6.

The readines of Abraham to offer by his sonne, declared his faith. Gen. 22. 2, 11.

Elisba endued with strong faith, feared not those that were set to apprehend him. 2. Kings 6. 16, 17, 18.

The faith of Gideon strengthened by the fleece of wooll. Judges 6. 36, to 41.

Jonathan with his armour bearer discomfited the Philistines through faith. 1. Sam. 14. 6, to 24.

Dauid by faith feared not to fight with Goliath. 1. Sam. 17. 26, 32. *

The faith of Daniel and his companions. Dan. 3. 17.

Of the faith and constancie of seven brethren and their mother. 2. Mac. 7. 1. *

Of the faith of Iesus Christ, and his hope in temptation. Psal. 7. 4. 5. 6. *

God confirmeth the Israelites faith by recording to them his benefites. Deut. 8. 2, 3. *

God tryeth our faith by signes and wonders. &c. Deut. 13. 1, 2.

Abrahams faith proued. Gen. 22. 1.

Of the faith of Elisba. 1. Kings 17. 1, 2, 22.

2. Kings 4. 1, 4, 22.

Faith is necessary for him that will come to Christ. Heb. 11. 6.

Faith purifieth the hearts. Act. 15. 9.
 Of Faith proceedeth the obseruation of
 Gods commandments. Eccles. 32. 23, 27.
 Wee ought to pray in the holy ghost, to be
 edified in faith and loue. Jude verse 20, 21.
 True faith is that, that worketh by loue,
 and bringeth forth good workes. Galat. 5. 6.
 1. Pet. 1. 5, to 16.
 Against the faith of the Church, the gates
 of hel shal not preuaile. Mat. 16. 16, 18.
 All the chosen are regenerated by faith,
 and freely iustified. Rom. 3. 24, 25, to 29. * 2.
 Cor. 5. 17.
 The ende of our faith is the saluation of
 our soules. 1. Pet. 1. 9.
 Those that are iustified by faith, are at
 peace with God. Rom. 5. 1, 10.
 Paul by faith waited for the hope of right-
 eousnesse. Gal. 5. 5.
 Wee are raised by from sinne by faith.
 Col. 1. 12.
 Wee are by grace saued through faith in
 Christ. Ephe. 2. 8, 9. 2. Tim. 3. 15.
 We know God by faith. 1. John. 3. 3.
 We haue boldnesse, and free accesse to
 God by faith in Christ. Ephe. 3. 12.
 By faith we resist the devil, and overcome
 him. 1. John 5. 4. 1. Pet. 5. 9.
 We are blessed of God by faith. Gal. 3. 14.
 We are preferred vnto saluation by faith.
 1. Pet. 1. 5.
 Christians see God by faith, not with
 their bodily eyes. 2. Cor. 5. 7.
 Faith maketh vs to reioyce in tribulation.
 Rom. 5. 2, to 5.
 The holy Ghost is receiued by faith, looke
 Holy Ghost.
 Your inclination to good workes, wee
 learne whether wee haue true faith or no.
 Phi. 1. 1. John 2. 3, 4, 5.
 The breastplate and shilde of faith and
 loue. Ephe. 6. 6. 1. Thel. 5. 8.
 The true knowledge of faith, the summe
 of Christianitie. 1. Thel. 5. 5. *
 Faith vnfeined is knowen by loue. 1. Tim.
 1. 5.
 Faith, hope and loue continue: other giftes
 cease. 1. Cor. 13. 8, 13.
 What things the fathers attempted and
 what they endured by faith. Heb. 11. 4. *
 Of Abrahams faith. Rom. 4. 17. *
 Of the faith of John Baptist. John 1. 31,
 33, 34. Of Andrie verse 37. 40. Of Philip
 and Nathanael verse 43. 45. * and of Peter.
 Mat. 16. 16.
 The faith of the Thessalonians. 1. Thel.
 1. 8.
 Let vs followe the faith of the Apostles,
 looke Conuersation.
 Christ prayed that Peters faith should
 not faile. Luke 22. 33.
 The thiefe saued by faith. Luke 23. 43.
 The faith of the Centurion and those that
 watched Christ. Mat. 27. 54.
 Peter and John by faith healed a creeple
 lame. Acts 3. 2, 6, 7.
 A sinful woman for her faiths sake, is for-
 given. Luke 7. 47. 50.
 By faith we receiue forgiveness of sinnes
 Actes 26. 18.

Felix and Drusilla his wife, instructed in
 the faith. Actes 24. 25, 26.
 The godly glorified God for Pauls con-
 uersion to the faith. Gal. 7. 22, 23.
 The faith of the leper. Mat. 8. 2. of blinde
 men. Mat. 9. 27, 28, 29. and 20. 30. * Mark.
 10. 46. * Lu. 18. 35. * Of the ruler of the Syn-
 nagogue. Mat. 9. 18, 19. Of the woman
 with the issue of blood. Mat. 9. 21, 22. Of the
 father of him that was possessed. Mat. 9. 24.
 Of the Canaanitish woman. Mat. 15. 22, to
 29. Mat. 7. 24, to 31. Of the ruler in Caperna-
 um. John 4. 50. Of the Painim Centuris-
 on. Mat. 8. 6, to 14. Lu. 7. 2, to 11. Of a man
 lame borne. Actes 14. 8, 9, 10. Of the sicke of
 the palse. Mat. 9. 2. Mat. 2. 5. Lu. 5. 20. Lu.
 7. 2, to 11.
 Sicknesse are healed by faith. Mat. 14.
 36. Marke 6. 5, 6.
 Christ tried the Apostles faith by a tem-
 pest. Mat. 8. 24, 25, 26.
 Peter walketh vpon the water by faith.
 Mat. 14. 28, 29.
 Faith as much as a graine of mustard
 seede. Mat. 17. 20, and 21. 21. Luke 17. 6.
 John 15. 7, 8.
 Christ reprimeth his Apostles for want of
 faith. Mat. 4. 40.
 The Apostles desired Christ to encrease
 their faith. Luke 17. 5.
 Whatsoever we aske in faith, shal be gran-
 ted. Mat. 21. 22. Mat. 11. 24.
 The doore of faith opened vnto the Gen-
 tiles. Actes 14. 27.
 The Pharises neglecting faith, iudge-
 ment, &c. tythe mint, rue, &c. Mat. 23. 23.
 Luke 11. 42.
 We ought to draw neere to Christ with a
 true heart in assurance of faith. Heb. 10.
 22, 23.
 Moses exhorteth the people to haue faith
 in the victorie promised them. Deut. 20. 3.
 Paul exhorteth to bee steadfast in faith. 1.
 Cor. 15. 1, 2. Actes 14. 1, 3, 22.
 An exhortation vnto faith and good workes.
 Plal. 37. 3, 4, 5.
 All men haue not faith. 2. Thel. 3. 2.
 When the sonne of man cometh, shal he
 finde faith on the earth. Luke 18. 8.
 Of trying and examining our faith, looke
 Examine.
 We must fight the good fight of faith. 1.
 Tim. 6. 12. and perseuere therein. Col. 1. 23.
 John 15. 4. and growe from faith to faith.
 Rom. 1. 17.
 Whatsoever is not of faith, is sinne. Rom.
 14. 23. Mat. 12. 33, 34. Rom. 10. 14. Heb.
 11. 6.
 Faith, taken for the doctrine of the Gospel.
 Actes 6. 7. 1. Tim. 3. 9. and 4. 6. and for a full
 perswasion of christian libertie in things in-
 different. Rom. 14. 22.
 Renolters from the faith. Heb. 6. 4, to 9.
 and 2. Pet. 20, 21, 22.
 Good instructors in the faith. 1. Tim. 4. 6.
 God wil perseuere in vs his workes of
 faith. Plal. 138. 8.
 Of faith, hope and loue. 1. Cor. 13. 13.
 We must doe good to all, but specially to
 those of the household of faith. Gal. 6. 10.
 By no worshipping thing can man assure him-

selfe of Gods fauour but onely by faith. Ec-
 cles. 9. 1, 2, 3.
 Fruits of faith, looke Fruits.
 Faith obtaineth that which the sacrifices
 prefigured. Gal. 3. 23.
 The lawe of faith giuen vpon condition.
 Rom. 3. 27. and 8. 1. looke Beleeue, Works,
 and iustifie.
 Faithfull. Samuel was a faithfull Pros-
 pter. 1. Sam. 3. 19, 20.
 God foretold that hee would stirre by a
 faithfull Priest. 1. Sam. 2. 35.
 Moses was a faithfull seruant of the Lord.
 Num. 12. 7. Heb. 3. 5.
 God is faithfull. 1. Cor. 1. 9. 2. Thel. 3. 3.
 1. John 1. 9.
 All the faithful are one body in Christ.
 Rom. 12. 4, 5.
 The faithful are called the house of God.
 1. Peter 4. 17. a chosen generation, bozne of
 God, a royal and holy Priesthood, an holy
 nation, a peculiar people, and a spiritual
 house, and whp. 1. Pet. 2. 5, 9. The Tem-
 ple of the liuing God. 2. Cor. 6. 16. beloued
 of God. Jude. 3. 21. children of God. Job. 3.
 1, 10 made free by Christ. Job. 8. 36. Ephe-
 1. 1. and coheires with Christ of his euerlas-
 ting kingdome. Tit. 3. 7. Rom. 8. 17.
 The faithful in afflictions humble them-
 selues to God. Job 1. 20, 21.
 God promisseth to be a father to the faith-
 full. 2. Cor. 6. 18.
 God is careful for the faithful. Plal. 101.
 6, 7, 8.
 The Prophet exhorteth the faithful to
 godlinesse and patience. Plal. 37. 28. *
 God exhorteth the faithful vnto faith and
 patience by the example of Abraham. Plal.
 51. 2. *
 The confession of the faithful. Plal. 25. 9.
 The faithful put their trust in God onely.
 Plal. 146. 3, 4, 5, 6. *
 The faithful acknowledge their persecu-
 tions to come by Gods prouidence. Plalme
 38. 1. *
 The loves of the faithful, and tormentes
 of the vnfaithfull. Plal. 65. 13, 14. *
 Prayers of the faithful against persecu-
 ters, looke Persecution.
 God spareth the faithful for their greac
 profite. Mat. 3. 17, 18.
 The faithful praye God, by whose grace
 they serue not idoles. Mat. 15. 1, 2. *
 A comparison betweene the faithful and
 the infidels. Plal. 37. 1, 24. *
 The faithful and vnfaithfull mingled to-
 gether in the Church. 2. Tim. 2. 20.
 The faithful ought not to haue fellowship
 with an infidel. 2. Cor. 6. 14, 15, 16.
 Vnto the faithful all things are pure.
 Titus 1. 15.
 The faithful ought to bee steadfast in the
 doctrine which hath bene taught them. 1.
 John 2. 27.
 The faithful desire to bee remooued from
 the body, and to dwel w God. 2. Cor. 4. 5, 8.
 The faithful be strangers in this worlde.
 Heb. 11. 13, 16.
 The faithful ought to bee ready alwayes
 to render a reason of their hope. 1. Peter 3.
 15, 16.

F A L

The congregation of the faithful, to be gathered by the preaching of the gospel, is prophesied of. *Ista. 11. 12.*

The faithful ought to be united in Spirit. *Acts 2. 44. * and 4. 32.*

Among the faithful of primitive church, there was none that lacked any thing necessary. *Acts 4. 34. 35.*

The Lord knoweth how to deliver the faithful out of affliction. *2. Pet. 2. 5, 6, 7, 9.*

Life promised to the faithful. *1. Peter. 10. 16.*

The faithful hope onely in the mercie of God. *Psalm. 52. 9.*

The faithful are the children of Abraham by promise. *Rom. 9. 8.*

The faithful shall not come into condemnation. *John 5. 24.* looke Believers, Children of God, Church, saintes, and Consecration.

Faithfulness is required in the disposers of the secrets of God. *1. Cor. 1. 2. Matth. 28. 19, 20.*

God will reward every man according to his faithfulness. *1. Sam. 26. 23.*

Of the faithlesse, looke Infidelitie.

False. We are forewarned of false prophets, who are known by their fruits. *Matth. 7. 15, 16. & 24. 45, 11, 25. Acts. 20. 31. Phil. 3. 18. Deut. 13. 1, to 6. Iere. 23. 9, 16, 25, to 35. **

False witnesses. *Exod. 20. 16.* and the punishment. *Deut. 19. 16, 21.*

We ought not to be false witnesses, or create a false tale. *Exod. 23. 1.*

False prophets termed wolves. *Act. 20. 29.* and deceitful workers. *2. Cor. 11. 13.* who bring the colour of the Gospel, serve their owne bellies. *Rom. 16. 18.*

How a false prophet may be known. *Deut. 18. 22.*

Four hundred false prophets assembled before Ahab. *1. Kings 22. 6, 2. Cor. 18. 5.*

Of the doctrine and countenance of false prophets. *Eze. 22. 25. Ierem. 23. 9, 25, to 35. **

False prophets flatter Gods people. *Ier. 6. 14. and 14. 13, 14.*

Of false friends. *Eccles. 37. 1, to 7.*

No degree but dealers falsely. *Iere. 6. 13. and 8. 10.*

Fall. We ought not to reioyce at our neighbours fall, and why. *Isa. 24. 17, 18.*

The righteous shall see the fall of the wicked. *Isa. 29. 16. and 11. 5.*

Christ the fall and rising againe of many in Israel. *Luke 2. 34.*

We must take heed we fall not from the grace of God. *Heb. 12. 15.*

It is better to fall into the hands of God than man. *2. Sam. 24. 14.*

It is better to fall into the hands of the wicked, then to sinne before God. *Dan. 13. 23.*

It is a fearful thing to fall into the hands of God. *Heb. 10. 31.*

Saul fell downe with the Prophets and prayed God. *1. Sam. 19. 24.*

Abraham did fall on his face and laughed. *Gen. 17. 17.*

Ruth fell on her face before Boaz. *Ruth 3. 10.*

The second Table.

Moses and Aaron fell on their faces before the Lord. *Num. 20. 6.* so did Joshua. *Josh. 7. 6.*

Moses fell downe before the Lord, praying for the Israelites. *Deut. 9. 18.*

We ought to helpe up an ore or an asse that is fallen. *Deut. 22. 4.*

To fall taken for to die. *2. Samu. 3. 34.* to be deceived. *Eccles. 2. 3. 1. Luke. 6. 39.* and to be dishonoured. *Ester. 6. 13.*

The iust man falleth seven times, and riseth againe, but the wicked fall into mischiefe. *Isa. 24. 16.*

He that thinketh that he standeth, must take heed lest he fall. *1. Cor. 10. 12.*

A man may fall with his tongue, and not with his will. *Eccles. 19. 16.*

Where the tree falleth, there it lyeth. *Eccles. 11. 3.*

To fall on the necke. *Gen. 45. 14.*

Familiar. Looke Flocke.

Familiar. Saul sought unto a witch that had a familiar spirite. *1. Sa. 28. 7.*

Famine threatened to the disobedient. *Leu. 26. 26. Deut. 28. 23. & 32. 24.* looke Amendement.

Famine sent by reason of our sinnes. *1. kin. 8. 35.*

Abraham to auoyde famine in Canaan, went into Egypt. *Gen. 12. 10.* Izhak for the same cause, sojourned among the Philistines. *Gen. 26. 1, 6. **

Seven yere of famine in Egypt and all lands thereto forming. *Gen. 41. 30, 34.*

How Joseph dealt in the time of famine. *Gen. 47. 11, to 27.*

Three yeres famine in the time of David. *2. Sam. 21. 1.* Another great famine in the time of Ahab. *1. Kings 18. 2.* Another in the time of Iehoram. *2. Kings 6. 25, to 29.*

Famine prophesied. *Iere. 14. 1, to 7. Ezek. 9. 10, 11. * and 12. 16, 18, 19. Hol. 9. 2. **

In the famine God enriched Izhak with plenty. *Gen. 29. 1, 12, 14, 15, 16.*

The widow of Sareptah relieved in the famine. *1. kin. 17. 12, 14, 15, 16.*

Elisba forgetteth the Sunamite of the famine of seven yeres. *2. Kings. 8. 1, 2.*

Elimelech fleeing the famine sojourned in the land of Moab. *Ruth. 1. 1, 3.*

Elisba forgetteth the famine unto Ahab. *1. Kings 17. 2.*

In the famine Elisba maketh the bitter portage sweete. *2. Kings 4. 41.*

A famine in Jerusalem in the time of Zedekiah. *2. Kings 25. 3.*

Agabus forgetteth of an vniuersal famine. *Actes 11. 28.*

A famine of the word of God. *Amos 8. 11.*

The arrows of famine. *Ezek. 5. 16.* looke Hunger.

Famine. The famine of Christ is the Gospel. *Matth. 3. 12. Luke 3. 17.*

Fashion. God commanded Moses to make the tabernacle according to the fashion shewed him in the mount. *Exod. 25. 9, 40.*

The fashion of this worlde goeth away. *1. Cor. 7. 31.*

Fasting. How we should fast. *Matth. 6. 16, 17, 18.*

What fasting the Lord requireth. *Isai. 1. 16, 17. and 58. 6, 7.*

F A S

Fasting and sacrifices doe not profite the obdurate. *Iere. 14. 12. **

Fasting without the true works of mercie, unprofitable. *Iech. 7. 9, 10, 11. **

A question concerning fasting. *Iech. 7. 3, 5, 6, 7.*

Lunaticke devils are not cast forth but with prayer and fasting. *Matth. 17. 15, 18, 20, 21. Mar. 9. 29.*

Daniel prayed unto the Lord with fasting. *Dan. 9. 3.*

After fasting & prayers, hands were layde on Paul and Barnabas. *Actes 13. 2, 3.*

Prayer and fasting at the ordaining of Elders. *Actes 14. 23.*

Pauls often fastings. *2. Corinth. 11. 27. and 6. 6.*

Anna fasted and prayed foure score and seure yeres continually. *Luke 2. 37.*

Sara Raguels daughter fasted & prayed to God with teares. *Cob. 3. 10.*

The childre of Israel fasted before the Lord. *Judg. 20. 26.* Again they fasted, confessing their sinnes. *1. Sam. 7. 6.* looke Confession.

Iehoshaphat proclaimed a generall fast throughout all his dominion. *2. Chro. 20. 3.*

Ezra proclaimed a fast. *Ezra 8. 21.*

Turne to the Lord with fasting & mourning. *Joel 2. 12, to 18.*

The Nineuites proclaimed a generall fasting. *Jonah 3. 5, 6, 7. **

Moses fasted forty daies and forty nightes. *Exod. 34. 21.* so did Elisba. *1. kin. 19. 8.* and Christ likewise. *Mat. 4. 2.* Of whose fasting reade *Psalm. 35. 13.* and *69. 10.* and *109. 24.*

David and his men wept, and fasted, until euen. *2. Sam. 1. 12.*

The inhabitants of Iabesh Gilead fasted seuen dayes. *1. Sam. 31. 13.*

David fasted, and prayed unto God, for the childes life. *1. Sam. 12. 16.*

Ahab fasted, and lay in sackcloth, and God pitied him. *1. Kings. 21. 27, 29.*

Judith (sauing a few dayes) fasted all her widowhood. *Judith. 8. 6.*

Ester fasted and prayed three dayes and three nightes. *Ester. 4. 16.*

A generall fast proclaimed. *Iere. 36. 9.*

Christs disciples reprooued, because they fasted not, and excused. *Mat. 9. 14, 15.*

Fasting a ceremonie appertaining to busines. *1. Sam. 31. 13.*

The wicked Elders obey Iezabel in proclaiming a fast. *1. King. 31. 9, 11, 12.*

The hypocrites cast God in the teeth with their fasting. *Isa. 58. 3.*

An example of true and false fasting. *Luke 18. 11, to 14.*

Of fasting more for feare, then for deuotion. *Iere. 36. 6.*

Fasting, no; prayers of the wicked, regarded. *Eccles. 34. 18, 27. **

Of measurable abstinence, the darly fast of Christians. *Eccles. 31. 12. * and 37. 28, 29, 30. Matth. 15. 11, 18, 19, 20. Luke 21. 34.*

*Rom. 13. 13, 14. 1. Corin. 7. 5. Gal. 4. 16. 10. 21. * Phil. 3. 18, 19. 1. Thel. 5. 5, to 9. 1. Tim. 4. 3. Col. 3. 5. 12. 13. 1. Pet. 1. 13, to 17. and 5. 5, 6, 8, 2. Pet. 1. 5, to 9. 1. John 2. 16, 17.*

Ephes. 5. 3, 4, 5, 18. Looke Abstinence.

Fasters ought not to prouoke their children.

to wrath. Eph. 6. 4. Col. 3. 21.

Fathers are charged to teach their children the law of God. Deut. 11. 19.

God commandeth the child to honour his Father and mother. Matth. 15. 4. Mar. 7. 10. Iooke Children.

Cursed be hee that honoureth not his Father and mother. Deut. 27. 16.

He that smiteth his Father or mother, shall die the death. Exod. 21. 15.

Of them that curse Father or mother. Lev. 24. 16. 20. 9. Deut. 20. 10. and 30. 11.

Fathers and mothers must not be loved more then Christ. Matth. 10. 37. Luke 14. 26. Neither must they be followed in euill. Matth. 15. 2. 10. 12. Actes 7. 5. and 1. Peter. 1. 18.

The child ought not to die for his Father, nor the Father for the childes sinne. Deut. 24. 16. Iere. 31. 29. 30.

The child ought to aske his Father what God had done for him. Deut. 32. 7.

Iesus Christ onely knoweth the Father and revealeth him to whom it pleaseth him. Matth. 11. 27.

The spirit of God emboldeneth vs to call God our Father. Gal. 4. 6.

Christ willet vs to call no man Father in earth, and why. Matth. 23. 9.

Joseph was the supposed Father of Christ. Matth. 13. 35. Luke 3. 23.

God is our Father. Deut. 32. 6. Isa. 63. 16. 2. Cor. 12. 29. 1. Cor. 6. 18. and him must we honour and feare. 1. Peter 1. 17. 18. * Mala. 1. 6.

He that knoweth Christ, knoweth the Father. Joh. 14. 7.

Job was called the Father of the poore, and why. Job 29. 61.

Father taken for a chiefe gouernour or prince. 1. Chron. 2. 24. For Preachers and Prophets. 2. king. 2. 12. and 13. 14. 1. Cor. 4. 14. 15. Gal. 4. 6. 19. Phil. 10. for aged men. Leuit. 19. 32. 1. Timoth. 1. 3. 2. for magistrates. Exod. 22. 28. Deut. 16. 18. Rom. 1. 8. 5. and for predecessors. Matth. 23. 30. 32. Actes. 13. 10. Heb. 1. 1.

Fatherly life. God doth right to the Fatherless. Deut. 10. 18.

We ought to be a father to the Fatherlesse. Eccus. 4. 10. after the example of God. Ps. 61. 5. and 146. 9.

The Jewes are led captiue for being the Fatherlesse and widow. Eze. 22. 7.

Of oppressing or relieuing of the Fatherlesse, Iooke Widowe.

Far. Israel being waxed farr with store, Iooke God. Deut. 6. 10. 11. 12. and 8. 7. 8. 9. 10. and 31. 20. 21. and 32. 15.

God commanded the Israelites, not to rate the Far of the beasts offered. Leuit. 7. 23. 24. 25. and 3. 17.

The Farre of lambes, rammes, goates, wheate, &c. were Gods blessings on the land of promise. Deut. 32. 14.

Far for plentiful Eccus. 38. 11. for wealth. Psal. 22. 29. Ps. 28. 25.

The Farre of the land, what. Iooke Gene. 45. 18.

Fartesse, for the spirite of wisdom, knowledge, and zeale. Iere. 31. 14.

Israhel blessed Iacob with the fartesse of the earth. Gen. 27. 28.

Favour. Who so is mindfull of Mercy and trueth, shall finde fauour in the sight of God and man. Ps. 3. 34.

Louing Favour is better then silver or golde. Ps. 22. 1.

Grace & Favour of men commeth of God. Gen. 39. 4. Exod. 11. 2. 3. and 12. 35. 36.

Ruth founde Favour in the sight of Boaz. Ruth 2. 2. 9. 10. 13. reade 2. King. 25. 27. * Psal. 105. 19. 20. to 23. Iere. 40. 2. 3. 4. Dan. 1. 9. Miche. 1. 11. and 25. to 9.

God can craue a signe of God, to knowe whether hee were in his Favour or no. Iudg. 6. 17.

Such as Favour the wicked, are woorthie death as well as they. Rom. 1. 31.

Fauoured. Ioseph was a well fauoured person. Gen. 39. 6. Iooke Faire.

9 Feare in affliction is expressed by calling to minde Gods benefites, power, and promises. Deut. 7. 18. 19.

We must make an ende of our saluation, with Feare and trembling. Philip. 2. 12. 2. Pet. 1. 17. *

We ought to Feare God. Deut. 4. 10. and 14. 23. Reue. 14. 7. Exod. 20. 18. 20.

Whom we ought to Feare, and whom not. Matth. 10. 28. Luk. 12. 5. and 1. Pet. 2. 17.

Whosoever Feareth God, and woorketh righteousnesse, is accepted with him. Actes 10. 35.

The mercie of God is alwayes on them that Feare him. Luke 1. 50.

Princes and Iudges must Feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to feare him. Deut. 5. 29.

Ioshua exhorted the Iewes to Feare the Lord. Josh. 24. 14.

The Israelites hauing seene the mightie power of God, Feared the Lord. Exo. 14. 31. and 10. 16. Deut. 5. 5. 23. 28.

Moses Feared the wrath of God, prayed vnto him for the Israelites. Deut. 9. 18. 19.

The prayle and commodities of the Feare of God. Psal. 103. 13. & 128. 1. * Ps. 10. 27. and 14. 27. and 19. 23. and 22. 4. and 28. 14. Eccus. 1. 11. to 34. and 2. * and 34. 13. to 18.

Of the Feare of God. Mal. 1. 6.

He that Feareth God, will neither speake nor doe euill. Leuit. 19. 14.

Adam after hee had sinned, was afraid of God. Gen. 3. 7. 10.

Ioseph feared God. Gen. 42. 18. so did the midwives in Egypt. Exod. 1. 17. 20. 21.

The seruants of Pharaoh that feared God, were preserved from the baile. Exod. 9. 10.

Obadiah feared God. 1. king. 18. 3. 12.

Euery man ought to Feare his father and mother. Leuit. 19. 3.

Let vs feare, lest by forsaking Gods promises, we perish through infidelitie. Heb. 4. 1. 3.

Those that obserue not Gods commandments, shall feare their life day and night. Deut. 28. 66.

The brethren of Ioseph feared him. Gen. 45. 3. and 50. 15. to 22.

Saul was Afraid of David, because God was with him. 1. Sam. 18. 28. 29.

The people feared Salomon for his wisdom. 1. king. 3. 28.

David seeing Uzzah stricken, feared. 2. Sam. 6. 6. 7. 8. 9. 10. Iooke Good intent.

Iacob, Fearing Elau, falleth to prayer. Gen. 32. 7. 9. 10. 13.

The Israelites Afraide at the challenge of Goliath. 1. Sam. 17. 11. 24.

Samuel was Afraide to anoynt David king. 1. Sam. 16. 2.

Saul was Afraid of the holie of the Pht. listims. 1. Sam. 28. 5.

Elisha fled for Feare of being slaine by Jezebel. 1. king. 19. 23.

We ought to Feare them to whom Feare belongeth. Rom. 13. 7.

The people being Afraid of Gods wrath, followed Saul & Samuel with one consent. 1. Sam. 11. 7. Israel dwelt without feare all the dayes of Salomon. 1. King. 4. 25.

A commendation of the feare of God which was in Abraham. Gene. 22. 12. 16. 17. 18.

Elisha feared not the king of Syria his armie. 2. King. 6. 14. 15.

Perfect loue expelleth feare. 1. Joh. 4. 18.

God threareth, that they shall be Afraid in their chambers, who prouoke him by idolatrie. Deut. 32. 21. 25.

The meanes to feare God, is to heare his word. Deut. 4. 10. and 6. 2.

The king of feare. Job. 18. 14.

Feare for embracing. Psal. 71. 5. for zeale. Psal. 119. 53. for reuerence. Josh. 4. 14. for obedience towards men. Rom. 13. 4. 7. 2. Cor. 17. 5. Ephe. 5. 9. 1. Pet. 3. 14.

A godly feare. Psal. 119. 120.

The feare of the Lord. Ps. 8. 13. Psalm. 34. 11. 12.

What feare is. Wis. 17. 11.

The honourable seede are they that feare the Lord. Eccus. 19. 20.

Who so feareth God, departeth not from him. Iere. 32. 40.

Fourte things to be feared. Eccus. 26. 5.

The elect feare God. Mal. 3. 16.

Those that feare God, shall haue no euill report. Iudeth. 8. 8.

Blessed is the man that feareth alway. Psal. 112. 1. Ps. 28. 14.

God giueth wisdom vnto such as feare him. Eccus. 43. 33.

The beginning of wisdom is the Feare of the Lord. Psal. 111. 10.

None forsaken that Feareth the Lord. Eccus. 2. 11. Neither shall any euill happen to them. Eccus. 31. 1.

We ought to eate in the Feare of the Lord. Eccus. 9. 18.

Power is the Feare of the needie. Ps. 10. 15.

Feare the Lord, and honour his ministers. Eccus. 9. 29.

The prayle of the Feare of God. about riches, strength, and beautie. Eccus. 40. 26. 27.

He that Feareth God, conuerteth his heart. Eccus. 21. 6. and is bright without hypocrisy. Ps. 14. 2.

Job Feared God, and eschewed euill. Job 1. 1. 8. Ps. 14. 16.

Of worldly and carnall feare. John 9. 22.

G. ff.

and 12.42. and 19.8.

Cornelius feared God with all his household. Act. 10.2.

Simeon feared God. Luk. 2.25.

Judgement and righteousness follow the feare of God. Isa. 6.7.

Ministers must not feare, looke Ministers.

Of childis feare. Jer. 36.16. Mark. 5.33. Act. 9.31. & 10.2.2. Cor. 7.1. Eph. 5.21. Col. 3.22.1. Pet. 2.17.

Of naturall feare. Mat. 14.26. Isa. 24.13.

Of seruile feare. 2. Kin. 17.32,33. Josh. 1.16. Jer. 36.16. Rom. 1.15. Luk. 1.74. and 1. John 4.18. Reue. 21.8.

We ought not to feare the reproch of men, and why. Isa. 51.7,8.

He that feareth inconueniences, shall neuer doe his dutie. Eccles. 11.4.

That which the wicked feareth, shall come vpon him. Psal. 10.24.

Esther was trained by in the feare and knowledge of God. Est. 14.5.

Of the persecution of those that feare the Lord. 2. Cor. 16.62. to 66. and how God will deliuer them. ver. 66. and punish the wicked. ver. 68.

It is a fearefull thing to fall into the handes of the liuing God. Heb. 10.31. looke Timor. us.

Feast. The Jewes feastes were many, looke Sabbath and Pascheouer: and looke Pentecost in the first Table.

The feast of blowing of hornes and trumpets. Leuit. 23.24. Num. 29.1 to 7. and 2. Chro. 5.3,13.

The feast of humbling, reconciling, and cleansing finnes. Leuit. 16.29,30. and 23.7. Num. 29.7, to 12.

The feastes of boughes or boethes, or Tabernacles, called also the feast of gathering fruites. Exod. 23.16. Leuit. 23.24, to 37. Num. 29.12.* Deut. 16.13, to 26. and 31. 10, to 14. Ezra. 3.4. Nache. 8.1,2,14,15.* 1. Edo. 5.51,52. 2. Mac. 1.9,18.* & 16.5, to 9. Ihon 7.2.

The feast of the new Moone. Num. 28.11, to 16. and 1. Sam. 20.5,24. Eze. 45.18, 29. & 46.7. with other feastes: as Est. 9.21.* 2. Mac. 15.36,37.

The dedication of the Temple was also counted a solemne feast among the Jewes. 1. King. 8.65. Ioh. 10.22.

What Jewes should offer at euery feast. Exo. 23.14, to 20. Leuit. 23.2.* Num. 20.3.* God hated the Jewes feasts, for that they were prophaned. Isa. 1.11, to 17. and 66.17. Amos 5.21,22.* and 5.5,10. Mal. 2.8,13.

Why Christ was not apprehended on the feast day. Mat. 26.5.

Jesus on the feast day, drove buyers and sellers out of the Temple. Ioh. 2.14,15,16.

Abraham made a feast when Izhak was wained. Gen. 21.8.

Whome wee ought to bid to our feastes: and howe wee shoulde behaue our selues in Feasting. Eccles. 9.17,18. Exod. 18.12. Lu. 14.12,13,14. Tob. 2.1,2. and 4.16,17. 1. Cor. 5.8.

The poore ought to be remembred at our feastings. Rebe. 8.10.

Job feared disorder and abuse in his chil-

dens feasting. Job. 1.5.

Izhak made a feast to Abimelech. Gene. 26.33,31. and Ioseph to his brethren. Gen. 43.31,32. and Salomon to all his seruants. 1. King. 3.15.

Of Feastes used at sheepehearing. Gene. 38.12. 1. Samu. 15.4,11,36. 2. Samu. 13.24,28.

Pharaoh made a Feast on his birth day. Gene. 40.20. so did Herode. Matth. 14.6. Mar. 7.21.

Wedding Feastes. Gene. 29.22. Iudg. 14.10. Ioh. 2.2, to 11.

Dauid made a Feast vnto Abner. 2. Sam. 3.20.

Adonishah made a Feast vnto his brethren. 1. King. 1.5,9,25,41,49.

The loweliest roomes at Feastes. Luk. 14.8. to 12.

Mattheue made a great Feast for Christ, his disciples, and others. Luk. 5.29. Marke 2.15. Matth. 9.9,10.

The chiefe places at Feasts. Matt. 22.6,7. The office of a Feast maker. Eccles. 3.2,1, 2. Looke Solemne.

Feasting for fasting. Isa. 22.13,13.

Feeble. We ought to comfort the Feeble minded. 1. Thel. 5.14.

Hannah barren, and feeble, had children. 1. Sam. 2.5.

Feede. Iakob was Fed of God all his life long. Gen. 48.15.

How Dauid did feede Ithael. 2. Sam. 5.2. Psal. 78.72.

Judges and gouernours ought to see Gods people fedde. 2. Sam. 7.7.

Christ commaunded Peter to Feede his sheep. Iohn 21.15,16,17.

Peter walke the elders of the Church to Feede the flocke of Christ. 1. Pet. 5.1, to 5.

Those that Feede a flocke, are woorthie to eate of the milke. 1. Cor. 9.7.

The greene pastures & waters for Christsians to Feede on, are to bee found in the Scriptures. Psalme 23.23. Iohn 6.27, 55,56.

Feete. It was a courtesie in olde time, first to wash the Feete of such as a man harbored. Gen. 18.4,5 & 19.1,2. and 24.32,33. Iudg. 19.21. Gen. 43.24.

Abigail humbly herselfe to wash Dauids seruants Feete. 1. Sam. 25.41.

The Feete of the Israelites did not swell in the wilderness. Deut. 8.4.

God maketh the Feete of his chosen, to be like Vindes Feete to doe his will. 2. Samu. 22.34.

Ioshua causeth his chosen men of warre to fet their Feete on the neckes of Kinges. Ioh. 10.24,25.

Ruth slept at the feete of Boaz. Ruth 3.4,8,14.

Asa had a diseale in his feete. 1. King. 15.23,24. Chro. 16.12.

A sinfull woman washed Christs Feete. Luke 7.37,38.

Christ washed his disciples Feete. Ioh. 13.5,12,15.

Job was feete to the lame. Job 29.15.

Fellow helpers, looke Coadiutors.

Fellow seruant. Tychicus a fellow seruant

in the Lord. Col. 4.7.

Fellowship. The faithfull continued in the Apostles doctrine and Fellowship. Act. 2.42.

To haue Fellowship with God and his sonne, is to beleeue in Christ, and to walke in the light. Ioh. 1.3,5,6,7.

The topfull fellowship of Christs members. Psal. 147. and 15.1.*

Righteousnesse hath no fellowship with vnrightheousnesse, nor light with darkenesse, nor the goodly with infidels. 2. Cor. 6.14.* Ephel. 5.7,8. and 1. Thel. 5.5,6.

Feuer. God will limite such as disobey him with fevers. Deut. 28.22.

Christ healed Peters mother in lawe of a fever. Matth. 8.14,15. Mark. 1.30,31.

Fielde. The Israelites might not sowe their fielde with mingled seede. Leui. 19.19.

Of him that hurteth his neighbour: fielde or vineyard. Exod. 22.5.

Wee ought not to remoune the markes or boundes of the fielde. Deut. 19.14.

Abstom causeth Iobabs fielde to be set on fire. 2. Sam. 14.30.

The fielde of blood. Act. 1.19.

The fielde which Jeremie bought of Hanauel. Jer. 32.7, to 16.

Fight. looke Waite.

Figge. The parable of the Figge tree. Mat. 24.32,33.

The cursing of the figge tree. Mat. 21.19, to 23. Mat. 11.13,14.

The parable of the vnfruitfull Figge tree. Luke 13.6, to 10.

The Figge would not bee king ouer other trees. Iudg. 9.10,11.

Fill. God will Fill vs with all good things if we loue him. Deut. 1.11,13,14,15.

Wee ought not to forget God, when wee are filled with his benefices. Deut. 8.10,19, and 6.10,11,12. as did the Israelites. Deu. 32.15.

Finde. To seeke God and to finde him, and to lose him. Job. 2. Chro. 15.2,4,15.

Gods iudgements cannot bee founde out by man. 2. Edo. 5.40.

Finger. A giant slaine that had 24. fingers and toes. 2. Sam. 21.20,21.

Tables written with the finger of God. Exod. 31.18.

Pharaohs inchanter: confesse that Moses miracles were brought to passe by the finger of God, and not by legerie. Exod. 8.18,19.

The finger of God, what. Luke 11.20.

Firmament. Gen. 1.6,7,8. Psal. 150.1.

First. The first borne of man or beast, dedicated to God. Exo. 13.2,12,14. and giuen for a parcell of the Leuites inheritance. Num. 3.12,13.

The first borne of man might bee redeemed, and how. Exod. 13.13.

The First foale of an Aste was redeemed with a lambe. Exod. 13.13.

Christ was the First borne of euery creature. Rom. 8.29. Col. 1.15.

How the First fruites ought to bee offered. Deut. 36.2,3, to 12.

The First fruites pertained to the high Priestes. Num. 5.9. See Tithes.

Christ

Christ the first fruites, first borne and first begotten of the dead. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Reue. 1. 5.

All the first borne of Egypt are slaine. Exodus. 12. 29.

The first borne are the Lords. Exo. 22. 29. 30 and 34. 19, 20. Leuit. 27. 26. Num. 8. 14, 16. to 20. Deut. 15. 19. 1. Sam. 1. 11, 20, 22, 28. Ezek. 44. 30. Luke 2. 33.

Of the fruites of first fruites. Exod. 23. 16 and 34. 26. Leuit. 23. 10. Num. 18. 13. Deut. 18. 2. Chron. 31. 12. Nehem. 10. 35, 37. 1. Cor. 15. 20. Ezek. 44. 36.

The prerogative of the first borne over his brethren Gen. 4. 7. and 25. 31, 32, 33. Gene. 49. 3. Deut. 21. 15, 16, 17. 2. Chron. 21. 3.

He that haue the first fruits of the spirit, portend for deliuerance. Rom. 8. 21, 22, 23.

The first borne were otherwhyles rejected, and how, and why. Gen. 9. 22, 25 and 48. 14, 18, 19, and 49. 4.

The first fruits be holy, the whole lump is holy. Rom. 11. 16.

He created by the word of God. Gene. 1. 1, 2, 3.

Preachers called fishers. Ezek. 47. 10. Mat. 19. 17. Luke 5. 10.

Flame. Looke Angel.

Flatterer. Gods hurtfull flatterer is. Psal. 27. 6 and 28. 23. Eccles. 7. 7. Habak. 2. 15.

Against flatterers. Psal. 24. 24 and 13. 8. and 26. 22, 28. *Mat. 11. 7 and 14. 4. and 18. 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Thel. 2. 5.

Flatterer of false prophets, looke False.

Worldlings flatter both God and themselues. Psal. 78. 36. and 36. 2. looke Worldlings and Conceit.

The nature of flatterers. Psal. 29. 5. Rom. 16. 17, 18. Psal. 41. 5, to 9. examples of flatterers. Mat. 22. 16. John 11. 22. Act. 3. 4. and 12. 22. and 24. 2, 3.

Barlots haue flattering lips. Iudg. 14. 15, 16, 17 and 16. 5, 6, 10, 13, 15, to 19. Psal. 2. 16, to 20. 3. 5, 3, to 7. and 6. 24. *and 7. 5, 21. *Abraham by flatterie sought to aspyre to his fathers kinde. 2. Sam. 15. 2, 3, 4, 5, 6.

Fla. David termeth himselfe a flea. 1. Samuel 26. 20.

Flee. Christ willett vs if wee be persecuted in one citie, to flee into another. Mat. 10. 23. Iohn 10. 14 and Barnabas Act. 14. 5, 6.

Elia willett one of the sonnes of the Prophets to flee, as soone as hee had annoynted Iohn. 2. Kings 9. 3.

God willett Elia to flee from the presence of Ahab. 1. Kings 17. 3.

David fled. 1. Sam. 15. 14 and 19. 10, 12, and 22. 3, 4, 5.

Elia fled from Izabel. 1. Kings 19. 3.

Moses fled from Pharaoh. Exod. 2. 15. Num. 16. 42. and Iacob from Esau. Gene. 27. 42, 44.

The disciples fled. Mat. 26. 56.

Iohna seemed to flee before the people of Ash. Josh. 8. 9, 15 to 30.

The Syrians flee fro Ahab. 1. kin. 20. 10.

Sisera fled. Iudg. 4. 17, 21.

Abisai fled. 2. Sam. 13. 29, 34.

The Philistines fleeing were slaine. 1. Samuel 17. 5, 15, 52.

The Israelites fled before the Philistines.

1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of wooll. Iudges 6. 37, to 41.

Flesh taken for man simply. Mat. 24. 22. Act. 2. 17. Rom. 3. 20. and 7. 18. 1. Cor. 1. 19.

Gal. 2. 16. for the naturall affection of man. Mat. 26. 41. for the outward shewe of man.

John 8. 15. for outward pompe and ostentation, or for weake state and condition.

2. Cor. 10. 3, 3. for the common course of nature. Gal. 4. 29. for this present life. 1. Pet.

4. 2 for the ceremonies of the Law. Gal. 3. 3. for the mortal body Phil. 1. 22, for the generation after the flesh. Phil. 3. 3, 4. 2. Cor.

5. 16.

Flesh & blood taken for man or any thing in mans nature corrupted. Mat. 16. 17.

John 3. 6 Roman. 7. 18. and 8. 5, 6. Galat. 1. 16. Eph. 6. 12. and for men corrupt through sinne. 1. Cor. 15. 50.

The Jewes might not eat any flesh torne of beailes. Exod. 22. 31. nor that touched any vncleane thing. Leuit. 7. 19. neither might they cut their flesh for the dead. Leuiticus

19. 28.

Man and wife are but one flesh. Gene. 2. 24. Mat. 19. 5. Mat. 10. 8. Eph. 5. 3, 1. 1. Cor. 6. 16.

The people fell a lusting for flesh & God gaue it them. Num. 11. 4, 13, 18, 19 and punished them for their lust. 33, 34.

Nophni & Phinehasooke from the people perforce, the flesh of the sacrifice. 1. Sam. 2. 3, to 16.

Elia is nourished with bread and flesh by rauen. 1. Kings 17. 6.

Flesh attributed to fishes. 1. Cor. 15. 33.

Man being destitute of Gods Spirit is but flesh, working fleshly whatsoever hee doeth. 1. Cor. 6. 3, 12.

All flesh is as grasse. 1. Peter 1. 24.

Iesus Christ being made man, became partaker of our flesh and blood, & why. Heb. 2. 24. 1. John 4. 2.

The true knowledge of Christ is not reuealed by flesh and blood. Mat. 16. 17.

By the sinne of the flesh, is understood fornication, and all such sinne as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The flesh naturally desireth fleshly things. John 3. 6. Rom. 7. 14. and 8. 3, 5.

The wisdom of the flesh is death. Rom. 8. 6.

They that are in the flesh can not please God. Rom. 8. 8.

No goodnes dwelleth in the flesh. Rom. 7. 18.

Those that liue after the flesh shall die. Rom. 8. 13.

The faithfull must banish from them all fleshly lusts. Rom. 13. 12, 13, 14. 1. Cor. 13. Eph. 2. 2, 3. 1. Peter 2. 11. Gal. 5. 24.

The deedes of the flesh are mortified by Gods Spirit. Rom. 8. 3.

No trust in fleshly helpees. Oba. 1. 7. 2. As hum. 3. 9, 19.

Of the frailtie of the flesh. Eccles. 14. 17, 18.

The flesh approueth his owne counsels. Psal. 15. 21.

The flesh is deceived by his owne wiles

dome. Psal. 14. 8.

The peruerse opinion of the flesh, thinketh that God hath no regard vnto it. Job 35. 13.

The flesh is contrary to the spirit. Galat. 5. 17.

Flesh of Christ, Looke Supper.

For a stonie heart, God wil giue a heart of flesh. Ezek. 11. 19.

Flesh in Egypt. Exo. 8. 21, 24.

Fleece Looke Fleece and Foode.

The flockes of cattell are curied to those that disobei God. Deut. 28. 18.

We ought to know the state of our flocke, or familie. Psal. 27. 23. and to feede them with true doctrine, & good examples. 1. Pet. 5. 2, 3, 4. Act. 10. 2. * Rom. 16. 5. Eph. 6. 4.

1. Tim. 5. 8. 2. Tim. 4. 19. Looke Household.

Christ's flocke lieth. Luke 12. 32.

Flood. Noahs flood. Gene. 6. 17. * and 7. 1.

Floore, Christs floore, Mat. 3. 21. Luke 3. 17.

Floure. Jan is but a flowre of the grasse. James 1. 10, 11. Looke Grasse.

An offering of flower. Leuit. 2. 1.

Folde. Looke sheeplefold.

Folow. We ought to folow goodnes. Gal. 5. 4, 8. 1. Thel. 5. 15.

We ought to folow Gods word. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Ioshua and Caleb constantly folowed the Lord. Num. 32. 12.

To folow Christs steps, is to suffer affliction patiently, as he did. 1. Peter 2. 21.

Great multitudes folowed Christ, and he healed them all. Mat. 12. 15.

Christ shewed by miracle, howe they shall want nothing that follow him. Mat. 14. 13, to 22. Mat. 6. 24. 37, to 45. Luk. 9. 11, to 18.

Who so will folowe Christ, must haue no lets to stop him. Mat. 18. 22.

To folowe strange gods, Looke Whooring.

We ought not to folowe a multitude to do euill. Exod. 23. 2.

We ought to be folowers of God as deare children. Eph. 5. 1.

Wee ought not to folowe that which is euill, and why. 3. John 11.

Paul willett vs to bee folowers of him. 1. Cor. 4. 16. 2. Thel. 3. 7, 8.

The Elefantians became folowers of Christ and his Apostles, and how. 1. Thel. 1. 6. *

We ought to be folowers of them which through faith and patience inherite the promises. Heb. 6. 12.

Food of Gods word preserveth them that be godly. Mat. 16. 26.

God ordaines foode for man and beast. Gen. 1. 29, 30.

Iacob desireth of God foode and apparel. Gen. 28. 20.

The Midianites destroy all the foode of the Israelites both in field and house. Iudg. 6. 1, to 7.

God giueth foode and raiment to the fowtherlesse. ac. Deut. 10. 18.

Christ willett vs to aske our dayly foode.

Sam. 27. 22.

Mat. 6. 11. and not to bee carefull for things of this life. Matth. 6. 25. * 31. 33. looke Raiment.

The Succothites and Penuelites slaine for that they would not giue foode to Gideon and his men Judges 8. 5. 9. 16. 17.

Fooles ought to bee scourged with rodde. Pro. 26. 3.

Fooles are the authors of contentions. Pro. 18. 6.

Fooles delight to take what they list, but controlled. Pro. 18. 2.

Fooles are not to be taught. Pro. 23. 9.

Doctrine is very combersome for fooles. Eccles. 21. 19. and 22. 7.

A foole counsell is not to be regarded. Eccles. 8. 17.

Riches profite not a foole. Pro. 17. 16.

The heart of fooles is in their mouth. Eccles. 21. 26.

Honour is unseemely for a foole. Pro. 26. 1.

A foole thinketh his owne wit best. Pro. 22. 15.

A foole is incorrigible. Pro. 17. 20.

Of the nature and qualitie of a foole, and how he should be regarded. Pro. 12. 16. and 26. 4. to 15. Eccles. 21. 20.

Foolish Jewes regarded not God for all his benefits. Deut. 32. 5. 6.

Christians may not vie foolish talking or jesting. Ephe. 5. 4. 5.

The preaching of the Croffe is counted foolishness. 1. Cor. 1. 18.

To be true wife, is to be accounted a foole in the world. 1. Cor. 3. 18. 19.

God hath chosen the foolish things of this world, to confound the wise. 1. Cor. 1. 27.

Paul was counted a foole for Christ his sake. 1. Cor. 4. 10.

God hath made the wisdom of this world foolishness, by the foolishness of preaching. 1. Cor. 1. 20. 21.

Dauid did very foolishly in numbring his people. 2. Sam. 24. 10.

The naturall man iudgeth the doctrine of the Gospel, foolishness. 1. Cor. 2. 14.

Foolish questions. See Questions.

Foote of pride. Psal. 36. 11.

Forbid. Christ would not that his Apostles should forbid any to doe myracles in his Name. Matth. 9. 39.

Forerunner. Christ our forerunner and his Priest. Heb. 6. 20.

Foreskins. Saul desired of Dauid a hundred foreskins. 1. Sam. 18. 25.

Forget God. Looke Fill.

The Israelites hauing forgotten God, were plagued. De. 32. 17. 18. to 27. & deliuered into their enemies hands. 1. Sam. 12. 9.

The chiefe butler of Pharaoh forgate Joseph his friend. Gen. 40. 21. 23.

Forgiue. We ought to forgiue. Eccles. 28. 1. 2. to 9. Mat. 5. 23. 24. 25. and 6. 12. 14. 16. and 18. 15. 16. 17. * Eph. 4. 26. 32. and 5. 21. Colos. 3. 12. 13. Luke 17. 3. 4.

Joseph forgate his brethren. Gen. 50. 17. to 21.

God onely forgiueth sinne, and keepeth from sinning. Gen. 20. 6. Num. 34. 18. Eccl. 24. 7. Psal. 19. 12. Psal. 103. 3. 12. Psal. 45.

25. and 44. 22. and 51. 12. Jer. 31. 34. & 33. 8. Psal. 3. 8. & 17. 7. and 32. 1. 2. 5. and 49. 7. 8. and 51. 14. and 79. 9. Dan. 9. 9. Hose. 13. 4.

Micah 7. 18. 19. Mat. 2. 7. Lu. 5. 21. through Christ Iesus. Isa. 45. 25. & 53. 5. 6. * Dan. 9. 24. Matth. 1. 21. and 9. 2. 6. Marke 2. 5. 9. 10.

Mat. 26. 28. Lu. 1. 77. & 2. 30. 31. Lu. 11. 5. 20. 24. and 24. 47. John 1. 28. Act. 4. 12. and 10. 43. and 13. 23. 38. 39. 1. Cor. 6. 11. and 15. 2.

3. 1. Cor. 5. 18. 19. 21. Col. 1. 4. Col. 1. 14. and 2. 11. 13. 1. Tim. 1. 15. Tit. 2. 14. Heb. 1. 3. & 9. 13. 14. 22. 26. 28. 1. Pet. 1. 9. 10. 11. 18. * & 2. 24. and 3. 18. & 4. 1. 13. 1. John 1. 7. 9. and 2. 12. & 3. 5. and 4. 10. looke Sinne & Pardon.

Free forgiveness of sinnes. Rom. 4. 7. is annexed to the Gospel. Mat. 16. 19. Joh. 20. 23.

Forknowledge. looke Counsell and Providence.

Fornace. Egypt is called the yron fornace. Dent. 4. 20.

Fornication. The body is not for fornication. 1. Cor. 6. 13.

We ought to abstaine from fornication. 1. Cor. 10. 8. 1. Thel. 4. 3. Actes. 15. 20. 29. Heb. 12. 13.

To auoyde fornication, euery man may haue a wife. 1. Cor. 7. 2.

Fornicators shall not inherite the kingdom of heauen. 1. Cor. 6. 9.

Christians ought not to eate with fornicators. 1. Cor. 5. 11.

Fornication ought not once to be named among Christians. Ephe. 5. 3.

S. Paul excommunicated the fornicator. 1. Cor. 5. 1. 9. whome upon amendment hee received againe and comforted. 2. Cor. 2. 1. 7. to 12.

Of fornications that deserued death. Lev. 18. 6. 29. * looke Incest and Whoredome.

Forake. The Israelites forsooke God, & honoured the golden calfe. Exo. 32. 8. & serued Baalam and Astaroth. 1. Sam. 12. 10.

God will not forsake his people, for his name and promise sake. 1. Sam. 11. 20. 21. 22. Dent. 4. 31.

God wil not forsake them that walke in his waies. 1. Kings 6. 12. 13.

God promised Joshua that hee would not forsake him. Dent. 31. 8.

Israel forsooke God, looke Fill.

Those that forsake God, God will forsake them. 1. Kings. 9. 9.

Those that forsake God, shall be consumed. Joshua 24. 20.

The Israelites forsaking God, were deliuered into the Philistines handes. Iudg. 6. 1. 13. and 10. 7.

None forsaken that feare God. Eccles. 2. 11.

Those that forsake any commoditie for the loue of Christ, shall bee well recompensed. Matth. 19. 29.

We ought to forsake all that we haue, to follow Christ, and why. Mat. 16. 24. 25. 26. Lu. 9. 23. to 27. and 14. 33. Example in Abraham. Gen. 12. 1. 4. 5. & 17. 23. & 21. 12. 14. and 22. 2. to 20. In Dauid, 1. Samu. 17. 45. 2. Sam. 15. 25. 26. 30. 31. In Elisha. 1. Kin. 19. 20. 21. In Eleazar. 2. Mac. 6. 18. * In the Apostles. Mat. 4. 19. to 23. & 8. 1. 9. 23. * Mat. 10. 28. and in Paul. Phil. 3. 7. 8.

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We forsake God, when we sweare by any other thing. Iere. 5. 7. and 4. 2.

Forswearing, looke Othe.

Forte. The fort of Zion, was the citie of Dauid. 2. Sam. 5. 1. 7. which was besieged. 1. Mac. 6. 18. 19. 48. 51. and Simon the brother of Judas, enioyed it. 1. Mac. 13. 47. 49.

Fortie. It rained fortie dayes and fortie nights. Gene. 7. 12.

Fortie persons and moe conspired the death of Paul. Actes 23. 12. 13. 14.

The punishment of fortie stripes. Deute. 25. 2. 3.

In Sodome, fortie righteous could not be found. Gene. 18. 29.

Fortie was in the mountaine fortie dayes and fortie nights. Eccl. 25. 18.

Elie iudged Israel fortie yeeres. 1. Sam. 4. 18.

Dauid reigned ouer Israel fortie yeeres. 1. Kings 2. 11.

Salomon had fortie thousand stables of horses. 1. Kings 4. 26.

Israel was in the desert of Sin fortie yeeres. Num. 14. 33. 34.

Christ was in the desert fortie dayes, Marke 1. 13.

The Temple was in building fortie and six yeeres. John 2. 20.

Iesus appeared vnto his disciples, fortie dayes after his resurrection. Act. 1. 3.

Signes seene in the aire forty daies long. 2. Mac. 5. 2. see Fastings.

Fortune. Looke Providence.

Foules. Looke Birdes.

Fountaines. Leuit. 11. 36. Gen. 21. 19. and 16. 7. and 21. 25. and 24. 11. 13. 16. and 29. 3. 10. 11. Exo. 2. 15. John 4. 6. Looke Welles.

God willeth the Israelites to stoppe the fountaines of water of the children of Moab. 2. Kings 3. 19.

Christ the fountaine of grace and veritie. Iech. 13. 1. John 1. 17.

Four. A riuer sprang out of Eden, & was diuided into foure heads. Gen. 2. 10.

Abimelech layde waite against Shechem with foure bands of men. Iudg. 9. 3. 4.

Four thousand Israelites slaine by the Philistines. 1. Sam. 4. 2.

Four thousand fed, see Loaves.

The elect shall be gathered from the foure windes. Marke 13. 27.

Lazarus dead foure dayes. John 11. 39.

A billion of a sheete knit at the foure corners. Actes 10. 11. 12.

Four heaues full of eyes. Reue. 4. 6.

Four Angels stand on the foure corners of the earth, holding the foure windes. Reue. 7. 1.

Dauids sentence of foure fold restitution, and death also against himselfe. 2. Sam. 12. 5. to 15.

Simeon restored wrongfull gotten goods foure fold. Luke 19. 8.

Four things insatiable. Pro. 30. 15.

Four hidden. verse 18.

Four troublesome. verse 21.

Four full of wisdom. verse 24.

Four comely in going. verse 29.

Four things to be feared. Eccles. 26. 5.

Four score thousand, 700. Israelites tyed

of the plague, besides them that dyed in the
conspiracie of Rorah. Num. 16. 49.

Chise fouretee generations in the gene-
alogie from Abraham to Christ. Mat. 1. 17.

Found. Holes found fauor in Gods sight.
Exod. 33. 13, 14.

God found Iakob his inheritance in a
waste land, and roaring wilderness. Deut.
32. 9, 10.

Foundation. Christ is the foundation of his
Church. 1. Cor. 3. 11.

Preachers must builde vpon Christ the
foundation. 1. Cor. 3. 10, to 16.

The foundations of the mountaines shall
beet on fire in Gods wrath. Deut. 32. 22. &
the foundations of the worlde were discou-
ered at his rebuke. 2. Sam. 22. 16.

Paul would not build on any mans foun-
dation. Rom. 15. 20.

Foxe. Christ calleth Herode a Foxe. Luke
13. 32.

Foxes haue holes, but Christ had no re-
sing place. Matth. 8. 20.

Samson rped firebrands to 300. Foxe
tailed. Iudg. 15. 4, 5.

Foxes for heretiques. Cant. 2. 15.

Falle prophets like foxes, and why. Ezek.
13. 5.

Frailtie of man, looke Man.

Free. God requireth of the Israelites free
offerings. Exod. 25. 2.

Free cities, looke Refuge.

We ought to stand fast in the libertie,
whereunto Christ hath made vs free. Galat.
5. 1. that is, from sinne. Rom. 6. 7, 18, 22. and
hol. 1. Pet. 2. 16.

Freedom proclaimed to the Israelites in
the peere of Iubile. Leuit. 25. 10, 11.

Elisha hauing freely received Gods
giftes, bestowed them freely to helpe Na-
man. 2. King. 5. 15, 16.

Freewill. Of mans freewill before his fall.
Genes. 1. 26, 31. and 2. 15. Eccus. 15. 14, to
18. and 17. 1, to 7, 12. Mil. 2. 23. Col. 3. 9, 10.
Eph. 4. 23, 24.

Of mans freewill after his fall, and howe
that without Gods spirit he can doe nothing
but sinne. Gen. 6. 5. & 8. 21. and 20. 6. Deut.
29. 2, 3, 4. Psal. 14. 3. and 49. 20 and 116. 11.
Iho. 16. 1, 9. and 19. 21. and 20. 9, 24. & 21.
1. Iai. 63. 17. Iere. 10. 23. and 24. 7. and 31.
14. 11. Ezek. 36. 26, 27. Holo. 13. 9, 14. Mar.
10. 20. and 15. 18, 19. and 16. 17, 23. Marke
2. 11, 12. Iohn 1. 12, 13. and 3. 5, 6, 27. and 6.
44, 45. and 15. 2, 4, 5, 6. Acts. 16. 14. & 26. 18.
Rom. 8. 6, 7. and 9. 16. 1. Cor. 3. 7. & 4. 7. and
12. 3. and 15. 10, 2. Cor. 3. 5. Ephel. 2. 1, 3, 4.
12. Phil. 1. 6. and 2. 13, 21. and 4. 13. Tit. 3.
3, to 9. Heb. 13. 20, 21. Iam. 1. 14, 17. and
4. 8. Eccus. 17. 14. Rom. 5. 6. Galat. 5. 17.

Friends and neighbours ought to be loued.
Leuit. 19. 18.

The heartie counsell of a friende is most
sweete. Iho. 27. 9.

Our friendes ought to be entertained.
Iho. 27. 9. Eccus. 9. 12. and cherished. Ec-
clus. 14. 13, to 17.

The secrets of our friend, we may not dis-
couer. Eccus. 27. 16, to 22.

Beware of deceitfull friendes, and why.
Ebad. 7. Matth. 7. 2, 4, 5.

The proprietie of a friende, and howe wee
should chuse him, and behaue ourselues to-
ward him. Eccus. 6. 6, to 18.

Sweete talke multipliyeth friendes. Ec-
clus. 6. 5.

Riches ingender friendship. Iho. 19. 4,
6, 7.

What things breake friendship, and
what constancie and charitie ought to be a-
mong friendes. Eccus. 22. 20, to 26.

Howe to behaue our selues with a friende
that is our superiour. Iho. 23. 1, 6, 7, 8.

Friendes ought to bee friendly one to ano-
ther, and why. Iho. 8. 24.

The proprietie of a true friende Iho. 17.
17. Eccus. 27. 6. and of a fained friende.
Eccus. 27. 1, to 6.

Howe a man may know a friend. Eccus.
12. 8, 9.

Wee ought not to giue our friende power
ouer vs. Eccus. 33. 18.

Friendshippe of this worlde, enimitie with
God. Iam. 4. 4.

We ought to make vs friendes, by distri-
buing our temporall goods to the poore, and
why. Luke 16. 9.

Christ called his Apostles Friendes. Iohn
15. 14. and calleth Judas friend. Mat. 26. 50.

Of deceitfull and wicked friendes. Deut.
13. 6, 8, to 12. 2. Samu. 3. 27. and 15. 7, 13.
and 20. 9, 10. Psalm. 55. 12, 13, 14. Iere. 9.
3, to 7. and 12. 6, 14, and 41. 2, 6, 7. Dall. 11.
26, 27, 32.

Huihai a faithfull friende to Dauid. 2.
Sam. 15. 37. and 16. 16, 17.

Forward, looke Generation.

Fruites. The tree is knowne by his fruite.
Mat. 7. 16, to 21. Luke 6. 43.

Fruites of righteousnes, and of sinne. Rom.
6. 1. *and fruites of the spirit. Gal. 5. 22.

God placed the Israelites in the lande of
Canaan, to cate the fruites of the fieldes.
Deut. 32. 13.

The spies sent to Canaan, brought of the
fruites. Num. 13. 21, 24.

Fruite of body and fruit of ground, &c. bles-
sed to those that loue God. Deu. 28. 1, 3. and
curst to those that doe not. Deut. 28. 18.

Fruite of the body eaten. Deu. 28. 33. looke
Women.

We are deliuered fro the curse of the law,
that we should bring forth fruit. Rom. 7. 4, 6.

Our motions to sinne, bring forth fruite
vnto death. Rom. 7. 5.

God made Leah fruitfull. Gen. 29. 31. and
Rabel. chap. 30. 22. Ruth 4. 11.

Of vncircumcised fruite. Leuit. 19. 23.

What be the fruites of faith after regene-
ration. Zech. 8. 16, 17. Ioh. 3. 14, 2. Per. 1. 6,
to 10. Rebe. 9. 1, 2, 3.

Fruites of righteousnesse. Phil. 1. 11. and
fruites of mans inuentions. Michah. 7. 13.

looke Confession and Faith.

g Fulfilling. Wherein the fulfilling of the
Lawe consisteth. Holo. 23. 5. Deu. 10. 12, 13.
Rom. 13. 8. Gal. 5. 14 and 6. 2.

Christ hath fulfilled the law for vs. Mat.
3. 15. Rom. 8. 4. Matt. 5. 7. looke Christ, Obe-
dience and Faith.

Fulfill the measure put for making perfect
and finishing all wickednesse. Matth. 23. 32.

Gen. 15. 16.

Fulnesse. The Fulnesse of Christ, is the
Church. Eph. 1. 23.

Christ came at the fulnesse of time, and
why. Gal. 4. 4. Ephel. 1. 10.

Of Christ his fulnesse we haue all recei-
ued. Iohn 1. 16.

Ful. Christ ful of grace & truth. Ioh. 1. 14.

Wee be to them that be full, for they shall
hunger. Luke 6. 25.

The wicked full of vnrightheousnes. Rom.
1. 29. *and 3. 10, 14, to 19.

The wisdom of God is full of mercie
and good fruites. Iam. 3. 17.

The full age of Christ. Eph. 4. 13.

Funerals, looke Mourning.

Furious men abound in transgression. Iho.
29. 22. looke Willfull.

Furniture necessary for a Preacher. 2. Ioh.
4. 10. looke Armour.

g Fyre breakeing out. Exod. 22. 6.

Fyre was not kindled on the Sabbath
day. Exod. 35. 3.

Of fyre that should neuer be put out. Les-
uit. 6. 12, 13.

Fyre was in the tabernacle by night. Exo.
40. 38.

God consumed Gideons sacrifice by fyre,
and why. Iudg. 6. 21.

Fyre from heauen consumed Eliashs sa-
crifice. 1. King. 18. 24, 38, 39.

Fyre mingled with haile, the seuenth
plague of Egypt. Exod. 9. 24, 38, 39.

Sodom and Gomorah destroyed with fyre
and brimstone from heauen. Gen. 19. 24, 25.

The murmurers against God consumed
with fyre. Num. 11. 1.

Madab and Abihu destroyed with fyre,
and why. Leuit. 10. 1, 2.

The two captaines ouer fittie, were with
their fitties consumed with fyre from hea-
uen. 2. Kin. 10. 12.

Of purifying by fyre. Num. 31. 20, 23.

Ahaz consecrated his ionne in fyre vnto
idols. 2. King. 16. 3.

The fyre wherewith the wicked shall bee
tormented. Marke 9. 44.

Euerlasting fyre prepared for the deuill
and his angels. Mat. 15. 25.

The faithlesse shall bee cast into hell fyre.
Iohn 15. 6.

The fyre shall consume reuolters & blas-
phemers. Heb. 10. 27.

God is a consuming fyre to the wicked.
Deu. 4. 9, 10, 24. Heb. 12. 29 & a comfortable
fyre to the godly. Cra. 13. 21, 22. Num. 9. 15.

God came downe in the fyre, when he de-
liuered the law. Exod. 19. 18.

The glory of God appeared in mount Si-
nai, as a consuming fyre. Exod. 24. 17.

Consuming Fyre went out of Gods
mouth. 1. Sam. 22. 9.

Fyre was kindled in Gods wrath against
Israel. Deut. 32. 22.

Christ desired that the Fyre of his Gospel
were kindled. Luke 12. 49.

Euery mans worke shall be tryed by fyre.
1. Cor. 3. 13, 15.

Elisha was taken by into heauen by a
chariot and horses of fyre in a whirlewinde.
2. Kings 2. 11.

The Angel appeared to Moses in a flame of fire Exod. 3. 2.

The lake that burneth with fire and brimstone. Revue. 21. 8.

Of the fire hid in the pit and miraculously both preserved and found. 2. Marc. 1. 18, 19, 22, 24.

Of the unquenchable fire of hell Matth. 3. 12. and 5. 22. Mar. 9. 43.

Fire taken for water. 1. Sam. 21. 28. for the effect of Gods power. Matth. 3. 11.

Fire trial, put for affliction. 1. Pet. 1. 7. and 4. 12.

Here law: so called because it doth terrify, and fray the conscience. Deut. 33. 2.

G.

Gage, looke Earnest and Pledge.

Garb attire, looke Apparel.

Garments of little woollie forbidden. Deut. 22. 11.

The soldiers cast lots for Christ his garments. Mat. 27. 35.

Scindles healed by touching the hemme of Christs garment. Matth. 14. 32. Mar. 6. 56.

Saul discerned not Samuel by his garments. 1. Sam. 9. 18.

White garments. Eccles. 9. 8.

What a mans garment, &c. betokeneth, looke Countenance.

We ought to hate the garment spotted by the flesh Jude 23. looke Vestures & Coates,

Gazing. Saint Paul was made a gazing stock to the world. 1. Cor. 4. 9. 10.

Gates. Judges were wont to sit in the gate to hear controversies, and give judgement. Deut. 21. 19. and 21. 15. Gene. 34. 20. Ruth 4. 1. 11.

Gates put for greatest strength, and power, because the murmurings of townes and cities were principally at the gates. Gene. 24. 60. Mat. 16. 16. 18.

The stone gate leadeth to heaven. Mar. 7. 13. 14.

Gathering. The tribe of Dan called a gathering place. Josh. 6. 13.

The feast of tabernacles after the gathering in of come Deut. 16. 13.

Hanna gathered every day, saue the Sabbath Exod. 16. 43, 45.

S. Pauls together to the charitable gathering to the poore saints. Ro. 12. 13. and 15. 25, 26. 1. Cor. 16. 1, 2. Act. 11. 29. and 12. 25.

Amongst those that gather riches and hope therein. Lu. 12. 16. to 35. Eccles. 4. 18. 19.

Game. As amongst such as teach for game. 1. Tim. 6. 4. 5. Tit. 1. 11.

Gamester is great game. 1. Tim. 6. 6.

Of those that are greedy of game. Job. 1. 29 looke Concoctness.

Gamesters, looke Gamesters.

Gamesters of Simon. 1. Chro. 4. 24. Genes. 46. 10. Exod. 6. 15.

The Genealogie of Benjamin. Genes. 46. 21. and 1. Chro. 7. 6. and 8. 1.

The Genealogie of Judah. Gen. 38. 3. and 46. 12. and 1. Chro. 2. 3. and 4. 1. to 24.

The Genealogie of Joseph. Gen. 46. 13. 1. Chro. 7. 1.

A high genealogie from Adam to Esau and Jacob. 1. Chro. 1. 1. to 35.

Fables and Genealogies ought not to be

heeded. 1. Tim. 1. 4.

Generation, taken for ancestors. Matth. 1. 1. for condition of estate. Luke 16. 8. for an age, or the people living in that age, or for a certain time. Mat. 24. 34. Luk. 1. 48. Heb. 3. 10.

The generation of Ishmael. Gene. 25. 12, 13. of Jacob. Gen. 25. 19. of Jacob. Gen. 46. 8. to 28. of Jesus Christ. Mat. 1. 1. Luke 3. 23.

Christians a chosen generation. 1. Pet. 2. 9.

The Israelites a froward and crooked generation. Deut. 32. 5.

The Pharisees and Sadducees, a generation of vipers. Mat. 3. 7. and 12. 34. 7.

Of foure wicked generations, looke Do. 32. 11, to 15.

Our generation and creation is of God. Deut. 32. 18.

To all creatures on earth, God gave vertue of continuall generation, Gen. 1. 11, 12, 13.

Gentiles manners and abominations to be avoided Ephel. 4. 17, 18, 19. Roma. 1. 21. Deut. 14. 1. Leuit. 18. 26.

Gentiles called sinners. Galat. 2. 15. and whelpes. looke Dogges.

The conversion of the Gentiles before they knew Christ. Ephel. 2. 11, 12. 1. Cor. 8. 1. and 12. 2.

The Crooke foolishnesse to the Gentiles, looke Crooke.

God suffered the Gentiles to walke as they liked until the preaching of the Gospell. Acts 14. 16.

Jesus foretold that he should be delivered into the hands of the Gentiles. Luke 18. 32.

Jesus Christ the expectation of the Gentiles. Gen. 49. 10. Isa. 60. 9.

The election of the Gentiles. Psal. 18. 49. and 89. 9.

The conversion of the Gentiles. Psal. 113. 4. 8. Isa. 2. 2. Actes 11. 18.

The vocation of the Gentiles. 2. Sam. 22. 44. 50. Isa. 60. 10. Jerem. 3. 8.

The Gentiles pertained to the kingdom of Christ. Psal. 2. 8. Rom. 15. 12.

The Gentiles of themselves farre from Christ. Ephel. 2. 12. and righteousness. Rom. 9. 30.

The doore of faith opened to the Gentiles. Actes 14. 27. Christ for tellerth their entrie. Mar. 8. 11. 12. 18. 20, 21. conversion. Mar. 24. 14. Matth. 13. 10, 13, 14. spirituall worshipping. John 4. 20. to 24. as unto whom hee his kin. Luke 2. 30, 31, 32, 35. 2. Cor. 12. 39. and therefore callerth them his sheepe. John 10. 14. 16. because the Jewes would not enter. Luke 14. 8, 19. to 25.

The calling of the Gentiles by the preaching of the Gospell, after the Jewes refusal. Mat. 10. 5, 6. Mar. 7. 27. Actes. 13. 45, 46. 47. Tit. 1. 11.

The election of the Gentiles is free. Roma. 10. 20.

Gentiles desire Philip that they might see Jesus. John 12. 20, 21.

God purified the heartes of the Gentiles, and therefore they are cleane. Act. 15. 9. and 10. 11. to 17.

God reuealerth the glorious myserie of his

grace to the Gentiles. Col. 1. 26, 27. Matth. 2. 1, 2, 9, 10, 11.

Christ sent his Apostles to instruct the Gentiles. Matth. 28. 19, 20.

As many of the Gentiles as were ordained to life, beleueed. Actes. 13. 48.

The Jewes forbade the Apostles to preach to the Gentiles. 1. Thess. 2. 16. Actes 11. 1, 2, 3.

Paul a minister of the Gentiles. Rom. 15. 16. their Apostle. Rom. 11. 13. 1. Tim. 2. 7. their teacher. 2. Tim. 1. 11. sent to them. Act. 9. 15. Gal. 2. 7. Ephel. 3. 2, to 13.

The holy Ghost given to the Gentiles. Act. 10. 45.

The Apostles Epistle to the Gentiles. Actes. 15. 23, to 30.

The offering up of the Gentiles faith, caused an acceptable sacrifice unto God. Rom. 15. 16. The glorie whereof is due to God. verie 17. 18.

Saluation refused of the Jewes, came to the Gentiles to prouoke the Jewes to follow them. Rom. 11. 11.

The Gentiles are citizens with the saints, and of the household of faith. Ephel. 2. 19. and light in the Lord. Ephel. 5. 8.

Saint Paul calleth the Gentiles a wilde olive tree. Rom. 11. 17.

Jewes and Gentiles conioyned in one. Ephel. 2. 13. to 18.

The Gentiles are become the children of God. Rom. 9. 26.

The Gentiles ought not to boast of their election, and of the Jewes refection. Rom. 11. 18, to 26. but to remember what they were before they knew Christ. Ephel. 2. 11.

There should be more Gentiles then Jewes beleueed in Christ. Isa. 54. 1.

The Gentile Achish had a care of David. 1. Sam. 29. 9, 10 and 27. 2. 12. and 28. 2. and Hiram the Gentile (who furnished Salomon with silke and workemen) bare him time good will. 1. Kings 5. 1, 5, 6, 7.

Naaman the Gentile confessed that there was no God, but in Israel. 2. Kings. 5. 15.

The Queene of Sheba, bring a Gentile, acknowledged the name of the Lord. 1. Sam. 10. 1. to 11.

Gentleness, looke Apparel.

Gentleness commended. Matth. 5. 5, 25. and 11. 29. and 28. 1, 2. to 17. 1. Cor. 13. 5. Galat. 5. 22, 23. Ephel. 4. 2. Col. 3. 12. Titus 3. 2. as a fruite of the spirit. Gal. 5. 22.

Gift. Christ reueled by the Ghost upon the crocke. Matth. 27. 50.

Gift. The servant of Abraham gave gifts to Rebekah & her parents. Gen. 24. 52.

Gifts required to warre the making of the tabernacle. Exod. 25. 2, 7. 10.

What gifts God gave Salomon. 1. Sam. 3. 5. 12, 13. 14. and 4. 29.

Gifts presumed of Gods gifts. 2. Sam. 2. 18. 19. to 21.

Saluation is the gift of God. Ephel. 2. 8.

Jesus Christ given for us, is the gift of God. John 3. 16. and 4. 16. Rom. 5. 15, 16.

To give the holy Ghost, is the gift of God. Actes 8. 17, 18, 20. So is it to understand and interpret the Scriptures. Luke 24. 45. and is to bee obtained by prayer. 1. Cor. 12.

14. 12. 13.
It is y^e gift of God with patience to beate affliction. Phil. 1. 29.

All things that we enioy, are Gods good gifts. Mat. 1. 25. 15. to 31. Luke 19. 12. to 28. 1. Cor. 4. 7. Jam. 1. 17. 2. Pet. 1. 3.

Christ ascending into heauen, gaue diuers gifts to the edification of his Church. Ephe. 4. 8. 12.

The gifts of God are without repentanc. Rom. 11. 29.

Euery man hath his proper gift of God. 1. Cor. 7. 7.

Gods gifts are diuers, according to his grace giuen vs Rom. 12. 6.

Of the gift of tongues. Acts 2. 4. 1. Cor. 12. 8. 30. and 14. 1. to 12. and of healing. 1. Cor. 12. 28. 30.

To sit on the right or left hand of Christ, is the gift of God. Mat. 20. 21. 23. Marke 10. 37. 40.

The gifts of God must be employed to his glory. 1. Pet. 4. 10. 11. lest we be depriued of them, and cast into hell fire. Mat. 25. 27. 28. 30. Luke 19. 23. 24. 26.

Giue blinde the eyes of the wise. Eccles. 2. 28. Therefore Iudges ought not to reuile them. Deut. 16. 18. 19. Exod. 23. 8.

Giue for tribute. 2. Sam. 8. 2.

God meassureth the gift by y^e heart. Mar. 12. 43. 44.

Of gifts & presents, looke more Ge. 32. 13. 33. 8. to 12. 43. 11. 15. 26. 1. Sa. 8. 3. Deut. 27. 15. 2. Sa. 8. 10. 2. kin. 5. 15. 16. 22. 23. 27.

Giue, and it shal be giuen vnto you. Luke 6. 38.

Great and precious promises are giuen vs by Christ. 2. Pet. 1. 4.

The holy Ghost teacheth vs that all things that we haue, are giuen vs of God. 1. Cor. 2. 10. 11. 12. *

To who much is giuen, of him shall be much required. Luke 12. 48.

It is a blessed thing to giue rather than to receiue. Actes 20. 35.

God giueth all things. Gen. 3. 11.

God giue the citie Jericho into the hand of Josiah. Josh. 6. 3. 4. 5.

God to reth a cheerful giuer. 2. Cor. 9. 7.

God gaue Samuël to hercees Eli in the sacrifice. 1. Sam. 1. 27. 28.

God led God guided David with power to conquer his enemies. 2. Sam. 12. 40.

Sauing Paul willetth vs to stand girded with armie. Ephe. 6. 14.

God off. Looke loy, and Reioicing.

God. He that heareth a death note, is as he that beholdeth his face in a glasse. James 1. 23. 24.

We see not through a glasse darke'p, but thus that we see face to face. 1. Cor. 13. 12.

Glenn. Ruth gleaned coigne after Boaz reapers. Ruth 2. 3.

The gleaning of grapes of Ephraim, better in the vintage of Abru. Jer. Rudg 8. 2. Lo he W down.

Glory. The glory of God appeared in the house. Exod. 16. 20.

The light of the glory of the Lord, like consuming fire. Exod. 24. 17.

The glory of the Lord appeared, when

Joshua and Caleb should haue bene stoned. Num. 14. 10.

The glory of the Lord filled the tabernacle. Exo. 46. 34. 35. & the Temple. 1. kin. 8. 11.

The glory of God appeared to Moses and Aaron. Num. 16. 42. 44.

Moses besought the Lord to shew him his glory. Exod. 33. 18.

The Ark of God, called the glory of Israel. 1. Sam. 4. 21.

Isaiah saw the glory of God after a sozt. Isa. 6. 1. to 6.

God discomfiting Pharaoh & at his holte, got glorie to himselfe. Exo. 15. 11. Rd. 9. 19.

God filleth all the earth with his glory, by punishing y^e infidelitie of his people. Num. 14. 21.

God was the sword of the Israelites glorie. Deut. 33. 29.

God chose the children of Israel vnto his glorie. Deut. 26. 18. 19.

Dauid did all that hee did, to the glorie of God. 1. Sam. 17. 43. 46. 47.

The counsell of the wicked turne to Gods glorie. Psal. 66. 10. 11. 12.

All people created to the glorie of God. Deut. 26. 19.

The Philistines being plagued with Cemetodes and Plce, their priests exhorted them to giue glorie to the God of Israel. 1. Sam. 6. 2. 10. 6.

The glorie of Christ, as the glorie of the onely begotten sonne. John 1. 14.

Glorie put for mercie. Rom. 9. 23.

The glory of God is reuealed to vs by the Gospel. 2. Cor. 4. 6.

The sicknesse and raising of Lazarus, was the glorie of God. John 11. 4. 40.

Glorie to God in the high beaueus. Luke 2. 14.

Abrahā gaue glorie to God, when he constantly depended on his promises. Rd. 4. 20.

God shew the riches of his glorie vpon the elect, by his mercie. Rom. 9. 23.

All glorie is due vnto God, only for whose pleasure all things were created. Ren. 4. 11.

Phil. 4. 19. 20.

Glorie to the Lambe who was slaine for vs. Reue. 5. 12.

No man ought to glorie in any thing but in God. Jer. 9. 23. 24. & 1. Cor. 1. 31. 2. Cor. 10. 17.

Christians ought to doe all things to the glorie of God. 1. Cor. 10. 31.

The good workes of man, for forth Gods glorie. Phil. 2. 13. 11. 1. Pet. 2. 12.

The holy Ghost forsheweth Christ his sufferings and glorie. 1. Pet. 1. 11.

Our light afflictions are not worthy the eternal weight of glorie, which they bring. Rom. 8. 18. 1. Cor. 4. 17.

Man is the image of Gods glorie, and the woman is the glorie of y^e man. 1. Cor. 11. 17.

The glorie of the Ephesians was Pauls suffering. Ephel. 3. 13.

The Ephesians were Pauls glorie and crowne. 1. Thell. 2. 19. 20.

Paul preacheth the Gospel not for glorie of men, but to please God. 1. Thell. 2. 3. to 14. *

Christians should not be desirous of vaine

glorie. Gal. 5. 26. looke Vaine glorie, Confesse, and Die.

The glory of the wicked is to their shame. Phil. 3. 19.

Glorified. God will be glorified. Leuit. 10. 3. and therefore he defended his people wonderfully. Exod. 14. 25.

How God is glorified. Exod. 14. 31.

Wee must glorifie God for deliuering vs from the Deuil and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod. 15. 1. 2. to 20.

God is to be glorified in all things. Deut. 28. 58. though Iesus Christ. 1. Pet. 4. 11.

Wee ought to pray that the word of God may haue free passage, and be glorified. 2. Thell. 3. 1.

Christ was glorified, when Judas went to betray him. John 3. 31.

Christ desired his Father to glorifie him among men. John 17. 1.

Benhadad glorified himselfe in y^e strength of his armie, and was discomfited. 1. kin. 20. 3. 18. 25. 30.

We ought to glorifie God, that suffereth as a Christ. 1. Pet. 4. 14. 16. Mat. 5. 10. 11. 12.

God is to be glorified by the purity of our bodies. 1. Cor. 6. 20.

Iesus Christ shall be glorified by his Saints. 2. Thell. 1. 18.

If wee will be glorified, wee must suffer with Christ. Rom. 8. 17.

Of the glorifying of our bodies. Looke Phil. 3. 21. and Body, and Resurrection.

Gluttonie is a worke of darkenesse. Rom. 13. 13. and of the flesh. Gal. 5. 19. 21. to be a noybed. 1. Pet. 4. 3. by the example of Esau, who was prophaned thereby. Heb. 12. 16.

We may not keepe company with Gluttons or belly goers. 1. Pet. 2. 20.

A prayer against Gluttonie. Eccles. 23. 1. 6.

Of the rich Glutton. Luke 16. 19. * Looke Drunkennesse and Surteing.

God. The Jewes gnashed at Steuen with their teeth. Actes 7. 54.

Of gnashing of teeth, looke more. Matt. 3. 12. and 13. 50. and 24. 30.

Gnat. The Pharisees straitened out a gnar, and swallowed vp a Camel. Mat. 23. 24.

God. God did goe before the Israelites to guide them. Deut. 31. 3.

How the Israelites did goe out of Egypt. Exo. 12. 37. 38. 39.

To goe vnto his Fathers, put for to die. Gen. 15. 15.

To goe vnto the number, put for being enrolled. Exod. 3. 13.

God. God is a spirit. John 4. 24.

God is one. Mat. 12. 29. Joh. 17. 3. 1. Cor. 8. 6. 1. Tim. 2. 5. Alpha and Omega, beginning and ending. 1. 3. and last. Reuel. 1. 8. 11. 17.

God the Father took great delight in his sonne. Mat. 3. 17.

Christ prooueth that hee was God, and that the Father wrought by him. John 1. 17. and 10. 31.

No man hath seene God, can see him, or know him as he is, but Christ. John 1. 18. and 4. 22. 1. Tim. 6. 16.

One God, and Father of all, above all, through all, & in vs all. 1. Cor. 8. 6. Ephe. 4. 6. God dwelleth not in Temples made with hands. Acts 17. 24. and 7. 48.

The name of God. Exod. 3. 14.

God filleth heauen and earth, and seeth all things. Iere. 23. 24.

Nothing hidden of vnknewen to God. Eccles. 16. 17, 18.

Wee liue, moue, and haue our being in God. Actes 17. 28.

The wicked thinke there is no God, or that God hath no regard to worldly things. Job 22. 13, 14. & 21. 1, 2. * & 34. 19. Psal. 10. 4, 13 and 14. 1. and 53. 1. and 73. 11.

Nothing is certaine without God. Wisd. 11. 22.

All things are possible with God. Gene. 18. 14. Mat. 19. 26. Luk. 18. 27. Mat. 10. 27. God needeth no mans help. Job 26. 2, 3, 4. *

Because God hath made all creatures, they ought to humble themselves vnto his ordinances. Isa. 45. 9, 10, 11, 12.

All things are Gods. Psal. 24. 1. of God, through God, and for God. Rom. 11. 36.

God doeth all things vnsearchably. Psal. 25. 23.

Philippe desireth to see God the Father. John. 14. 8.

All workes of God are exceeding good. Eccles. 39. 16. Gene. 1. 31.

The God and Father of Christ, is our God and Father. John 20. 17.

God was the Israelites God, and dwelt amongst them. Exod. 29. 45.

There is no God, but the God of Israel. Deut. 4. 35, 39. and 32. 39. 1. Sam. 2. 2.

The Lord saith that hee was the God of Israel, and haue them not to feare the gods of the Amozites. Iudg. 6. 10.

God chose the Israelites, to the ende he would be their God. Exod. 6. 7. Deut. 4. 20.

God would be knowne to be the Lord, by signes and miracles. Exod. 7. 17.

Our God is God of gods, and Lord of lords. Deut. 10. 17, 21. Isa. 45. 15, 12.

God was declared to be the only and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. Kings 18. 26, 37, 38.

Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. King. 5. 15. So did Iethro. Exo. 18. 11. And Rahab. Josh. 2. 11.

None other but God alone, that afflicteth and healeth. That killeth and giueth life. Deut. 32. 39.

God was the onely conductor of the Israelites. Deut. 32. 10, 12.

God is hee that doeth all things in vs. 2. Sam. 22. 30.

Dauid did all things that God might bee glorified. 1. Sam. 17. 45, 46, 47.

God giueth all things. Gene. 33. 11.

God careth for vs. 1. Pet. 5. 7.

Of the familiaritie and bountifullnesse of God toward Abraham. Gene. 18. 10, 17, 18, 29, 24. * & 19. 29.

God was with Izhak for his fathers sake, and therefore wilketh him not to feare. Gen. 26. 24.

God was with Iacob in his way, and on

him onely he depended. Gene. 28. 13, 15, 20. and 46. 4.

God was with Ioseph. Gen. 39. 2, 3. with Caleb. Joshua 14. 12. and with Joshua in whatsoeuer he did. Josh. 1. 9. and with Jonathan. 1. Sam. 14. 10, 15, 45.

God promised Gideon that he would be with him. Iudg. 6. 12, 16.

God would be knowne to be our deliuerer out of bondage. Exod. 16. 6. Deut. 5. 6.

God refused to conduct his people, for their idolatries sake. Exod. 33. 3.

God fought for Israel. Josh. 10. 42.

God deliuered into the hands of the Israelites, their enemies. Deut. 2. 21. and 3. 2.

God wil haue al victorie to bee ascribed vnto him. Josh. 24. 11, 12. for hee deliuered the Philistines into the hands of Dauid. 2. Sam. 6. 24, 25. and Dg into the hands of the Israelites. Deut. 3. 3. Therefore he sent but three hundred men with Gideon. Iudges 7. 2, 4, 6, 7.

God was he that chased the Amozites, and other. Exod. 34. 11.

God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruants sake. 2. Kings 19. 34.

God wil not bestow his grace alwayes in vaine. Iudg. 10. 10, 10. 14.

How Moses, Aaron, Nadab, Abihu, and the 70, Elders of Israel, ac. law God. Exod. 24. 9, 10, 11.

God appeared to Joshua like a man with a drawn sword in his hand. Joshua 5. 13, 14, 15.

Hanoah and his wife thought they had seene God, when they saw but his Angel. Iudg. 13. 3, 22.

God ought to be followed. Ephe. 5. 1. and blessed, and why. 2. Cor. 1. 3, 4.

The children of Israel not able to heare God speake. Exo. 20. 18, 19.

The people seeing the sicke of the palse healed, glorified God. Mat. 9. 8.

How to offer to God our selues, and all that we haue. Rom. 6. 13.

Wee ought to feare, worship, and offer to God onely. 2. Kings 17. 36.

All knees shal bow vnto God. Isa. 45. 23.

We must loue and serue God with al our heart and soule. Deu. 6. 3, 5, 13. & 11. 13. and submit our selues vnto him. Eccles. 13. 8. and by prayer seeke vnto him onely, and we shal finde him. Deu. 4. 29. 30, 31. Eccles. 38. 2, 9.

Vnto God onely belongeth al honour and glorie. Isa. 42. 8.

We cannot serue God and riches. Matt. 6. 24. Luke 16. 13.

We ought not to tempt God. Deut. 6. 16.

Hee that is of God heareth Gods worde. John 8. 47.

Hee that is of God, ought to walke as Christ walked. 1. John 2. 6.

All things are of God, by Iesus Christ. 2. Thess. 1. 11, 12.

God, the giuer of all grace begetteth the good worke in vs, and performeth it. 1. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.

God is to be acknowledged the author of all goodnesse. 1. Cor. 8. 6, 7.

God is he that iustifieth vs for the loue of

Christ. Rom. 8. 32, 33.

We are elected of God to be sanctified by his spirit. 1. Pet. 1. 2.

God hath raised vs vp to life with Christ, and why. Ephe. 2. 5, 6, 7.

God hath called vs vnto glorie & vertue. 1. Pet. 1. 3.

The Pharises despised the counsell of God. Luke 7. 30.

We are in God, and dwell in him, if wee loue God and our neighbour. 1. John 2. 5, and 3. 24. and 4. 12.

Our God is the God of mercie, patience and comfort. Rom. 15. 5. 2. Cor. 1. 3.

God cannot lie. Titus 1. 2.

God wil giue eternal life to those that he hath promised the same. Heb. 10. 23, 36.

Gods gifts, and calling are without repentance. Rom. 11. 29.

Those that cleaue to God shal liue, whereas those that folowe idoles shal perish. Deut. 4. 3, 4.

God chastiseth him whom he loueth. Heb. 12. 6.

The first frutes ought to be offered vnto God. Exod. 23. 16, 19.

Iacob going into Egypt, offered sacrifice vnto God. Gen. 46. 1.

Ioseph attributeth vnto God both his selling into Egypt, and the honour that he received there. Gen. 45. 8.

God suffereth the spirite of errour to possesse the mouth of false prophets. 1. King. 22. 21, 22.

God sent an euil spirite betweene the inhabitants of Shechem & Gibmelech, that they might destroy one another. Iudg. 9. 23, 24.

Of the prouidence of God toward the Samaritanes afflicted. 2. Kings 7. 16. *

The mercy of God toward al men. Wisd. 11. 20, 26. and 12. 1, 2, 8, 10. *

None good but God onely. Matth. 19. 17.

Marke 10. 18. Luke 18. 19.

God is loue. 1. John 4. 16.

Preachers are Gods laboers. 1. Cor. 3. 9.

God onely conuerteth the heart. 1. King. 18. 37.

God touching our hearts, we shal folowe. 1. Sam. 10. 26.

God ruleth the steps and wayes of men. Psal. 20. 24. Iere. 10. 23.

Paul prayeth God to guide his iourney. 1. Thess. 3. 11.

God beboldeth the heart, not outward appearance. 1. Sam. 16. 7.

God foreseeth things to come, and not idoles. Isa. 42. 8, 9.

God is the author of peace, and not of confusion. 1. Cor. 14. 33.

God onely is holy. Reue. 15. 4.

The description of God. Exod. 34. 5, 6, 7.

His power and benignitie. Isa. 40. 10. *

The name of God is our protection. Psal. 18. 10.

How God is to be sought for, and wha finde him. Wisd. 11. 2.

God onely forgiveth sinnes. Marke 2. 7.

God saureth without sword. 1. Sa. 17. 45.

God is onely wise. Rom. 16. 27.

God seeth and searcheth the heart, and nes. Actes 15. 8. 1. Thessal. 2. 4. Revela. 2. 23.

1.33. Psal. 7.9. Iere. 11.20. & 7.11. & 17.10.
 God onely was the funder of wisdom.
 Baruch 3.32,36.
 In punishing the wicked, God is esteem-
 ed sanctified. Ila. 5.16.
 It was the will of God, That Rebekah
 should be the wife of Izhak. Gen. 24.50,51.
 Moses the man of God. Deut. 33.1.
 Of those that worship both God and I-
 doles. 2. Kings 17.33.
 The Israelites did choose to serue God,
 and reiected Idoles. Iosy. 24.16,21,22,23,
 24.31.
 Satan called the god of this worlde. 2.
 Cor. 4.4.
 God made Moses a god to Pharaoh. Exo.
 7.1.2.
 To sanctifie God, what. Deut. 32.51.
 God speaketh by his preachers. Iere. 7.
 23,26 and 11.7,10.
 How God is pacified. Dan. 4.24.
 God is able to abate the pride of princes.
 Dan. 4.34.
 God neuer faileth those that trust in him.
 Dan. 18.34. 2. Mac. 15.26,27.
 What God requirerh of vs. Micha. 6.8.
 God onely governeth all things. 2. Cor. 6.6.
 God is the preseruer and giuer of king-
 domes. 2. Cor. 36.23. Ecl. 16.16.
 How God is tempted. Psal. 78.18.
 God is our father. Deut. 32.6. Mal. 1.6.
 2. Cor. 1.29.
 Godhead. The fulnes of the godhead dwel-
 leth in Christ. Col. 2.9.
 Godly. How we are partakers of the god-
 ly nature. 2. Peter 1.3.
 All that liue godly, shall suffer persecuti-
 on. 2. Tim. 3.12.
 Godliness. causeth a king to bee blessed.
 Iud. 5.2,7.
 Godliness, or vngodlynesse doeth neither
 profit nor hurt God, but man. Job. 33.6,7,8.
 Godliness hopeth for eternall life. Titus
 1.2,4.
 Wee ought to exercise faith, true godli-
 nesse, and holy conuersation. 1. Tim. 4.7,8.
 2. Peter 3.11.
 Godly. If we honour strange gods, we shall
 perish. Deut. 5.7, to 10.
 The gods, that are made with handes, are
 no gods. Actes 19.26.
 Rachel stole away the gods of Idoles of
 her father. Gen. 31.19,30.
 Iakob commaunded his household to put
 away the strange gods. Gen. 35.2.
 Samuel exhorteth the people to put away
 the strange gods, to serue the true God. 1.
 Sam. 7.3.
 Gods bled for Iudges and Princes. Exo.
 4.8. Psal. 82.1. 6. for Angels. Psal. 95.3.
 God the worke of mens handes. Deut. 4.28.
 Of the diueritie of the gods of the Gen-
 tiles. 2. King 17.29,30,31.
 Many bee called gods, yet vnto vs there
 is but one. 1. Cor. 8.5,6.
 The gods of the Gentiles are not to bee
 feared. Baruch 6.3,4,22,26.
 The true God blasphemously compared
 to the gods of the Gentiles. 2. Kings 18.33,
 34,35 and 19.10,11,31.
 He that will serue the Lord, must put away

strange gods. Iosy. 24.23.

No mention may bee made of any other
 gods but the Lord. Exod. 23.13.

Who so offereth to other gods, ought to be
 slaine. Exod. 22.20. looke Idolatrie and Su-
 perstition.

Those to whome Gods word is giuen, are
 called gods. Iohn 34.35.

Gold or siluer that appertained to idoles,
 may not bee put to priuate vse, and why.
 Deut. 7.25,26.

The weight of golde that came yeerely to
 Salomon. 1. King. 10.14. The Queene of
 Shebas gift vnto him, and of diuers things
 made of gold. 1. Kin. 10.20,16,17,18,22.

Golde or siluer as plentie as stones. 2.
 Chro. 1.15.

Golde or siluer cannot deliuer any from
 Gods wrath. Eze. 7.19.

Ioshua rescued the golde, siluer, &c. at the
 sack of Iericho, and put it vnto the trea-
 sure of the house of the Lord. Iosy. 6.19,24.

If any man build golde on the foundati-
 on of Christ, his building will endure. 1. Co-
 rint. 3.12.

Christ sent his Apostles to preach with
 out golde, siluer, &c. Matt. 20.9. Marke 6.8.
 Luke 9.3.

Good. None good. Psal. 14.3. & 53.1,3. Ro.
 3.10. No pite. Iob 25.4. but God onely.

Matt. 16.16,17. Mark. 10.18. Luke 18.19.
 God sawe all that he had made, and loe it
 was very good. Gen. 1.13.

God made all his good to goe before Mo-
 ses. Exo. 33.19.

Cleane to that is good, and abhorre that
 is euill. Rom. 12.9. Galat. 4.18. 1. Thessa.
 5.15.

We ought to be wise to good, and simple
 to euill. Rom. 16.19.

Do good to all, but specially to the faith-
 full. Gal. 6.10.

We ought to doe good, euen to our ene-
 mies. Luke 6.35.

It is lawfull to doe good on the Sabbath
 day. Luke 6.9,10.

God will consume idolaters after he hath
 done them good. Iosy. 24.20.

David did good for euill. 1. Sam. 24.5,7,
 1. and 26.9.

Wee ought to doe that is good in the sight
 of the Lord. Deut. 6.18.

Good and euill. Deut. 30.15.

Our corrupt nature cannot doe that good
 we would. Rom. 7.18,19.

Good intent contrary to Gods worde, is
 sinne. 1. Sa. 13.11, to 15. & 15.11,13,19,20.

Azzab for his good intent, contrary to
 Gods commaundement, was slaine by God.
 2. Sam. 6.6,7. looke Thoughts.

Goods of him that is taught, are to be im-
 parted to the teacher. Gal. 6.6.

Shame is the rewarde of euill goiten
 goods. Act. 1.18. looke Riches and Blessings.

Gods grace. Overcome euill with goodnesse.
 Rom. 12.21.

His heart, unreformed by God, is vn-
 apt to goodnesse. Hag. 1.14.

Goshauke. It was not lawfull for the
 Jewes to eate of a Goshauke. Deut. 14.12.

Gospel is the glad tydings to saluation.

Luke 2.10. Rom. 16.17.

The Gospel declarerh how Christ dyed
 for our sinnes, was buried, &c. 1. Corinth. 15.
 1, to 5.

The Gospel giuerh eternal life by Christ
 vnto Gods chosen, according to his purpose
 and grace. Ephel. 1.7,9. 2. Tim. 1.9. Tit.
 2.11.

The Gospel called the wisdom of God.
 Mat. 11.19. 1. Cor. 2.7. the mystrie hidderh
 from the beginning of the worlde. Ephel. 3.
 9. Col. 2.26 the administration of the spirite
 and righteounesse. 2. Cor. 3.8,9. a mystrie,
 or secrete. 1. Cor. 4.1. Col. 4.3. and the reue-
 lation of the mystrie. Rom. 16.25.

We are saued by the Gospel. 1. Corinth.
 15.2.

The Gospel is the new couenant. Iere. 31.
 31.

The Gospel preached by Christ first in
 Galile. Ila. 9.2. Mat. 4.16.

It was foretold that the Gospel should be
 reuealed to the Gentiles. Ila. 29.18. and
 preached. Ila. 27.12,13. and how sinners
 should receive the same. Ila. 29.24.

Whither the Gospel traineth vs. Heb. 12.
 22,23,24.

The Angel declarerh the Gospel vnto the
 shephards. Luke 2.10.

The promise of eternal life, reuealed by
 the Gospel. Ephel. 1.5. Titus 2.11.

The Gospel which the Apostles heard in
 secrete, should be preached openly. Matth.
 10.27.

Christ sent his Disciples to preach the
 Gospel. Matth. 28.19,20. Mat. 16.15,16.

The Gospel to be preached throughout al
 the worlde. Matth. 24.14. Mat. 10.10. and to
 euery creature. Marke, 16.15. and so it was.
 Coloss. 1.23.

Paul preached the Gospel from Ierusa-
 lem to Illyricum. Rom. 15.19.

The maiestie of Christ is declared by the
 Gospel. 2. Cor. 4.4.

None ought to be forbidden to preach the
 Gospel, albeit he be unworthy, and why.
 Luke 9.49,50.

Who so loueth father or mother more then
 Christ, is not worthy to be a minister of the
 Gospel. Matt. 10.37,39. and 16.25. Marke
 8.35.

The deceitfulnesse of riches, &c. maketh
 the Gospel to be vnfaythfull in many. Marke
 4.15,17,19.

The Gospel compared to seede sowne.
 Mat. 13.3, to 10.18, to 24.

All those to whom the Apostles preached
 the Gospel, beleueed not. Rom. 10.26. Ila. 53.1.

The Gospel is hid to some through their
 incredulitie. 2. Cor. 4.3,4.

The Gospel from the time of Iohn Bap-
 tist, suffereth violence. Matth. 11.12. Luke
 16.16.

Those that haue not bene faithful in ri-
 ches of iniquitie, are not to be trusted with
 the Gospel. Luke 16.11.

The Gospel unknown to the wise Jewes,
 and yet known to the silly Apostles. Mat.
 11.25.

The Gospel compared to a treasure hid-
 den,

den, and a precious stone found. Matt. 13. 44-45.

The Pharisees beleue not the Gospel, neither wil suffer other to beleue. Matt. 23. 13. Luke 11. 52.

The Gospel bringeth dissention & death to the professors thereof. Mat. 10. 34. 35. Act. 14. 1. 2. 7.

What they that receiue, who for the Gospel take home forsaken all things. Mat. 19. 28-29.

They which are called and chosen, receiue the Gospel, and bring forth fruites. Mat. 23. 13. 18. to 16.

Our translation must be such, as becometh the Gospel. 1. Pet. 1. 27.

The terrible iudgement of God against such as contemne the Gospel. 2. Thess. 2. 10. 11. 12.

The Gospel is further aduanced by good woordes. Col. 1. 6.

The Gospel prophesied of, to be preached in diuers languages. Isa. 28. 11.

The Church is gathered by preaching of the Gospel. Isa. 60. 3.

The conference is gladdened with the word of the Gospel. 1. Pet. 1. 12. 15.

The Gospel of John why it is written. John 20. 31. 31.

Governour. Joseph Governour ouer the land of Egypt. Gen. 42. 6.

Against wicked governours of cities. Zeph. 3. 3. Lookie Princes and Magistrates.

Grace. Noah found grace in the eyes of the Lord. Gene. 6. 8. 9. so did Moses. Exod. 33. 17.

Hannah desired to finde grace in Elies sight. 1. Sam. 1. 8.

By the rich grace of God wee are redeemed. Eph. 1. 7. Titus 3. 7.

The Prophets foretold of grace to come to vs by Christ. 1. Peter 1. 10.

God determined before the beginning of the world to bestow his grace on vs. 2. Tim. 1. 9. that he might be glorified for to great grace bestowed. Eph. 1. 4. 5. 6.

The grace of God appeared vnto vs should line holily, waiting for the blessed hope of eternall life. Titus 2. 11. 10. 15.

Wee are saved not by woordes, but by grace in Iesus Christ. Eph. 2. 3. 9. John 1. 17. of vs were grace no more grace. Rom. 11. 6.

The remnant of the Iewes shalbe saved by grace. Rom. 11. 4. 5.

They make frustrate the grace of Christ, who seeke to be iustified by woordes. Gal. 5. 4.

We ought to walk in the grace offered by the Gospel. 1. Pet. 1. 13. and not to receiue the same in vain. 2. Cor. 6. 1.

Who receiue the grace of God offered, can take for no more. Heb. 10. 26. 27.

The Apostles with grace & peace to those Churches they wrote vnto. Rom. 1. 7. 1. Cor. 1. 3. 1. Peter 1. 2.

We ought to grow in grace and the knowledge of Christ. 1. Pet. 3. 18.

As we profite in the knowledge of God and Christ, so that the grace of God be multiplied vnto vs. 2. Peter 1. 2.

Grace put for the doctrine of the Gospel.

Titus 2. 11. Heb. 13. 9. 1. 1. Pet. 5. 12 for faith, and the fruites thereof. 1. 1. Pet. 1. 5. For free gifts. 1. Cor. 1. 4. For spirituall gifts. 2. 1. Pet. 3. 18. For the ministerie and preaching of grace. Galat. 2. 9. For free forgiveness of sinnes. John 1. 17. For the sole calling of the faithfull. Heb. 12. 15. For the efficacy and power of the spirit. Act. 14. 26.

Of Grace before and after meals, looke Thanksgiuing and Prayers.

Of the grace of God, looke Favour, Gifts, and Mercie.

Gracious. God is gracious and mercifull, Gen. 21. 36. 6. 7.

Grates. To what ende were are grates with Christ into his death. Rom. 6. 3. 4. 5.

The Iewes were broken off, that the Gentiles might be grates in. Rom. 11. 17. 19.

Grapes, loose Cluster.

It was permitted the Iewes to cate of his neighbours grapes, but not to carpe any as way. Deut. 21. 24.

Grasse. God will send grasse to feede the cattell of those which loue him. Deuter. 11. 13. 15.

All flesh is grasse, and all the grace thereof, is as the flower of the fild. 1. Lai. 40. 6. 1. 1. Pet. 1. 24.

Grashepper, looke Blasting.

Graves. The graves did open at the death of Christ. Mat. 27. 52.

Isaiah set a pillar byen Rahels grave. Gen. 35. 20. 1. Sam. 10. 2.

No man knoweth where Moses graue is. Deut. 34. 6.

Isaiah commanded that none should touch the graue of the man of God. 2. Kin. 23. 17. 18.

The graue of Iust. 1. Sam. 11. 34.

The graue described. Job 10. 19. 21. 22.

The Loue bringeth downe to the graue, and raiseth vp. 1. Sam. 2. 6.

Graven. Which graven and molten image. Iudg. 17. 3. 4.

Great. God is great. Deut. 10. 17.

Who shall be greatest in the kingdome of heauen. Mat. 18. 4. Mat. 9. 31. Lu. 9. 46. 18.

God hath done great things for his people. 1. Sam. 12. 24.

Saul forbidden David, that he should doe great things. 1. Sam. 26. 25.

Moses desired God that his power might be great. Num. 14. 17.

The Greeke seeke after worldly wisdom. 1. Cor. 1. 22.

A prophesie of the kingdome of the Greeks. Dan. 11. 2. 3.

Greeting. Of the greeting betweene Moses and Iethro. Exod. 18. 7.

Paul wilberth the faithfull to greete one another with an holy kisse. Phil. 4. 21. 1. Thess. 5. 26.

The Scribes and Pharisees loued greetings in the markets, &c. Matth. 23. 7. looke Salutation.

Griue not the holy spirit of God. Eph. 4. 30.

He grieneth Gods enemies, that his children prosper. Nehem. 2. 10.

Gron. Every creature groneth with vs, for the reuealing of the sonnes of God. Rom. 8. 22.

God heard the groning of the Israelites, Exod. 6. 5, 6. and had compassion on their gronings, for their Iudges sakes. Iudg. 2. 18. Gress. Samuel grieue and the Lord was with him. 1. Sam. 3. 19.

Grudging, looke murmuring.

Grudgingly. Wee must not giue almes grudgingly. 2. Cor. 9. 7.

Guided. Wee must be guided by Gods word, and not by good intent. Eccl. 8. 17.

Gule. A gule found in the mouth of Iesus. 1. Pet. 2. 22.

All gule ought to be laid aside of Christians. 1. Pet. 2. 1. Looke Wrong.

Gyants. Emims, Canaanims, and Anak. Deut. 2. 10. 20. to 24. Num. 13. 23. 34.

Gyants were mightie men, and contempters of God. Gen. 6. 4.

Dauid reconciled foure Gyants, the sonnes of Haraphah. 2. Sam. 21. 2. 16. 11.

Habitation. The land of Canaan Gods holy Habitation. Exod. 15. 13.

Wee growe to be an Habitation of God, by the building of the spirit. Eph. 2. 21.

Halestones. God destroyeth his enemies with Halestones. Josh. 10. 11.

Hallowed bread, looke Bread.

Halte. Isaiah Halte on his thigh. Gene. 31. 13.

To Halte betweene two opinions, what. 1. Kings 18. 21.

Hand taken for strength. 1. Kings 18. 46.

Luke 1. 66. Act. 11. 21. for ministerie of seruice. Leuit. 26. 46.

Tamar, reflowed of Amnon, layde her hands on her head. 2. Sam. 13. 13.

The leproous hande of Moses became found. Exod. 4. 6. 7. so did the dyed hand of Jeroboam. 1. Kings 13. 4. 6.

The Apostles reproued for eating with vnwashed hand. Mat. 15. 2. Mat. 7. 2. 3. 4. 5.

The Pharisees maruile that Christ sat at dinner with vnwashed Hands. Luke 11. 37. 38.

Isaiah washed his handes in token of Christs innocencie. Mat. 27. 24.

Paul wilberth vs to worke with our owne hand. 1. Thess. 4. 11. as himselfe did. Act. 18. 3. day and night. 1. Thess. 2. 9. 2. Thess. 3. 8. to reuenge himselfe and others. Act. 20. 24.

Paul wilberth him that hath fallen, henceforth to labour with his hands. Eph. 4. 28.

God wil prosper our handie worke, if wee loue him. Deut. 30. 9. for he is the director at the same. Mat. 23. 17.

Christ lifting up his handes blessed his Apostles. Luke 24. 50. 51.

If our hand offend vs, we ought to cut it off. Mat. 5. 29. 30.

Christ healed the dyed hand on the Sabbath day. Mat. 10. 10. 12. 13.

The Apostles healed the sicke by laying on their handes. Marke 16. 18. so did Christ. Luke 4. 40.

Children brought to Christ that he might lay his hands on them. Mat. 19. 13. Marke 10. 12. 10. 16.

Isaiah replenished with wisdom, by the laying on of Moses hands. Deut. 34. 9.

Paul recovered sight, by laying on of Ananias

namias hands. Actes 9. 17, 18.
 Stretching forth the hands to God, taken
 for acknowledging the offence. 1. Kin 8. 38.
 Salomon praying, stretched out his hands
 toward heauen. 1. King 8. 22.
 Moses praying, spread his hands vnto the
 Lord. Exo. 9. 29, 33.
 So long as Moses held by his handes to
 God, the Israelites preuailed, &c. Exod. 17.
 11, 12.
 Lifting by the hands to heauen, a manner
 of swearing. Deut. 32. 40. Gene. 14. 22. Re-
 uel. 10. 5.
 To lay by the hand against any, is to re-
 bel. 1. Kings 11. 26.
 None can deliuer any out of Gods hands.
 Deut. 32. 39. nor auoyde his hands. Amos
 9. 2.
 The Lords hand is not shortened. Num.
 11. 23.
 Gods hand was sore against the Jewes,
 when he deliuered them into their enemies
 hands. Judges 2. 15.
 The hand of the Lord was against the
 Philistines all the dayes of Samuel. 1. Sa-
 muel 7. 13.
 The hand of God is vpon any when hee
 afflicteth them with any kinde of plague.
 1. Sam 5. 7.
 The faithful are in Gods handes. Deut.
 33. 3.
 The hand of God for a cloud. Exo. 33. 23.
 Look Laying.
 What Gods right hand signifieth. Luke
 22. 69. Actes 7. 55.
Hauing. Christ hath put out the
 handwriting of ordinances that was against
 vs. Col. 2. 14.
Hanged. The Philistines hanged by Sauls
 body on the wall of Bethshan. 1. Samuel
 31. 10.
 The seven kinsmen of Saul were han-
 ged before the Lord. 2. Sam 21. 1, 6, 9.
 Rechab and Baanah were hanged for
 murdering Ithoboth. 2. Sam 4. 5, 6, 12.*
 Who soeuer was hanged on a tree, ought
 to be buried the same day. Deut. 21. 22, 23.
 because he is cursed Gal. 3. 13.
Happy. Look Providence.
 Happy. Ten things happy. Eccus. 25. 7,
 10, 14. look Blessed.
Hard. Two things hard and perillous.
 Eccus. 26. 30.
 Nothing too hard for God. Ierem. 32. 27.
 Gen. 18. 14.*
Hard n. Whom God wil, hee hardeneth.
 Rom. 9. 18. and 11. 7.
 To harden our hearts, is to be obstinate.
 1. Sam. 6. 6. Iohn 12. 40.
 God hardened the hearts of the Diuites,
 and why. Ioh. 11. 10.
 God hardened Pharaohs heart. Exod. 7.
 3, 13, 14. and 8. 15, 32. & 9. 7, 12, 34, 35. and
 10. 1, 20, 27. and 11. 10. and 14. 4, 8.
 God hardened the spirite of Sihon, and
 why. Deut. 2. 30.
 Heart hardened, taken for forgetful. Mar.
 6. 52.
 The hardnesse of heart is the fountaine of
 ignorance Ephel. 4. 18. look heart.
 Hare forbidden the Jewes to eate. Leuit.

6. 6. Deut. 14. 7.
Harlots. Two harlots pleaded before Sa-
 lomon. 1. Kings 3. 16.
 He that completh himselfe with an harlot,
 is one body with her. 1. Cor. 6. 16.
 Harlots shall sooner enter into the king-
 dome of God then proude Pharises. Matth.
 23. 31, 32.
 Of the behauiour of harlots. Irou. 9. 13,
 to 18. look Whores.
Harnesse. look Armour.
Hate. The Jewes might eate of a Harte,
 &c. Deut. 14. 5.
Haruest. The law of Haruest. Leuit. 19. 9,
 10. and 23. 22.
 Our haruest shall be plentiful, if we please
 God. Leuit. 26. 3, 4, 5.
 Whitsuntide was the feast of the first
 frutes of haruest. Leuit. 23. 16.
 Samuel called vpon God in the time of
 haruest. 1. Sam. 12. 17.
 Pray the Lord to send labourers into his
 haruest. Matth. 9. 38.
 The Apostles reaped the haruest which
 the Prophets had sown. Iohn 4. 38.
 The Lords haruest. Reue. 14. 18.*
Hate. God punisheth those that hate him.
 Deut. 5. 9.
 Wee ought not to hate our brother in our
 heart. Leuit. 19. 17.
 Christ was hated of the world and why.
 Iohn 7. 7.
 Christians are hated of all men for Christs
 names sake. Mat. 10. 22.
 Wee ought to doe good to them that hate
 vs. Matth. 5. 44.
 Dauid loued those that hated him. 2. Sam.
 19. 6.
 He that hateth his brother is a man slay-
 er. 1. Iohn 3. 15. and 2. 9, 11.
 Izhak is hated of Abimelech and Philol.
 Gen. 26. 27. and Iacob of Esau. Gen. 27.
 41. & Ioseph of his brethren. Gen. 37. 4, 5, 8.
 The Egyptians hated the Israelites.
 Exod. 1. 12. Psal. 105. 25.
 Amnon hated his sister, after he had de-
 floured her. 2. Sam. 13. 15. and therefore
 Absalom hated him. 2. Sam. 13. 22.
 He that calleth vpon God, shall be deliue-
 red from them that hate him. 2. Sam. 22.
 18.
 Wee ought to hate all for Christs sake.
 Luke 14. 26. Iohn 12. 25.
 Three sortes of men hated. Eccus. 25. 2.
 Look Enuie and Malice.
Hauing. look Pride or Nobilitie.
 Hare mingled with fire, destroyeth cattel
 and other things in Egypt. Exodus 9. 18,
 24, 25.
Hare. Not one haire of their heads pe-
 risheth, that suffer for Christ his sake. Luke
 21. 8.
 All the haire of our heads are numbred.
 Matth. 10. 30. Luke 12. 7.
 Absaloms haire polled yeerely, weighed 200.
 shekels. 2. Sam. 14. 25.
 Long haire comely for a woman, not for
 man. 1. Cor. 11. 14, 15.
 Worded haire forbidden. 1. Tim. 2. 9. and
 1. Pet. 3. 3.
Head. The people that feare God, shall be

made the head, and not the taile to any nati-
 on. Deut. 28. 13.
 Christ is the head of whom the body of the
 Church dependeth, and is nourished. Ephe.
 1. 22. & 4. 13, 15. Col. 1. 18. & 2. 10, 19. 2. Sa-
 muel 22. 44.
 Christ brake the Serpents head. Gene.
 3. 15.
 The mans head must be bare when hee
 prayeth, and the womans couered. 1. Cor.
 11. 4, 10.
 He head for honorable man, or prince.
 Isa. 1. 6. and 9. 15. Amos 9. 1. Num. 1. 4.
Heale. God onely healeth, and deliuereth
 from afflictions. Deut. 32. 39.
 God healeth all our infirmities. Exod. 15.
 26. Iere. 17. 14.
 We are healed of our sinnes by Christ his
 stripes. 1. Pet. 2. 24.
Health. The health of Israel is the Lord.
 Iere. 3. 23.
 To whom health is promised, Proverbs
 4. 22.
 Health is the most excellent thing in the
 world. Eccus. 30. 15, 16.
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H E A

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God knoweth the secrets of all hearts, and tryeth them. 1. Sam. 16. 7. 1. Kin. 8. 18. Act. 15. 8. 1. Thel. 2. 4. 1. Iohn 3. 20. Reue. 2. 23. 1. Thron. 28. 9. Plal. 7. 9. Jer. 11. 20. and 17. 10. and 20. 12.

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The heauenly kingdome prepared for the holy Angels and Gods elect. Mat. 25.34. and 5.3, 10, 13.

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The rich pong man loath to sell all, went from Christ heaue. Luke 18.22, 23.

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Iniquitie compasseth vs euen at y heeles, when we are in miserie. Psal. 49.5.

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The description of hell. Psal. 30.33.

How hell is prepared from the beginning for the deuill, and his Angels, and al wicked persons. Mat. 25.30, 41, 46. Job 10.21, 22.

Psal. 66.15, 16, 24. Dan. 7.21. Wisd. 5.1, to 15. Mar. 3.10, 12. and 5.20, to 27. and 6.16. and 8.12, 29. and 13.30, 42. and 18.9, 6. and 21.13. and 23.33. Mar. 9.43, to 49. Luke 9.9, to 17. and 10.15. and 16.23. * Phil. 2.10.

Heb. 10.27. 2. Pet. 2.4. Jude 6. Reue. 6.8. and 19.20. and 20.10, 14, 15.

The gates of hell, Looke Gates.

Hell taken for the graue. Gene. 37.35.

Helpe. God did helpe Israel against the Philistines. 1. Sam. 7.10.

Our helpe in time of neede, is Christ. Psal. 124.1, 16.

The helpe of Israel is the Lorde God. Deut. 33.26.

The Israelites cry to the Lord for helpe. Judges 6.7, 8, 14.

God healpeth the faithfull oft times miraculously. Psal. 5.13. * 2. King. 6.17. and 19.35. 2. Macca. 10.29, 30. and 11.8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a henne her chickens. Mat. 23.37.

Herbes. The weake maye cate herbes: so that he indue not those that eate them not. Rom. 14.2, 3.

Herbes with their seedes created by the word of God. Gen. 1.11, 12.

Heresie. There must be heresies, and why. 1. Cor. 11.19. 2. Pet. 2.1.

Heresies are the workes of flesh. Gal. 5.20.

Christ his religion counted heresie. Actes 24.14.

Heretikes, after twise admonition, ought we to reiect. Tit. 3.10, 11.

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Heires. Christ hath regenerated vs by the holy Ghost, that we should be heires of eternall life. Titus 3.5, 6, 7.

Jesus Christ is the heire of all good things. Luke 10.14. Heb. 1.2.

Abraham the heire of the worlde by faith. Rom. 4.12.

Christians heires of God, through Christ. Gal. 4.7. Rom. 8.17.

Heire of wormes, looke Proud.

Of heires, looke more First borne.

Hide. God will hide his face from those that forsake him. Deut. 31.17, 18.

Elijah bidden to hide himselfe from the rage of Ahab. 1. King. 17.3.

The Israelites did hide themselves for feare of the Philistines. 1. Sam. 13.5, 6.

He that hideth his finnes, shall not prosper. Psal. 28.13.

High. The people sacrificed in high places before the building of the temple. 1. Kin. 3.2.

Jeroboam made an house of high places. 1. Kin. 12.13, 32, 33.

Amaziah & Jehoshaphat tooke not away the high places, which Jeroboam had erected. 2. King. 14.4. 1. King. 22.43, but Hezekiah did. 2. King. 18.4, to 9.

Salomon offered incense in the high places before hee built the Temple. 1. Kings 3.3. and after also by the promocation of his wiues. 1. King. 11.4, to 10.

Mountaines and high trees, for proude and iostie people. Isa. 2.14.

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The heauens are not so high to finde as Gods perfection. Job. 11.7, 8.

Holy. God onely is holy. Reue. 15.4. Psal. 99.5, 9.

God is holy, and he onely will be honoured. Josh. 24.19, 20.

The Bertheemites did confesse that the God of Israel was the holy Lorde God. 1. Sam. 6.20.

God commaundeth his people to be holy vnto him. Exod. 22.31. Num. 15.40.

The wicked count themselves as holy as the godly, and all degrees alike holy. Num. 16.3.

The Israelites an holy people of God. Deu. 14.2, 21. & 26.19. by bearing his word, and keeping his couenant. Exod. 19.5, 6.

Those whome God hath predestinate, are holy, in that they are iustified by Christ. Rom. 8.30.

We ought to be holy in conuersation, as he is holy that called vs. 1. Pet. 1.15, 16. and why. 2. Pet. 3.10, 11.

The place is holy where Gods worde is declared. Josh. 5.15. Exodus 3.5. Actes. 7.33. Psal. 64.7, 8.

The holy places whereinto Christ is entered for vs. Heb. 9.24.

Blue not that which is holy vnto dogges. Mat. 7.6.

Timothie knewe the holy Scriptures of a child. 2. Tim. 3.15.

Holy dayes. looke Feast.

Holy Ghost. No man can say that Jesus is the Lorde, but by the Holy Ghost. 1. Cor. 12.3, 4.

The Holy Ghost promised to the Apostles. Luke 24.49. John 14.16, 26. Act. 1.8. and sent to them. Actes 2.4.

God giuerh the Holy Ghost to them that feruently desire him. Luke 11.13.

Our loue proceedeth fro the Holy Ghost, and by him is shedde abroad in our hearts. Rom. 5.5. 1. John 4.13.

Jesus Christ was conceived by the Holy Ghost. Luke 1.31, 35.

Christ dispossessed deuils by the Holy Ghost. Mat. 12.28. Luke 11.20.

The Holy Ghost is giuen the faithful, to answere the aduersaries in the trueth. Mat. 10.19, 20.

The Holy Ghost declared to the Prophets, the sufferings and gloey of Christ. 1. Pet. 1.11.

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We are elect that we might be sanctified by the Holy Ghost. 1. Pet. 1.2.

The sending of the Holy Ghost was prophesied of. Joel 2.28, 29.

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Christ baptizeth with the Holy Ghost. Mat. 3.11.

The Holy Ghost is called the water of life. John 4.10. and 7.38.

Christ gaue his disciples the Holy Ghost. John 20.22, 23.

The Holy Ghost was giuen to the Apostles according to Christs promise. Actes 2.4.

The Samaritanes receiued the Holy Ghost. Actes 8.17.

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The faithfull are sealed with the Holy Ghost. Eph. 1.13. and 4.30. who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Cor. 1.22. Eph. 1.14.

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Zacharias was filled with the Holy Ghost, and prophesied. Luk. 1.67. * so did Simeon. Luke 2.25, to 36.

John Baptist filled with the Holy Ghost from his birth. Luke 1.15.

The Holy Ghost was not giuen vnto Jesus Christ by measure. John 1.16. and 3.34. Heb. 1.9.

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By the vertue of the Holy Ghost, we are made strong against death, sinne, and the deuill. 2. Tim. 1. 7.

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The Holy Ghost witnesseth in our hearts, that repentance and remission of sins come by Christ. Acts 5. 31, 32.

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Both Jew and Gentile, inspired with the Holy Ghost, hath access to the Father, by Christ his Sonne. Ephel. 2. 18. and 3. 6.

Sinne against the Holy Ghost neuer forgiven. Matt. 12. 31, 32. Mar. 3. 29.

Holinesse to the Lord, was a superscripti on in the high Priest's mitre. Exod. 39. 30.

True holinesse required in Christians continually. Luke 1. 75. Eph. 4. 24. 1. Thel. 3. 33. and 4. 3, 4. 2. Cor. 7. 1.

Honestie is not to be learned of dishonest men. Eccles. 3. 7, 11.

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We ought to giue honour to whome we owe honour. Rom. 13. 7.

We ought to honour all men, namely kings. 1. Peter 2. 17.

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In giuing honour we ought to goe one before another. Rom. 12. 10.

Those that honour God, God wil honour them. 1. Sam. 2. 30.

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God gaue Salomon riches and honour vnasked. 1. King. 3. 13.

Hanoah and his wife purposed to honour the Angel. Iudge. 13. 17.

Christ honoured his Father, and the Jewes dishonoured him. John 8. 49.

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The husband ought to giue honour to the

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He that hopeth, abideth with patience for that he seeth not. Rom. 8. 25.

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Wee are regenerate to a liuely hope, by the resurrection of Christ. 1. Peter. 1. 3. whereby we are made heires of eternal life. Titus 3. 7.

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We ought to reioyce in hope. Rom. 12. 12. for thereby we are saued. Rom. 8. 24.

Hope is the helmet of saluation. 1. Thel. 5. 8. Ephel. 6. 11, 17.

The Scriptures confirme Christians in hope. Rom. 15. 4.

Wee must pray that wee may abound in hope, though the power of the holy Ghost. Rom. 15. 13.

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Howe farre hope doeth extend it selfe. 1. Cor. 13. 13. and 15. 19.

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Hope put for faith. 1. Pet. 3. 15. for promise. Heb. 6. 18. for things which are hoped for. Ephel. 1. 18. Col. 1. 5. Titus 2. 13. Rom. 8. 24.

Hope compared to an anker. Heb. 6. 19.

The hope of hypocrites is vaine, and shal perish. Job 8. 13. Alu. 3. 10, 11. Neither haue they any hope after this life. 2. Thel. 8. 5, 5, 6. * and 9. 9. to 14. Alu. 3. 18, 19. and 4. 19, 20. and 5. 14. *

Wesled is hee that is not fallen from his hope in God. Eccles. 14. 2.

Hope deferred, is a fainting to the heart. Ipo. 13. 12.

The hope of the faithfull must onely depend on God and his eternall word. Genel. 26. 2, to 11. Iudge. 7. 1, 2, to 8. * 1. Sam. 4. 3. & 17. 32, 37. * & 22. 3. 1. kin. 20. 28. * 1. Chro. 21. 1, 2, to 14. 2. Chro 16. 7. * & 20. 15, to 27. *

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The hope of the vngodly is deceiueable. 2. king. 18. 19. * and 19. 35. Alu. 5. 46. * Eccles. 5. 1, to 9. 1. Iacc. 2. 9, 44.

Hoarding, looke Gathering.

Hoarehead, looke Honour.

Horne, taken for glory & estate. Job 1. 6, Ijai. 7. 5. 5. and 89. 24. and 112. 9. and 148. 13. for strength. Deut. 33. 17.

God is the horne of our saluation. 2. Sam. 22. 3.

God exalted the horne of his anoynted, when hee sent his sonne into the worlde. 1. Sam. 2. 10. Luke 1. 69.

Hannahs home was exalted by becoming fruitful. 1. Sam. 2. 1.

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Zidkiah made hornes of yron. 1. kin. 22. 11.

Hornets sent before the Israelites, to destroy their enemies. Josh. 24. 12. Exo. 23. 28. Deut. 7. 20. so as they were ready to fall before them. Deut. 12. 29. Josh. 2. 9. and 5. 1. or seeke their fauour. Josh. 9. 10. * Or else resist them to their destruction. Josh. 11. 20.

Horses of Salomon. 1. King. 4. 26. 2. Chro. 9. 25.

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The wicked are like fetde horses, and why. Iere. 5. 8.

A scornfull friend, is like a wilde horse that nepereth. Eccles. 33. 6.

Hospitalitie commented and commanded. Rom. 12. 13. Heb. 13. 2. Tit. 1. 8. Ijai. 58. 7. * Math. 25. 35. Luke 10. 38. and 14. 12. to 15. 1. Tim. 3. 2. and 5. 10. 1. Peter. 4. 9. 3. Job. 5. 1. 1. 27. Actes 9. 43. and 16. 15, 34. and 17. 2. and 21. 16. and 28. 7.

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Of the government of the house of Saſon mon. *1. Kings* 4. 7, 22. * and 10. 4, 5, to 10.

The people with that the house of Boaz might be like to the house of Pharez. *Rut.* 4. 12.

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Paul was humbled, yet perished not. *2. Cor.* 4. 8, 9.

He that humbleth himselfe shalbe exalted. *Mat.* 23. 12. *Luke* 14. 11. *Iam.* 4. 10. Examples of the Publican. *Luke* 18. 13, 14. And Christ himselfe. *Phil.* 2. 8, 9.

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Ioy. The faithfull suffer with ioy the spoyleing of their goods, and why. Heb. 10. 34.

What ioy is in heauen for one sinner that conuerteth. Luke 15. 7.

The sorowes of the godly shall bee turned into ioy. Iohn 16. 20, 21, 22.

All true ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. John 1. 4.

Christ would that his ioy should be fulfilled in vs. Ioh. 17. 13, 17, 19.

The two Maries did ioy in Christs resurrection. Matt. 28. 8. and to did his disciples. Luke 24. 41, 52.

The birth of Christ was tidings of great ioy. Luke 2. 10.

Of ioy and peace of conscience, looke Act. 2. 46. and 8. 8. and 13. 52.

The feare of the Lord giueth ioy. Ecc. 1. 12. and prolongeth the life of man. Eccles. 30. 22.

Ioyfull giuer, looke Giuer.

Ioyes ordained for the godly. Rom. 2. 7, 10. 1. Cor. 2. 9. Iesai. 35. 10. and 51. 3, 11.

Israelites of two sortes. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. Iooke Children.

Israel. Dauid failed into Italie. Act. 27. 1, 6. looke in the first Table.

Cornelius captaine of the Italian bande. Act. 10. 1.

Judge and Iudgement. Iudges are appointed to iustice and wisdom. Wils. 6. 1, 2, 3.

Who so presumptuously disobeyeth a Iudge that iudgeth right, ought to die. Deut. 17. 12.

The Iudge ought not to haue any regard of persons. Leuit. 19. 15.

Iudges ought to be mercifull to the widow and fatherlesse. Iho. 3. 3.

Iudges termed gods. Psal. 82. 1.

Wee ought not to raile vpon Iudges, &c. Ero. 22. 28. Actes. 23. 5.

An example of a true Iudge of Prince. 1. Sam. 12. 2, 3.*

Of Iudges Iudges, see Centurion.

Othniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Deborah. Iudg. 4. 4.

God many times deliuered his people for their Iudges sake. Iudg. 2. 18.

The Israelites hauing no Iudges, became idolaters. Iudg. 17. 6.*

Samuels children, were bribing Iudges. 1. Sam. 8. 3.

Wicked Iudges condemned innocent Dauid. 1. King. 21. 11, 13.

That God is Iudge of all the worlde, and how he iudgeth, reade Gen. 18. 25. Deut. 10. 17, 18. Job 34. 11, 12. Psal. 7. 8, 11. and 94. 2. Iho. 24. 12. Iesai. 11. 3, 4. Eccles. 35. 12. Matt. 16. 27. Rom. 2. 1, to 12. 1. Cor. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Gal. 3. 5.

Christ shall Iudge both quicke and dead. Act. 10. 42. Rom. 14. 9. to 13. Ioh. 5. 27.

We may not be rash Iudges of other. Mat. 7. 1, 2, to 6.

Iudges ruled in Israel 450. yeeres. Actes 13. 20.

Like Iudges like officers. Eccles. 10. 2.

The meane to iudge rightly is to regard Gods glorie, and not priuate commoditie. Iohn 5. 43.

To be none blessed, befoze his death, and why. Eccles. 11. 28.

Iudges execute not mans iudgement, but

Gods. 2. Th. 19. 6.

The faces of Iudges are couered by God, Job. 9. 24.

Iudges and Princes shall abide the sorest iudgement, if they abuse their authoritie. Wils. 6. 5, to 10.

God doth iudgement to the fatherlesse and widowe. Deut. 10. 18.

God iudged Dauids cause against Nabal. 1. Sam. 25. 38, 39.

Iudges iudged controuersies betweene the Israelites from morning till euen. Ero. 18. 13. so did the Elders. Ero. 24. 14.

Why Aaron bare the names of the twelue tribes in the brestplate of iudgement. Ero. 28. 29.

Samuel went his circuit to execute iudgement pere by pere, all his life. 1. Sam. 7. 15, 16.

In iudgement we may not followe the opinion of the multitude to ouerthrowe the truth. Ero. 23. 2.

What equitie is required in iudgement. Ero. 23. 1, 7, to 10.

Weightie matters in iudgement were decided by the high Priest. Deut. 17. 8, 9.

Wee ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deut. 27. 17, 18.

Abraham commanded his household to doe righteoussesse, and iudgement. Gene. 18. 19.

Jeremiah exhorted the King of Iudah to execute righteoussesse and iudgement. Iere. 22. 3.

Dauid executed iudgement to all his people. 2. Sam. 8. 15.

All the waies of God are iudgement. Deut. 32. 4.

Wee must haue Gods iudgements befoze our eyes. 2. Sam. 22. 23.

If Gods hand take hold on iudgement, hee will reuenge those that hate him. Deut. 32. 41.

Gods iudgements are iust, & like a great deepe. 2. Eld. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whatsoeuer we do, is subiect to the iudgement of God, and not of men. Rom. 14. 6, 8, 10, 13, 14.*

The iudgement and vnsearchable wisdom of God is manifested by his woordes. Job 37. 1, 2.*

The iudgements of God are wonderfull. Wils. 16. 17.

The wicked haue no consideration of God. iudgements. Iho. 28. 5.

God by his iudgement, sometime suffereth the oblate to doe what they list. Psal. 81. 11, 12.

Of the great iudgement of God against the wicked. Wils. 17. 1.*

Iudgement mercifull to them that shewe no mercie. Iam. 2. 13.

Gods iudgements against such as beleue not his Gospel. 2. Thes. 2. 10, 11, 12. and such as withdraue ether fro the truth. Gal. 5. 10.

God iudgeth the heart, not by outward appearance. 1. Sam. 16. 7. neither ought we to iudge by likelihoodes. Eccles. 11. 2. Iohn 7. 24.

If God shoulde iudge according to right, no man shoulde be innocent. I. b. 9. 28.

Gods iudgement beginneth at his owne house. 1. Peter 4. 17. Iho. 11. 31. and why. 1. Cor.

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 God iudgeth when he punisheth. **Gen. 15.**
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 To iudge his people, taken for to pitie them. **Deut. 32. 36.**
 The iudgement of God against his sonnes of Eli. **1. Sam. 2. 25.**
 Of the iudgement of God against the carnal Israelites. **Exo. 4. 2, 3.** * and against the enemies of his people **Joel 3. 1, 4, 12.** *
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 Christ was not sent to iudge the worlde, but to save it. **John 12. 47.**
 Christ iudgeth as he heareth, & his iudgement is iust. **John 5. 30.**
 Hee that refuseth Christ, shall be iudged by his word. **John 12. 48.**
 The manner of Gods comming to iudgement. **Isa. 50. 3, to 7. Matt. 25. 31. * 2. Thes. 1. 7, to 11.**
 The day of iudgement is known to the father onely. **Mat. 13. 32. * Mat. 24. 36.**
 What signes shall preceede the same. **Mat. 24. 29. Mat. 14. 24. * Then wil God reveale the counsels of all hearts. 1. Cor. 4. 5.** Then shall one be taken and the other refused. **Mat. 24. 40. Luke 17. 36. Looke Comming.**
 John Baptist threatened Gods iudgement to moue to repentance. **Mat. 3. 7. to 13.**
 The Saints shal iudge the worlde. **1. Cor. 6. 2. 1. Tim. 5. 1, 2, 15, 16. Mat. 19. 28. Jude 14. 1.**
 Gods miracles, called his great iudgements. **Ero. 7. 3. 4.**
 Iudgement put for law and right. **Leuit. 19. 37. Psal. 9. 16.**
 The law iudgeth no man before it heare him. **John 7. 51.**
 Christ forbiddeth to iudge our brother or neighbour. **Mat. 7. 1. to 6. Lu. 6. 37, 41, 42.**
 He that iudgeth his brother, iudgeth the Law. **James. 4. 11, 12.**
 We may not iudge the seruants of Christ concerning meates, and why. **Rom. 14. 3, to 9. Col. 2. 21, 22, 23.**
 Iudge not before the time. **1. Cor. 4. 5.**
 The spirituall man discerneth all things, and is not iudged of any. **1. Cor. 2. 15.**
 Why Christ came vnto iudgement into this worlde. **John 9. 39.**
 Christ shall bring forth iudgement vnto victorie. **Mat. 12. 20.**
 Christ affirmed that the iudgement of the worlde was by his vanquishing of the deuill. **John 12. 31.**
 Paul passed little to be iudged of any: nay he iudged nor himselfe. **1. Cor. 4. 3. 4.**
 We shal render account of al our doings at the last iudgement. **Eccles. 11. 9, 14.**
 To be corrected by iudgement, what. **Item 4. 6, 28. and 10. 24.**
 Of Gods place of iudgement. **Joel. 3. 12.**
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 After death shal the iudgement come. **2. Esd. 14. 35. Heb. 9. 27.**
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ment. Mat. 12. 11. For equitie. Mat. 23. 23.
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 thoritie and power. **Job. 5. 22, 27. and 16. 11.**
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 Gods iudgements ought to bee declared vnto our children. **Joel 1. 3.**
 Gods iudgements are shewed vpon perse-
 cuters. **Amos 7. 17.**
 The wicked tremble at Gods iudgements. **Actes 24. 26.**
 The wicked vnderstand not iudgement. **Job. 28. 5.**
 Of the office and authority of Iudges. **Exo. 21. * and 22. * and 23. * Leuit. 24. 14. * Deut. 17. 2. * and 25. * Josh. 7. 10. * 1. Sam. 12. * Eccles. 4. 9, 10. and 10. 1, 2. and 42. 2. Psal. 8. 2. * Job. 18. 5. Isa. 5. 7, 20. and 10. 1, 2. Jere. 5. 28. Luk. 18. 2, to 9. and 23. 1, to 26. John 8. 15, 26, 27. James 2. 4, 6.**
 Against peruerse iudgement. **Eccles. 11. 7, 8, 9. Actes 28. 4, 6. 1. Tim. 5. 19, 21.**
 Before iudgement must goe experience. **Gen. 3. 8, 14. * and 11. 5. and 18. 21. Ero. 3. 7, 8. Deut. 13. 14, 15. * and 17. 4, 5. & 19. 18, 16. Josh. 7. 19, 20, 21. * & 22. 21, * 33. Iudg. 20. 3, 4, 13. * 1. Mac. 7. 6. * 23, 24. Eccles. 11. 7, 8. Dan. 13. 48, 49. * 62.**
 Iudgement of doctrine appertaineth to the faithful. **Deut. 13. 4, to 12. Job. 34. 1, to 5. Iudeth 8. 28, 29. Mat. 7. 6, 29. 1. Cor. 14. 32. Cel. 2. 8, 16, 19. 1. John 4. 12, 13.**
 The iudgement of the dead is immediatly to life or death. **Mat. 16. 16. Luke 16. 22. * and 23. 43. John 3. 15, 36. & 5. 24, 29. looke Purgatorie.**
 Iust men shall shine as the Sunne. **Mat. 13. 43. Looke Day.**
 The iust shal liue by faith. **Heb. 10. 38. Gal. 3. 11. Rom. 1. 17. Heb. 2. 4.**
 Those are iust, whose sinnes are couered. **Psal. 32. 1, 2. Rom. 4. 7, 8.**
 Of iust and vpright men. **Gen. 6. 9. Job 11. 1. Luke 1. 6. and 2. 25.**
 God is iust. **Deut. 32. 4.**
 John Baptist was sent to turne the diso-
 bedient to the wisdom of iust men, &c. **Lu. 1. 17. Looke Righteous.**
 Iustice. Abraham the paterne of Gods ius-
 tice. **Isa. 41. 2.**
 Iustification. Christ died for our sinnes, and rose for our iustification. **Roman. 4. 25. looke Righteousnesse.**
 Iustice. None can bee iustified in Gods sight. **Job. 9. 2, 15. Psal. 143. 2.**
 The Gentiles iustified through faith. **Gal. lat. 3. 8.**
 We are iustified by faith in Christ. **Rom. 4. 24 and 5. 1. and by the spirite of God. 1. Cor. 6. 11.** before wee can bring forth good fruites. **Luke 1. 45, 75.**
 God iustificeth, who can condemne? **Rom. 8. 33, 34.**
 No man is iustified by the lawe, but by faith in Christ. **Gal. 3. 2. * 26.**
 If wee be iustified by the lawe, Christ died in vaine. **Gal. 2. 21.**
 Those that wil bee iustified by the Law, haue no neede of Christ. **Gal. 5. 4.**

Wisdom justified of her children. **Mat. 11. 19.**
 Those that are iustified are no betters to the flesh but to the spirit of God. **Rom. 8. 12, 13.** and are at peace in their consciences. **Rom. 5. 1, 3, 9, 10, 11.** and are heires of eter-
 nal life. **Titus. 3. 7.**
 How God iustificeth vs. **Actes 13. 38, 39. Ti-
 tus 3. 5.**
 By our wordes we shalbe iustified or con-
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 Confession of mouth, and faith of heare
 iustificeth. **Rom. 10. 9, 10.**
 To iustifie God, is to prayse him as iust.
Luke 7. 29.
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 Keepe. How God kept Israel, looke Apple.
 We must keepe Gods commandements.
Ero. 15. 26. in keeping whereof is great
 reward. **Psal. 19. 11.**
 God did great acts for his people, that they
 should keepe his commandements. **Deut. 11. 7, 8.** And is merciful to those that keepe
 them. **Ero. 20. 6.**
 God promised to keepe Iacob, where soe-
 euer he went. **Gen. 28. 15, 20.** And so he kept
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 How to keepe the fealt of Christs passio-
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 commandements. **Eccles. 32. 24.**
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 To keepe holy, looke Sanctified.
 Keyes of binding and loosing. **Mat. 16. 12, and 18. 16, 17. * John 20. 23.**
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 Church consisteth. **Marke 16. 15. Luke 22. 24, 25, 26. Actes 2. 38. * 1. Peter 5. 2, 3.**
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 Kill. God doth kill and make aliue. **Deu. 32. 39. 1. Sam. 2. 6.**
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Ero. 4. 24.
 God willethe the Israelites to kill all the
 people that they found in the land of pro-
 mise. **Deut. 7. 16.**
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 Whosoever killeth must be killed. **Gen. 9. 6. Ero. 21. 12, to 15. Leu. 24. 17. Saul com-
 manded that Dauid should be killed. 1. Sa. 19. 1.**
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 For Christs sake wee are killed all day
 long. **Rom. 8. 36.**
 If the wicked refraine to kill, how much
 more ought the gosp. **Jonah 1. 14.**
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to that ende. Deut. 27. 25.

Innocent. Uriah & other Innocents slaine by Dauid's commandement. 2. Sam. 11. 17.

Samuel pleadeth his Innocencie before the people. 1. Sam. 12. 2, 10, 6.

The innocencie of Tobias. Tob. 2. 13, 14.

Job recited his innocencie. Job 31. 1.

Herode caused the innocent children to be slaine. Matt. 2. 16.

Pilate sayde he was innocent of the blood of Christ. Matt. 27. 24.

Abimelech tooke Abrahams wife with innocent hands. Gen. 20. 5.

Innocent as doves, looke Simple.

Every man ought to defend his Innocencie. Job. 22. 21, to 32. 1. Sam. 11. 5, 16. 1. King 18. 18. Ierem. 37. 13, 14, 18. John 8. 46, 49. Actes 2. 13, to 37. and 6. 11, 13. and 7. 2. and 28. 17.

Inordinate affection ought to be mortified in vs. Col. 3. 5.

Every brother walking inordinately, is to be shunned. 2. Thess. 3. 6.

Inquire. Wee ought to inquire of lye to God for ayde in sickness, and not to idoles. 2. King. 1. 16.

Joshua made peace with the Gibeonites, and inquired, of counselled not with God. Josh. 9. 14, 15.

Instructed. God instructed the Israelites 43. peeres. Deut. 8. 2, 3.

Instruments of mulicke played vpon by Dauid & his people before the Arke. 2. Sam. 6. 3, 5, 12. which he afterward appoynted to continue. 1. Thes. 15. 16.

The Instruments of a foolish shepheard. Zech. 11. 15.

Insurrection, looke Rebel.

Intemperancie breedeth diseases. Eccus. 31. 19, 20. and 37. 29.

Intent. Of good intent, looke Good.

Intercessor. Abraham an intercessor for the Sodomiters. Gen. 18. 23.

Christ is our onely intercessor vnto God his father. Rom. 8. 34. 1. John 2. 1. looke Mediatour.

Interpretation of dreames commeth of God. Gen. 41. 8, 15, 16.

He that speaketh a strange tongue, ought to pray that he may interpret. 1. Cor. 14. 13.

The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.

Interest, looke Vltie.

Intest. Wee ought not to consent vnto such as moue vs vnto lye. Pro. 1. 10, to 20.

Inventions. Curles against wicked works and inventions of men. Deut. 28. 20. * Wild. 15. 4.

Same inventions are not to be regarded. Psal. 119. 113.

Intocation, looke Call, and Prayer.

The inward man delighteth in the Law of God. Rom. 7. 22. and is renewed daily. 2. Cor. 4. 26.

Journey. Paul journeyed often. 2. Cor. 11. 16.

Of the 42. journeyes of the Israelites. Num. 33. 1, 2. *

A Sabbath dayes journey. Actes. 1. 12.

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What sinnes shall preceede the same. Matt. 24. 29. Mar. 14. 24. * Then wil God reueale the counsels of all hearts. 1. Cor. 4. 5. Then shall one be taken and the other refused. Mar. 24. 40. Luke 17. 36. Looke Comming.

John Baptist threatened Gods iudgement to moue to repentance. Mat. 3. 7. to 13.

The Saints shall iudge the worlde. 1. Cor. 6. 2. 1. Tim. 5. 1, 2, 15, 16. Matth. 19. 28. Jude 14. 1.

Gods miracles, called his great iudgements. Exod. 7. 3, 4.

Iudgement put for law and right. Leuit. 19. 37. Psal. 9. 16.

The law iudgeth no man before it heare him. John 7. 51.

Christ forbiddeth to iudge our brother or neighbour. Mar. 7. 1, to 6. Lu. 6. 6, 37, 41, 42.

He that iudgeth his brother, iudgeth the Law. James. 4. 11, 12.

We may not iudge the seruantes of Christ concerning meates, and why. Rom. 14. 3, to 9. Col. 2. 21, 22, 23.

Iudge not before the time. 1. Cor. 4. 5.

The spirituall man discerneth all things, and is not iudged of any. 1. Cor. 2. 15.

Why Christ came vnto iudgement into this worlde. John 9. 39.

Christ shall bring forth iudgement vnto victorie. Matt. 12. 20.

Christ affirmed that the iudgement of the worlde was by his vanquishing of the deuill. John 12. 31.

Paul passed little to be iudged of any: nay he iudged not himselfe. 1. Cor. 4. 3, 4.

We shall render account of al our doings at the last iudgement. Eccles. 11. 9, 14.

To be corrected by iudgement, what. Iesem. 4. 6, 28. and 10. 24.

Of Gods place of iudgement. Joel. 3. 12.

Of the general iudgement. Reade 2. Esdr. 7. 31, 32, 33.

After death shall the iudgement come. 2. Esdr. 14. 35. Heb. 9. 27.

We must haue boldnesse in the day of iudgement. 1. John 4. 17.

Iudgement, for a settled state of gouerne-

ment. Mat. 12. 11. For equitie. Mat. 23. 23. For punishment. Act. 8. 23. Rom. 2. 3. For au-

thoritie and power. Job. 5. 22, 27. and 16. 11.

For restoring things out of order. John 9. 39.

For Gods secret counsel and workes. Rom. 11. 33. Reue. 19. 2. For affliction and correction. 1. Cor. 11. 32. 1. Pet. 4. 17.

Gods iudgements ought to bee declared vnto our children. Joel 1. 3.

Gods iudgements are shewed vpon persecuters. Amos 7. 17.

The wicked tremble at Gods iudgements. Actes 24. 26.

The wicked vnderstand not iudgement. Job. 28. 5.

Of the office and authority of Iudges. Exod. 21. * and 22. * and 23. * Leuit. 24. 14. *

Deut. 17. 2. * and 25. * Josh. 7. 10. * 1. Sam. 12. * Eccles. 4. 9, 10. and 10. 1, 2. and 42. 2.

Psal. 8. 2. * Job. 18. 5. Isa. 5. 7, 20. and 10. 1, 2. Iere. 5. 28. Luk. 18. 2, to 9. and 23. 1, to 26.

John 8. 15, 26. 27. James 2. 4, 6.

Against peruerse iudgement. Eccles. 11. 7, 8, 9. Actes 28. 4, 6. 1. Tim. 5. 19, 21.

Before iudgement must goe experience. Gen. 3. 8, 14. * and 11. 5. and 18. 21. Exod. 3. 7, 8. Deut. 13. 14, 15. * and 17. 4, 5. & 19. 18, 16. Josh. 7. 19, 20, 21. * & 22. 21, * 33. Iudg. 20. 3, 4, 13. * 1. Mac. 7. 6. * 23, 24. Eccles. 11. 7, 8. Dan. 13. 48, 49. * 62.

Iudgement of doctrine appertaineth to the faithful. Deute. 13. 4, to 12. Job. 34. 1, to 5.

Judith 8. 28, 29. Mar. 7. 6, 29. 1. Cor. 14. 32.

Col. 2. 8, 16, 19. 1. John 4. 12, 13.

The iudgement of the dead is immediately to life or death. Mar. 16. 16. Luke 16. 22. * and 23. 43. John 3. 15, 36. & 5. 24, 29. looke Purgatorie.

Iust men shall shine as the Sunne. Matt. 13. 43. Looke Day.

The iust shall liue by faith. Heb. 10. 38.

Gal. 3. 11. Rom. 1. 17. Heb. 2. 4.

Those are iust, whose sinnes are couered. Psal. 32. 1, 2. Rom. 4. 7, 8.

Of iust and vpright men. Gen. 6. 9. Job 1. 1. Luke 1. 6. and 2. 25.

God is iust. Deut. 32. 4.

John Baptist was sent to turne the disordered to the wisdom of iust men, &c. Lu. 1. 17. Looke Righteous.

Iustice. Abraham the paterne of Gods iustice. Isa. 41. 2.

Iustification. Christ died for our sinnes, and rose for our iustification. Roman. 4. 25. looke Righteousnesse.

Iustitie. None can bee iustified in Gods sight. Job. 9. 2, 15. Psal. 143. 2.

The Gentiles iustified through faith. Galat. 3. 8.

We are iustified by faith in Christ. Rom. 4. 24 and 5. 1. and by the spirite of God. 1. Cor. 6. 11. before wee can bring forth good fruites. Luke 1. 45, 75.

God iustificeth, who can condemne? Rom. 8. 33, 34.

No man is iustified by the lawe, but by faith in Christ. Galat. 3. 2. * 26.

If we be iustified by the lawe, Christ died in vaine. Gal. 2. 21.

Those that wil bee iustified by the Law, haue no neede of Christ. Gal. 5. 4.

Wisedome iustified of her children. Matt. 11. 19.

Those that are iustified are no better to the flesh but to the spirit of God. Rom. 8. 12, 13. and are at peace in their consciences. Rom. 5. 1, 3, 9, 10, 11. and are heires of eternall life. Titus. 3. 7.

How God iustificeth vs. Actes 13. 38, 39. Titus 3. 5.

By our workes we shall be iustified or condemned. Matth. 12. 37.

Confession of mouth, and faith of heart iustificeth. Rom. 10. 9, 10.

To iustifie God, is to prayse him as iust. Luke 7. 29.

K

Kepe. Vnto God kept Israel, looke Apple.

We must keepe Gods commandments. Exod. 15. 26. in keeping whereof is great reward. Psal. 19. 11.

God did great acts for his people, that they should keepe his commandments. Deut. 11. 7, 8. And is merciful to those that keepe them. Exodus 20. 6.

God promised to keepe Jaakob, wheresoever he went. Gen. 28. 15, 20. And to he kepe David. 1. Sam. 25. 39, 2. Sam. 8. 6.

We ought to pray to God that hee will keepe vs. Num. 6. 24.

Joshua exhorted the Reubenites, &c. to keepe Gods commandments. Jos. 22. 2, 3, 5.

How to keepe the feast of Christs passion. 1. Cor. 5. 7, 8.

Moses kept the sheepe of Iethro his father in lawe. Exod. 3. 11.

David being anointed king kept his fathers sheepe. 1. Sam. 17. 15.

He that beleueth in the Lord keepeth his commandments. Eccles. 32. 24.

The keeper of the prison of Philippi converted. Actes 16. 27, to 35.

We must pray to be kept blameles to the comming of Christ. 1. Thes. 5. 23.

To keepe holy, looke Sanctified.

Keyes of binding and loosing. Matth. 16. 12, and 18. 16, 17. * John 20. 23.

Wherein the keyes and authoritie of the Church consisteth. Marke 16. 15. Luke 22. 24, 25, 26. Actes 2. 38. * 1. Peter 5. 2, 3.

The keye of David. Luke. 3. 7.

The key of the bottomles pit. Reue.. 9. 1.

Kill God doth kill and make alieue. Deut. 32. 39. 1. Sam. 2. 6.

God would haue killed Moses in the inne. Exodus 4. 24.

God willethe the Israelites to kill all the people that they found in the land of promise. Deut. 7. 16.

We ought not to kill. Exod. 20. 13. Deut. 5. 17. Gen. 9. 6.

Whofoener killeth must be killed. Gen. 9. 6. Exod. 21. 12, to 15. Leu. 24. 17. Saul commanded that David should be killed. 1. Sa. 19. 1.

Of those who haue killed themselves. 1. Sa. 31. 4, 2. Sam. 27. 23. 1. Kin. 16. 18. 2. Mac. 16. 13, and 14. 37, 41. Mar. 27. 5. Actes 1. 18.

For Christs sake wee are killed all day long. Rom. 8. 36.

If the wicked refraine to kill, how much more ought the good. Jonah 1. 14.

K. iii.

Kindnesse

K I N

Knees and Kneeling. Salomon prayed kneeling on both his knees. 1. King. 8.54. so did Daniel. Dan. 6.10.

The 50. soldiers sent to Eliah, fell on their knees before him. 2. King. 1.13, 15. God hath reserved 7000. in Israel that had not bowed their knees to Baal. 2. King. 19.14, 18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Jud. 7.5, 6.

Miserable apostumes in the knees, that afflict the disobedient. Deut. 28.35.

Knowe. God will be knowne to be Lorde. Exod. 7.17.

We know God if we keepe his commandments. 1. John 2.3, 4, 5.

To knowe and bee knowne of God, looke Gal. 4.9.

The Lord knoweth who are his. 2. Tim. 2.19.

To knowe, for to haue to doe. Gen. 4.1. 1. King. 1.4. for to doe good. Ruth 2.10. and for to proue of allots. Reue. 2.2.

God hath not cast away his people whom he knewe before. Rom. 11.2.

Whom God knewe before, them he ordained to bee like fashioned to the image of his Sonne. Rom. 8.29.

We must meditate in Gods Lawe, to learne to know our duety, and doe it. Iosy. 1.8, 1. King. 2.3.

Knowledge puffeth vp, but loue edifieth. 1. Cor. 8.1.

Bezaleel and Aholiab were filled with knowledge, &c. Exo. 31.3, 35.30. so was Hiram. 1. King. 7.17.

John Baptist brought knowledge of saluation. Luk. 1.77.

We ought to increase in the knowledge of God. Col. 1.10.

Some euer learning, & neuer able to come to the knowledge of the truth. 2. Tim. 3.7.

We ought to haue a zeale according to knowledge. Rom. 10.2.

The tree of knowledge of good and euill. Gen. 2.9 and 3.1, 5, 7.

The Lord is a God of knowledge. 1. Sam. 2.3.

The knowledge of God is better then burnt offerings. Hose. 6.6.

The true knowledge is to rest vpon God. Hose. 14.9. looke Wisdome.

The Priestes lips should preferue knowledge. Mal. 2.7.

Kowe. Of the sacrifice of the red kowe. Num. 19.2, 9.

Two milch kine sent away from Ekron, with the Arke of God. 1. Sam. 6.7, 10, 12.

Unthankful princes are called kine, and why. Amos 4.1.

L

Labour. Mans life is a continuall labour and traualle. Job 7.1. Eccles. 1.8. Psal. 90.10. Eccles. 18.6.

We ought to liue of our labours. Psouer. 5.15.

The praise of labour. Psouer. 12.11. Eccles. 7.15.

Labour bringeth abundance. Psou. 14.23.

He that humneth labour, shall come to pos-

uertie. Psou. 20.4. and 21.5, 17.

The labours of the disobedient shall be rewarded with grasshoppers. Deut. 28.38.

God beheld the labour of Iakobs hands. Gen. 31.42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1.14. and 5.9.

Paul boasted not of other mens labours. 2. Cor. 10.15.

Paul approueth himselfe the minister of God in labours. 2. Cor. 6.5. and 11.23.*

Our labour shall not be in vaine, if it bee wrought in the Lord. 1. Cor. 15.58.

Those that die in the Lord, rest from their labours, &c. Reuel. 14.13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16.16.

The Apostles reaped the Prophets labour. John 4.38.

The Labourer is worthy of his wages. Luke 10.7. 1. Tim. 5.18.

The Labourers are few. Matth. 9.37.

God heareth the crye of Labourers and men in aduersitie. Deut. 26.7.

Labour and traualle for sinne is layde vpon all men. Gen. 2.19. and 3.19. Exod. 20.9, 10, 11. and 34.21. Deut. 5.13, 14, 15. Tob. 2.11. * Psal. 104.23. Psou. 10.3, 4, 5, 16. and 14.4, 23. Eccles. 3.10. and 1.13. John 21.3, 6. Actes 18.2, 3. and 20.34. Ephes. 4.28.

1. Cor. 4.12. 1. Thess. 2.9. 2. Thess. 3.10.

Labour maketh not rich, but the blessing of God. Gen. 3.11. 26.12. and 30.27, 30.*

Deut. 8.3, 4, 16. Job 42.10.* Psou. 10.3, 6. Eccles. 18.2, 3, 4. Eccles. 11.11, 10, 18.

Lacke. He that giueth vnto the poore shall not lacke. Psou. 28.27.

Ladder. Iakob sawe a Ladder in his dreame. Gen. 28.12.

Laden. Christ calleth vnto him all that are laden. Matth. 18.28.

Lake burning with fire and brimstone. Reuel. 21.8.

Lambe. The oblation made with a Lambe. Leuit. 3.7.

The manner of eating the Paschal Lambe. Exod. 12.3, 10, 19.

Christ is the Lambe who hath taken away our sinnes. Ioh. 1.29. Reue. 5.8, 9.

How the Lambe Christ is honoured. Reuel. 5.6, 13. which stood vpon mount Sion. Reuel. 14.1.

Christ willed Peter to feede his Lambes. Ioh. 21.15.

Lamie Hephiboseth accused. 2. Sam. 4.4. and 16.1, to 5.

Lamentation of David ouer Saul and Jonathan. 2. Sam. 1.17.*

Israel lamented for the Arke. 1. Sam. 7.2.

Pharaohs daughter lamented her virginities two moneths vpon the mountaines. Iudg. 11.38.

The olde Prophet lamented the death of the other Prophet whom hee had deceiued. 1. King. 13.29.

Lampes for the Candlestickes of the Tabernacle. Exod. 25.37. and 27.20, 21. Leuit. 24.2, 3, 4.

The Lampes of the 10. virgins. Matth. 25.1, to 14.

Lands. looke Famine in Egypt,

Language. One Language a good space after the flood. Gen. 11.1.

The Apostles spake all languages. Actes. 2.8. looke Tongues.

Large. God gaue Salomon a Large heart. 1. King. 4.29.

Last dayes prophesied of. 1. Timor. 4.1, 2. Tim. 3.1. and 2. Pet. 3.3.

The Last shall be first, and the first Last. Matth. 20.16. and 19.30.

Law. The terrible delinery of the Law, and the cause thereof. Exo. 19.16, 18. Deut. 33.2. and 5.21, to 28. Heb. 12.18, to 22.

Moses repeateth the Law. Deut. 1.2, 3.

Moses commanded the Lawe for an inheritance of the congregation of Iakob. Deut. 33.4.

Cursed be hee that confirmeth not all the wordes of the Lawe, to doe them. Deut. 27.26.

Their reward that keepe the Lawe, and their punishment that despise it. Deuter. 23.10. * Baruch 4.1.

God commaundeth to reade the Lawe day and night, and why. Iosy. 1.8.

We ought at all times to haue the Lawe before our eyes, and in our hearts. Deut. 11.18, 19, 20.

Moses exhorteth the people to keepe the Law. Deut. 4.1. So doth Joshua. Iosy. 22.5.

The Law of the burnt offerings. Leuit. 6.9.

The Law of him that toucheth or is in the tent of the dead. Num. 19.13, 14.

The high Priestes and Iudges ought to iudge according to the Law. Deut. 17.9, 10, 11.

The Jewes are compelled to forsake the Law of God. 2. Mac. 6.1.

What the Lawe of God is, and the fruites thereof. Psal. 19.7, to 12.

The Lawe taken for the doctrine of the Law. Mat. 7.12. for other bookes besides the bookes of Moses. Job. 10.34. and 12.24. and 15.25. Rom. 3.15. For the whole doctrine of God. Iam. 1.25. and for outward profession. Phil. 3.5. for the whole doctrine of saluation. Ista. 2.3.

The Lawe diuised into two Tables. Mat. 22.37, 38.

The Law was ordained by Angels in the hand of a mediator. Gal. 3.19.

The Lawe was giuen by Moses. Ioh. 1.17. and 7.19.

The constitution of the Law appertainereth to the Jewes. Rom. 9.4.

The knowledge of sinne commeth by the Law. Rom. 3.20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a mediator. Gal. 3.19.

Why the Law entred. Rom. 5.20.

The Lawe is a schoolemaster to leade vs to Christ. Gal. 3.24.

The Lawe is holy, iust & good. Rom. 7.12.

The Law is good, if it be used lawfully. 1. Tim. 1.18.

If a man doe that which he would not, he consenteth to the Lawe, that it is good. Rom. 7.16.

The Lawe of Moses an importable yoke. Actes 15.10.

The Lawe called the strength of sinne. 1. Cor. 15.56. because it is an occasion of sinne.

Quill Rom.

Rom 7.5, 8. called also the Law of sinne, and death. Rom. 8.2. & of wrath. Rom. 4.15. & the imputation of death & damnation. 2. Cor. 3.7.9. and the ordinance of the letter. Rom. 7.6. Some of the Jewes kept the Lawe, John 7.19.

The Lawe giueth not life. Gal. 3.21.

No man is iustified by the Lawe in the sight of God. Gal. 2.16. and 3.11.

As many as are of the workes of the Law, are curled. Gal. 3.10.

The ende of the Lawe is loue. Mat. 5.43, 44. and 7.12. and 22.37, to 41. John 13.34, 35. Rom. 13.8, 9. Gal. 5.14, 22. and 6.2, 10. 1. Tim. 1.5.

Christ hath abrogated the Lawe. Ephe. 1.15. 2. Cor. 3.7, 11. Mat. 11.13. Actes 38, 39. & 15.10, 11. Rom. 7.6. Gal. 4.24, 25. and 4.3, to 8. Col. 2.17. Heb. 8.9.

The Lawe was a shadowe of good things to come. Heb. 10.1, 10.

The Lawe was read in the Synagogues every Sabbath. Act. 13.27.

The Jewes alleged the Law to put Christ to death. John 19.7.

Christ came to redeeme those that were under the Law. Gal. 4.5.

Christ is the ende of the Lawe. Rom. 10.4.

What which the Law could not doe, Christ hath accomplished. Rom. 8.3, 4.

The law made nothing perfect. Heb. 7.19.

The similitude of the heire, and the allies goyle of the children of Sarah, and Agar, proueth that the Lawe is ceased. Gal. 4.1, 22.

Christ came to fulfill the Lawe and the Prophets. Mat. 5.17.

The Lawe is not giuen to the righteous, but to the Lawlesse, disobedient, &c. 1. Tim. 1.2, 10. Gal. 5.18.

God hath written his Lawes in the hearts of the faithful. Heb. 8.10.

The Law of God delighteth the spirits of the faithful. Rom. 7.22.

The wisdom of the flesh is not, nor can not be subject to the Law of God. Rom. 8.7.

The law of our members rebelieth against the law of our minde. Rom. 7.23.

The Lawe of Christ is a Lawe of libertie. Jam. 2.12.

The royal Lawe is the loue of our neighbour. Jam. 2.8.

If the Law were glorious, how much more the Gospel? 2. Cor. 3.7, 8, 9.

Who so shall faile in one point of the law, is guilty in all. Jam. 2.10.

Against wicked Lawe makers, looke Isa. 10.1.

Wicked Lawes ought to be broken. Dan. 6.15.

Custom is a Lawe to the wicked. Wisd. 14.15.

There is one Law giuer which is able to saue and to destroy. Jam. 4.12.

The first Lawe Gen. 2.16, 17. transgressed, and punished. Gen. 3.6.

The Law of the ten commandments was giuen by voyce. Exod. 20.1, to 18. written in Tables. Exod. 31.18. Deut. 5.22. which are broken. Exod. 32.19. Deut. 9.17. and renewed. Deut. 10.1, to 6. Exod. 34.1, 28.

The Lawe is read. Deut. 31.9, to 14. Josh.

8.35. Actes. 15.21, 2. King. 23.1, 2, 3, 2. Chro. 34.18. Nehem. 8.1, to 9. 1. Eld. 9.40, to 48. 2. Mac. 8.23.

Before the Lawe, sinne was not counted sinne. Rom. 5.13.

Of transgressing the Lawe of God, of the king, looke Transgressie.

The Lawe of God cannot bee fulfilled without the Spirit of God. Deut. 5.29, 33. and 13.14. Psal. 119.1, 2. Luk. 18.14, 16, 27. Actes. 15.9, 10, 11. Rom. 8.1, to 18. Gal. 5.16, 18, 22.

The Law was giuen to bring forth fruite in vs. 2. Eld. 9.31.

Disperitie followeth them that loue Gods Law. Psal. 119.16.

The Lawe of faith giuen vpon condition, and how. Rom. 3.27. and 8.1.

We may not goe to Lawe under vnbelievers. 1. Cor. 6.1, 10. 2.

Laugh. Abraham and Sarah laughed, and why. Gen. 17.17. and 18.12.

Crie vnto them that laugh now, for they shall weepe. Luke 6.25.

Though some laugh Gods messengers to scorn, yet some prouide thereby. 2. Chron. 30.10, 11.

Laughter, see Countenance.

We ought to laugh no man to scorn. Ecc. 7.11. looke Pastime.

Lay. looke Whoredome.

Laying on of hands. Gen. 48.13. Exod. 29.10. Leuit. 1.4. and 3.2, 13. Num. 27.18. Mat. 10.16. Act. 6.6. & 8.17, to 25 and 13.3. & 16.6. 1. Tim. 4.14. and 5.22. 2. Tim. 1.6.

Lea. Gods long suffering leadeth to repentance. Rom. 2.4.

Lease. The founte of a lease shaken, shall chase the wicked. Leuit. 26.36.

Learn. The Elders of Israel did learne Gods Lawe. Neh. 8.13.

Least. Bideon confesseth himselfe least of his fathers house. Indg. 6.15.

Paul least among the Apostles. 1. Cor. 15.9. and of all Saints. Ephe. 3.18.

Who so shall breake one of the least commandments, and teach men so, shall be called least in the kingdome of heauen. Mat. 5.19.

The least in the kingdome of heauen, is greater then John Baptist. Mat. 11.11.

Luke 7.7, 28.

Leane, looke Forsake.

Leauen. The meate offerings were made without Leauen. Leuit. 2.11.

Leavened bread might not be eaten at the celebration of the Passouer. Exod. 12.15.

The kingdome of God compared to Leauen. Mat. 13.33.

Leauen taken for pernicious doctrine. Mat. 16.6, 12. Gal. 5.9. & for hypocrite. Luk. 12.1.

The Leauen of malice ought to be purged in vs. 1. Cor. 5.7, 8.

Leese. To seeke God, and to finde or leese him. 2. Chro. 15.2, 15.

Of seeking or finding Ore, Sheepe, Affe, or garment. Deut. 22.1, 2, 3.

Legions of Angels and devils. Mat. 26.53. Mat. 5.9. Luk. 8.30.

Lending. The Law of lending, borrowing, and receiuing to custodie. Exod. 22.7, 9, 14, 15. Leuit. 6.4. Deut. 24.10.

Of Lending to the poore. Exod. 22.25, 26, 27. Deut. 15.2, 7, to 12. Eccus. 29.1, to 10. Mat. 5.42. Luk. 6.30, 35.

Leprous, looke Hand.

Leprosie how it was to be knowne. Leuit. 13.2. and how to be cleansed. Leuit. 14.2. and how greatly to be taken heede of. Deut. 24.8.

Naaman the Syrian healed of Leprosie. 2. King. 5.15.

The Lepers declared to the Samaritanes the prouidence of God. 2. King. 7.10.

Niriam became Leprous for grudging against Moses. Num. 12.13. and was leeked the holie seuen daies. Num. 12.15. according to the Law. Leuit. 13.46. Num. 5.2.

2. king. 15.5.

Christ healed one of the Leprie. Mat. 8.2, 3.

Of the 10. Lepers which were cleansed by Christ. Luk. 17.12, to 20.

King Uzziah stricken with Leprie for usurping the Priestes office. 2. Kings 15.5.

2. Chron. 26.19, to 22.

Letter. looke Men.

Letter taken for the Lawe. 2. Cor. 3.6. & for the signe of the sacrament, wch the truth is not conigned. Rom. 2.27, 29.

Uriah caried a Letter of his owne death. 2. Sam. 11.14.

Of Jezabels counterfeit letters. 1. ki. 21.8.

Paul calleth the Law, the ordinance of the Letter. Rom. 7.6.

Leuites that serued idoles, no more admitted to the Priesthoode, and why. Ezek. 44.10, to 15. looke in the first Table.

Leude. God giueth the wicked ouer vnto a lewde minde. Isa. 57.20. 21. Rem. 1.28.

Liberal. We ought to be liberal to the poore. Eccus. 11.1.

Libertie. The creature shal be deliuered from corruption into the glorious Libertie of the sonnes of God. Rom. 8.21.

Christs seruant is at Libertie in the Lord. 1. Cor. 7.22.

The libertie of the Gospel ought not to be an occasion of falling to the weak, nor colour of wickednesse to the flesh. 1. Cor. 8.9.

Gal. 5.13. 1. Pet. 2.16.

Of the Libertie which wee haue by Iesus Christ. Isa. 43.15.

Paul vied not his Libertie. 1. Cor. 9.4, 15.

Falle preachers promise false libertie. 2. Pet. 2.19.

Libertie proclaimed in the 50. yere. Leuit. 25.10. Deut. 15.2, 3.

Life sent vpon man and beast in Egypt. Exod. 8.16, 17.

Life breathed into mans face. Gen. 2.7.

The Life of a man is a vapour. Jam. 4.14.

is a winde. Job. 7.7. is short. 1. Cor. 7.29. is vanitie. Psal. 39.5, 6. through sinne. Psal. 90.3, to 11.

Job is wearie of his Life. Job. 10.1.

God prolongeth and shortneth the life. 2. King. 20.5, 6. Deut. 30.16, 18. Exod. 23.26.

Long life promised to those that obey God. Exod. 23.26. and that honour sa. her and mother. Exod. 20.12. Deut. 5.16. Ephe. 6.2, 3.

The Life of the wicked shall hang doubtfull before them. Deut. 28.66.

The

The saints loved not their lives, in respect of the promises of Gods word. Reue. 12. 11. Iesus Christ is the life. John 14. 6. Col. 3. 3. 1. John 1. 2. And hath swallowed up death, that wee might be heires of euertlasting life. 1. Pet. 3. 9, 10, 12.

Christ is the bread of life, which giueth eternal life. John 6. 48, 54.

Christ hath life in himselfe, as the Father hath. John 5. 26.

In the word was life, and the life was the light of men. John 1. 4.

To know the only God, and Christ whom he hath sent, is life eternal. John 17. 3.

Life eternal is the promise of God Titus 1. 2. 1. John 2. 25. through Christ. John 10. 28. and 17. 2. Rom. 6. 22, 23.

Being iustified by grace, wee are made heires of eternal life. Titus 3. 7.

God hath giuen vs eternal life, and that life is in his Sonne. 1. John 5. 11. who layde downe his life for his sheepe. John 10. 15.

The Apostles preached eternal life. 1. Joh. 1. 2.

Those that heare Gods word, and beleue the same, haue life eternal. John 5. 24. 1. John 5. 13.

If we wil enter into life, wee must keepe the commandments. Matt. 19. 17.

Life eternal, is the end of righteousness. Rom. 6. 22.

The life of Christians is hid with Christ in God. Col. 3. 3. Looke Saluation, and Eternal life.

The tree of life is in the midst of Paradise tetrestial life. Gen. 2. 9.

Adam giuen out of Paradise, lest hee should eate of the tree of life. Gen. 2. 22, 23, 24.

Of the miserie and vnstakelnesse of mans life, looke moze Gene. 3. 17, 18, 19. 2. Sam. 14. 14. 1. Chron. 29. 15. Job 3. 3. * and 8. 9. and 9. 25, 26. and 13. 12. Psal. 103. 15, 16. and 102. 3, 9, 11. & 143. 4. Eccles. 2. 1. * and 3. 8. * and 7. 1, 2. Isa. 40. 6, 7, 8. Mil. 2. 1, to 6. and 5. 8, to 12. Eccles. 14. 3. 18. 7, 8, 9. and 40. 1, to 12. Luk. 12. 20. Eph. 5. 1. Heb. 13. 14. 1. 1. Pet. 1. 14. James 1. 11.

The life of the faithful must be conformable to the life and doctrine of Christ. Gene. 17. 1. 9. * Exo. 20. 1, to 18. Leuit. 11. 44, 45. and 19. 2, 3, 4. and 20. 2. * Mat. 5. 3. * & 6. 1. * and 7. 1. * Luk. 6. 20. * Joh. 13. 14, to 18. & 15. 2, to 21. & 21. 19, 22. Rom. 6. 3. * & 8. 1, to 18. & 13. 8. * & 15. 4. 5. Eph. 2. 10. & 4. 8, 13, 15, 17. * & 5. 1, 2. Phil. 1. 27. & 2. 2, to 17. Col. 2. 6. & 3. 1. * 1. Thes. 4. 1, to 13. Tit. 2. 12. * & 3. 8, 14. 1. Pet. 1. 14, 15 & 2. 1, 2, 11. * & 3. 2. * & 4. 1, 2. 1. Joh. 1. 7. & 2. 6. Heb. 12. 1, 2, 3.

During thy life giue not away thy substance. Eccles. 33. 18, 19, 20.

He that wil saue his life, shall lose it: and contrariwise. Matth. 10. 39.

Life and death, pouertie and riches, cometh of the Lord. Eccles. 11. 14.

False witness to be punished life for life. Deut. 19. 18, to 22. looke So le.

Lifting up the heart. Deut. 8. 14.

Lifting up the hand, Looke Hand.

Light: God is the Light of the faithful. 2. Sam. 22. 29.

David was called the Light of Israel.

2. Sam. 21. 17.

Christ the true Light, which Lighteneth euery man. John 1. 4, 9. and 8. 12. and 9. 5. at his coming wil Lighten things that be hid in darkenesse. 1. Cor. 4. 5.

Awake thou that sleepest, and Christ shall giue thee Light. Eph. 5. 14.

The Light of the wicked shall be quenched. Job 18. 5.

No wickednesse so close, but it shall come to light. Eccles. 10. 20.

The Gospel is a Light. Acts 26. 23.

The Light is created. Gene. 1. 3.

God is light. 1. John 1. 5. and dwelleth in light. 1. Tim. 6. 16.

Light, for all happinesse. Actes 20. 23.

Why Christ which is the Light, was not receiued of the Jewes. John 3. 19.

The faithful ministers are the light of the world. Matt. 5. 14.

While wee haue the Light, let vs beleue in the Light, that we may be the children of the Light. John 12. 36.

If we walke in the light, as Christ is the Light, we haue fellowship one with another. 1. John 1. 7.

He that hateth his brother, is not in light. 1. John 2. 9.

It is light, which maketh all things manifest. Eph. 5. 13.

The Gentiles were darkenesse, but now are light in the Lord. Eph. 5. 8.

Christians ought to shine as lights in the world. Phil. 2. 15, 16.

Two great lights created, and why. Gen. 1. 14, 16, to 19.

The armour of light, what. Rom. 10. 12.

Linage, looke Tribe.

Like mother, like daughter. Ezek. 16. 44.

Like master, like man. 2. Sam. 13. 28, 29.

Gen. 17. 23.

Like people, like Priest. Isai. 24. 2. Hol. 4. 9. and 6. 9.

Those that are crucified with Christ, are made like to his image. Rom. 1. 29.

Likenesse, looke Image and Similitude.

Likelihoodes. Wee ought not to iudge by Likelihoodes. John 7. 24.

Line, looke Weights.

Lions sent to destroy the Samaritanes. 2. Kings 17. 25.

Samson kewe a Lion. Iudg. 14. 6. so did David. 1. Sam. 17. 34.

A man slaine of a Lion, for disobeying Gods commandment. 1. Kings 20. 35, 36.

and likewise a prophet. 1. Kin. 13. 18, to 25.

Christ the Lion of the tribe of Iudah. Reuel. 5. 5.

Lephaour. Eccles. 5. 1. Looke Prayer.

Lippes, looke Calfe.

Little children must heare the Law read. Deut. 31. 10, to 14. Josh. 8. 34, 35.

Little babes in faith, must haue the milke of the Gospel. 1. Cor. 3. 1, 2.

Little children appointed to enter into the land of Canaan. Deut. 1. 39.

Saul being little in his owne sight, was made king. 1. Sam. 15. 17.

Little ones, put for vile persons in sight of the world. Mat. 19. 42.

Little number. Looke Plagues.

Live. The iust shall live by faith. Hab. 2. 4. The man that fulfilleth the Law, shall live thereby. Leuit. 18. 5, 36.

Wee shall live, because Christ doeth live in vs. John 14. 19. Gal. 2. 20.

Man cannot see the face of God, and live. Exod. 33. 20.

Wee live, and die in the glory of God. Rom. 14. 8. & not to our selues. 2. Cor. 5. 15.

None may live idely. 2. Thes. 3. 10.

We ought to die vnto sinne, and live vnto God. Rom. 6. 10, 11.

All live vnto God. Luke 20. 38.

To live in pleasure, is death. 1. Tim. 5. 6.

The living God. Josh. 3. 10.

I live for euer, an oth of God. Deut. 32. 40.

As thy soule lieth: as thy Lord lieth: othes of men. 1. Sam. 1. 26. Iudg. 8. 19. Rut. 3. 13.

Living in ioy in this world. Eccles. 8. 15. and 9. 7.

Man lieth by the word of God. Deut. 8. 3. Matth. 4. 4.

Let the King live, for God saue the king. 1. Sam. 10. 24.

The creation of all living and moouing things. Gen. 1. 21, 24.

Adam gaue names to all living creatures. Gen. 2. 19.

God provideth nouriture for euery living thing. Gen. 1. 30.

Loaves, 4000. fed with 7. Loaves and a few fishes. Mat. 15. 33, 34. & about 5000. with 5. loaves & two fishes. Mat. 14. 17, to 22. Mat. 6. 38, to 45. John 6. 9, to 16. Looke Bread.

Log. A measure. Leuit. 14. 10.

Looke, see Countenance.

To desire God to looke downe vpon vs. Deut. 25. 15.

The Lord looked vpon the Israelites tribulations. Exod. 2. 25. and 4. 31. and caused Saul to be anointed their king. 1. Sa. 9. 16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1. 11.

Holes prayed God not to looke vpon the stubbernesse of his people. Deut. 9. 27.

Loopes or strings, see Strings.

Long suffering of the Lord, let vs suppose to be saluation. 2. Pet. 3. 15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lord. Deut. 6. 4. Eph. 4. 5.

The Lord is at hand. Phil. 4. 5.

All things be the Lords, and therefore nothing created for our use, maketh vs vn-cleane. Rom. 14. 14.

The Lord hath done great signes in Egypt, and why. Exod. 7. 5.

Pharaoh knew not the Lord. Exod. 5. 2.

It is the spirit of the Lorde that altereth man. 1. Sam. 10. 6.

The Lord blesse thee, looke Salute.

The duetie and authoritie of Lordes and masters. Exod. 21. 2. * 12. 26, 27. Leuit. 19. 13. and 26. 39. * & 15. 12, to 19. & 25. 1, 2, 3.

Joh. 31. 13. Pro. 29. 12, 19, 21. Jer. 34. 8, 9. * Eccles. 7. 20, 21. and 33. 23. * and 42. 5. * Eph. 6. 9. Colos. 4. 1.

Spy, or Lord, a courteous and reuerent name. Gen. 21. 18 and 23. 6. Actes 25. 16.

The husband is called the wines Lorde. Iudges 19. 26.

Isaakob calleth his brother Lord. Gen. 33.
 73, 14.
 Christ the Lord of glory 1. Cor. 2. 8.
 Sunday the Lords day Reuel. 1. 10.
 Lord hip. Who those that haue Lord hip, or
 rule, ought to ble the same. 1. Sam. 23. 3.
 Lost, looke Leele, and Deut. 22. 1.
 Lotter. Of casting of Lottes. Leuit. 16. 8, 9,
 10. 33. 54. Iosh. 7. 13, to 19. 18. 8. 1. Sam.
 10. 20. 21. 14. 10. 40. 41. 42. 1. Chron. 16. 33. 3.
 18. 18. 1. Chron. 11. 1. Ezek. 20. 19. Iona. 1. 7.
 1. Chron. 1. 23.
 The wicked cast Lotter to doe mischief.
 Either 3. 7.
 Loue cometh of God, and he that loueth,
 is borne of God. 1. John 4. 7.
 We are called the sonnes of God, through
 the loue which God hath thewed vnto vs. 1.
 John 3. 1, 2.
 Wherein the loue of God appeared, Rom.
 5. 8. 1. John 4. 9. 10.
 The loue of God is shed in our hearts by
 the holy Ghost. Rom. 5. 5.
 God hath chosen vs, that we should be ho-
 ly before him in loue. Ephel. 1. 4.
 Loue is the end and fulfilling of the Law.
 Rom. 13. 9, 10. 1. Tim. 1. 5.
 Loue ought to bee without dissimulation,
 Rom. 12. 9.
 The loue of God is not in him who being
 able, doeth not helpe, seeing his brothers
 neede. 1. John 3. 17, 18.
 God loueth vs with an everlasting loue.
 Iere. 31. 3.
 Whosoever hath loue, wil doe his neigh-
 bour no harme. Rom. 13. 10.
 Loue conuertyth the multitude of sinnes. 1.
 Ier. 4. 8. 1. Chron. 10. 13.
 Loue edifieth. 1. Cor. 8. 1.
 Loue is the bond of perfectnes. Col. 3. 14.
 Therefore wee must loue without fauour.
 Rom. 12. 9, 10. Ephel. 5. 2. 1. Thessa. 4. 9. 1.
 John 3. 11. 1. Ier. 1. 22.
 All things ought to bee done in loue. 1.
 Cor. 16. 14.
 Joseph exhorted his brethren to loue one
 another. Gen. 45. 24.
 Christian dette is loue. Rom. 13. 8.
 Who so is perfect in loue, shall haue bold-
 nes in the day of iudgement. 1. Ioh. 4. 17, 18.
 S. Paul wisheth to the faithful increase
 of loue, and why. Ephel. 3. 17. 1. Ioh. 1. 9, 10,
 11. 1. Thessa. 3. 12, 13.
 Christ foreteweth that loue should waue
 cold, and why. Matt. 24. 12.
 The wounds of a louer are faithful. 1. Chron.
 27. 6.
 Commandements of loue. Exod. 20. 12,
 20. 18. 1. Chron. 3. 27, 28.
 Loue of neighbours acceptable to God
 and man. Eccus. 25. 1.
 The great loue of Isaakob toward Rachel.
 Gen. 29. 18, 20, 30.
 Ammons wicked loue. 2. Sam. 13. 1, 2.
 Salomon assaied in the loue of his idola-
 rous wives. 1. Kings 11. 1, to 9.
 The Prophet that goeth about to turne
 vs from the loue of God, ought to be stoned
 to death. Deut. 13. 1, to 12.
 God loued vs, before we loued him. 1. Ioh.
 4. 19, and chole vs, because he loued vs. Deut.

7. 7, 8. and 10. 15.
 God loueth the people. Deut. 33. 3.
 The ineffimable loue of God toward his
 children. Hose. 2. 1. * Deut. 4. 36, 37, 38. and
 10. 15, and 23. 5.
 God loued Salomon. 2. Sam. 12. 24, 25.
 God so loued the world, that hee gaue his
 onely begotten sonne, and why. John 3. 16.
 The 2. 4. 1. John 4. 10, 11.
 Christ so dearely loued vs, that he gaue his
 life for vs. Ioh. 15. 13. Gal. 2. 20. Ephel. 5. 2.
 The Father loued the Sonne, and why?
 John 10. 11, 17.
 Christ hath taught vs the Gospel, that we
 might be loued of God. John 17. 23, 26.
 Who loueth God perfectly in deede. 1.
 John 2. 3, 5.
 If we loue the world, the loue of God is
 not in vs. 1. John 2. 15.
 Whereby we know that we loue God. 1.
 John 5. 1, 2.
 All things worke for the best to them that
 loue God. Rom. 8. 28. The crowne of life is
 promised to them. Iam. 1. 12. and God wil
 acknowledge them for his. 1. Cor. 8. 3.
 Saul loued Dauid. 1. Sam. 16. 21. so did
 Jonathan as his owne soule. 1. Sa. 18. 1, 3. 4.
 20. 17. aboute the loue of women. 2. Sa. 1. 26.
 We ought to support one another, & follow
 the truth in loue. Ephel. 4. 2, 15.
 He that loueth not his brother, abideth in
 death. 1. John 3. 14.
 Good ministers must bee had in singular
 loue for their workers sake. 1. Thessa. 5. 13.
 We ought to edifie our selues in the loue
 of God. Jude 30, 31.
 All goodnesse proceedeth from loue and
 brotherly kinnesse. Heb. 6. 10.
 We must loue Christ before we can keepe
 his word. John 14. 15.
 Those that bee the children of God, loue
 Christ. John 8. 42.
 Those that loue Christ, reioyce that hee
 went to the Father. John 14. 28.
 Who so loueth the Sonne, shall be loued of
 the Father, and the Sonne. John 14. 21.
 Because many sinnes are forgiven the
 sinful, they loue much. Luke 7. 37. 47. *
 Wee are known to be Christs disciples,
 by mutual loue. John 13. 35.
 Christ loued Marie, Martha, & Lazarus.
 Ioh. 11. 5. and the pong man. Marke 10. 20,
 and John the Euangelist. John 21. 20.
 Christ asked Peter three times if hee loued
 him. John 21. 15, 16, 17.
 We ought to loue our enemies. Matth. 5.
 44. 1. Chron. 25. 21. Rom. 12. 20. as Dauid loued
 Saul. 1. Sam. 26. 7. * & 26. 9. *
 Thou shalt loue the Lord thy God, and
 thy neighbor as thy selfe. Mat. 22. 37, 10. 41.
 To loue God aright, is more then al burnt
 offerings. Mat. 22. 29. * 33. Deut. 6. 3, 4.
 Wee are exhorted to loue God, and our
 neighbour. 1. Iohu 4. 7. * & 3. 27. Iosh. 23. 11.
 Joshua exhorted the Reubenites to loue
 God. Iosh. 22. 5.
 God requirerh of vs to loue him. Deut. 10. 12.
 God circumciseth our hearts, that wee
 should loue him. Deut. 10. 6.
 Salomon loued God. 1. Kings 3. 3.
 God is mercifull to those that loue him.

Exod. 20. 6. Deut. 5. 10. and 7. 12, 13.
 To loue God, and obey his worde, is life
 and felicitie. Deut. 30. 16, 20.
 The commendation of loue, and the pro-
 perties thereof. 1. Cor. 13. *
 God is the God of peace and loue. 2. Cor.
 13. 11.
 God chastiseth whom he loueth. Heb. 12.
 6. 1. Chron. 3. 10. Reue. 3. 19.
 The care of discipline is loue: and loue is
 the keeping of Gods Law. 1. Ioh. 6. 17, 18.
 Of the great loue of God toward those
 that beleeue in him. Exod. 20. 2, 6. Deut. 6. 10,
 11. & 7. 6, 8, 13. Iosh. 24. 17, 18. 1. Chron. 8. 17.
 Ier. 31. 3. Eccus. 4. 10, 12, 14. John 10. 10,
 to 19. and 11. 5. and 13. 1. * & 15. 9. to 14. and
 16. 23, 26. Rom. 5. 8. Gal. 2. 20. Eph. 2. 4. and
 5. 2. 1. John 4. 9, 10, 11. Eccus. 17. 29.
 True faith worketh by loue. Gal. 5. 6.
 We know that we are the sonnes of God
 by true loue. 1. John 3. 17. which is the new
 and olde commandment. 1. John 2. 8. and
 3. 23. 2. John 5.
 What they are worthy of that loue ima-
 ges. 1. Ioh. 15. 6. and 16. 1, to 20.
 Prosperity followeth them that loue Gods
 Law. 1. Ioh. 15. 10, 11. 1. Chron. 11. 165.
 Lowe. Let the brother of lowe degree, re-
 ioyce when he is exalted. James 1. 9, 12.
 He that is lowe in his owne sight, to set
 forth Gods glory, is of great account with
 God and good men. 1. Samuel 6. 22. Looke
 Mecke and Humble.
 Loynes. Elijah girded by his Loynes, and
 ranne. 1. King. 18. 46. So did Gehazi. 2. kin.
 4. 29.
 We must gird by the loynes of our mind,
 and how. 1. Ier. 1. 13.
 Christ willett vs to gird our loynes about,
 Luke 12. 35.
 Loyters, looke Idleness.
 Lucra, looke Gain.
 Luke, warm, looke Cold.
 Lunaticke. Christ healed one that was lu-
 narlike. Matt. 17. 15, 18. Marke 9. 17, to 30.
 Luke 9. 38.
 Lust. Graues of lust. Num. 11. 34.
 We must shunne the former lusts of igno-
 rance. 1. Ier. 1. 14. and youth. 2. Tim. 2. 22,
 and of concupiscence. 1. Thessa. 4. 4.
 The people lusteth after flesh, and is pus-
 nished. Num. 11. 33.
 Lusts choke in vs the word of the Gospel.
 Marke 4. 19.
 Looking on a woman to lust after her, is
 adulterie in the heart. Mat. 5. 28. 1. Chron. 6. 25,
 29. 32. Eccus. 25. 23.
 The lust of the two wicked Judges puni-
 shed. Dan. 13. 8, 11, 20, 62.
 The lusts of the flesh, and lusts of the
 eyes, are not of the Father. 1. John 2. 16.
 We may not obey the lusts of Sinne. Rom.
 6. 12. looke Concupiscence.
 Lying. A lying spirit in the mouth of all
 Ababs prophets. 1. Kings 22. 23.
 The olde prophet made a lye vpon a good
 intent to the man of God. 1. Kings 13. 18.
 Lying ought to be auoided. Ephel. 4. 25.
 Col. 3. 8, 9. Reue. 21. 27. and 25. 15.
 Lying is of the deuill, and he is the father
 thereof. John 8. 44.

The Iudge ought not to receive a lie or false tale. Exod. 23. 1.

All men are liars. Isa. 9. 17.

An Amalekite to please David, forged a lie. 2. Sam. 1. 10.

The Lord hateth a rich man that is a lyar. Eccles. 25. 2.

The Creteans were liars. Titus 1. 12.

The Jewes liars. John 8. 55.

Ananias and Sapphira lied to the holy Ghost. Acts 5. 2. 3.

God can not lye. Tit. 1. 2. Heb. 6. 18.

Isaiah by his mothers counsell, made a lye to obtaine the blessing. Gen. 27. 19. *

Of lying looke moze. Gene. 3. 3. & 37. 33. & 39. 14. 15. Leut. 19. 12. 16. 2. Sam. 15. 3. 7. 8.

2. kin. 5. 22. 25. Wisl. 1. 5. 6. 8. 11. Eccles. 7. 12. & 10. 23. 24. 25. & 26. 5. Psal. 6. 17. & 12. 17. 18.

19. Psal. 4. 2. Rom. 3. 4. 1. Joh. 2. 4. 22. & 4. 20. Cursed be he that lyeth with his fathers wife. Deut. 2. 22. 27.

M

¶ Madde. He that annoyed Nehu King over Israel, was termed a madde fellowe. 2. Kings 9. 11.

Jesus tolde Paul, that much learning made him madde. Acts 26. 24.

God wil smite the people with madnesse. Deut. 28. 28. 34.

What madnesse is. Eccles. 1. 17.

Magistrates. How we ought to obey Magistrates. Rom. 13. 1. to 8.

Christ payed tribute to the Magistrate. Matt. 17. 24. *

How the Magistrates thzone is stablished. Pro. 25. 5.

Wicked Magistrates regard not the causes of the poore. Pro. 29. 2.

Magistrates ought to be no drunkards, and whp. Pro. 3. 1. 4. 5.

A good Magistrate is the gift of God. Eccles. 10. 4.

Three chiefe points necessarie for a Magistrate. Est. 10. 3. looke Princes, Iudges, Rulers, Elders, and Powers.

Magicians, looke Soothsayers, Soocerers, Witches, and Wifemen.

To Make. God did make. Deute. 32. 15. therefore we ought not to aske him whp hee did so. Rom. 9. 1.

Men praise them that make much of themselves. Psal. 49. 18.

Male. God created the male and female. Gen. 5. 2.

Malice. God destroyeth the wicked in their owne malice. Psal. 94. 23.

Malice of women. Eccles. 25. 14. *

Who so ceaseth not from malice, shall perishe. 1. Sam. 12. 25.

Maliciousnesse viterly to be banished from Christians. 1. Cor. 5. 8. Ephe. 3. 3. 1. Col. 3. 8.

1. Peter 2. 1. James 1. 21.

We ought to be children concerning maliciousnesse. 1. Cor. 14. 20. looke Enue.

Mammon, looke Riches, or luke 16. 13.

Man. In what estate man was created. Ge. 1. 16. 27. & 9. 6. Wisl. 2. 23. Eccles. 7. 31.

to what ende. Psal. 43. 7. of what mould. Gen. 2. 7. & 3. 19. & 18. 27. Job. 4. 19. and 10. 9. to 13. Psal. 146. 4. Eccles. 10. 9. Man is a winde that passeth & returneth not. Psal.

78. 39. grasse. Isa. 40. 6, 7, 8. douny & worms. 1. Mac. 2. 62.

God gaue man power to multiplie, and made all things for his sake, and subiect to him. Gen. 1. 26, 28, 29. 2. Es. 6. 55.

God forbade man the eating of the tree of knowledge. Gen. 2. 17. and gaue him foote. Gen. 1. 29.

Man placed in paradise, to dress it. Gene. 2. 15. where hee gaue names to all things. Gen. 2. 19. 20. *

The name of man giuen to both sexes indifferently. Gen. 5. 2. *

God gaue man an helper like unto himselfe. Gen. 2. 18, 21. *

Mans dignitie. Psal. 8. 4. *

The heart of man is naturally wicked. Gen. 6. 5.

Uncleane by birth is man. Job 24. 4.

Man is full of miserie. Job 14. 1. borne to trauell. Job 5. 7. & whp. Eccles. 1. 13. & 3. 10.

All men are liars. Psal. 116. 11. Isa. 9. 17.

by nature the children of wrath. Ephe. 2. 3. and beastes by their owne knowledge. Tere. 10. 14. and 51. 17. they are in Gods handes,

as clay is in the potters. Eccles. 3. 12. their dayes are numbred. Job 7. 1. their helpe is vaine, they are vanitie. Psal. 60. 11. and 61. 2.

What mans righteousness is. Psal. 64. 6.

Man looketh on the outward appearance. 1. Sam. 16. 7.

Jesus Christ knoweth what man is, and what is in him. John 2. 25.

By one man came death vnto all mankind. 1. Cor. 15. 21, 22.

God reformeth mans heart, before it bee apt to goodnesse. Hag. 1. 14.

The first man Adam was made a liuing soule. 1. Cor. 15. 45.

The first man was of the earth earthy: the second, the Lord from heauen. 1. Cor. 15. 47.

Jesus Christ is man. John 8. 40.

Paul diuideth Man into three partes. 1. Thess. 5. 23.

Paul went not about to please men, but God. Gal. 1. 10.

It is lawfull for every man to haue his wife. 1. Cor. 7. 1.

The Pharises teaching mens precepts, worshipped God in vaine. Matt. 15. 2. to 10. Marke 7. 2. to 14.

Fables of men that turne from the truth, are to be annoyed. Titus 1. 14.

Holes called the man of God. Deut. 33. 1. so was Eliah. 1. Kings 17. 24. and an Angel. Iudg. 13. 6.

The Prophet is called the man of God. 1. Sam. 9. 6. 1. Kings 12. 22.

Five comely men from heauen apyed Iudas Macabens. 2. Mac. 10. 29.

Seven women came to take hoste on one man. Isa. 4. 1.

The women ought not to weare a mans nor a mans raiment. Deut. 22. 5.

Man is the womans head: and Christ the mans. 1. Cor. 11. 3.

Of mans infirmite, and Gods grace and power. Eze. 3. 14. Job 40. 2. *

Of these that haue recourse to mans helpe, and forsake God. Psal. 3. 1. 1. Iere. 17. 5. 6.

Of the regeneration of man. Matt. 11. 3. John 1. 13. and 4. 13, 14, 23, 24. and 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 18. *

Ephe. 4. 13. * & 16. 22, 23, 24. Col. 3. 9, 10. 1. Pet. 3. 1, 2

A wauering minded man, is vnstable in all his wayes. James 1. 8.

We ought not to feare the reproch of men, and whp. Isa. 5. 17, 8.

The spirite of breath of man ascendeth. Eccles. 3. 21. and 12. 7.

Wherewith a man sinneth, by the same shal he be punished. Wisd. 11. 13.

God destroyeth dumme creatures for mans sinne. Iech. 1. 3.

Why God punisheth man by lele & lele, and destroyeth him not at once. Wisd. 12. 2, 10, 20. Amos 4. 6. *

Mans anger is according to his power. Eccles. 28. 10.

Man with man wrought filthinesse among the heathen. Rom. 1. 27.

Mans merites, looke Merites.

Man and wife one flesh. Gen. 2. 24. Matt. 19. 5. 1. Cor. 6. 16. Ephe. 5. 31. Marke 10. 8.

Saul was turned into another man, and holu. 1. Sam. 10. 6, 9.

The man of sin. 2. Thess. 2. 3, 8. looke Men.

Mauers. Quil speakings corrupt good manner. 1. Cor. 15. 33. Looke Custome.

Mansions, looke Iourneyes.

Man slaughter reuenged. Gen. 4. 8. * 19, 23, 24. and 9. 5.

When the manslayer shalbe iudged innocent. Deut. 19. 4. to 11.

Whosoener hateth his brother is a Manslayer, and hath not eternal life abiding in him. 1. John 3. 15.

Of Manslaughter forbidden, transgressed, & punished. Gen. 37. 18. * & 42. 21. Exod. 1. 22. & 2. 11, 14, 15. and 22. 13. & 22. 23. Leu. 24. 21. Num. 24. 20. and 25. 7. *

Deut. 5. 17. and 19. 10, 12, 13. and 21. 1, 10, 10. and 27. 25. Josh. 20. 2. *

Iudg. 9. 5. * 1. Sam. 18. 11. * 2. Sam. 4. 5. * 1. kin. 2. 5, 6, 28, 30. & 21. 13. *

2. King. 14. 5, 6. and 21. 16, 23, 24. Irouer. 6. 17. and 28. 17. Lam. 4. 13. Ezech. 11. 6, 10

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and 26. 4, 14, 15, 16. and 27. 3, 4, 5, 21. Mar. 15. 7, 11. Luke 23. 25. John 8. 44. Acts 3. 14.

Rom. 1. 29. and 13. 9. Gal. 5. 21. 1. Tim. 1. 9. 1. Peter 4. 15. James 5. 6. 1. John 3. 12.

Reuelat. 13. 10. and 21. 8. and 22. 15. looke Murderer.

Mantell. Eliah cast his Mantell on Eliaha. 1. Kings 19. 19.

Eliah diuided the waters with his Mantell. Kings 2. 8. looke Eliaha, berse 14.

Many there be that goe into the broad gate of destruction. Matt. 7. 13.

The godly Preacher turneth many from their iniquitie. Gal. 2. 6.

Many Prophets and righteous men desired to see Christ in the flesh. Matt. 13. 17. Luke 20. 24.

Many shal come in the Name of Christ, and deceiue many. Matt. 24. 5. Mar. 13. 6. Luke 21. 8.

Many shal come from the East and West, and shall sitte downe in the kingdome of heauen.

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Heaven. Mat. 8. 11.

Christ hauing done many good works, as kerb þ Jewes for which of them they would stone him. John 10. 32.

Many of the Jewes beleueed. John 4. 42. and 11. 45. and 12. 42. Act. 4. 4.

Christ spake many things in parables. Matth. 13. 3.

We may not walke as many doe, who are enemies of Christ his Crosse, & why. Phil. 3. 17. *

In many things we sinne all. James 3. 2. Merchants of Babylon were the great men of the earth. Reue. 18. 23.

The marchantes of the earth are wared rich by Babylon, but they shal weepe for her destruction. Reue. 19. 3, 11.

A marchant can not lightly keepe him from wrong. Eccles. 26. 30. looke Baying.

Markes to know falsse Apostles by. Rom. 16. 18.

Those that shalbe saved are marked. Ezek. 9. 4, 6. Reu. 7. 7. Exod. 12. 22, 32. Looke Bonds.

Marriage instituted. Gene. 2. 22. * Matth. 19. 5.

The praple of marriage. Do. 18. 22. Against such as breake their faith in marriage. Mal. 2. 11, to 17.

Raphael instructed Tobias how he should marrie. Tob. 6. 15.

Confirmation of marriage. Gen. 9. 1, 7.

Pauls counsell to married folkes and to widowes. 1. Cor. 7. 8, 9.

New married men exempted from al publique businesse the first yeere. Deu. 24. 5.

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An olde maner to marrie the elder before the yonger. Gen. 29. 26.

Marriage feastes. Looke Feastes.

With what feare of God, the marriages of Ishak and Tobias were celebrated. Gene. 24. 1. * Tob. 7. 12, 13, and 8. 1. *

Hee that had not on a marriage garment, was cast into utter darkenesse. Matth. 22. 11, 12, 13.

Against maniage with infidels for worldly respects. Gen. 6. 1, 2 and 19. 14, 15. Deut. 7. 2, 3, 4. and 20. 18. and 21. 12. 1. King. 11. * 2. Kin. 8. 18, 26. 2. Cor. 6. 14. * Looke Couenant.

Marriage forbidden by deceivers. 1. Tim. 4. 3.

Marriage compared to the coupling of Christ and his Church. Ephel. 5. 29.

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Marriages of ministers lawfull. Act. 21. 9. 1. Cor. 7. 2, 9 & 9. 5. Phil. 4. 3. 1. Tim. 3. 2, 4, 5 and 4. 1, 3. Tit. 1. 6. Heb. 13. 4.

Of Marriage, looke more. Gene. 3. 16. and 8. 16. Exod. 34. 12, 15, 16 & 23. 32, 33. Num. 31. 16. and 25. 1. * and 21. 12. and 28. 1. and 29. 15. * and 24. 1, to 9. Josh. 23. 7. Judg. 3. 6 and 14. 2. * Ezra 9. 2. * Rehe. 13. 23. Est. 2. 17. Do. 18. 22. Eccles. 25. 1, 8. * and 40. 15, 19. Matth. 8. 14. and 19. 3, to 13. and 22. 24, to 34. Luk. 14. 8, to 12. 1. Tim. 3. 2, to 4. Titus 1. 6.

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Martyrs. The felicitie of Martyrs. Mil. 3. 1, to 10. their comfort. Matth. 10. 28, 29. and 16. 25. Lu. 21. 16, 18. Rom. 8. 36, 37. 2. Tim. 3. 12.

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A law for a Maid that is corrupted. Exod. 22. 16, 17. Deut. 22. 12, 29.

Of a Maiden forced in the fieldes. Deut. 33. 23, 25.

The Maide that played the whoze in her fathers house, was stoned to death. Deuter. 22. 21.

The 400 Maids giuen to the Beniamites to wife. Jud. 21. 12, 14. looke Steale.

Maidens taken in warre were reserued as liue. and why. Num. 31. 18.

Of the Jewes bond maidens. Exod. 22. 7. Leui. 19. 20. & 25. 44. Deu. 15. 12. looke Virgins and Seruants.

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Mediatour betweene God and the Israe- lites, was Moles. Deut. 5. 5.

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Christ our Mediatour, God and man in one person. Matth. 1. 23. & 12. 28. and 16. 16.

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Meditate. Childzen taught by their parents, ought to meditate in Gods law continually. Deut. 11. 18, 19. Psal. 1. 2.

Joshua bidden to meditate in the law day and night. Josh. 1. 8.

Mecke. Wee must learne of Christ to be mecke, and lowly in heart. Mat. 11. 29.

The mecke shal inherite the earth. Mat. 5. 5.

Moses was a mecke man aboue al others. Num. 12. 3.

The Meekenesse of Paul in rebuking faultes. 1. Cor. 4. 21. and of Dauid towarde Shimi. 2. Sam. 16. 11.

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Meete, looke Saluration.

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Members we are one of another in Christ, and therefore must haue mutual loue. Rom. 12. 5. 1. Cor. 10. 16, 17. and 12. 12. * Ephel. 4. 25.

We ought not to giue our members vnto sinne. Rom. 6. 13.

Our bodies are the members of Christ. 1. Cor. 6. 15, 19.

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Members, for all the partes and members of man. Rom. 6. 19. and for the part not regenerated. Rom. 7. 23.

Men put for persecuting men. Mat. 10. 17.

Men ought to loue their liues. Ephel. 5. 28. Do. 5. 18.

The counsell of men wil come to nought. Actes 5. 38, 39.

What men shal bee in the latter dayes. 2. Tim. 3. 2, to 10.

The men be not vnder the poke of a law, there is nothing to bee looked for, but the wrath of God. Judges 21. 25. and 20. 1. *

Wee ought not to feare the reproches of men. Isa. 51. 7.

Whymen be lesse and lesse. 2. Eld. 5. 53, 54, 55. looke Man.

Mercie. God is rich in mercie, and the father of mercie. Ephel. 2. 7. 2. Sam. 24. 15.

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The Lorde is mercifull to those that loue him. Exod. 20. 6. and 34. 6, 7. Deut. 4. 31.

God wil not forsake his people because he is mercifull. Exod. 4. 31.

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Gods mercie is euertlasting. Luke 1. 50.

Of the praple of Gods mercy. Eccles. 17. 28. Psal. 30. * and 2. Sam. 7. 21.

Samuel alleadgeth vnto the people the mercies of God. 1. Sam. 23. 7. *

Of the mercie of God toward his, and his iudgements toward the wicked. Psal. 62. 12. and 101. 1. *

Lot confessed that it came of Gods mercie, that hee perished not among the Sodomiters.

mitted. Gene. 19. 19.

Salomon acknowledgeth the mercie of God to David, in placing him King in his steade. 1. Kings 3. 6.

God in mercie redeemed his children out of captiuitie. Exod. 15. 13. All things in this life to be attributed to Gods mercie. Deut. 8. 18.

The mercie of God extendeth it selfe euen to beasts. Psal. 36. 5, 6, 7.

Mercie is promised to those that repent. Deut. 30. 2. to 11.

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The onely mercie of God hath deliuered us from sinne by the blood of Iesus Christ. Ila. 52. 3.

God wil not withhold his mercie from his chosen. 2. Sam. 7. 15.

We are regenerated by the mercie of God. 1. Pet. 1. 3.

Through the tender mercie of God, Christ became man. Luke 1. 78.

Christ tooke on him our flesh, that he might bee a mercifull and a faithfull high Priest. Hebr. 2. 17.

It is not in him that willet, or in him that runneth, but in God that sheweth mercie. Rom. 9. 16, 18.

God hath mercie on whom he wil. Exod. 33. 19. Rom. 9. 15, 18.

Paul propounded to the Jewes Gods mercie. Rom. 11. 5, 7.

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Paul obtained the office of preaching by Gods mercie. 2. Cor. 4. 1.

Let vs looke for the mercie of the Lord Iesus Christ. Jude 21.

Moses confelleth the mercie of God. Nu. 14. 18, 19.

Rahab willet her daughters in lawe Gods mercie. Ruth 1. 8.

Paul willet mercie to the house of Onesiphorus. 2. Tim. 1. 16.

God sheweth mercie on his enemies, that they may shew mercie on his friends. 1. Kin. 8. 50.

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David shewed mercie vnto his enemy Saul. 1. Sam. 24. 7, 8. which mercy Saul is comended to acknowledge. 1. Sam. 26. 21.

Jonathan required David to vse like mercie to his posteritie, as he vsed to him. 1. Samuel 20. 15.

Saul spared the Kenites because they shewed mercie to Israel. 1. Sam. 15. 16.

To beate mercifullly and tenderly, is to doe that a man desireth. Gene. 47. 29.

God hardened the Hittites hearts, that no mercie might bee shewed to them. Josh.

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To shew mercie, put for to saue life. Iudg. 1. 24. Josh. 2. 12.

The praise of mercie. Psal. 14. 21. & 19. 17.

Isaiah confelleth himselfe unworthy the least of Gods mercies. Gen. 32. 10.

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God was mercifull to his people, for their enemies crueltie. Iudges 2. 18.

God be mercifull to thee, my sonne, was Iosephs blessing to his brother. Gen. 43. 29.

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Midwives in Egypt feared God. Exo. 1. 15, 17.*

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Abraham set butter and milke before his guests. Gen. 18. 8.

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Christ is the minister of Saints, and Bishop of Ephraim. Heb. 8. 1, 2.

Paul is a minister of the Gospel. Col. 1. 25. looke Apo. los. 1. Cor. 3. 5. and 4. 1.

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The Ministers disorder causeth religion to be contemned. 1. Sam. 2.27.

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The Apostles wrought many miracles. Actes 2.42,3. 3.15.

God wrought no small miracles by the hands of S. Paul Actes 19.11.

By the miracles at Christs death, the Centurion confessed him to be the sonne of God. Mat. 27.54.

The disciples should not reioyce, that they had wrought miracles, but that their names are written in heauen. Luke 10.20.

All the miracles of Christ are not written. Iohn 20.30. and 21.25.

It was forerolde that seducers should worke miracles. Mat. 24.23,24. 2. Thell. 2.9,10. Reuel. 13.14,16. 14.

Miserable of man, looke Man.

Misgare. True repentance mitigateth Gods wrath. Iohn 3.5.*

Moose in the brothers eye. Mat. 7.3.

Mocked. Christ was mocked. Mat. 27.29. Iohn 19.3. Marke 15.20. so was Elsha. 2. Kin. 2.23. and Dauid of Bichal. 1. Sam. 19.27.

Eliah mocked Baal and his Prophets. 1. Kings 18.27.

What men mocked Iob. Iob. 30.1, to 15.

Men of high degree feare to bee mocked. Iere. 38.19.

Of Moderate fare, looke Diet.

Mod. ste required in a Bishop. 1. Tim. 3.2. and in yong men. Eccles. 32.8,9.

Money deliuered, looke Lending.

Unto money all things are obedient. Eccles. 10.19.

Month Abib, wherein the Israelites departed out of Egypt. Exo. 13.4.

The oblation for the first moneth. Ezek. 45.18.* and of the seven first dayes of the seventh moneth. Ec. 1.29. 2.1.*

Monuments. Why Monuments were and may be erected, Ioshua 4.6.* Looke Stones and Graue.

Mortall. The wise man counted himselfe mortall. Wisd. 7.1.

Morter untempered. Ezekiel 13.15. and 22.28.

Mortification. 2. Cor. 4.10,11,12. Col. 3.5. Rom. 8.13.

Mother. See that honoureth not his mother is accursed. Deut. 27.16.

Christ shewed who are his mother and brethren. Mat. 12.47.* Mar. 3.34,35. Luke 8.20,21.

Christ commendeth his mother to Saint Iohn. Iohn 19.26,27.

Rizpah shewed a mothers affection on Sauts seven sonnes hanged. 2. Sam. 21.10.

Of the grieuous punishment of the seven brethren, and their mother. 2. Maccabees 7.1.*

The mother gaue her childe sucke three peeces. 2. Maccabees 7.27. looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1. Cor. 14.3,4.

Motions of sinne, while we are in the flesh, haue force to bring sooth in vs fruite vnto death. Rom. 7.5.

Moulten, looke Grauen.

Mount. Neither man nor beaſt might approche nere the mount of Sinai Exo. 19.11,13. and 34.3.

Eliah late vpon the toppe of the Mountaines. 2. Kings 1.9.

Of the woman which late vpon 7. Mountaines. Reuel. 17.9.

The Syrians blasphemed God, calling him the god of the Mountaines, and therefore were destroyed. 1. Kings 20.13,28,29.

The Mountaines shall drop sweete wine. Amos 9.13. Joel 3.18.

Christ taught vpon the Mountaine. Mat. 5.1,2.

Mourning. Christ mourned for the Jewes hard hearts. Mar. 3.5.

Samuel mourned for that God had reiect- ed Saul. 1. Sam. 15.35.

Of feigned mourning of women. 2. Sam. 14.2 to 21. Iere. 9.17.

Of mourning and Burial of the dead. Gen. 5.5.* 23.2.* 25.8,9. 35.29. and 37.34, 35.34. 47.29,30. 49.29.* and 50.1.* Leuit. 13.5. 6. and 12.28. Numbers 19.11,14. and 20.28,29. Deut. 14.1. and 28.26. and 34.8. 1. Sam. 18.37. 16.1. 25.1. 31.12,13. 2. Sam. 1.11,12. 2.4.5. 3.31.* 10.24. 12.20. to 24.3. 14.2,5. 11.1,2,4,12.12. 1. Kin. 13.29,30. 31.2. King. 11.19,20. Iob. 1.20,21. Iere. 34.4,5. 2. Cla. 2.23. Tob. 1.20. 4.3,5. Eccles. 2.10,11,12. and 34.30. 1. Mat. 12.5. 2. and 13.25,26,27. 2. Marc. 12. 39.* Mat. 9.3. Luk. 7.12. Act. 8.2. 9.37. looke Lamentation, Sorowe, and Weeping.

Mouth. God giueth man a mouth, and power to speake. Exo. 4.11.

The worde is nere thee, euen in the mouth and heart. Deut. 30.14.

God spake vnto Moses Mouth to Mouth. Dumb. 12.8.

God put his words in the mouth of Christ, to declare vnto vs. Deut. 18.18.

Ioshua not hauing counselled with the mouth of the Lord made peace with the Gibeonites. Iosh. 9.14.

To open the mouth to the Lorde, is to vow, which may not be done rashly. Eccles. 5.1. Iudg. 11.36.

Of opening the mouth. Mat. 5.2. Actes 8.35. and 10.18.

A forward mouth must Christians banish. Iohn. 2.24. looke Heart.

Mule. Salomon rode on a Mule. 1. King. 1.33,34. So did Absalom. 2. Samuel 18.9,14.

We not like horse and Mule, which want understanding. Ithal. 3.2.9.

Engendering of Mules first found by A- nah Gen. 36.2,3.

Multitudes ought not in all things to bee followed. Exo. 23.2. Mat. 7.13. and 16.15. and 24.5. Luk. 6.26. and 13.22,23,24. Iob. 6.6,5. 67. Act. 1.15. and 9.27. and 28.22.

Great multitudes followed Christ. Mat. 15.30. and he fed them. Marke 8.1,2, to 10. taught them. Marke 10.1. Iohn 6.1,2.* and healed them all. Mat. thew. 4.23,24,25. and

and 12.25. Mar. 3. 10. Luke 5. 15. and 6. 17, 18, 19.

Murmuring to bee avoided in all things. Phil. 2. 14. 1. Cor. 10. 10. Tit. 1. 11.

Murmurers were consumed with fire from the Lord. Num. 11. 1. *

The murmuring Israelites are consumed by the hand of God. Num. 16. 41. *

The Israelites murmured for flesh. Num. 11. 1, 4. because the water was bitter. Exod. 15. 24. for want of water. Exod. 17. 1, 2, 3. Num. 20. 2, 3. for belly ache. Exod. 16. 2, 3. and for the way. Num. 21. 4, 5.

Moses murmured against God. Num. 11. 10, 16. Aaron and Miriam against Moses. Num. 12. 1. and the people against Moses, after they heard there were Spans in the land of Canaan. Num. 13. 34. and 14. 2, 4.

Who so murmureth against Gods minis ters, murmur eth against God himselfe. Exo. 16. 8.

Moses putteth them in remembrance of their murmurings. Num. 32. 8.

God threatneth the Israelites murmurings. Num. 14. 29. to 32.

Of murmurers, looke moze Mar. 9. 11. Lu. 5. 30. 3. 15. 2. 3. 19. 7. John 6. 41, 61. Rom. 1. 21, 29. Jude 16. looke Rebellion.

Murther abhorred of Infidels. Act. 28. 4. Law for murther. Num. 35. 16. *

Punishment for murderers. Reuel. 21. 8. looke Kill, and Manslaughter.

Mische ought to be given care unto. Eccl. 32. 5, 6, 7.

Mustarde. The increase of the Church taught by the parable of the graine of mustarde. Luke 13. 19.

Myse went by from the earth, & water redit at the beginning. Gen. 2. 6.

Mysterie. The mysterie of our saluation is the Gospel reuealed in the Scripture. Rom. 16. 25, 26.

The mysterie of the Gentiles receiuing, reuealed to Paul. Eph. 3. 4, 6. Colossians 1. 26.

The great mysterie, God manifested in the flesh, and indited in the spirit. 1. Tim. 3. 1, 16.

Cleannesse required before and after the communicating of Gods mysterie. 1. Sam. 21. 5, 6.

The mysterie of the great whoze. Reuela. 17. 5.

The mysterie of iniquitie. 2. The. 2. 7. looke Secret.

Myre. Of Arons myre, looke Exod. 39. 28 and 28. 39.

N

Naked. Man before the transgression was naked & yet not ashamed. Gen. 2. 25. but after he knew he was naked. Gen. 3. 7. 11.

Saul being naked, prophesied with the Prophets. 1. Samuel 19. 24.

The Israelites naked among their enemies. When they forsooke God, to honour the golden calfe. Exod. 32. 25.

Nakennesse threatned to the disobedient. Deut. 21. 4, 8. Hol. 2. 3.

Names given to all beastes and foules by Adam. Gen. 2. 20.

Mothers were wont to giue names to their childzen. Ge. 29. 32. * and 30. 24. Judg. 13. 24.

The neighbors gaue name to Boaz child. Ruth 4. 17.

The high Priests daughter that playeth the whoze, polluteth the name of her father. Leuit. 21. 9.

Joshuahs name famous throughout all the world, why. Josh. 6. 27.

A man ought to haue a regard of his good name. Eccles. 41. 1, 2, 13.

God made Dauid to haue a great name vpon earth. 2. Sam. 7. 9.

The builders of the tower of Babel, sought to get them a name on earth. Genes. 11. 4.

To stirre by the name of the dead. Ruth 4. 10, 11.

Names written in heauen. Luke 10. 20.

God will put out their name from under heauen, that flatter themselves in wickednesse. Deut. 29. 20.

The Jewes are commaunded to destroy the name of Amalek from under heauen. Deut. 15. 19.

To destroy idoles, and abolish their names. Deut. 12. 3.

The Name of God. Exo. 3. 14.

God reuealed not his great Name Iehosuah to Abraham, Izzah, and Iacob. Exod. 6. 3.

The name of God is a strong tower. Psa. 18. 10.

Dauid overcame Goliath in the Name of the Lord of hostes. 1. Sam. 17. 45, 49.

Gods Name is holy. Luke. 1. 49, 51, 52.

God exalteth the name of such as keepe his Lawes. Deut. 26. 19.

The place that God chuseth to put his Name there, is to bee sought unto. Deuter. 12. 5.

God will not forsake his people for his great Names sake. 1. Sam. 2. 22.

The great Name of God heard ouer all. 1. Kings 8. 41, 42.

Dauid blessed the people in the name of the Lord. 2. Sam. 6. 17, 18.

Elisha cursed the childzen in the Name of the Lord. 2. King. 2. 24.

When men began to call on the name of the Lord. Gen. 4. 26.

Abraham called on the name of the Lord. Gen. 12. 8. and 13. 4. so did Agar. Gen. 16. 13. and Izzah. Gen. 26. 25. looke Cailing.

Moses did publish the Name of the Lord. Deut. 32. 3.

The Leuites blessed Israel in the Name of God. Deut. 10. 8.

Elisha in the Name of the Lord, rectified the Altar. 1. King. 18. 30, 32.

Who so blasphemeth Gods Name, was stoned to death. Leuit. 24. 11, 14, 16.

Take not the Name of God in vaine. Exo. 20. 7. Deut. 5. 11.

Sware by the Name of God, and not of Idoles. Deut. 6. 13.

Gods Name was in the Angel that guided Israel. Exod. 23. 21.

To put the Name of God vpon any, is to pray for him. Num. 6. 27.

Joshua feared Gods name should be blasphemed, if Israel were overcome. Joshua 7. 9.

The false prophet speaking in the Name of the Lord, should die. Deuter. 18. 20, 22. looke Pollute.

Name used for power. Matthy. 7. 22. John 1. 12. and 22. 23. Actes 3. 6. For dignitie. Phil. 2. 9.

Name put for men Reue. 3. 4. Actes 1. 15.

A good name better then great riches. Psa. 22. 1. then a good opyntment. Eccles. 7. 3. and maketh the bones fat. Psa. 15. 30. and endureth for euer. Eccles. 41. 13.

Narrow is the way that leadeth vnto life. Matthy. 7. 14.

Nations. God diuided to the nations their inheritance. Deut. 32. 8. Eccles. 17. 15.

The Jewes aboue all nations, created to Gods glory. Deut. 26. 19.

Why God did reare out the nations by little and little. Deut. 7. 22. Judges 3. 1.

Moses foretold that all nations that resisted Joshua, should be destroyed. Deuter. 3. 21.

The nations are with God as a drop of a bucket. Isa. 40. 15.

Christians are an holy nation. 1. Pet. 2. 9. Exod. 19. 6. looke Gentiles.

Nature, looke Birth.

Naturall branches God spared not. Rom. 11. 21, 24.

The natural man perceiue not things of the Spirit of God, and why. 1. Corinth. 2. 14.

We must first beate the naturall body before we can enioy the spirituall. 1. Corinth. 15. 46.

Timothie Pauls naturall sonne, how. 1. Tim. 1. 2.

Nature taken both in ill and good part. Eph. 2. 3. 1. Cor. 11. 14.

All men by nature are vaine & ignorant. Tit. 1. 3. 1.

Two natures in Christ. Matthy. 1. 23. John 1. 14. and 3. 13. and 6. 62. Actes 20. 28. Rom. 1. 3. 4. Phil. 2. 6, 7.

Nayle. Iael driueth a nayle into Sisera his temples as he slept. Judges 4. 21, 22.

As a nayle in the wall sticketh fast, so doeth sinne betwene selling and buying. Eccles. 27. 2.

Thomas would not beleue till hee sawe the print of the nayles of Christs wounds. John 20. 25, 27, 28.

Necessarie, looke Scripture.

Neede of all things threatned to the disobedient. Deut. 28. 48. looke Poore & Beggars.

Negligently, looke Cursed.

Neefe, looke Seuen.

Neighbours. We ought to bring home our neighbours ore or sheepe, &c. that goeth astray, if we know thereof. Deut. 22. 1.

Every man hath a commandement giuen him concerning his neighbour. Eccles. 27. 12.

We ought to lend to our neighbours. Eccles. 19. 1, 2.

Neighbour, vsd for another man. Matthy. 22. 39.

Those that contemne their neighbours, repproued,

Repponed. *Mal. 2. 10.*

We ought not to defame our neighbour.

Eccles. 19. 8. 10.

How to reppone our neighbour. *Eccles.*

19. 17. Leuit. 19. 17.

Hee is our neighbour that needeth our helpe. *Luke 10. 30. to 38.*

Every man must please his neighbour in that that is good to edification. *Roma. 1. 5. 2. 1. Cor. 10. 24.*

None of our neighbour fulfilleth the law. *Rom. 13. 8. 9. 10.*

God hateth destruction unto y^e Jewes and neighbours, that trouble them. *Jerem. 12. 14.*

A neighbour neere is better then a brother farre off. *Pro. 27. 10.*

Nest. The lawe for him that findeth a birds nest. *Deut. 22. 6. 7.*

To set mans nest on high. *Nabak. 2. 9.*

Ner. The parable of the draw ner. *Matth. 13. 47. to 51.*

The ner of God, what. *Ezek. 12. 13. and 27. 20. & 32. 3. Hose. 7. 12. and ner of man, what. Nabak. 1. 16. Ho'e. 5. 1.*

New. The Israelites erected newe gods. *Deut. 32. 17.*

Christians must be new creatures. *Gala. 6. 15. 2. Cor. 5. 17.*

Newe heauens, and newe earth. *2. Peter 3. 13.*

Newnesse of life is the Spirit. *John 3. 6.*

We ought to grow in newnesse of life. *Rom. 6. 4. Act. 3. 26. and 20. 21. Gal. 5. 16.**

Ephes. 4. 1. and 5. 1. to 21. Col. 3. 1.* 8. 16. 10.* 1. Thes. 4. 3. to 13. 1. Pet. 1. 23. & 2. 9. to 13. 1. John 2. 3. to 7.*

To serue God in newnesse of spirit. *Rom. 7. 6.*

We must put on the new man. *Ephes. 4. 24.*

The new Testament. *Heb. 8. 8. 10.* & 10. 26. 17. Gen. 3. 15. Matth. 26. 28.*

Paul an able minister of the new Testament. *2. Cor. 3. 6.*

The new commaundement. *1. John 2. 8. and 3. 22.*

Nere of kinne, looke Custome.

Neyeth. Every man neyeth after his neighbours wise. *Jer. 5. 8.*

Negardnesse. Looke Coverousnesse.

Night. The parable of him that came to borrow bread of his friend at midnight. *Luke 11. 5. to 11.*

The night was created by the worde of God. *Gen. 1. 5.*

Joseph by night fledde into Egypt with Christ and Mary. *Mat. 2. 14.*

The shepheards watched their flocks by night. *Luke 2. 8.*

Anna serued God night and day. *Luke 2. 36. 37.*

Peter traualled all night, and could get nothing. *Luke 5. 5.*

Phariseus came to Christ by night. *John 3. 1. 2.*

The night cometh, when no man can worke. *John 9. 4.*

If any man will in the night, hee stumpleth, and why. *John 11. 10.*

The Kingest by night opened the prison

doores, and brought the Apostles forth. *Act. 5. 19. and 12. 6. to 11.*

The night is past, and the day is at hand. *Rom. 13. 12.*

We are chylizen of the day, and not of the night. *1. Thes. 5. 5.*

Night diuided into watches. *Matth. 14. 25. and 24. 43. Luke 12. 38.*

Night otherwise diuided. *Mar. 13. 35. and 14. 30. looke Day.*

Nobilitie defiled by pride & foolishnesse. *Eccles. 22. 9.*

Numbered. The Israelites meete for warre numbered. *Num. 1. 3.**

None, put for very fewe. *1. Cor. 2. 8.*

Nourishment, looke Foode and Meate.

Nose, looke Eare.

Nource. Naomi nou ced Ruths child. *Ruth 4. 16.*

Others ought to nource their owne child. *Gen. 2. 2. & 8. 10. 2. Mar. 7. 27. looke Sacke.*

Nurture, looke Correction & Discipline.

O

Obedience God more esteemeth, then all sacrifices, & why. *1. Sam. 15. 22. 23. Eccles. 4. 17. Hose. 6. 6. Jer. 7. 22. 23.*

We ought to obey the voyce of God. *Exo. 15. 26. Deut. 30. 20.*

The people promised to obey Gods voyce. *Exod. 24. 3. 7.*

Blessing promised to those that obey God. *Deut. 11. 27.*

Saul is reiected of God, because he obeyed not. *1. Sam. 28. 18.*

We ought to bee obedient to those that helpe to aduance the Gospel. *1. Cor. 16. 16.*

Christ obeyed his Fathers will vnto the death. *Heb. 5. 7. 8. Phil. 2. 8. by whose obedience we are made righteous. Rom. 5. 19.**

We ought to be obedient chylizen. *1. Pet. 1. 14.*

We ought rather to obey God then men. *Act. 5. 29. and 4. 19.*

Paul proueth the Corinthians obedience. *2. Cor. 2. 9. and reioyced thereat. 2. Cor. 7. 13. 14. 15.*

Obedience due to parents. *Exod. 20. 12. Leuit. 19. 3. Deut. 5. 16. Tob. 4. 3.*

Christ obeyed his mother, and supposed father also. *Luke 2. 51.*

We ought to obey those that haue the oversight of vs. *Heb. 13. 17. vpon paine of excommunication. 2. Thes. 3. 14.*

We ought to obey Magistrates. *Exod. 22. 28. Rom. 13. 1. to 7. Deut. 17. 8. to 14.*

The children of Israel were obedient to Joshua. *Deut. 34. 9. Josh. 1. 16. 17.*

Abrahams obedience praised of God. *Genes. 22. 3. 16.**

The Gentiles obeyed the Gospel, as soone as they heard it preached. *2. Samuel 22. 45.*

Obedience of the Rechabites praised and rewarded. *Jer. 35. 6.**

Howe God and his word must be obeyed before all things, and what profite we reape thereby. *Gen. 1. 2. 4.* and 17. 1.* and 26. 2.**

Exo. 1. 15. & 19. 5.* & 23. 22.* Leuit. 20. 22. & 26. 3. 4.* Deut. 4. 1.* & 7. 1.* & 11. 27. & 13. 4.* & 18. 9. & 24. 9.* & 27. 10.* and 28. 1. to 15. Josh. 22. 2.* 1. Sam. 12. 8. 9.* 2. Kin. 10.*

6. 2. Cor. 7. 12.* Pro. 1. 8. 9.* and 15. 31.* Isa. 48. 17. and 53. 3. 7. Jerem. 11. 3.* and 17. 5. 7. 13. 22.* Dan. 3. 17.* Hos. 13. 1. to 8. Eccles. 35. 1. 2. Mar. 7. 1.* Matth. 4. 19. to 23. and 7. 21.* and 8. 27. and 9. 9. and 15. 35.* and 17. 24.* and 23. 3.* Luk. 5. 4. to 12. and 10. 3. to 21. Job. 1. 7. to 11. Rom. 16. 19. 1. Thes. 4. 3.* and 5. 10.**

Oblations, looke Offerings.

Obligation, looke Handwriting.

Obstinate. Destruction of the obstinate is prophesied. *Ezek. 6. 11.* Jerem. 7. 15. 16. and 17. 27. and 19. 3. to 10. looke Harden and Stiffnecked.*

Occasion. It came of the Lorde, that Samson sought an occasion against the Philistines. *Judges 14. 2. 4.*

Since tooke occasion by the commandment, and wrought, &c. *Rom. 5. 8.*

Odeur. God will not smel the sauour of their sweete odors, that disobeie him. *Leuit. 26. 31.*

Offends. Wee ought not to offend our weak brother for meates sake. *Rom. 14. 20. 21. or giue him occasion of falling. 1. Cor. 8. 9.* and 10. 32.*

Christ forsooke his Disciples that they should bee offended by him. *Matth. 26. 31. Marke 14. 27.*

Peter was an offence to Christ. *Matth. 18. 23.*

Christ willeth vs to beware of Offence. *Matth. 18. 6. to 10.*

Paul is tormented in spirite, for the Offences of other. *2. Cor. 11. 29.*

Not to be offended for persecution. *John 16. 1. to 4.*

Some of Christs disciples offended at his preaching. *John 6. 61. 65. 66.*

The Pharisees were offended in hearing Christ. *Matth. 5. 12.*

Happy are they that are not offended at Christ. *Matth. 11. 6.*

The Nazarites offended with Christ, and why. *Mat. 23. 57. Mar. 6. 4. Luke 4. 22. 24.*

The gospell are an offence to the wicked. *Exod. 10. 7.*

Whatsoeuer doeth offend vs, we ought to auoyde. *Exod. 34. 12. to 18. Deut. 7. 23. 34. 5. 16. 25. 26. and 13. 6.* Matth. 5. 29. 30. and 16. 22. to 27. Marke 9. 42. to 48. Rom. 16. 17. 18.*

Offering done without leauen. *Leuit. 6. 15. 16. 17.*

The offering for sinne done by ignorance. *Num. 15. 24. to 30. Leuit. 4. 2.**

All meate offerings must be seasoned with salt. *Leuit. 2. 13.*

Offering of beastes. *Leuit. 3. 1.**

The offerings of the princes at the dedication of the Tabernacle. *Num. 7. 2.**

Offerings of euery solemne feast day. *Num. 28. 2.* and of the 8. first dayes of the 7. moeth. Num. 29. 1.**

God esteemeth not the offerings of the obstatinate. *Jer. 14. 12. Eccles. 34. 18.*

Christ was offered once for vs. *Heb. 7. 27. and 9. 26. and 10. 12.*

The pure offering of the Gentiles. *Mal. 1. 11.*

We ought to offer vnto God onely. *Exod. 20. 23.*

20. 22. **Leuit 17. 3. to 10.**

We ought not to offer unto God any vile thing. **Mat. 18. 13, 14.** Looke Sacrifices.

Office of any man maketh not his prayer of sacrifice acceptable to God. **Mal. 1. 9.**

Oyring oyle. **Exod. 30. 23, to 34.** Looke Anoint.

Older Testament abolished by Christs Priesthood. **Heb. 8. 3, 13.** Looke Testament.

Of this his house should neuer be old man.

1. Sam. 1. 32.

Old adultrie. Looke Adulterer.

The old man his person is to bee honoured.

Leuit 19. 32.

The old in understanding shall flourish in the Church. **Isa. 65. 20.**

The old way the best way. **Ier. 6. 13.**

Old commandment, see Loue.

Old man with his workes we ought to put off. **Coloss 3. 9.** and crucifie, and why. **Roma. 6. 6.**

Olive. The Olive refused to reigne ouer other trees. **Judges 9. 9.**

These olives ingrafted, ought not to boast against the naturall branches. **Rom. 11. 14, 17, 18.**

One heart, and one way expounded. **Iere. 32. 33.** **Ezek. 11. 19.** and **36. 26, 27.**

We Jew or Grecian, man or woman,

all are one in Christ. **Gal. 3. 38.**

Christ prayeth his Father, that all the faithful should be one. **John 17. 21.**

All that beleue were of one heart & one soule. **Acts 4. 32.**

Only, God is our God onely. **Deut. 32. 39.**

The Lord onely or alone lede the Israelites. **Deut. 32. 12.**

God onely deliuereth out of tribulation. **1. Sam. 10. 19.** gouerneth all things. **2. Cor. 6. 6.** is only good. **Luke 18. 19.** only wife. **Rom. 17. 27.** is onely to be serued and feared. **Deut. 10. 10** and **6. 13** **Mat. 4. 10.**

Christ the onely begotten sonne of the father. **John 1. 14.** and **3. 16.** **1. John 4. 9.**

Onely beleue. **Luke 8. 50.**

The elect onely beleue. **Actes. 13. 48.**

Open. **Elsha** praued God to open the eyes of his enemies. **2. Kings. 6. 20.**

We ought to open our hand to our poore brother. **Deut. 15. 8.**

God opened the wombe of Leah. **Genes. 29. 31.**

Pauls mouth was open to the Corinthians. **2. Cor. 6. 11.** Looke Mouth.

Operations of the holy Ghost are diuers,

and diuersly bestowed. **1. Cor. 12. 6.** to **12.**

Opportunitye, Looke Time.

Oppresse. Thou shalt not oppresse thy brother. **Leuit. 19. 13.**

Samuel an bright Judge, and neuer oppressed any. **1. Sam. 12. 3, 4, 5.**

None comfort the oppressed. **Eccles. 4. 1.**

Against oppression. **Ioh. 5. 8. 9.** & **Mal. 3. 5**

Looke Wrong, Defraude, and Vsurie.

Opprobrious. He that is accustomed to opprobrious speech, will neuer bee reformed. **Eccles. 23. 15.**

Ordained unto eternal life. **Actes 13. 48.**

Order. All things ought to be done honestly and by order. **1. Cor. 14. 40.**

Ezekiah before he died was willed to put

his house in an order. **2. kin. 20. 1.** which was denied to Alcimus. **1. Mac. 9. 55.**

Ahithophel put his house in order & hanged himselfe. **2. Sam. 17. 23.**

Of the land where is none order, looke **Joh. 10. 22.**

Other things will I set in order when I come. **1. Cor. 11. 34.**

Ordinance, Looke Abolish.

Of publike ordinances **Isa. 16. 11.**

Against wicked decrees and ordinances. **Isa. 10. 1, to 5.**

Organes inuented. **Gen. 4. 21.**

Original sinne, looke Sinne.

Orphans, looke Fatherlesse.

Ostrich, & of his nature. **Joh. 39. 17.** to **22**

Othe, God hath kept his othe with the posteritie of Abraham, Ishak, and Iaakob. **Deut. 7. 1. 8.** **Josh. 21. 43.** **Luk. 1. 72.** to **76.** as he promised **Gen. 15. 18.** & **26. 3.**

Ishak and Abimelech took an othe each of other. **Gen. 26. 28, 29, 31.** so did Iaakob & Laban. **Gen. 31. 50.**

Holow Abraham tooke an othe of his seruants. **Gen. 24. 2, to 9.**

Saul bound the Israelites with an othe. **1. Sam. 14. 24.**

Saul fastidied the othe made to the Gibeonites. **2. Sam. 21. 2.**

Othes are to bee performed. **Numbers 30. 3.**

When the Judge shall take an othe. **Exo. 22. 10, 11.**

An othe is the ende of all strife. **Heb. 6. 16.**

God bound himselfe with an othe. **Heb. 6. 17, 18.** **Isa. 54. 9, 10.**

Othe abused. **Matth. 23. 16.** & **26. 63, 72.**

Mat. 6. 26. **Actes 23. 12.**

Peter with an othe and cursing, denied he knew Christ. **Matth. 26. 72, 74.** **Mat. 14. 66.** to **71.**

Herods rash othe. **Mat. 14. 7, 9.**

Shimei put to death, for breaking his othe. **1. King. 2. 36, 37, 42.**

The chiefe of Israel in the name of the rest, received an othe to walke in Gods law. **Dehe. 10. 29.**

Diuers formes of othes. **Gene. 22. 16.** and **42. 25.** and **47. 31.** **1. Kin. 19. 2.** **Judeth 1. 12.**

Looke in Periurie and Swear.

Owe, Looke Loue.

Outward Looke Appearance.

Outward man, **2. Cor. 4. 16.**

Oxe that goeth, what shal bee done therewith. **Exod. 21. 28, 35, 36.**

The offering of oxen or bullocke. **Leuit. 3. 1.**

Saul helued a yoke of oxen in pieces, and why. **1. Sam. 11. 7.**

The ox ought not to bee molested, that treadeth out the corne. **Deut. 25. 4. 1.** **Cor. 9. 2, to 15.**

The Jewes might eate the flesh of oxen. **Deut. 14. 5, 26.**

Oxen in the Temple, vnder the molten sea. **1. Kings 7. 23, 24, 25.** **2. Chronicles, 4. 3, 4.**

Oyle. Looke Debes.

The help oyle. **Exod. 30. 23.** to **26.**

The mouth of a strange woman moze soft then oyle. **Isa. 15. 3.**

Pacified. Howe God may bee pacified. **Dan. 4. 24.**

Painted. Jezebel painted her face. **2. kin. 9. 30.**

Palsie heales by Christ. **Matth. 9. 2, 6, 7.** and by Peter. **Actes 9. 33, 34.**

Alcimus being stricken with the palsie that he could not speake, died miserably. **1. Mac. 9. 55, 56.**

Parable of Nathan to David. **2. Sam. 12. 1, to 5.** of the Figge and Cedar. **2. Chro. 25. 18.** of Gods vineyard the Jewes. **Isa. 5. 7.** of the two Egles. **Ezek. 17. 3, 7.** of the see thing pot, and of Ezekiels wife being dead. **Ezek. 24. 3, 6.**

Jesus spake nothing to the multitude without parables, and why. **Matth. 13. 13.** which he expounded to his Disciples, **uerse 18. 36.**

The parable of children piping in the market place. **Mat. 11. 16, to 20.** Of the vnclean spirit that returneth worse then he went out. **Mat. 12. 43, 44, 45.** Of the lower. **Matth. 13. 3.** Of the tares. **uerse 24, 25.** Of the graine of mustard seede. **uerse 31.** Of the leauen. **uerse 33.** Of the treasure hid. **uerse 44.** Of the precious pearle. **uerse 45, 46.** Of the draw net. **uerse 47, to 51.** Of the Publicane and Pharise. **Luke 18. 9, to 15.** Of the two sonnes. **Matth. 21. 28.** Of the figge tree. **Matth. 24. 32.** Of the thiefe. **Matth. 24. 43.** Of the talents. **Matth. 25. 15.** Of the tenne virgins. **Matth. 25. 1, to 14.** Of the Samaritan. **Luke 10. 30, to 38.** Of the riche man. **Luk. 12. 16, to 22.** Of the fruitlesse fig tree. **Luke 13. 6, to 10.** Of the prodigal sonne. **Luk. 15. 11.** Of the shepard. **Luke 16. 1, to 9.** Of the wicked iudge and the widow. **Luk. 18. 1, to 9.** Of the candle light. **Matth. 5. 15.** **Luke 11. 33.** Of the house built vpon the sande. **Mat. 7. 26.** Of the lost sheepe. **Matth. 18. 2.** Of the vnnmercifull seruant. **Matth. 18. 28.** Of the labourers in the vineyard. **Matth. 20. 2.** Of the vineyard hired footb. **Matth. 21. 33.** Of the King that made the marriage. **Matth. 22. 2.** Of the faithfull and vngathlie seruant. **Matth. 24. 45, 48.** Of the seede that groweth and increaseth. **Mat. 4. 27.** Of the importunate friende. **Luke 11. 5.** Of the strong man armed. **Luke 11. 21.** and of the piece of siluer lost. **Luke 15. 8.**

Of the significatiō of a parable. **Luk. 8. 10.**

Parables are darke speeches. **Psalm. 49. 4.** and **78. 2.**

Parable for prophesie. **Numb. 23. 7.** for a iest. **Haba. 2. 6.** Iooke Prouerbe.

Paradise vnknewen. **2. Cor. 4. 7.** looke Eden in the first Table.

Pardon. Looke Forgiue.

Many sometimes pardoned for a few good. **Gene. 18. 24, 32.** and **19. 21.** yea for one **Iere. 5. 1.**

Against pardons and Purgatorie. **Isa. 18.** and **57. 1, to 2.** and **43. 25.** **Eze. 18. 26, 27, 28.** **Pole. 13. 14.** **Psalm. 51. 7.** and **103. 11, 12.** **Eccles. 9. 5, 6.** and **11. 3.** **Widd. 3. 1, 2, 3.** **Eccles. 14. 14, 16.** **Cobit. 3. 6.** **Matth. 7. 13, 14.** and **25. 46.** **Mat. 3. 29.** **Luke 16. 23, 26.** and **23. 42, 43, 46.** **John 3. 18, 36.** and **5. 24. 29.** and **17. 24.** **Actes 7. 59.** **Rom. 8. 1.** **Gal. 6. 10.**

Phil. 1. 21, 23. 1. Thel. 4. 13. 2. Tim. 4. 7, 8.
Heb. 9. 14, 27. 1. John 1. 7. Rev. 14. 13. looke
Purging.

Parentage. How in old time was executed
the right of Parentage. Ruth. 4. 1, 7.

Parents must bee honoured, obeyed and
helped. Exo. 20. 12. Deut. 5. 16. Ephe. 6. 1, 2.
Mat. 15. 4.

We ought not to curse or smite our parents.
Exo. 21. 15, 17.

Those that despised their parents are led
captives. Ezek. 22. 7, 10, 15.

Parents are commanded to shew their child-
ren how they were delivered from Phara-
on's tyrannie. Exo. 13. 8, 14, 15.

Parents and childrens dutie wherein it
consisteth. Psal. 78. 5, 6, 7, 8. looke Father and
Children.

Parishioners must render double honour to
their spirituall fathers. 1. Timeth. 5. 15,
18. 1. Corinth. 4. 1, 15. and be careful, lest the
seede of Gods worde bee unfruitful in them.
Mat. 13. 3, 10, 12, 24. * Looke Children and
Hearers.

Partakers of Christs sufferings. 1. Pet. 4.
13.

We are made partakers of Christs, if wee
perish in faith. Heb. 3. 14.

Partridge. Saul hunted David, as one
hunteth a Partridge. 1. Sam. 26. 20.

The courteous resembled to Partridges. Je-
rem. 17. 11.

Passion of Christ seech. 13. 7. Matth. 26.
31. *

Passover celebrated and kept under Cy-
ra. Ezra 6. 19, 20.

When, with what order, and what oblati-
ons the Passover was celebrated. Exo. 12.
2 to 29. and 13. 3 to 11. 1. 23. 15. and 34. 18.
Deut. 6. 1. 1. 18. 21. howe Christians
must keepe the feast of Passover. 1. Corinth.
5. 8.

Joseph and Marie went secretly to Jeru-
salem at the Passover. Luke 2. 41.

Christ kept his Passover with his disci-
ples. Matt. 26. 17, 18, 19.

Our Passover. Iesus Christ was sacrifi-
ced for vs. 1. Cor. 5. 7.

We must alwayes continue the memorizal
of the Passover. Exo. 12. 14.

We ought to cate the Passover, how, and
where. Exo. 12. 43, 44, 45.

The solemnitie of the Passover is com-
manded. Leuit. 23. 2, 5.

The Passover commanded to be celebra-
ted againe, and the punishment of the neg-
lecters thereof. Num. 9. 2, 5, 13.

The Passover kept by Joshua. Josh. 5. 9,
10. by Hezekiah. 2. Chron. 30. 1. * by Josiah.
2. King. 23. 21, 22, 23. and no Passover from
Samuels daies kept like his. 2. Chron. 35.
28, 19.

Pastime. He that longeth pastime, shall bee
a poore man. Job. 21. 17. looke Play.

Pastor. Christ the chiefe Pastor promised.
Eze. 36. 25, 26. Jer. 23. 5. *

Against false pastors which seduce by pro-
ph. Jer. 12. 10. and scatter and destroy the
sheepe of Gods pasture. Jer. 23. 1, to 5. Looke
Watchmen, Bishops, and Shepherds.

Patience. God is the God of Patience and

consolation. Rom. 15. 5.

God by his patience and long suffering,
leadeth vs to repentance. Rom. 2. 4.

After Gods long patience commeth his
wrath. Rom. 9. 22. 2. Pet. 3. 9, 15.

The Prophets are set before vs for exam-
ples of long patience. James 5. 10.

The patience of Job, and Tobit. Job. 2.
10. Tob. 2. 10. and 3. 2.

The people of patience. Job. 16. 32.

We ought to be patient, not seeking res-
uenge. 1. Thel. 5. 14, 15. Col. 3. 11.

None is patient. 1. Cor. 13. 4, 7.

Christians haue neede of patience, and
why. Heb. 10. 36.

Faith being exercised with afflictions, en-
gendereth patience. Rom. 5. 3. 1. 3. and
patience experience. Rom. 5. 4.

Paul reioyced of the Thessalonians pa-
tience. 2. Thel. 1. 4. and suffered persecution
himselfe patiently. 1. Cor. 4. 11, 12, 13.

Our patience must bee made perfect
through good woorkes. James 1. 3, 4.

God bringeth forth good fruit in patience.
Luke 8. 15.

Adulterie in youth trayneth vs to pa-
tience. 1. Lam. 3. 27.

By your patience possesse your owne soules.
Luke 21. 19.

Our patient minds ought to be knowne of
all men. Phil. 4. 5.

Patriarke expounded. Heb. 7. 4.

The Patriarkes came of the Jewes. Rom.
9. 5.

Isaac begate the twelue Patriarkes. Act.
7. 8, 9.

Of the Patriarke David. Acts 2. 29.

Peace be with you, or vnto you, a kinde
of salutation. 1. Samu. 25. 6. Gene. 43. 33.
Jude. 19. 23. Luke 24. 36. John 20. 19.

Go in peace, a kinde of leaue giuing. 1.
Sam. 1. 17. Luke 7. 50. and 8. 48.

God is the author of peace. 1. Thel. 5. 23.
1. Corinth. 14. 33. Roma. 15. 33. and Christ
is our peace, and preacher thereof. Ephe. 2.
14, 17.

Peace, for reconciliation betwene God &
man. Acts 10. 36 for quietnesse of conscience.
Luke 2. 14. for safe and sound. 1. Cor. 16. 11.

for true ioy and felicitie. Matt. 10. 13. Luke
1. 79. and 19. 42. 24. 36. John 14. 37. Rom.
1. 7. and 8. 6.

Paul exhorteth the Corinthians vnto
peace. 2. Cor. 13. 11.

We ought to haue peace with all men, as
much as lieth in vs. Rom. 12. 18. Ephe. 4. 2.

Heb. 12. 14. 1. Peter 3. 11. 2. Tim. 2. 22.

Moses would haue set peace betwene
two Hebrewes. Exo. 2. 13.

Paul wisheth vnto all Christians peace.
Rom. 15. 13. Ephe. 1. 2. 2. Thel. 3. 16.

Wee ought to pray vnto God for peace.
Num. 6. 26.

Hezekiah reioyced that hee should enioy
peace in his daies. 2. Kings 20. 19.

Peace betwene Salomon and Hiram. 1.
Kings 5. 12.

Peace in Israel all Salomons daies. 1.
Ch. 22. 9. 1. Kings 4. 24.

The Lord gaue peace to the Israelites in
Joshua his daies. Josh. 22. 4.

Peace in the Church. Actes. 9. 31. Isa. 66.
22.

When men shall say peace, sudden destru-
ction shall come. 1. Thel. 5. 3.

If peace be offered a citie, and accepted,
it must be spared. Deut. 20. 10, 11.

Israel forbidden to make peace with Mo-
ab and Ammon. Deut. 23. 6.

Hideon called his Altar The peace of the
Lord. Judges. 6. 24.

The Lord promised peace to his people.
Hos. 14. 4. *

Peace of heart by Iesus Christ. Psal. 46
8, 9.

Peace in the Church. Isa. 66. 12.

Peace in heauen, and glory in the highest
places. Luke 19. 38.

Glory to God, and peace in earth, see
Glory.

The faith of Christ bringeth peace of con-
science. Rom. 5. 1, 2.

The peace of Christ passeth all under-
standing. Phil. 4. 7.

Jerusalem knewe not what belonged to
her peace. Luke 19. 42.

The peace of God ought to rule in our
hearts. Col. 3. 15.

Peace in the house of those that receiue
Gods ministers. Matt. 10. 13.

The doctrine of Christ bringeth peace to
those that suffer afflictions. John 16. 33.

Christ left peace among his disciples,
John 12. 27.

Samuel was asked if he came peaceably.
1. Sam. 16. 4.

Abraham to buy peace, resigned his right
to his nephew. Gen. 13. 8.

Josephs brethren could not speak peace-
ably to him, and why. Gen. 37. 4.

Be peaceable. 1. Thel. 4. 11.

Peacemakers the children of God. Matth.
5. 9.

The inward peace between God and the
belieuing by Christ. Isa. 2. 2. to 6. 3. 9. 2. to 8.
and 11. 1. * Holo. 2. 18. * Mich. 4. 1. * Jer. 9.
9. * Luke 24. 25. to 30. John 14. 27. 16. 33. 17.
12. 19. Actes 10. 36.

Peculiar. Christians a peculiar people,
and holy nation. 1. Pet. 2. 9. Tit. 2. 14. looke
Precious.

Pellicane. vnlawfull for the Jewes to cate
of. Deut. 14. 17.

Penance. looke Amendement.

Pence. One being forgiven 1000. tas-
sents, would not forgive 100. pence. Matth.
18. 24. *

Two pence giuen to the holle, to relieue
the wounded man. Luke 10. 35.

Penie. A measure of wheate for a penie.
Reue. 6. 6.

Of the lost penie. Luke 15. 1.

People. God hath not cast away his peo-
ple which he knew before. Rom. 11. 2.

Two manner of people in the wombe of Re-
bekah. Gene. 25. 23.

God tooke the children of Israel to be his
people. Exo. 6. 7. Deut. 4. 7. 1. Kings 8. 51.

God appointed a place for his people Is-
rael. 2. Sam. 7. 10.

Israel promised that they will be Gods
people. 2. Kings 11. 17.

The

The people remained at the foote of mount Sinai. Exod. 19. 21.

The people murmured in despaire of entering into the land of promise. Num. 14. 1, 2. and 13. 23.*

The people of Canaan not all destroyed, but made tributaries. Judg. 1. 27, 30, 33.*

The wickednesse of the people. Ezek. 22. 29. who neither regarded God nor his word. Jer. 6. 19.

The people of the lande what tyrannie they use. Eze. 22. 29.

Gods people are always charged with breach of lawes, and diminishing princes profits. Est. 3. 8.

Two manner of people God abhorreth. Eccles. 50. 25, 26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut. 32. 4.

If thou wilt be perfect, sell that thou hast. Mat. 19. 20, 21.

Whosoever sinneth not in word, is a perfect man. Jam. 3. 2.

Perfect in Christ Jesus. Col. 1. 28.

Wee ought to be perfect as our heavenly father is perfect. Matt. 5. 48.

Paul exhorteth vs to perfection. Heb. 6. 1. 1. Cor. 1. 10.

The Lawe could bring nothing to perfection. Heb. 7. 19.

Perfume. The consecration of making of the perfume. Exod. 30. 34, 35.*

Perill, looke Danger.

Periurie forbidden. Levit. 19. 12.

Against Periurie, untruth, light and false othes. Exo. 8. 1, 5, 25, 28, 32. & 9. 27, 28, 34, 35. & 10. 7. Lev. 5. 1. 4. & 24. 11, 10. 17. 1. Sam. 5. 10. 1. Kin. 8. 31, 32. 2. Chron. 36. 13. Pse. 42. 7. 5. 4. & 8. 17. Mal. 3. 5. and 4. 1. Eccles. 23. 9, 10, 11. and 27. 14. 1. Matt. 6. 61, 62. and 7. 15, 16. and 11. 9. to 19. & 13. 43, to 49. 2. Matt. 4. 7.* and 12. 34. Matt. 5. 34, to 38. and 26. 69.* Mark. 6. 23. to 30. looke Othe. and Swearing.

Pearle, looke Parable and Swine.

Persecution cometh by Gods appointment. Psal. 39. 9.* and therefore wee are armed against the same. Matt. 10. 17.* and 24. 9, 13. John 5. 18, 20.* and 16. 1, 32.*

Who so will live godly in Christ, shall suffer persecution. 2. Tim. 3. 12.

Whom persecution withholdeth from the true profession of Gods word. Mat. 4. 17.

Being persecuted in one citie, wee may flee to another. Matt. 10. 23.

The ministers of Gods word ought not to feare persecution, and why. Matt. 10. 28.

The Lord deliuered S. Paul from many persecutions. 2. Tim. 3. 11.

Paul suffered persecution patiently. 1. Cor. 4. 12. & the Lord deliuered him. 2. Tim. 3. 11.

Blessed are they that suffer persecution for righteousness. Matt. 5. 10.

Great persecution against the Church. Acts 8. 1. 1. Pet. 1. 1.

We ought to pray for those that persecute us. Matt. 5. 44. Rom. 12. 14. 1. Cor. 4. 12, 13.

Gods iudgements upon persecuters. Acts 7. 17.

The Prophets complaine against wicked

persecuters of the iust. Habak. 1. 1.* 2. Esdr. 16. 62.*

A prayer against those that persecute the Church. Eccles. 36. 1, to 18. looke Affliction and Tribulation.

Persecute in the faith. John 15. 4.

God will confirme the faithfull in persecuting vnto the ende. 1. Cor. 1. 8. looke Continue and Endure.

Persons. We ought not to haue respect of persons in iudgement. Levit. 19. 15. Deut. 1. 17. and 16. 19. Pro. 24. 23.

God receiveth all such as obey his worde, without respect of person. Isa. 56. 3, to 9.

God accepteth no mans person. 1. Sam. 16. 7. Actes 10. 34. Ephel. 6. 9. Job. 34. 19.

With. 6. 9. Eccles. 35. 12, 13. Ro. 2. 11. Gal. 2. 6. Col. 3. 25. 1. Pet. 1. 17. Deut. 10. 17. 2. Chron. 19. 7.

No respect of persons among Christians. Jam. 2. 1, to 12. looke more Pro. 11. 5. and 28. 21. Matt. 22. 9, 10, 39. Rom. 10. 12, 13.

Pesilence threatned to those that disobey Gods lawe. Levit. 26. 25. Deut. 18. 21. 1. King. 8. 37. looke Blasting.

Dauid of three plagues, chose the Pestilence, and why. 2. Sam. 24. 13, 14, 15. which ceased, when he had sacrificed, verse 25. looke Plague.

Persuaded. A man throughly perswaded in the truth, ought to bee steadfast therein. 2. Timoth. 2. 14.

Pharise. Paul was a Pharise. Act. 23. 6.

What the Pharises and Sadduces differ in. Actes 13. 8.

The Pharises were blinde. Joh. 9. 39, 40.

The Pharises would haue none to beleue in Christ. John 7. 48.

The Pharises and Scribes taught the people without authoritie. Matt. 7. 29. Luke 4. 32. Mat. 1. 22.

The Pharises reproue Christ and his Apostles, and why. Matt. 9. 11, 14. and 12. 1, 2. Luke 5. 33.

The Pharises consult howe they might destroy Christ. Mat. 12. 14. and give charge, that if any man knoe where hee was, hee should betray him. Joh. 11. 57.

The Scribes and Pharises sit in Moses chaire. Matt. 23. 2, 3.

The Pharises sent officers to apprehende Christ. Joh. 7. 32.

A Pharise bade Christ to dinner. Luke 7. 36.

The Pharises asked the man that was borne blinde, how he had receiued his sight. John 9. 15, 17.

The Pharise and Publicane pray in the Temple. Luk. 18. 10, to 15.

The Pharises and Sadduces are called generations of vipers. Matt. 3. 7. hypocrites and serpents. Matt. 7. 5. & 23. 13, 33. theues and robbers. John 10. 8.

The Pharises are rebuked of Christ. John 8. 7. by Stephen. Actes 7. 51, 52. by Paul. Actes 23. 3, 6. Phil. 3. 2.

The Pharises mocke Christ. Luke 16. 14.

Phials of pots for the Temple. 2. Chron. 4. 11.

Philosophie ought to bee taken heede of. Col. 2. 8.

Physician ought to be honoured, and why. Eccles. 38. 1, to 9.

Physicians could not heale the womans bloody fluxe. Mat. 9. 20, 21, 26.

Asa sought not to God, but to Physicians in his sicknesse. 2. Chron. 16. 12.

Pillar. looke Godliness.

Pillar. A cloude pillar by day, & a fiery by night, directed the Israelites. Exod. 13. 21.

Num. 14. 14. Deuter. 1. 33. Psal. 78. 14. 1. Chron. 10. 1.

God appeared to Moses in a pillar of a cloude. Deut. 31. 15.

The pillars of the Tabernacle. Exod. 27. 10, 11.

The two pillars of brasse for the Temple, and some of them. 1. Kin. 7. 15, 41.

James, Cephas, and John were counted pillars in the Church. Gal. 2. 9.

Piped, looke Parable.

Pitch. He that toucheth pitch, shall be defiled therewith. Eccles. 1. 1.

Pitchers of the 300. men that were with Sideon. Judg. 7. 16.*

Pit, looke Digger.

Rozah, he went downe quicke into the pit. Num. 16. 30, to 34.

Pitie. Peter willed Christ to pitie himselfe. Matt. 16. 22. looke Mercie and Compassion.

Place. Not lawfull for the Jewes to offer in euery place. Deut. 12. 5, to 15.

Plagues, see Amendement.

Plagues are sent for contemning Gods word and preachers. Jer. 29. 18, 19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7. 1.* & 8. 1.* & 9. 1.* & 10. 1.* & 12. 1.*

Plagues sent vpon the disobedient. Deut. 28. 25.* looke Curies and Blasting.

No ende of plagues to the euil man. Pro. 24. 20.

In all plagues God reserveth a remnant, to declare the cause of his punishment. Eze. 12. 16.

It is a plague for a rich man not to haue a liberal heart. Eccles. 6. 2.

To know the plague in our owne heart, is to confesse our selue sinners. 1. Kin. 8. 38.

Played. The Israelites played before the golden calfe. Exod. 32. 6, 19.

Samson played before the Philistines. Judges 16. 25, 26, 27.

Dauid and others played on instruments before the Ark. 2. Sam. 6. 5.

Dauid was a cunning player on an harpe. 1. Sam. 16. 16, 17, 18, 23. and a sweet singer. 2. Sam. 23. 1.

Barlaam counted a play with soldi-ers. 2. Sam. 2. 14, 15, 16.

Planted. God planted the garden of Eden. Gen. 2. 8.

God planted Israel in the mountaine of his inheritance. Exod. 15. 17.

God promisseth to plant his people, that they shall moue no more. 2. Sam. 7. 10.

Hee that planteth a vineyard, may eate of the fruit. 1. Cor. 9. 7, to 15.

Paul planted, and Apollos watered. 1. Cor. 3. 6.

Euery plant which the heavenly father hath not planted, shall be rooted by. Matt. 15. 13.

Tit. Walburn

Bastard plants shall take no deepe roote, and why. Wis. 4. 3, 4, 5.

Plate. The plate for the holy crowne was of pure golde. Exod. 39. 30. and set vpon the forefront of the Mitre. Exod. 28. 36, 37.

Please. Samuël pleased and was in fauor both with God and men. 1. Sam. 2. 26.

Every man ought to please his neighbour in that that is good to edification. Rom. 15. 2.

Those that goe about to please men, serue not Christ. Gal. 1. 10.

Without faith it is impossible to please God. Heb. 11. 6.

God is well pleased in his Sonne. Matt. 3. 17. and 17. 5. 2. Pet. 1. 17.

Three things please God. Eccles. 25. 1.

Pleasure. All things created for Gods pleasure. Reue. 4. 11. see Requit.

Pledge. Iudah gaue Tamar a Pledge. Gen. 38. 17, 18.

When Pledges shal be restored. Exod. 22. 26, 27.

What ought not to be taken to pledge. Deut. 24. 6, 17.

We may not take any pledge by violence, nor sleepe with it. Deut. 24. 10, to 14. looke Earnest.

Plentie is an argument of Idolaters, for their religion. Jer. 44. 17, 18, 19.

Plentifulnesse. Want of Plentifulnesse, is to be imputed to our sinnes. Hagge. 2. 17, 18, 20.

Plow not with an Oxe and an Asse together. Deut. 22. 10.

Plough. Of him that putteth his hand to the Plough, and looketh backe. Luke 9. 62. looke Tillage.

Pollute. Those that offer their children to Molech, pollute the name of God. Le. 18. 21 and 20. 2, 3. so doe the periured. Leuit. 19. 12.

Pollution coming by night, howe it was purged. Deut. 23. 10, 11.

The Poole Bethesda. Iohn. 5. 2.

Poore among vs, and why. Deut. 15. 4, 5, 1. Matt. 26. 11. Iohn 12. 8.

We ought not to turne our eye from the poore. Eccles. 4. 15, to 9. but be carefull of them. Deut. 15. 7, to 11. 2. Corinth. 8. 7, 9. * and 9. 1. *

Lending to the poore, see Lending.

Hee that stoppeth his eares at the crye of the poore, shal cry himselfe, and not be heard, Ipro. 21. 13.

Paul laboured to relieue his owne necessitie, and other poore brethren. Acts 20. 34.

The reward of relieuing the poore. Mat. 25. 40. Luke 16. 9.

We ought to bid the poore to our feastes, and why. Luke 14. 13, 14.

God hath chosen the poore of the world which are rich in faith. Iam. 2. 5.

We ought to giue to the poore cheerfulness and why. Rom. 12. 8. 2. Cor. 9. 7.

Paul was willed in his preaching to the Gentiles to be mindefull of the poore at Jerusalem. Gal. 2. 9. 10.

Pauls care for the poore Saints. 1. Cor. 16. 1, 2, 3.

The liberalitie of those of Macedonia and Achaia toward the poore Saints, Roman. 15. 26.

Poore mans pledge, see Pledge.

Judges ought not to respect the rich; more then the poore. Exod. 23. 3. Leuit. 19. 15. noz ouerthrow the right of the poore. Ex. 23. 6, 7.

The poore must be relieved, not oppressed. Ipro. 22. 2, 7, 9, 16, 22.

Against oppressors of the poore. Amos 5. 11. * Eccles. 5. 7.

Wicked magistrates regard not Poore mens suites: but hee that doeth, his throne shall be established. Ipro. 29. 2, 4, 7, 14.

The poore labourers hire must not be detained. Deut. 24. 14, 15.

God raised the Poore out of the dust. 1. Sam. 2. 8. and exalting the poore, punisheth the haughty. 2. Sam. 22. 28. Luke 1. 48, 51, 52.

The children of the prophets were poore. 2. kin. 6. 1, 2. so was the widow of Zarephath. 1. kin. 17. 9, to 17.

We may not oppress or mocke, but haue mercie on the poore, and why. Ipro. 14. 31. and 17. 5.

The godly poore, better then the wicked rich. Ipro. 28. 6. Ishal. 37. 16, 17, to 23.

What a Poore man that oppresseth the Poore, is like. Ipro. 28. 3.

God hateth the Poore man that is proud. Eccles. 25. 2.

Blessed are the poore in spirit. Matt. 5. 3. Luke 6. 20.

The poore receiue the Gospel of Christ. Matth. 11. 5.

Elsha helped the poore 2. King. 4. 1, to 8.

He that hath mercie on the poore, lendeth vnto the Lord. Ipro. 19. 17. and shal not lacke. Ipro. 28. 27.

God regardeth the poore. Iudg. 6. 15, 16. and is their strength. Isha. 25. 4.

Poore and rich by nature both alike. Math. 23. 5. Eccles. 9. 3.

We are willed to bee liberrall vnto the poore, and why. Eccles. 11. 1.

We must be contented with our estate, be it poore or rich. Phil. 4. 11.

What poore men God regardeth. Isha. 66. 2. looke Widow.

The comfort of poore men. Marke 10. 28, 29, 30. Luke 9. 23, to 27.

Better is a poore wise childe, then an olde foolish king. Eccles. 4. 13.

Pouertie and shame to him that refuseth instruction. Ipro. 13. 18.

Pouertie with the feare of God is commendable. Ipro. 15. 16, 17.

Hee that is fallen into pouertie, ought to be relieved. Leuit. 5. 25, 35, 36, 37.

The Philippians relieved Pauls pouertie. Phil. 4. 10, 14, 16. *

In prosperitie thinke vpon pouertie. Eccles. 18. 24. looke Competent.

Pouertie and riches are of the Lord. Ipro. 14. 31. Eccles. 11. 14.

Christ his pouertie. Matt. 8. 20. Luk. 2. 7, 12. 16. and 9. 58.

Porch of Salomon. Actes 3. 11. called the great court. Chro. 4. 9. taken for the Temple where Christ preached. Matt. 21. 23.

Porters ordained. 1. Chro. 26. 1. *

Portion. The Lords portion is his people. Deut. 39. 9.

Elshah gaue portions to his wines, and

children. 1. Sam. 1. 4, 5.

Possible. If it be possible, haue peace with all men. Rom. 12. 18.

Christ prayed, that if it were possible, that houre might passe from him. Mar. 14. 15.

If it were possible, the very elect should be deceived. Matt. 24. 24. Mark. 13. 22.

If it had bene possible, we would, haue giuen me your eyes. Gal. 4. 15.

All things are possible to God. Gen. 19. 14. Matth. 19. 26. and to him that belieueth. Mark. 9. 23.

Pesterie, looke Seede.

Pot. Ezekiel prepared a pot. Ezek. 24. 3. looke Phials.

Porter. We are in the Lords hand, as clay in the Porters. Iere. 18. 6. Rom. 9. 21.

Power of God vanquisheth the enemy, not worldly helpes. Isha. 31. 8, 9. *

God is of power, and might. Deut. 10. 17.

His power is not diminished. Isha. 50. 2. We would haue it knowne to all. Isha. 53. 13.

Mharash testified, that Gods power might be knowne. Exod. 9. 16.

All power shal be taken from those that disobey God. Deut. 28. 32, 33.

Mans strength is onely in the power of God, as may appeare by Beninnah's Mansnah. 1. Sam. 2. 9. and Samson. Iudg. 16. 20.

We may not attribute our riches to the power of our hands, but to the mercie of God. Deut. 8. 17, 18.

The Gospel is the power of God vnto saluation. Rom. 1. 16.

The preaching of the crosse, is the power of God. 1. Cor. 1. 18.

Paul approueth himselfe a minister of God, by power of God. 2. Cor. 6. 4, 7. which was annered to his preaching. 1. Cor. 2. 4, 5.

Paul had power to edification, not to destruction. 2. Corint. 13. 10. which wrought in him mightily. Col. 1. 29.

We are preferred by the power of God, vnto saluation. 1. Pet. 1. 5.

Gods Power is made perfect through weakenesse. 2. Cor. 12. 9.

God ministereth to vs the power of his spirit by faith. Gal. 3. 5.

To bee endued with power from on high. Luke 24. 49.

Micah trusted to his power, and was dashed in God. 2. Mat. 15. 25, 26.

Mans anger is according to his power. Eccles. 28. 10.

We ought not to burthen our selues about our power, in keeping companie, and why. Eccles. 13. 2, to 15.

Powers. All Powers are obtained of God. Rom. 13. 1. Wisd. 6. 3.

We must obey them for conscience sake, see. Rom. 13. 5. 1. Pet. 2. 13, 14, 17. Titus 3. 1. Looke Kings, Princes, Iudges and Magistrates.

Prayer. Christ prayeth for vs and obtaineth whatsoever we aske in his name. Iohn 16. 23, 24, 26.

Christ prayeth for the Apostles, & all that should beleue through their preaching. Ioh. 17. 9. 20. and for Peter, that his faith should not faile. Luke 22. 32.

Before wee pray, wee must forgive, else

God

God will not forgive vs. *Mat. 11. 25, 26.*
 By the examples of the Sonne and the im-
 postunate friend, Christ exhorteth vs to pray
 in hope. *Mat. 7. 7, 10. Luke 11. 5, 10, 14.*
 We ought to pray with the spirit and un-
 derstanding. *1. Cor. 14. 15.*
 We know not what to pray as we ought,
 but the spirit maketh request for vs. *Rom. 8.*
26, 27.
 John Baptist taught his disciples to pray,
 and so did Christ. *Matth. 6. 5, 9, to 16. Luke*
11. 1, 10, 15.
 The Canaanite woman prayed to Christ.
Mat. 15. 22, to 29. Mat. 7. 25, to 31.
 Ishak prayed to the Lord to make his
 wife fruitful. *Gen. 25. 21.*
 Jaakob prayed God to deliuer him from
 Esau. *Gen. 32. 9, 10, to 13.*
 God heard the prayers of Leah and Ra-
 bel. *Gen. 29. 31. and 30. 6, 22.*
 Dauid prayed God to pardon his sinne. *2.*
Sam. 24. 10. and to blesse his house. Chap.
7. 35.
 Moses in prayer beseeched God to shewe
 him his gloze. *Exo. 33. 18. & that he might go*
ouer into the land of promise. Deu. 3. 25, 26.
 Eliaha prayer for raine. *1. Kings 18. 42.*
 Dauid prayed, that the counsell of Abitho-
 phel might be turned into foolishnes. *1. Sa-*
muel 15. 31.
 We ought to pray in the holy Ghost. *Iude,*
20, 21.
 We must pray continually, and why. *Lu.*
21. 36. Rom. 12. 11, 12. Ephe. 6. 18, 19. Col.
4. 2, 3.
 Paul prayeth for the increase of loue. *1.*
Thessa. 3. 12. Phil. 1. 9. and knowledge of
Gods will. Col. 1. 9.
 Moses and Aaron pray God to punish on-
 ly the rebels. *Num. 16. 22.*
 Samson prayeth God to restore his for-
 mer strength. *Judges 16. 28.*
 Naomi prayed God that his fauour & rest
 might be on her two daughters in law. *Rut,*
1. 8, 9.
 God commaunded the Tewes to pray for
 the life of Nabuchodonosor, and the prospe-
 rity of Babylon. *Iere. 29. 7. Baruch. 1. 11.*
 Hezekiah prayed God to send him a-
 gainst the king of Asshur. *2. King. 19. 15, to*
20.
 Samuel prayed for the Israelites against
 the Philistines. *1. Sam. 7. 8, 9.*
 Joshua prayed and mourned before the
 Lord, because the Israelites were discomfited.
Josh. 7. 6, to 10.
 Moses prayed God to be with him in gos-
 uerning and leading the people. *Exo. 33. 13.*
 Eliaha prayed that his enemies, sent to
 apprehend him might be blinded with blinds-
 nesse. *2. Kings 6. 18.*
 Hannah prayed for a childe. *1. Sam. 1. 10,*
to 19.
 Jehohaz prayed and was deliuered from
 the King of Aram. *2. King. 13. 4.*
 Salomon prayed the Lord, that whoso-
 euer did pray in the Temple might be heard.
1. Kings 8. 30.
 Paul prayed for Timothy night and day.
2. Tim. 1. 3.
 Pray one for another; the prayer of the

righteous auayleth much. *James 5. 16.*
 We ought to pray for kings & for all men.
1. Tim. 2. 1, 2.
 We ought to pray for them that sinne not
 vnto death. *1. John 5. 16.*
 Abraham prayed for the Sodomites. *Gen.*
*18. 23. * And for Abimelech. Gen. 20. 17, 18.*
 Moses prayed for the Israelites 40 dayes
 and 40. nightes. *Exo. 32. 11, to 14. Deu. 9. 25,*
*26. * that God would pardon their incredul-
 itie. Num. 14. 13, to 20. or rase him out of*
the booke of life. Exo. 32. 31, 32.
 Pharaoh praierth Moses to pray vnto God
 for him. *Exo. 8. 2, 8, and 9. 28. and 10. 17.*
 The Israelites pray Samuel to pray for
 them. *1. Sam. 12. 19.*
 Moses prayed God to forgive Aarons is-
 dolatrie. *Deut. 9. 20, 21.*
 Aaron prayed God, that he would pray
 vnto God to helpe their sister Miriam of the
 lepro. *Num. 12. 10. **
 Aaron prayed for the people, & the plague
 ceased. *Num. 16. 47, 48.*
 Manoah prayed, and why. *Judges 13. 8.*
 Hezekiah prayed Isatah to pray to God
 for the Israelites against Saneberib. *1. kin.*
19. 2, 3, 4.
 If any be afflicted, let him pray. *James*
5. 13.
 At the Prophets prayer, Jeroboams hand
 was restored. *1. Kings 13. 6.*
 Samuel, being displeased with the people
 for crauing a King, gaue himselfe to prayer.
1. Sam. 8. 6.
 Moses prayed for the idolatrous Israelites,
 albeit God forbade him. *Exo. 32. 10, 11.*
 The prayer of two or three gathered toge-
 ther in Christs name, shall obtaine. *Mat. 18.*
19, 20.
 Prayer is a lifting vp of the heart to God,
 with assured trust to be heard. *Psal. 25. 1, 2,*
and 86. 4. 143. 8.
 The house of prayer ought not to bee pro-
 phaned. *Mat. 21. 12, 13.*
 God is nere to all that call on him by
 faithfull prayer. *Deu. 4. 7.*
 We may not vse vaine repetitions in our
 prayers. *Mat. 6. 7.*
 The prayer which Christ taught his Apo-
 stles. *Mat. 6. 9, to 14. Luke 11. 2, to 5.*
 Jesus Christ spent all the night in prayer
 vnto God. *Luke 6. 12.*
 The Apostles with other faithfull centi-
 nued with one accord in prayer. *Actes 1. 13,*
14. and 2. 42.
 Widowes in deede, do trust in God, and
 continue in prayers day and night. *1. Tim.*
5. 5.
 The Church made earnest prayer vnto
 God for Peter. *Actes 12. 5.*
 God being overcome by dayly prayer, des-
 troyed the Israelites from their enemies.
Judges 10. 1, 13, to 17.
 Of the place where the faithfull were
 wont to pray. *Actes 16. 13.*
 St. Paul and his company were going to
 prayer. *Actes 16. 13.*
 The prayer of the Apostles. *Act. 4. 29, 30.*
 The prayer of the faithfull seruant of A-
 braham. *Gen. 24. 12, 13, 14.*
 Eliaha by prayer ragled his hostesse sonne

to life. *1. King. 5. 7, 20, 22. * The like did E-*
lisha. 2. Kings 4. 33, to 37.
 The prayer of the people for mercie at
 Gods hand. *Iere. 14. 7, to 10.*
 The prayers of faithlesse people God re-
 gardeth not. *Iere. 14. 10, 11.*
 The prayer of the Apostles at the election
 of Matthis. *Actes 1. 24, 25.*
 We ought to shew our requests vnto God
 by prayer. *Phil. 4. 6.*
 Watch and pray, lest yee enter into ten-
 tation. *Mat. 26. 41.*
 Those that bee humbled with afflictions,
 are constrained to haue recourse to God by
 prayer. *Leuit. 26. 40, 41.*
 Jehohaphat fearing the enemies, had re-
 course to God by prayer. *2. Chr. 20. 3, 6, to 13.*
 Eliahs prayer vnto God to send fire from
 heauen to destroy Ahaziahs messengers. *2.*
Kings 1. 10, 22.
 To pray, for giuing of thanks. *1. Sa. 2. 1.*
 God heareth the prayer of the poore, and
 oppressed. *Gen. 16. 11. & 21. 17. Exo. 22. 3. * &*
3. 7. & 6. 5. & 22. 23, 26. Deut. 4. 29, 30. & 15. 9.
1. Sam. 2. 16. & 12. 8, to 12. & 22. 7. 1. Kin. 17.
1. 2. Kin. 20. 2, to 8. 2. Chr. 32. 20, 22. & 33.
12, 13. 2. Chr. 15. 1, 9. Iudeth 4. 9, to 15. Ec-
*cli. 4. 6. & 21. 5. & 35. 17, 18. * and 48. 20, 21.*
Psal. 3. 4. & 4. 3. & 9. 9, 10, 18. & 18. 6. & 12. 6.
& 20. 2, 4. & 21. 2, 4. & 50. 15. & 55. 16, 19. & 86.
*5, 7. * & 116. 1, 2. & 145. 8, 18, 19. Psal. 30. 18.*
& 55. 1, 2, 3, 6. Iere. 29. 12.
 God will not heare the prayer of some. *1.*
Sam. 8. 18. Psal. 18. 41. Psal. 1. 29, 2. & 15.
29 & 21. 13. & 18. 9. Isa. 1. 15. Iere. 7. 16. and
11. 11, 24. & 14. 11, 12. Ezech. 8. 18. & 14. 14,
16, 18, 20. Mich. 3. 4. Iech. 7. 13. Eccles. 34.
20, 27. Heb. 12. 16, 17.
 Of the manner of the Saints prayers. *1. Kin.*
*8. 22, to 62. 2. Chr. 6. 12. * & 14. 11. Ezech. 9. 5. **
*Hebe. 1. 4. * & 2. 4. Isa. 33. 2. & 37. 16, to 21. &*
*64. 1. * Iere. 32. 17, to 26. Lam. 5. 1. * Dan.*
*9. 3, to 20. Iona. 2. 1. * Tob. 3. 1. * 7. 11, to 16.*
*Iudeth. 9. 1. * & 16, 13, to 18. Eccl. 14. 2. * Wis.*
*9. 1. * and to the ende of the booke. Eccles.*
5. 1, to 13. & 23. 1, 7. & 36. 1, to 18. 1. Mac.
4. 10, to 34. 2. Mac. 1. 24 to 33.
 Of perseverance in praier. *Mat. 15. 23, 27.*
& 20. 31. & 26. 44. Lu. 18. 1. & 21. 36. 1. Thes.
5. 17. Col. 4. 2. Act. 1. 14 & 2. 42. & 16. 2. Rom.
12. 12. Ephe. 6. 18. 1. Tim. 5. 5. 2. Tim. 1. 3.
1. Peter 4. 7.
 Praise God is our prayse, and ought to be
 prayed of vs. *Exo. 15. 1.*
 The prayse of the Creator, how farre it ex-
 ceedeth. *Eccles. 43. 23, 30.*
 God chose the Israelites to excell all others
 in prayse, name and glorie. *Deut. 26. 18, 19.*
 God is worthy to bee prayed, and why.
Deut. 32. 41.
 The Israelites prayesd God, and why.
Josh. 22. 33.
 Hannah prayesd God, for making her
 fruitful. *1. Sam. 2. 1, to 11.*
 Salomon prayesd the Lord, because hee
 had finished a Temple vnto his name. *1. kin.*
8. 15, 18, 19, 20.
 Dauid praied God, for promising that the
 Messias should descend of him. *2. Samuel*
*18. * and for the victories which hee had sent*
*him. 2. Sam. 22. 1, 3. **

P R I

The pride of the heart of the Ungodly will
deceive them, **Obad. 3.**

Harodchus refused not to honour Haman of pride, but for conscience sake. Est. 3.13, 14.

God is able to abate the pride of princes. Dan 4.34.

The pride of these latter dayes profession of 2. Cor. 8.50. 1. Tim. 3.1, 2, 4. Look for presumption and Ambition.

Priests were either such as did sacrifice in the first tabernacle, or entered once a yeere into the holiest place. Heb. 9.6, to 9.

What the high priest ought to observe before hee entered into the Sanctuary. Leuit. 16.2.*

The Priests did eat the residue of the oblations. Leuit. 10.12.

When the Priests might not drinke wine. Leuit. 10.9.

The manner of consecrating the Priests. Exod. 29.1, to 33.

Who were meete to receive Priesthood, and who not. Leuit. 21.17.*

The high Priest might marrie a mayde, or els none. Leuit. 21.13, 14.

Of Priests & Levites, and of their offices. 1. Chron. 9.2.* 2. Chron. 19.8, 9, 10. their positions in the lande of promise. Ezek. 48.9, 10.

God was the priests inheritance, & therefore they lived of the sacrifices. Deut. 18.1, 2.

Causes of great importance, were brought before the Priest. Deut. 17.8, 9.

Gods covenant with the Priests was of life and peace, and that their lips should preserve knowledge. Mal. 2.4, to 8.

The Priests bare the ark, going before the people. Josh. 3.6.

The king ought to receive the law at the Priests hands. Deut. 17.18, 19, 20. and therefore Jehoshaphat was taught by Jeholada the Priest. 2. King. 12.2.

Jehoshaphat governed by the counsel of the high Priest. Num. 27.21, 22.

The Priests daughter playing the whore, must be burnt. Leuit. 21.9.

Jeroboam made Priests for money. 1. King. 12.31.

Salomon spared Abiathar because hee was the Lords Priest. 1. King. 2.26, 27.

No more Priests of Eli his stocke, looke Eli in the first Table.

Israel long without Priest to teach, and without lawe. 2. Chron. 1.5.3.

The Philistines Priests doubted whether their plague was of God, or by fortune. 1. Sam. 6.2, 9.

Dragons Priests tread not on the threshold of his temple. 1. Sam. 5.4, 5.

Elisha slayeth Baals Priests. 1. King. 18.40. to did Iehu. 2. Kin. 10.25.

The craft of Bels Priests detected. Dan. 14.10, to 23.

Pharaoh provided for his Priests in the famine. Gen. 47.22.

The Priests kitchen. Ezek. 46.20.

Against Priests. Hose. 5.1. that contemne God and his name. Jer. 2.8. and of their covetousnesse. Mal. 1.6, 8. and 2.1, 2. Al. 3.14.

Of the unmercifulnesse of the Priest and Leuit. Luke 10.31, 32.

The Priests consult how to put Christ to death. Matth. 26.3, 4.

Christ was delivered to Pilate by the entreatie of the high Priests. Matth. 27.18.

Christ commanded the leper to shew himselfe to the Priest. Matth. 8.3, 4.

Priests obedient to the faith. Actes 6.7.

Hattan, Baals Priest slaine. 2. Ki. 11.18.

Of the Priests of the second order. 2. Kin. 23.4.

Wherein the Priests offended. Eze. 22.26.

The high Priest, wherefore hee was ordained. Heb. 5.1. and 8.3.

Like people like Priests. Isa. 24.2. Hol. 4.9. and 6.9. And such princes such Priests. 2. Chron. 13.9.

Christ the everlasting high Priest after the order of Melchisedech. Heb. 5.6. and 7.8, 24, 25. and 6.20. Whereof reade 1. Sam. 2.35.

Psal. 110.4. Jer. 33.18. Zech. 6.11.* Heb. 2.17. and 3.1. and 7.15, 16, 17. and 8.6. and 9.11. and 10.10, to 15.

The faithful are Priests. Exo. 19.6. Isa. 61.6. and 66.21. Jer. 33.21. Psal. 131.9. 16. offering spiritual sacrifices. Rom. 12.1. 1. Peter 2.5. Reue. 1.6.

The Priest of Midian had seven daughters. Exod. 2.16.

With the Priesthood is changed by Christ, there must be a change of the law. Heb. 7.12.

Jason obtaineth the high Priesthood by Simonie. 2. Mac. 4.7, to 11. looke Elder, and Sacrifice.

Princes are Gods ministers, and why. Rom. 13.1, 3, 4.

The estates of Princes are changed, and why. Job. 12.17, to 22.

An exhortation to the Princes and governors of Israel. Eze. 45.9.

Against Princes that oppress the poore. Amos 4.1.* & live in pleasures. Amos 6.1.*

The Lord reproveth the Princes of Jerusalem, and why. Zeph. 3.3.

Against the tyranny of Princes. Ezek. 22.27. Mic. 3.1, 9.*

Wicked Prince, wicked servants. Psal. 29.12. Eccles. 10.2.

The Princes of this worlde crucified the Lord of glory. Act. 3.17, 18. and 1. Cor. 2.8.

The portion of the Prince in the lande of promise. Ezek. 45.7. and 48.21. and of his and the peoples offerings. Ezek. 43.16, 17. and 46.4, to 19.

Paul preached not the wisdom of Princes. 1. Cor. 2.6, 7.

The Prince of this worlde is cast out. John 12.31.

The devil is the Prince that ruleth in the aire. Ephe. 2.2.

The Princes of Salomons officers, were five hundred and fiftie. 1. King. 9.23.

Princes ought to eat in time for strength, and not for drunkennesse. Eccles. 10.17.

Princes may & ought to deale in matters of religion, as well as in civil causes. Deu. 13.13.* 17.18, 19. Josh. 3.6.* 9.6.2. Sam. 5.6, 21.1. Chron. 13.1, 2, 3. & 16.1, 11, 16.* & 16.4.2. Chron. 14.1, 5. & 17.6, to 10. & 19.8. & 20.3.1. King. 2.35. & 5.5.2. Kin. 18.4. & 23.4, 5, 14, 21, to 25. 2. Chron. 29.3, 5, 15, 18.* & 30.1, 2.* Psal. 2.10. Isa. 49.23. Mat. 22.21. John 10.34. Rom. 13.1, to 8. 1. Timot. 2.1, 2, 3. 1. Peter. 2.13, 14, 17.

The example of a Prince procureth the subject to imitate. 2. Sam. 3.35, 36.

The will of the subjects, the Prince must account his owne. Est. 8.6.

Christ a Prince. Actes 5.9.

Princes ought not to gather much treasure. Deut. 17.16, 17.

God stirreth up the spirit of Princes to do his will. 2. Chron. 39.22.

Princes the authors of wickednesse. Ezra 9.2.

Princes companions of thieves. Isa. 1.23.

Princes wherein they offend. Ezek. 22.27.

Princes otherwhiles abused by those that are about them. Est. 16.6.

God is the preserver of Princes and kingdoms. Est. 16.16.

He that is favoured of the Prince, is soone in favour with the subject. Ester 9.3. looke Kings, Judges, Magistrates and Powers.

Principalities spoiled by Christ. Col. 2.15. who is the head of all principallities & power. Col. 2.10.

Principles of Gods word. Looke Word.

Prison. Bichaiat the prophet of God put in prison. 1. Kin. 22.27. so was Paul. 2. Cor. 11.23. Act. 16.23 and Peter. Actes. 12.4. and others. Actes 5.18.

The Taylor of the prison beleueed, and was baptized. Actes 16.23, 33.*

Paul persecuted christians, and put them in prison. Actes 8.3.

Christ preached to the spirits in prison. 1. Peter 3.19.

Prisoners, how they ought to be comforted. Gen. 4.4, to 17. 1. Samu. 30.3, to 9. Jer. 31.7, to 31. Tob. 1.16, 18. Matth. 25.36, 43. Actes. 12.12. 2. Timot. 1.16, 17, 18. Heb. 13.3.

Procession of Bacchus. 2. Mac. 6.7.

Prodigious forbidden. Psal. 5.9, 10. looke Excesse.

Profite. The gifts of the spirit are giuen to profite withall. 1. Cor. 12.7.

What God requireth at our hands, is for our profite. Deut. 10.12, 13.

Profitable, looke indifferent.

Prolong. By keeping Gods commandments, a mans life is prolonged, Deut. 11.8, 9. Exod. 20.12.

Promises. We ought to credite Gods promises. 2. Chron. 20.20. as did Abraham. Gen. 24.7.

God performed unto the Jewes all his promises. Josh. 21.43.

God is true in his promise. 1. Sam. 3.11, 12, 19.

God will not breake his promise. Leu. 26.44, 45. Psal. 105.8.*

God performeth all his promises to those that walke in the truth. 1. King. 1.4. & 8.15.

Gods promises are giuen to the faithful onely. 1. Sam. 2.30, 35.

God pitied the Jewes, because of his promise unto Abraham. Exo. 2.24. Deut. 7.8, 9. King. 1.3.23.

God because of his promise to David, did possesseth not Rehobam of all the kingdom. 1. King. 1.32, 36. and 12.20.

God is charged with his promises. Exod. 32.11. Deut. 9.26.* Psal. 89.19.*

Isaiah

Isaiah

Isaakob calling to minde Gods promises, committeth him selfe to his tuition. Gen. 32. 9, to 13.

Isaak prayeth that the promises made to Abraham, might be accomplished in Isaakob. Gen. 28. 3, 4.

Dauid desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall saluation. 1. Joh. 2. 25 made before all worldes, was reuealed by the Gospel. Ephe. 1. 4, 9. 2. Tim. 1. 9, 10. Titus 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promises of God are firme & stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God, is by promise, not by works. Gal. 3. 14.

Those are the children of promise, that beleeue in Christ promised. Rom. 9. 7, to 11.

The fathers receiued not the promise, and why. Heb. 11. 39, 40.

Most great and precious promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.

God sent our sauour according to his promise. Luk. 1. 54, 55. Acts. 3. 12.

Those receiue the promise, who with patience doe the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Actes. 1. 4.

The Church is confirmed by the promises made vnto our fathers. Hiea. 7. 20.

God promised hee would be our God and father. 2. Cor. 6. 16, 18.

Wee ought to render vnto God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exod. 24. 3, 7, and 19, 8.

God promised Gideon to bee with him. Iudg. 6. 14, 16, and the Israelites, to cast out their enemies. Exod. 34. 10, 11. Looke Couenant and Vowes.

The land of Promise a very good lande, Exod. 3. 8. Deut. 8. 7, 9.

Prophecie is no private motion of mans wit, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. and 1. Cor. 12. 10.

The gift of Prophecie. 1. Cor. 14. 1.

Wee ought to conent to prophete. 1. Corin. 14. 1, 3. and not to despise prophesying. 1. Thess. 5. 20.

The spirit of prophesying, sometime giuen vnto the wicked. Matt. 7. 22. As appeared by Cataphas. Iohn 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimony of Iesus is the spirit of prophecie. Reue. 19. 10.

The ancient men chosen to gouerne with Moses, not onely did prophete, but also Gad and Hephad. Num. 11. 25, 26, 27.

Elsha prophesied so long as the minstrell played. 2. Kin. 3. 15, 17, 18.

S. Paul prophesied of the resurrection. 1. Thess. 4. 15.

Moses wished that all the people might prophete. Num. 11. 29.

The wicked imagine when Prophecies take no speedie effect, that they are false. Ezek. 12. 22.

Isaie prophesied, see Psalme.

Prophecie, for doctrine. Ido 31. 1.

To Prophecie, for to speake as a man man.

1. Sam. 18. 10.

Women ought not to prophete publike. 1. Cor. 14. 24, 25. & 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. King. 13. 1.

The Lord would not answer Saul by his Prophets. 1. Sam. 28. 6.

The Lord rebueth the Israelites by his Prophets to turne from idolatrie. 2. Kings 17. 12.

God spake vnto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses since his death. Deut. 34. 10.

God called Elsha from the plough to be a Prophet. 1. King. 19. 16, 19.

Elsha wiseth Naaman to be sent him, to the ende hee might knowe that there was a Prophet in Israel. 2. King. 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. King. 22. 14, 17.

The authoritie of the Prophets of God Michah 3. 8, and 2. King. 5. 8.

Their praise. Eccles. 49. 10, and 48. 1.

A certaine prophet reprouing Ieroboams idolatrie, is after blame for disobeying God, by the perswasion of the olde Prophet. 1. Kin. 13. 1, 2, 3.

A Prophet was sent by God to Ahab, to promise him victorie. 1. Kin. 20. 13, 14.

Obadiah hid a hundred prophets in caves, and fed them. 1. King. 18. 3, 4.

Eliiah complaineth that all the Prophets were Raine besides himselfe. 1. Kin. 19. 10.

How a false prophet may be knowne, and of his punishment. Deuter. 18. 20, 21, 22 and 13. 1, to 12.

Zidkiah the false prophet confirmeth the opinion of the 400. other false prophets against Michajah the onely true Prophet. 1. Kin. 22. 6, 11, 17.

Jeremie complaineth of the lying doctrine and counterfeits of false prophets, & priests, and threatneth their destruction. Jer. 14. 10, 15, 17 and 8. 8.

Howe Eliiah causeth all Baals prophets to be stoned. 1. King. 18. 22, to 41. and Iehu destroyed them. 2. King. 10. 19, 25.

When Gods Prophets are not heard, there followeth Gods wrath. 2. Ch. 24. 19, 23, 24.

When Gods Prophets are misused, he wil sorely punish w desolation. 2. Ch. 36. 15, to 22.

The Prophets enjoyed Gods spirit. Hebe. 9. 30.

The word of the Prophets is as a light that shineth in a darke place. 2. Pet. 1. 19.

The prophets prophesied of the grace that shoulde come vnto vs by Christ. 1. Pet. 1. 10.

The spirits of Prophets are in their power. 1. Cor. 14. 32.

The Prophets an example to vs of patience. Iam 5. 10.

The Prophets did desire to see Christ. Math. 13. 17. Luke 10. 24.

The names of the Prophets were poore. 2. King. 6. 2. and were refreshed by Elsha. 2. King. 4. 38, 42.

The reward of him that receiueth a Prophet of righteous man, in the name of a Pro-

phet of righteous man. Matt. 23. 41, 42.

False prophets like foxes, and why. Ezek. 13. 4.

Dissembling prophets meete for the wicked. Michah 2. 11. Isa. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dumbe beast reprooued the Prophet. 2. Pet. 2. 16.

God will do nothing, but he reuealeth the same by his prophets to the people. Amos 3. 7, 8.

Abraham and Aaron Prophets. Gen. 10. 7. Exod. 7. 1.

The great Prophet is promised. Deut. 18. 15. giuen and testified. Math. 3. 16, 17. and 17. 57. Luke 7. 16. Iohn 5. 25, 26 and 6. 14, 69. looke preachers.

Prophesie. Miriam the sister of Aaron a prophetesse. Exod. 15. 20.

Deborah the Prophetesse iudged Israel. Iudg. 4. 4.

Isaiah asked counsel of the Lord, by Hulda the Prophetesse. 2. Kin. 22. 13, 14, 15.

Lying Prophetesses. Eze. 13. 17.

Anna the daughter of Phanuel, a Prophetesse. Luke 2. 36.

Prosperitie. Actes. 2. 10. Math. 23. 15.

Prosperitie. Who that seeth God with all his heart, shall prosper. 1. Chro. 13. 21.

It grieveth Gods enemies that his children prosper. Neh. 2. 10.

Wee ought to desire God to prosper our handie worke. Psal. 92. 17.

God prospereth our labours, and increaseth our substance. Deut. 8. 18.

Prosperitie and wilddome onely cometh of the Lord. 1. Chro. 22. 11, 12.

Prosperitie maketh men to forget God. Nehemiah 9. 28.

Prosperitie followeth them that loue Gods Law. Psal. 119. 165.

He that is in Prosperitie ought to remember aduersitie. Job 3. 25, 26. Eccles. 11. 25.

Prosperitie maketh not the Souly proude. Job 31. 26.

Prosperitie and aduersitie come of the Lord. Eccles. 11. 14.

Of the Prosperitie of the wicked, and of their destruction. Job 21. 7. Psal. 37. 1.

and 10. 1. and 25. 1. and 73. 3. Jer. 12. 1, 2, 3. 2. Eze. 3. 33.

Protectour. God is the Protectour, deliuerer, and saluation of the faithfull. Psal. 18. 1.

and 27. 1. and 31. 1. and 31. 18, 19, 20, and 72. 2. and 115. 9. and 144. 1, 2. look Buckler and Shield.

True. God proued the Israelites. Ex. 15. 25. and 16. 4. and Abraham. Gen. 22. 1, to 19.

Heb. 11. 17. and leaue the Jewes by the desert, to proue what was in their heart. Deut. 8. 2.

and proued the Israelites, to cause them to feare him. Exod. 20. 20. and proued whether the Jewes would loue him or no. Deut. 1. 33.

Iudg. 2. 21, 22, 23, and 3. 1, 4.

Wee ought to Prone what the good will of God is. Rom. 12. 2. Eph. 5. 10, 17. oppressed. 1. Thess. 4. 3, 4, 5.

Christ proued Philip. Iohn 6. 5, 6.

God proueth his elect by hee may preserve them. 2. Ch. 2. 23. 1. Job. 1. 11, 12. Eccles. 3. 5.

Looke

looke Trie, Tempt, and Examine.

Prouerbe, or common sayings among the Jewes. Gene. 10. 9. 1. Sam. 12. 10. and 19. 24. and 24. 14.

God foretold that Israel should be a prouerbe among all people. 1. Kin. 9. 7, 8. Deut. 28. 37. Jer. 24. 9 and 25. 9. and why. Deut. 29. 24. Jer. 22. 8. 9.

Christ became a prouerbe unto the Jewes. Psal. 69. 11.

Salomon spake three thousand prouerbes. 1. Kings 4. 32.

Prouis honest things before God & man. 2. Cor. 8. 21. Rom. 12. 27.

Providence of God toward his seruantes. Psal. 145. 7. to 19. and 104. 35. and 139. 1, to 18. proued by his providence ouer small sparrows. Matth. 10. 29.

The Prophet repproueth those that denie the providence of God. Isa. 40. 27.

The providence of God euen unto the vnworthy. 1. Kings 18. 1. *

The Samaritanes beleued not the providence of God in their extreme famine. 2. Kings 7. 2, 10, 12, 19.

It happened by Gods providence that Abimelech abused not the wife of Abraham. Gen. 20. 6.

By the providence of God the woman Shunammite was nourished seven peeres. 2. Kings 8. 1, 2.

Nothing cometh to passe, without Gods providence. Gen. 45. 7, 8. 2. 50. 19, 60. Exod. 21. 13. Deut. 32. 39. 2. Sam. 24. 1 and 86. 9, 10. 2. 11, 12. 3. 1. Kin. 12. 23. Job 1. 12 and 14. 5. Isa. 45. 7. 2. 63. 17. Psal. 16. 33. Lam. 3. 37, 38. Ezek. 14. 9. Amos 3. 6. 2. 2. 4. 37. Uilo. 14. 3, 4. Eccles. 11. 14. Matth. 4. 1, and 6. 26. 2. 8. 31, 32, and 10. 29, 30, 31. Luk. 21. 16, 17, 18. John 19. 10, 11. Actes 2. 23, and 4. 27, 28. 3. 17, 28. and 1. Pet. 1. 2. 3. 5. 7.

Trouble. The Israelites prouoked God to anger. Deut. 32. 21.

Preaching of the Gospel to the Gentiles prouoked the Jewes to follow them. Rom. 11. 14.

Proude, looke Pride and Earth.

Of Prudence, looke Wisdome.

Palmes, looke Sing.

Publicans. John Baptist instructed Publicanes. Luke 3. 12, 13.

Publicanes & harlots beleued in Christ. Mat. 21. 32. and iustified God. Luk. 7. 29.

The parable of the Pharisee and Publican. Luke 18. 9, 10.

In Publishing Gods name he is to be glorified. Deut. 32. 3.

Pulpr of wood. 1. Esd. 9. 42, 46. and Nehem. 8. 3, 4.

Punishment of murther. Gene. 9. 6. Exod. 21. 12, 23, 24. Of theft, hurt, and idolatry. Exod. 22. 2, 3, 4, 5, 10.

Punishment of offenders. Deut. 25. 1, 2, 3. Of suspect wife. Mat. 3. 24. * of Eli. see Bar. Sharpe punishment purgeth away the evil. Psal. 20. 30.

Contemners of good orders and religion, God will punish. Holo. 5. 10.

Transgressors of the lawes of God or the king, ought to be punished as the fault deserueth. 1. Esd. 8. 25. and Ezra 7. 6.

Wherewith a man sinneth, by the same shall he be punished. Mat. 11. 13.

As Gods mercie is, so is his punishment. Eccles. 16. 12.

Why God punisheth gently. Joel 2. 32. Uilo. 12. 2, 10, 20. Lam. 3. 20, 22, 31, 32, 33. Amos 4. 6. * looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15. 16.

Pure, Christians ought to be blamelesse and pure. Phil. 2. 15.

S. Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5. 22.

Gods mercie maketh sinners pure. Jer. 50. 20.

Blessed are the pure in heart. Mat. 5. 8.

There is a generation that is pure in their owne conceite. Psal. 30. 12.

Parentesse. God recompensed Dauid according to the parentesse of his hands. 2. Sa. 22. 21. Psal. 19. 20, 24.

Purgatorie, looke Pardon.

Purging of sinnes through the abundant mercy of God, onely by Christ. Matth. 1. 21. and by the shedding of his blood for vs, may be proued by these places following. Matth. 26. 28. Mar. 14. 24. Luk. 22. 20. Actes 13. 38. Eph. 1. 7. Heb. 9. 12, 13, 14. 1. Pet. 3. 18. and 2. 24. 1. Joh. 1. 7. 2. 12, and 3. 3, 5, 8. Rom. 4. 25. Gal. 1. 4. 1. Tim. 1. 15. looke Sacrifice.

Hee then that wil purge his sinnes by any other meanes, shall be grievously punished, because hee hath despised so great a grace. Heb. 10. 29.

If any man purge himselfe from all iniquitie, hee shall be a vessel sanctified unto euery good worke. 2. Tim. 2. 18, 21.

The purging of an oth, of sinne committed at vnawares & by ignorance. Leu. 5. 2, 3, 6. *

The day of purging. Leuit. 23. 27.

The purging of sinne. Num. 5. 6, 7, to 11. Leuit. 10. 17. * and 6. 2. to 8, 25. *

Of the purging of the Sanctuary, the Tabernacle and Altar. Leuit. 16. 15, to 21.

Purifying of Leuites. Num. 8. 6, 7, of women. Leuit. 12. 1, 2. *

Faith purifieth the heart. Actes 15. 9.

Our soules are purified in obeying the truth. 1. Pet. 2. 22.

Purpose, looke Predestination.

Putting away a wife, see Divorce.

To *Put farre* the euil day. Amos 6. 3.

To *Put on*. How we that are baptized in to Christ, put on Christ. Gal. 3. 26, 27. Rom. 13. 14.

To *Put* not off from day to day, to turne vnto the Lord, and why. Eccles. 5. 7. and 18. 21.

Looke Reformed and Repentance.

Q

Quareling. The wicked seeke occasion of Quareling with the godly. Dan. 6. 4, 5.

Christians ought not to be Quarellers. Col. 3. 13. Phil. 2. 14, 15. and 1. Thess. 2. 10. Tit. 3. 2. looke Contention and Strife.

Quails and Panna from heauen. Exod. 16. 13, to 16. Num. 11. 7, 31. Psal. 78. 24. Psal. 105. 45.

Quench not the spirit. 1. Thess. 5. 19.

Queene. The Queene of Sheba, comming to heare Salomons wisdome. 1. king. 10. 1.

2. Thro. 9. 1. shall condemne the unbelieuing Jewes. Matth. 12. 42. Luke 11. 31.

The Israelites offered to the Queene of heauen. Jerem. 7. 18. and 44. 17, 18, 19.

Questions vnlearned, curious, and vnprofitable. Eccles. 3. 22, 23, to 27. Matth. 24. 3. 3. John 2. 18. Rom. 12. 3. 3. 14. 1. looke Curious disputations, Fables, Strife, and Quareling.

A Synode gathered for the resolution of a Question. Actes 15. 2.

Of what Questions the euil Magistrate would giue no iudgement. Act. 18. 14, 15. 16.

Quick and dead Christ shall iudge. 2. Timothie 4. 1. Actes 10. 42. 1. 1. Pet. 4. 5.

Quickly. Agree with thine aduersarie quickly, and why. Matth. 5. 25.

Sitte downe quickly, and write listie, Luke 16. 6.

Christ willed Judas to doe that he would doe quickly. John 13. 27.

Quicken Our mortal bodies shall be quickened by God. Rom. 8. 11. which quickeneth all things. 1. Timot. 6. 13. in Christ through the holy Ghost. John 6. 63 and 4. 21.

Our body cannot be quickened, except it die. 1. Cor. 15. 36.

The last Adam Christ, was made a quickening spirit. 1. Cor. 15. 45. and quickened vs from sinnes, to good works. Ephe. 2. 1, 5, 6, 8, 10. Col. 2. 13.

How God quickeneth. Psalme 85. 6, and 119. 37, 40, 50, 93, 149.

Quiet. Christians ought to studie to be quiet. 1. Thess. 4. 11.

Quitting of dettes. Deut. 15. 2, to 11.

R

Ransome, looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8. 8.

Rasure. No Rasure came vpon the head of the Nazarites. Num. 6. 4. Judges 13. 5. 1. Sam. 1. 11.

Rauens sent out of the Arke. Gen. 8. 7.

The Jewes were forbidden the eating of Rauens. Deut. 14. 14.

Enriched by Rauens. 1. Kings 17. 4, 6.

God feedeth Rauens, much more man. Psal. 147. 9. Luke 12. 24.

Rauish. The sinnes of the disobedient shall be rauished. Deut. 28. 30.

Dinah rauished. Gen. 34. 1, 2.

The Lawe of rauishing may be of wife. Deut. 22. 22, to 28. See Steale.

Raiment. The Israelites Raiment and shoes waxed not olde while they were in the desert. Deut. 8. 4. and 29. 5.

We ought not to take a widows raiment to pledge. Deut. 24. 17.

God giueth foode & raiment to them that want. Deut. 10. 18.

Paul shooke his raiment against the Jewes, and why. Actes 18. 6.

We ought to be content with foode and raiment. 1. Tim. 6. 8. see Foode.

Of spirituall raiment, looke Matt. 12. 11. Luke 24. 49. Rom. 13. 12. 2. Cor. 5. 2. Gal. 3. 27. Ephe. 4. 24. Coloss. 3. 10. Looke Loue, Coare, Clothes, Apparell, and Disguising.

Raine. Before God caused it to Raine vpon the earth, it was watered with a mist. Gene. 2. 5, 6.

It rained 40. dayes and 40. nightes upon the earth when God destroyed it by water. Gen. 7. 12, 17.

God rained stones and coales. Josh. 10. 11. Psal. 18. 12, 13. and Hanna. see Quales.

The lande of promise drinke the raine of heauen. Deut. 11. 11.

God will sende raine in due season vnto them that keepe his commandements, & to other turne raine into dust. Leuit. 26. 4. Deut. 28. 12, 24. and 11. 14. or sendeth no raine. 1. Kings 9. 35. and 17. 1. and by sending raine declarerth that he was pacified. 2. Sam. 21. 1, 11, 14.

Water without raine, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32. 2.

Elisha prayeth for raine promised, and obtained it. 1. King. 18. 1, 41, 42. James 5. 18. Rainebowe, looke Couenant.

Raine of righteousness. Joel 2. 23.

To Rise up, and of Rising againe.

The law of Raising by seede to brother of kinnesman. Deut. 25. 5 to 11.

God hath raised by his Sonne, and so will be by his power. 1. Cor. 6. 14.

Many dead bodies did rise againe at Christ his death. Mat. 27. 52.

Christ is raised to life. Psal. 16. 10. and 49. 15. Mat. 28. 6. The first fruites of them that awaite the resurrection. 1. Cor. 15. 20. for our iustification. Rom. 4. 25.

We are baptized vnto Christs death, that wee might be raised up by him. Rom. 6. 4. John 6. 39.

All the faithful shalbe raised up by God aswell as Christ. 2. Cor. 4. 17.

Christ raised from death beliauereth vs from the wrath to come. 1. Thess. 1. 10. looke Resurrection.

The soldiers being corrupted, testified that Christ was not risen, but stolen away. Mat. 28. 12, 13, 16.

The Apostles beleued not the womans report from the Angel, and from Christ himselfe, whom they had scene and worshipped, that he was risen. Mat. 18. 6, to 11. Luke 24. 6, to 12. wherefore Christ appearing miraculously, reprooueth them, shewing his hands and feet. Job. 20. 19, to 30. Luke 24. 36, to 40. Marke 16. 14.

Hee manifested vnto the Disciples that went to Emmaus, that hee was risen, and shew to others. Luke 24. 25, 26, 33. & againe vnto his Apostles as they were a fishing. John 21. 1, to 14. and they declared the same by miracles. Actes 4. 33. Saint Paul prooueth it. 1. Cor. 15. 4, to 9.

Christ the fall and rising againe of many in Israel. Luke 3. 34.

If wee be risen with Christ, wee ought to keepe things aboue. Col. 3. 1, 2.

Reade. God commanded princes to reade and meditate in his lawe day and night, and why. Deut. 17. 19, 20. Josh. 1. 8. Psal. 1. 2. and the law to be read vnto men, women & children, & why. Deut. 31. 11, 12, 13.

Gods word ought to be read, and expounded plainly. Nehem. 8. 8.

Scripture read, see Pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reaping. Leuit. 19. 9, 13. and 25. 5, 6, 7.

Ruth 2. 3, to 18. Job 4. 8. Psal. 126. 5. Prou. 22. 8. Eccle. 11. 4. Jer. 12. 13. Isai. 8. 7, & 10. 12, 13. Mich. 6. 15. Mat. 6. 26, & 25. 24, to 31. Job. 4. 36, 37, 38. & 1. Cor. 9. 11. & 2. Cor. 9. 6. Galat. 6. 7, 8. James 5. 4. Reuelat. 14. 15. Eccle. 7. 2. see Gleanings.

Reason. Mans reason, in spiritual matters is blinde and not to be followed. Mat. 13. 56, & 15. 33. * and 16. 14, 22. and 22. 29. Luk. 24. 45. John 4. 3, 9, 12. and 8. 57. and 9. 2, 16.

Rebell. The Israelites were alwayes rebellious. Deut. 9. 23, 24. and 17. 22. and 31. 27. Isa. 1. 23.

Against rebels. Isa. 1. 30. and 30. 1, to 18. Marke 14. 21.

Moses called the Israelites Rebels, and whp. Num. 20. 10. Deut. 9. 7. *

Rebellion is as the linne of witchcraft. 1. Sam. 15. 23.

Rebellion added to sinne. Job 34. 37.

To Rebel against God, what. Job 22. 19. Looke Praier, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Prou. 27. 5.

We ought to rebuke in loue. Leuit. 19. 17. and 2. Tim. 4. 2.

We ought to liue without rebuke, in a crooked nation. Phil. 2. 15.

God rebuked Laban for pursuing Iaac. Gen. 31. 42.

Receiue. Wee may not reioyce in gifts received. 1. Cor. 4. 7.

To receiue Iesus Christ, is to beleue in him. John 1. 12.

Receiue, put for to comprehend or allowe. Mat. 19. 11.

One hath received, another left. Mat. 24. 40, 41. Luke 17. 36.

Recompence not euil for euil. Prou. 24. 29.

Recompence promised them that worke. Mat. 6. 4. 6. 18. 3. 16, 27. Actes 10. 4. 2. Cor. 5. 10. & 1. Tim. 6. 19. Heb. 6. 10. and 10. 35. and 11. 26. not of desert, but of Gods free goodnesse. Mat. 20. 9, 10. * Luk. 14. 14. Col. 3. 24. looke Merit, Reward, and Vengeance.

Reconciliation. How wee are Reconciled vnto God. 2. Cor. 5. 18, 19. Rom. 5. 10.

Christ preferred Reconciliation before sacrifice. Mat. 5. 24, 25.

The feast of reconciling. Leuit. 23. 27.

Record, looke Witnesse.

Redeeme the time, and why. Ephes. 5. 16. Colos. 4. 5.

Christ is made vnto vs Redemption, &c. 1. Cor. 1. 30. Ephes. 1. 7. for he gaue his life for all men, but chiefly for the elect. Mat. 20. 28. Luk. 10. 45. & 1. Tim. 2. 6. Heb. 9. 12, 15. as was ordeined before the foundation of the worlde, and is declared in these last times. 1. Pet. 1. 18, 19, 20.

Signes to know that our Redemption is nigh. Luke 21. 28, 30, to 37.

The redemption of Israel out of Egypt, and the maner thereof foretolde. Gene. 50. 24, 25. Exod. 3. 17, 20, 21, 22.

Redeeming of lands. Leuit. 25. 23, to 35.

Red sea. Exod. 10. 19.

Reede. Iesus Christ came not to breake a

bruised Reede. Mat. 12. 20.

Reformation begunne and repented. Jer. 34. 15, 16.

Reformed. He that hateth to be reformed, his life shal be shortned. Eccle. 19. 5. see Put off, and Opprobrious.

Refuge. Of the cities of Refuge. Exod. 21. 13. Num. 35. 11, to 16. Deut. 4. 41, 42, & 19. 2, 3, to 11. Josh. 20. 2, * 21.

God is our Refuge. 2. Sam. 22. 3. Psal. 18. 2. Iere. 16. 19.

God is the Refuge of the poore. Psal. 9. 9.

Regeneration. How Christians are Regenerate. Isa. 6. 7. John 3. 3, to 9.

Regeneration taken for that day and time, wherein the chosen beginne to leade a new life. Mat. 19. 28. Of the which trade. 1. Cor. 6. 11. and 2. 5, 17. James 1. 28. and 1. Pet. 1. 3. Looke Newnesse.

Reigne. The Lord shall reigne for euer and euer. Exod. 15. 18.

The Lord Reigned ouer the Israelites before they had any King. 1. Sam. 12. 12.

Salomon reigned in steade of Dauid, according to Gods promise. 1. Kings 3. 7. and 2. Sam. 7. 12.

Paul wished y^e the Corinthians did reigne, that he might reigne with them. 1. Cor. 4. 9.

Reioycing. The Lord will reioyce ouer his people that obey him. Deut. 30. 9.

The Apostles reioyced, that they were counted worthy to suffer for the Name of Christ. Actes 5. 41.

S. Paul reioyced, and exhorted other to reioyce that he was ready to suffer for y^e Gospel. Col. 1. 24. Phil. 2. 17, 18. 1. Cor. 15. 31.

We ought to reioyce alwaies in the Lord, throug hope, with them that reioyce. Rom. 12. 12, 15. Phil. 3. 1, 3. and 4. 4. and 1. Thess. 5. 16. and 1. Pet. 6. 8. and 2. Cor. 6. 10.

S. Paul reioyced for the loue and faith of others. Phil. 7. 2. Tim. 1. 4, 5. & 1. Thess. 2. 3, 4. and 2. 19. Phil. 1. 4, 5. 2. Cor. 7. 4.

The worlde reioyceth, when Christ his disciples weep. John 16. 20.

S. Paul was willing to liue, that the Philippians might reioyce. Phil. 1. 25, 26.

Iesus reioyced in spirite, and wished his disciples to reioyce, and why. Lu. 10. 20, 21.

God wished the Israelites to reioyce ones y^e in the place which he would chuse. Deut. 12. 11, to 15.

Ietha reioyced, and why. Exod. 18. 9.

Saul and all the men of Israel reioyced, and why. 1. Sam. 11. 14, 15.

The people reioyced when Salomon was anoynted King ouer Israel. 1. kin. 1. 39, 40.

and at the crowning of Iehoiachin king ouer Iudah. 2. King. 11. 20.

We ought not to reioyce at our enemies fall, and why. Psal. 24. 17, 18.

S. Paul reioyced not in baine, and why. 1. Cor. 9. 15, 16, 18.

Those that are iustified, reioyce in tribulations, and why. Rom. 5. 1, to 6.

Some reioyced in the face, and not in the heart. 2. Cor. 5. 12.

He y^e reioyceth, let him reioyce in y^e Lord. 1. Cor. 3. 31. not in any gift. See Receiue, Parraker, Soleme feast, Tribulation, & Song.

Religion. What is the pure and undefiled Religion.

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Religion before God. James. 1. 27.

He that seemeth religious, and refraineth not his tongue, his religion is in vaine. Jam. 1. 26.

Christ his religion counted heresie. Actes 24. 14.

Remember the old benefits of God. Deut. 8. 1, 2, 11, 18, 19. and 3. 2, 7, to 15.

We ought to remember our former life, & why. John 4. 29. Rom. 6. 21. Col. 1. 2. and 3. 7, 8. & 1. Tim. 1. 13, 14. * & 5. 9, 10. & 2. Tim. 3. 10, 11. Tit. 3. 2, 4. He. 10. 32. * & 1. Pet. 4. 3.

Why God made not the remembrance of the Jewes that sinned, to cease. Deut. 32. 26.

God remembered Noah. Gen. 8. 1. and remembering his promises, wil pardon those that confesse their finnes. Leu. 26. 40, 42, 45.

God remembering his covenant, deliuered the children of Israel out of bondage. Exod. 2. 24, 25. & 14. 30. and remembering Abraham deliuered Lot. Gen. 19. 29. and remembering Rahel made her fruitfull. Gen. 30. 22. And so did hee Hannah, remembering her request. 1. Sam. 1. 11, 19, 20.

Remission, Looke Forgiuenesse and Sinne.

Remnant. The saluation and increase of the remnant of the Jewes. Isa. 65. 8. Ezek. 5. 3. and 14. 22. Mich. 4. 7. Rom. 9. 27. & 11. 5. Iere. 24. 3, to 9. Looke Iewes.

Render accounts, Looke Account.

Reinde, Looke Tearing and Clothes.

Renewed. How Christ renewed vs, & why. Tit. 3. 5, 6, 7, 8. Luke 1. 75.

Renowne, Looke Name.

Renounce. Looke Forsake.

Repent. God repented that he made man. Gen. 6. 6. and that he had made Saul king. 1. Sam. 15. 11. and of the euill hee sent the Israelites. 2. Sam. 24. 16.

God repenteth not. 1. Sam. 15. 29. Hose. 13. 14. Amos 7. 3. though he seeme to repent. Iere. 18. 8.

The Lord gave men 120. yeeres space to repent in. Gen. 6. 3.

Who that repenteth truely, shall liue. Ezek. 18. 4. * and 33. 5, 11.

The people repent and promise reformation. Ezra. 10. 1, 19.

The Israelites repent their idolatry, and obtaine deliuerance. Iudg. 10. 15, 16. and repent that they destroyed the tribe of Beniamin. Iudges 21. 3, 6.

Job craueth time to repent. Job. 10. 20.

If our brother repent, wee must forgive. Mat. 18. 15. Luke 17. 3, 4.

Repentance of Judas. Matt. 27. 3, 4.

Esau Heb. 12. 17.

God granted the Gentiles repentance vnto life. Actes 11. 18.

God would haue all men come to repentance. 2. Peter 3. 9. and calleth and exhorteth thereunto. Hose. 14. 1. * Iere. 3. 1, 14, 22. * & 18. 11. and 25. 5. and 35. 25. and 26. 3. and 2. Kings 17. 13. Zeph. 2. 1. Isa. 55. 7.

Repentance is the gift and worke of God. Lam. 5. 21. John 12. 40. Act. 5. 31. 2. Tim. 2. 25, 26.

Of true repentance. Ierem. 4. 1. as was Jobs. Job 42. 6. and Dauid. 2. Sam. 12. 13 and 24. 17.

The repentance of Pharaoh, was faulned.

Exod. 9. 27. and so was Sauls. 1. Sam. 15. 24, 25, 30.

Gods long suffering moueth to repentance. Isa. 48. 9. Miso. 12. 19, 30. Rom. 2. 4.

Samuel moued the people vnto Repentance. 1. Sam. 12. 20, 21.

Ezekiel commaunded to reduce the children of Israel to repentance. Ezek. 43. 9, 10.

Ahab by his voluntarie repentance, procured the prolonging of plagues threatened. 1. King. 21. 27, 29.

Repentance ought to be preached, and ioyed with faith. Matth. 3. 2, 6, 8. & 4. 17. Luk. 3. 3. & 24. 47. Act. 2. 38. & 3. 19, 26. and 17. 30 and 19. 4. and 20. 21. and 16. 20. Mat. 1. 15.

No time of repentance auailable after this life. Eccles. 9. 10. and 11. 3.

True repentance mitigateth Gods wrath. Iona. 3. 5. *

The fruites of repentance. Matth. 3. 8. called by the Prophet, the trees of righteousness. Iai. 61. 3.

Grace promised to true repentance. Gen. 50. 17, 18. Deu. 4. 29, 31. & 30. 1, 2, 3, 4. & 31. 21. 1. K. 8. 33, to 37. & 2. Chro. 7. 14, 15. & 30. 10. Job 11. 14, 15. and 22. 21, 23. Ps. 28. 15.

Isa. 1. 16, to 20. * & 30. 18. Ier. 29. 12, 13, 14. and 31. 18. * Ezek. 3. 18. & 16. 60. * & 22. 23, 27, 28, 31, 32. Joel. 2. 12. * Zech. 1. 3, 4, 5, 6.

Examples of true repentance. 2. Chro. 12. 12. & 33. 12, 13. Iudg. 4. 9, 10. * Mat. 26. 75. Lu. 7. 29. & 15. 18, 19, 20, 21. & 17. 4, 16. & 19. 8. & 22. 62. & 23. 40, 41, 42, 43. Act. 2. 37, 41. *

Examples of false repentance. Gen. 4. 13, 14. & 27. 41. & 28. 8, 9. Exod. 8. 8, 15. & 10. 16. 20. Ios. 7. 20, 21. Iudg. 1. 7. & 1. Sa. 24. 17. *

and 1. Kin. 3. 4, 6. Miso. 5. 2, to 15. & 1. Mar. 6. 12, 13. and 2. Mar. 9. 13, to 19. Mat. 27. 3, 4, 5. Act. 8. 24. see An endment.

Report. S. Paul was approued the minister of God by good report, and euill report. 1. Cor. 6. 4, 8.

Reports of Eli his two sonnes. 1. Sam. 2. 22, 23, 24.

Reprobates are cursed. Matth. 25. 4. and 2. Pet. 2. 14. and are vessels of wrath, and dishonour, appointed to perdition. Roma. 1. 28. and 9. 22. and 2. Thess. 3. 12. & 2. Tim. 2. 29.

2. Pet. 1. 12. Jude 4. Iai. 57. 20, 21.

The nature of Reprobates, is to bee made blinder and blinder. Matth. 13. 15. Mark. 4. 12. Luke 8. 10.

God is angry with the reprobate for euer. Nahum 1. 2, 3.

Reprobation knowne not by the iudgement of the world. 2. Cor. 13. 5, 6, 7. looke Predestination, and Iai. 64. 4. in the margent.

Reprove. Clice must be reprovod. Ios. 16. 8. Ephy. 5. 3. and 2. Tim. 4. 2.

How we should reprove our brethren. Galat. 6. 1. 2. Tim. 2. 25, 26.

S. Paul has care least hee should be reprovod. 1. Cor. 9. 27.

Sarah was reprovod by Abimelech. Gen. 12. 16.

Scorners will not bee reprovod, but the wise will. Psal. 2. 7, 8. and 15. 12. and 19. 25. looke Rebuke.

Require, see Mercifullnesse.

Resist. He that resisteth pleasure, crotoneth his owne soule. Eccles. 19. 5.

Respect of persons, looke Persons.

Rest to y Israelites. Ios. 22. 4. Deu. 12. 10. God wil send no rest vnto the disobedient. Deut. 26. 6, 5.

Rest promised Moyses. Exod. 33. 14.

God promised to giue his people a place of rest. 2. Sam. 7. 10, 12.

Rahab wisheth rest vnto her two daughters in law. Ruth. 1. 9.

Rest of those that beare Christs yoke. Matth. 11. 29. 2. Thess. 1. 7.

It wee beleue, we shall enter into the rest of God. Heb. 4. 3, 9.

Those which die in the Loyde, rest from their labours. Reue. 14. 13.

God rested, looke Sabbath.

Restitution of goods wrongfully gotten or withhelden. Leuit. 6. 1, to 8.

Refrained, How finnes should be restrained of vs. Rom. 6. 12.

Resurrection of Christ foretold by Dauid. Act. 2. 31. and by Christ himselfe. Mat. 17. 9.

Of Christs resurrection, and the earths quake at the same. Hose. 6. 2. Matth. 28. 2. and his appearing to Mary Magdalene after his resurrection. Mat. 16. 9.

Those that beleeue the resurrection of Christ, shall be saued. Rom. 10. 9.

We hope to possesse life by the resurrection of Christ. 1. Pet. 1. 3.

After the resurrection, the Apostles understood this saying, Destroy this Temple, &c. John 2. 19.

Christ is the resurrection. John 11. 25.

We shall be partakers of the resurrection, if being graffed in Christ, we bring forth fruit. Rom. 6. 4, 5. * and 2. Cor. 5. 17.

S. Paul desireth to knowe the vertue of the resurrection. Phil. 3. 10, 11.

A prophesie of the resurrection of the dead. Job 14. 7, 12, 14. and 19. 26, 27. The time and manner thereof. 1. Cor. 15. 21, 22. * Phil. 3. 21. and 1. Thess. 4. 14, 15. *

The first resurrection, Reue. 20. 5, 6.

The Sadduces denie the resurrection, but the Pharisees confesse it. Mat. 22. 23. Mar. 12. 18. Luke 20. 27. Actes 23. 8.

By the resurrection immortality is giuen. 2. Cor. 5. 1, to 5.

The Apostles cast in prison for preaching the resurrection Acts 4. 3, 3.

Paul preaching the resurrection was mocked. Actes 17. 32.

The resurrection of life and condemnation. John 5. 29.

After the resurrection there shall no more marriage be vsed. Mat. 22. 30.

Some affirmed that the resurrection was past. 2. Tim. 2. 17, 18.

Those that relieue the poore shall be recompensed at the resurrection of the Just. Luke 14. 14.

Of the generall resurrection of the dead, and glorifying of the flesh. Good. 3. 6, 15. and 5. 24. & 2. Kin. 2. 11. Job 31. 14. Isa. 26. 19, 20, 21. and 66. 14. * Ezek. 37. 5. to 15. Dan. 3. 25, 26, 27. & 12. 2, 3. Iona. 2. 2. * Zeph. 3. 11. *

& 2. Eln. 2. 16, 45, 47. & 14. 35. Miso. 3. 7. & 5. 5. & 2. Mar. 7. 2. * Job. 5. 54. & 11. 24, 25, 26. Act. 24. 15, 32. 2. Cor. 4. 24. looke Raise vp.

Of Retaining and Remitting of finnes, looke

poke John 20. 23. and Keyes.

Return. The Lord will returne unto his if we returne unto him. Deut. 30. 8, 9, 10 with all our heart, and bee obedient to his voyce. Deut. 4. 29, 30.

Reuile. Blessed are they that are reuiled for Christs sake. Mat. 5. 11.

Reuilest thou Gods high Priest? Actes 23. 4.

Reward of them that are persecuted for Christs sake. Mat. 5. 11, 12.

Of righteounesse, see Righteounesse.

Reward for receiuing godly men, see Prophets.

God taketh no reward Deut. 10. 17.

God was the exceeding great reward of Abraham. Gen. 15. 1.

Ishe receiued a tempozal reward, for that which he did against the house of Ahab. 1. Kings 10. 30.

Boaz wisheth Ruth a reward of God for her well doings. Ruth. 2. 12.

Saul promisseth reward to him that would kill Goliath. 1. Sam. 17. 25.

Daniel both refuseth and taketh rewards. Dan. 5. 17, 18.

Reward of humilitie. Pro. 22. 4. looke Re-compence and Gift.

Rich Woman was made of mans rib. Gen. 2. 21, 22.

Rich and Riches. God is rich to all that call on him. Rom. 10. 12.

A rich man compared to the flower of the grasse. James 1. 10, 11.

Against respecting persons for riches or poverties sake. James 2. 1, 2, 3, 5, 6.

The discommodities of conueting to be rich and the diuetic of rich men. 1. Tim. 6. 9, 10, 17, 18.

The poore rich man whom Christ willed to sell all. Luke 18. 22, 23. Mat. 19. 20, 21, 22. Mar. 10. 21, 22.

Rich Facetus. Luk. 19. 2. to 11.

God filleth the hungry, and sendeth the rich empty away. Luke 1. 53.

Parables of the rich man & his steward, and the rich gulfon and Lazarus, and the conuetic rich man. Luke 16. 1, 19, 20. * and 12. 15, 16, 20, 22.

Christ commendeth the poore to indolue a house all the rich men, and why. Lu. 21. 1, 2, 3, 4. Mar. 12. 41 to 45.

Rich men are not blamelesse. Eccles. 11. 10.

How some men become rich. Eccles. 11. 18. Job 24. 2. *

What rich man is blessed, and what hated of God. Eccles. 31. 8 and 25. 2.

Of the agreement and qualities of poore and rich men. Eccles. 13. 2. *

Abraham and Lot, Iacob and Esau were very rich. Gen. 13. 2, 5, 6 and 36. 7.

Iacob was rich, so was Boaz, and howe. Gen. 26. 12, 13, 18. Ruth. 2. 1.

A rich woman reuiled Elsha as he passed by. 2 Kings 4. 8.

Iathans parable of a rich and of a poore man. 2. Sam. 12. 1, to 15.

Riches shall gotten. Pro. 28. 8.

Riches gather friends. Pro. 19. 4.

Riches are as a strong city to the owner of

them. Pro. 10. 15. and 18. 11.

God giueth power to get riches. Deuter. 8. 18.

Abraham would not take riches of a king, and why. Gen. 14. 23.

God is the authour of riches and pouertie. Pro. 22. 2. and 1. Sam. 2. 7. Eccles. 11. 14.

When God hath blessed vs with riches, wee ought to take heede wee forget him not. Deut. 8. 10, to 15.

The deceitfulnesse of riches doeth choake Gods word in vs. Mar. 4. 19.

Make friends with the riches of iniquitie. Luke 16. 9.

God gaue Salomon riches and honour. 1. Kings. 3. 12, 13.

Wee cannot serue God and riches. Luke 16. 13. Mat. 6. 24.

Of the miserable estate of the conuetic rich man. Eccles. 6. 2.

Of riches referred to the owners harine. Eccles. 5. 12.

None ought to trust in riches, and why. Job 31. 24, 25. Eccles. 5. 1. Mat. 19. 23, to 27. Mar. 10. 23, 24, 54, 26. Luk. 18. 24, to 28.

If riches increas, wee ought not to let our hearts thereon. Psal. 62. 10.

Neither riches nor any other thing comparable to the feare of God. Pro. 15. 16. Eccles. 40. 26, 27.

We ought not to grudge at our state be it poore or rich. 1. Cor. 7. 20. Phil. 4. 11.

Howe the rich ought to be haue themselves towards the poore. Leuit. 25. 14, 35, 36. *

Deut. 15. 7, to 12. Pro. 14. 31. and 17. 5. and 21. 13. Eccle. 11. 1, 2. Isa. 23. 4, 18. Mat. 6. 2, 23, 4, 19, 20, 21. Luke 14. 12, 13, 14. Act. 2. 45. and 4. 34. *

Of the vanitie, deceitfulnesse & contempt of riches. Psal. 39. 6. and 49. 6. * and 52. 1, to 8. Pro. 11. 4. and 23. 4, 5. and 28. 22. and 30. 8, 9. Eccles. 5. 9, 10, 11. and 6. 2. * Isa. 2. 7. *

Jer. 22. 13, to 18. Eze. 7. 19. Zeph. 1. 8, 9, 11, 18. Mat. 13. 22. Luke 8. 14.

Against wicked rich men. 1. Sam. 25. 2, to 39. Job 25. * and 21. 7. * and 27. 8. * and 31. 5, 8, 9, 10. * and 32. 5, 6, 7. Jer. 15. 13. Am. 6. 1. * and 8. 4. to 9. Habak. 2. 6. * Luke 6. 24.

Jach. 5. 1, 3, 4. looke Conueticnes and Poore.

Riddle of Samson, see wife.

Right hand of God. Luke 22. 69. and act. 7. 55. Mat. 26. 64. looke Vpight.

Righteous. The righteous shall iudge the wicked, and are bolde. Pro. 14. 19. and 28. 1.

The end of the righteous is joy and peace. Isa. 57. 2.

The song of the righteous. Psal. 25. 1. * Psal. 31. 1. *

The Lorde heareth the prayer of the righteous, and blessings are promised them. Pro. 15. 29. and 10. 6, 7.

The constantnesse and happinesse of the righteous. Psal. 5. 1, 15, 16.

Of the righteous, if he turne from doing vprightly. Eze. 18. 24.

If the righteous scarcely be saued, what shall the sinners. Iude. 4. 18.

What the fervent prayer of a righteous man auaileth. James 5. 16.

The Lawe is not giuen to the righteous man. 1. Tim. 1. 9.

Who are righteous and blessed. Psal. 32, 1, 2, 5, 11. Gen. 15. 6.

Pharaoh confessed God righteous, and himselfe wicked. Exod. 9. 27.

The righteous shall flourish when the wicked shall want. Pro. 13. 25. and 14. 11.

A complaint for the want of the righteous. Micah 7. 1.

No man righteous before God. Gen. 6. 5. and 1. 21. and 1. King. 8. 40. and 2. Chron. 6. 36. Job 4. 17, 18, 19. and 9. 2, 15, 20, 21. and 25. 4, 5, 6. Psal. 14. 1, 3. and 51. 5. and 53. 1, 3. and 143. 2. Pro. 20. 9. Eccles. 7. 22. Psal. 64. 5, 6, 7. Jerem. 2. 29, 53. and 30. 14, 15. Micah 7. 2. and 2. Eze. 4. 30. & 8. 35. Psal. 12. 10. Eccles. 7. 5. Mat. 6. 12. Luke 17. 10. Galat. 3. 11, 22. Ephel. 2. 1, 3, 8. and 1. John 1. 8. Romanes 3. 13, to 10. Looke lust, Saints, and Vpight.

We that doth righteously is bozne of God. 1. John 2. 29.

Righteounesse of God proued. Job 5. 8. *

God rewardeth euery man according to his righteounesse. 1. Sam. 26. 23. as hee did Dauid. 2. Sam. 22. 21. and yet not for his righteounesse. Deut. 9. 3, 4, 5, 6.

Christ is our righteounesse. Psal. 42. 6. Jerem. 33. 16. and 1. Cor. 1. 30. which wee must hope and waite for through faith. Gal. 5. 5.

Being freed from sinne we are made the seruants of righteounesse. Rom. 6. 18.

Righteounesse that dwel in the new heauens and earth. 2. Peter 1. 13.

Christians Righteounesse ought to exceede the Righteounesse of Scribes & Pharises. Mat. 5. 20.

Blessed are they that suffer for righteounesse. 1. Pet. 3. 14. Mat. 5. 10.

The fruite of righteounesse is soluen in peace. James 3. 18.

Wars wraith accomplisheth not Gods righteounesse. James 1. 20.

Of true righteounesse and the fruite thereof. Phil. 1. 11. and 3. 9.

Righteounesse put for keeping the lawe. Mat. 5. 17. for that which is vpright and honest. Act. 13. 10. for vprightnesse of conscience. 2. Cor. 6. 7.

Range of righteounesse. Joel 2. 23.

The brethplate of righteounesse. Ephel. 6. 14.

Christ our Righteounesse before God, through grace and faith. Gen. 15. 6. Psal. 45. 24. and 53. 11, 12. Jerem. 23. 6. and 33. 15, 16. Dan. 9. 24. Habak. 2. 4. Zeph. 9. 9. Heies 10. 15, 35, 43. and 13. 38, 39. Rom. 1. 17. and 3. 21, 22. * and 5. 1, 9, 17. * and 1. Cor. 1. 30. Gal. 2. 16. * and 3. 6, 8. * and 5. 4, 5. Tit. 2. 5, 7.

Against the righteounesse of the Lawe. Mat. 5. 20. Rom. 2. 13. * and 10. 3, 4, to 15. Titus 2. 5. Heb. 9. 8. Reue. 3. 15, 16. *

Righteounesse of the wicked, what. Psal. 57. 12. see Innocent.

Looke Sleepe.

Stones deureth the Lord to rise up against his enemies. Ithum. 10. 35.

Ring againe, Looke Rayle and Resurrection.

River. The bilsion of the pure River of wa-

tree of life. Reue. 22. 1.

Out of Eden went a River to water the garden. Gen. 2. 10.

Robbing, see Theft, and Stealing.

Rocke. Holes put in the cleft of the rocke, while Gods glory passed by. Exodus 33. 21, 22, 23.

Water out of the rocke in Horeb. Exod. 17. 6 Num. 20. 8, to 2.

God caused the Israelites to sucke honie out of the stone, and Oyle out of the hard rocke. Deut. 32. 13.

Christ the rocke of offence to some. 1. Pet. 2. 8. Rom. 9. 3. the spirituall Rocke which the Jewes dranke of by faith. 1. Cor. 10. 4.

The Rocke whereupon Christ builded his Church, himselfe being the head stone. Mat. 16. 18. and 21. 42.

Rodde of Moses and of Aaron which descended the forcerers Roddes, conuered into serpents, and whyp. Exod. 4. 3. and 7. 10, 12.

Aarons Rodde budded, and bare ripe almonds, and whyp. Num. 17. 8.

The Rocke smitten with Moses Rodde, yielded water. Exod. 17. 5, 6.

Saint Paul was thise beaten with rods. 2. Cor. 11. 23.

Rod, for fetteritie. 1. Cor. 4. 21.

The Rodde and staffe of God beeth comf for the godly. Psal. 23. 4.

He that spareth the Rod, hatcheth the child. Pro. 13. 24.

Rodde to bee builded with battlements, and whyp. Deut. 22. 8.

Rome and Romanes. Saint Paul arrived at Rome. Act. 28. 16.

The Romanes sent letters unto kings for the protection of the Jewes. 1. Mac. 15. 15.

The league betwixt the Romanes & the Spartans, is renewed unto Simon, Judas Macabens brother. 1. Mac. 14. 18, 20.

Balaams prophecie of the Ramane Empire. Num. 24. 24.

Saint Paul affirmed that he was a Roman. Act. 16. 37. and 22. 25.

The Romanes manner was, not to condescende any, before the accused had place to answer his accusers. Act. 25. 16.

It was foretold Paul that he should preach at Rome. Act. 23. 11. and hee was permitted so to doe, in an house, for two yerres space. Act. 28. 30, 31.

How the Romanes that destroy Jerusalem and the Temple. Num. 24. 24. Isai. 5. 25.* Dan. 9. 26, 27. and 11. 30.* Matth. 24. 2, 54. Luke 19. 44, 20, 25. John 11. 48, 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1. 7, 8.

Roote, which bringeth forth gall & wormewood. Deut. 29. 18.

Jesus Christ came of the Roote of Jesse. Rom. 15. 12. Reue. 22. 16.

If the Roote be holy, so are the branches. Rom. 11. 16.

They that are made partakers of the roote, may not boast against the branches that were broken off for us. Rom. 11. 17, 18.

Antiochus Epiphanes the wicked roote. 1. Mac. 1. 11. see Bastards.

Reyes about the heads, &c. a signe of submission. 1. Kings 20. 31.

Rudiments. The deggerly Rudiments of the world, what. Galat. 4. 3, 9, 13. Col. 2. 8. looke Principles.

Rule. The peace of God on him that walketh according to the rule of Christ. Gal. 6. 16.

Christians ought to proceede by one rule, to the ende they may minde one thing. Phil. 3. 16.

Ruler & Ruling. God promised David that hee should beare rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23. 3.

What manner of men Rulers ought to be. Exod. 18. 21. Deut. 1. 13. and of their duties. Deut. 1. 16, 17.

He that ruleth, let him rule with diligence. Rom. 12. 8.

Like Ruler, like subiectes. Eccles. 10. 2. looke Iudge, Prince, Gouvernour, & Centurion.

Runne, looke Loynes.

Saluation lyeth not in mans Running. looke Mercie.

How wee ought to runne in the spirituall race. 1. Cor. 9. 24, 25.* Galat. 2. 2. Phil. 2. 16.

Heb. 12. 1, 2.

Runne, looke Fall and Destruction.

S.

Sabbath. God blessed and sanctified the Sabbath day, and whyp. Gen. 2. 2, 3. looke in the first Table.

A commandement to sanctifie the Sabbath, and whyp. Jerem. 17. 22. Exod. 20. 8, to 12. Deut. 5. 12, 13, 15.

The Sabbath ordeined for seruants, strangers and cattell to rest in. Exod. 23. 12, as wel as their masters. Deut. 5. 14.

The Sabbath was a signe betwene God and his people, that it is he that sanctifieth them. Exod. 31. 13, to 18. Ezek. 20. 12.

Nehemias reprimeth the breakers of the Sabbath. Neh. 13. 15, to 23. the sacrifices of the Sabbath. Ezek. 46. 4.

God reprocured the violatng of the Sabbath. Exod. 16. 26. Ezek. 20. 13.

He that gathered sticks upon the Sabbath day, was stoned to death. Num. 15. 32, 35, 36.

The Jewes refused to resist their enemies on the Sabbath. 2. Mac. 2. 34. but were afterward aduised to doe the contrary. verie 41.

Nicanor determined to attaple Judas on the Sabbath day. 2. Mac. 15. 3, to 6.

The Sabbath of rest to the land, euery seuenth yere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Marke 2. 27.

The disciples of Christ plucked the eares of corne on the Sabbath day. Matth. 12. 1. Mar. 2. 33. Luke 6. 1, 2.

Christ is Lord of the Sabbath. Mat. 12. 8. Marke 2. 28. Luke 6. 5. and healed many upon the Sabbath day. Luke 13. 10, 13. and 14. 1, 4. John 5. 5, to 10. and 9. 16.

Sabbath of Christians must be euertlastng. Isai. 66. 23. see Rest.

The true vse of the Sabbath. Isai. 56. 2. and 58. 13.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6. 2. Luk. 4. 11.* John 7. 22, 23. Actes 13. 14, 15. and 15. 1. and 16. 13. and 18. 4. and 20. 7.

A Sabbath dayes journey. Act. 1. 12.

Sackcloth. Ahab put on Sackcloth, when he heard the wordes of Eliah. 1. Kings 21. 19, 27. looke Ropes.

They are not faued by the outward signes of the Sacraments, but by the inuible graces offered therein. Hag. 2. 12, 13. Matth. 23. 11. John 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1, to 6. Ephel. 5. 25, 26. 1. Pet. 3. 21. looke Baptisme, Supper, and Signes.

Sacrifices ought to be without blemish. Leuit. 1. 10. and 3. 1. and 22. 19. Num. 28. 37. Deut. 15. 21. and 17. 1. Ezek. 43. 22.

The morning Sacrifice. 2. Kings 3. 20.

Acceptable Sacrifices were kindled with fire from heauen. Gen. 4. 4. & 8. 20, 21. & 15. 9, 17. Leuiticus 9. 24. Indg. 6. 21. & 13. 19, 20. 1. Kings 18. 38. 2. Chron. 7. 1. 1. Chron. 21. 26.

Of the dayly Sacrifice. Exodus 29. 38. Num. 28. 3.

The feastes of Sacrifice were kept with soy. Genes. 31. 54. Exod. 18. 12. and 31. 6. Num. 25. 2. Deuter. 12. 6, 7, 11, to 15. and 27. 6, 7. 1. Sam. 1. 3, 4. and 9. 13.* and 16. 5. 2. Sam. 15. 7, 11, 12. 1. king. 1. 9, 25. and 3. 4, 15. 1. Chron. 29. 21, 22.

Of sacrificing of children. Leuit. 18. 21. & 20. 2. Deut. 12. 31. Judg. 11. 30.* 2. kin. 3. 27. & 16. 3. & 17. 17. 2. Chr. 28. 3. psa. 106. 37. Isai. 57. 5. Jer. 7. 31. & 19. 4. Ezek. 16. 20. & 20. 31.

Of the Sacrifice of the vngodly. Gen. 4. 3, 5. 1. Sam. 15. 21, 22. Psal. 40. 6. and 50. 16, 17. & 51. 16. Isai. 1. 11, to 19. and 44. 15, to 21. & 66. 3. Jer. 6. 29. and 7. 11, 18. & 14. 12. Holo. 5. 6. and 6. 6. and 8. 13. and 9. 4. Amos 5. 21.* Mich. 6. 7. Eccles. 34. 18. Matth. 23. 13. Marke 13. 33. Heb. 10. 6, 8.

Of spiritual Sacrifices. Psal. 5. 7. & 26. 6.* 27. 6. & 40. 6. & 50. 14, 15. & 51. 17, 19. & 116. 13.* Psal. 21. 3. Isai. 56. 1, 2. Jer. 7. 3, to 7. Hol. 6. 6. Mic. 6. 8. Eccles. 35. 1.* Mart. 5. 23, 24. & 9. 13. and 12. 7. Marke 12. 13, 34, 44. Rom. 12. 1. Phil. 4. 18. Heb. 13. 15, 16.

Christ is the perfect Sacrifice for the faithful. Isai. 53. 10. John 17. 3. 2. Cor. 5. 18.* Ephel. 5. 2. 1. John 2. 1, 2. and 4. 9, 10, 14. Heb. 1. 3. and 5. 1. whereof Izhak was a figure. Genel. 22. 8, 9, 13, 18. and all the Sacrifice of the olde lawe a shadow. Heb. 10. 1, to 10. looke Priest and Offerings, and Aaron in the first Table.

Sacrifices, looke Priests.

Sadnesse, looke Reluctation.

Sadnesse, looke Heauinesse.

Safetie. Those that are under the protection of God, shall dwell in safetie. Deut. 33. 12, 28. Psal. 3. 23. Isai. 14. 30. Jer. 32. 37. Holo. 2. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12. 11.

Saints. We ought to distribute to the necessitie of the Saints. Rom. 12. 13. 1. Cor. 16. 1, 2.

Paul would haue the Saints to decide all controuersies. 1. Cor. 6. 1.

Of those that gave themselves to minister to the Saints. 1. Cor. 16. 15, 17.

Continual prayers to be made in the spirit for the Saints. Ephel. 6. 18.

Christians called Saints, and whyp. Rom. 16. 2. Ephel. 1. 1. Phil. 1. 1. and 4. 21. Phil. 1. 1. Heb. 13. 21. 1. Cor. 1. 2. 2. Cor. 1. 1. Coloss. 1. 2. 1. Thess. 5. 27, 30.

Coloss. 1. 2. 1. Thess. 5. 27, 30.

It was given unto the beast to make warre with the Saints, and overcome them. Reue. 17. 7.

The Saints loved not their liues to the death for the witness of their testimonie, Reue. 12. 11. See Precious.

The Saints shall shine as the Sunne, Mt. 13. 43. Their felicitie, Reue. 7. 16. 17. The members of Saints offered up to God by the Angel, Reue. 8. 3. 4.

The countenance of Saints expressed by fine linen, Reue. 19. 8.

The Saints are in the hands of God, Deut. 33. 3.

God will keepe the feet of his Saints from slipping away in temptations, 1. Sam. 2. 9. God punisheth his Saints in mercy, Psal. 99. 6, 8.

The misterie of saluation in Christ is manifested to his elect Saints, Col. 1. 26.

Against worshipping of Saints, Iudg. 13. 15, 16, Psal. 29. 1. & 115. 1. * & 81. 9. Isa. 42. 8. Ezech. 13. 13, 14. Mat. 4. 10. Luke 4. 8. Acts 10. 25, 26. and 14. 11, to 19. 1. Cor. 1. 12, 13. and 3. 5, 6. Reu. 22. 8, 9. & preparing or putting our trust in them, Psal. 36. 6. & 115. 17. and 60. 1. & 145. 18. & 146. 3. Isa. 63. 16. Jer. 15. 1. and 17. 5, 6. Ezech. 14. 14, 20. Hose 13. 4. Ester 14. 3. Mat. 11. 28. John 14. 6. Actes 4. 12. Rom. 10. 14. James 1. 5, 17.

Salt, looke Buy. Salt, Lots wife transformed into a pillar of Salt, Gen. 19. 26.

A bitterlech sowed Salt in the cite of Sodom, Iudg. 9. 45.

God threateth to burne the Jewes land with brimstone and Salt, if they disobeyed this Lawes, Deut. 29. 33.

Elisba cast Salt into the infectious spring of waters, and healed them, 2. King. 2. 21, 22. Every man shalbe salted with fire, and every sacrifice shalbe salted with Salt, Mar. 9. 49.

The Apostles are called the Salt of the earth, Mat. 5. 13.

Our speech must bee powdered with Salt, Coloss. 4. 6.

The covenant of Salt, Num. 18. 19.

The cite of Salt, Job. 15. 6, 2.

Saluation belongeth unto the Lord, Psal. 3. 8.

The Lord is our Saluation, Exod. 15. 2. Psal. 65. 5. 2. Sam. 22. 3.

Saluation is obtained by Iesus Christ, 1. Thel. 5. 9 and by none other, Actes 4. 12.

The Prophets have diligently enquired of the Saluation that should come by Christ, 1. Pet. 1. 9, 10, 11.

Saluation put for the doctrine of the Gospel, Heb. 2. 3.

We ought to craue health and Saluation of God, Iere. 17. 14.

God hath wrought our Saluation by sending his sonne to be our redeemer, Isa. 59. 20, 21.

Saluation is of the Jewes, of whom Christ descended as touching the flesh, John 4. 22.

Christ our Saluation given to all that obey the Lord Iesus, Heb. 5. 9.

Our Saluation yet hid, at the last day shal be revealed, 1. Pet. 1. 5.

Saluation came into the house of Jacob, Iere.

because he beleueed in Iesus Christ, Luke 19. 9.

The knowledge of Saluation came unto vs through Gods tender mercie, by Iesus Christ, without our desert, Luke 1. 77, 78, 79. Rom. 6. 23. Ephesians 2. 1, 5, 8. Titus 3. 4, to 8.

Hannah reioyced in Gods Saluation, 1. Sam. 2. 1.

Christ the Saluation of the Gentiles is promised, Gene. 49. 10. exhibited and seene, Luke 2. 30, 31, 32.

All things necessarie to Saluation, are reuelled to vs by Christ, Joh. 15. 15. Act. 20. 27.

Of the certainties of our Saluation, Job 13. 15, 16. & 19. 25, 26, 27. Psal. 71. 1. 1. Job. 10. 18, 19. Rom. 8. 1, 16, 17, 38, 39. Galat. 4. 6. Heb. 10. 22, 23. & 11. 1. James 1. 6, 7, 8.

How Saluation is obtained through faith by Gods gracious election, looke more Isa. 25. 9. Mat. 20. 15. 16. & 25. 34. Mark. 10. 31, 40. Joh. 3. 15, 16. & 5. 24. & 20. 29, 31. Actes 2. 47. and 15. 11. & 16. 31. Rom. 1. 16. & 10. 4, 9. Eph. 1. 11, 13. and 2. 8. 1. Thel. 5. 9. 2. Thel. 2. 13, 14. 2. Tim. 1. 9, 10. and 2. 10. Titus 1. 1, 2. and 3. 4, to 8. 1. Pet. 1. 2, to 6.

Salue no man by the way, Luke 10. 4. 2. Kings 4. 29. looke Blesse.

The Saluation of the Angel to Gideon, Iudg. 6. 12. and to the virgine Marie, Luke 1. 28, 29.

Pauls manner of subscribing his Epistles, The saluation of mee Paul with mine owne hand, 2. Thel. 3. 17.

Sanctifie, for to keepe holy, Deut. 5. 12. to dedicate to God, Exod. 13. 2. Num. 7. 1. to praise, 1. Pet. 3. 15. and to make a thing to be taken for holy, Mat. 23. 17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified, Exo. 29. 43. and 30. 26, to 31. Leuit. 8. 10, 11.

The faithfull are Sanctified in the name of Christ, by the spirit of God, 1. Cor. 6. 11.

To Sanctifie God, what, Deut. 32. 51.

The unbelieuening husband is sanctified by the wife, 1. Cor. 7. 14. looke Celebrate, and Consecrate.

Of Sanctification, 1. Cor. 1. 3, 32. 1. Thel. 4. 3.

Sanctum, The high Priest entred into the Sanctuarie, but once a yeere, Leuit. 16. 2. Heb. 9. 7.

The purging of the Sanctuarie, Leuit. 16. 14, 15, 16.

God commanded to reuerence his Sanctuarie, Leuit. 19. 32.

The forme and situation of the Sanctuarie with all the furniture, is made, Exo. 36. 1. * and 37. 1. * and 38. 1. * and 39. 32. * as was commanded, Exo. 25. 1. * and 26. 1. * and 27. 1. * and is reared up, Exo. 40. 2. *

The land of Canaan, called Gods Sanctuarie, Exo. 15. 16, 17.

Satan obtempering leaue of God, destroyed all Jobs goods, Job 1. 12. * and afflicted him, Job 2. 6, 7.

Satan desired to winnowe the Apostles as wheat, Luke 22. 31, 32.

The fornicator to bee deliuered unto Satan, and why, 1. Cor. 5. 5, 5. Hymeneus and Alexander likewise, 1. Tim. 1. 20.

Satan hindered Pauls iourney to Thessalonica, 1. Thel. 2. 18.

Satan bound and cast into the bottomlesse pit and looked againe, Reue. 10. 2, 3.

Christ called Peter, Satan, Mat. 16. 23. Marke 8. 23.

They were instruments of Satan, & tempted David to slay Shimei, 2. Sam. 19. 22. Satan blindeth the minds of infidels, that Gods glorious Gospel should not shine vnto them, 2. Cor. 4. 4. and induceth to with draw the faithfull from the same, 1. Thel. 3. 5. Of the Synagogue of Satan, Reue. 2. 9. and 3. 9. and of his throne, Reuel. 2. 13. looke Devil.

Antichristes coming is by the working of Satan, 2. Thel. 2. 9. Looke in the first Table.

Satisfaction, looke Christ and Restitucion, Satisfi'd, looke Foure.

Sauie, Israel a people saued by the Lord, Deut. 33. 29.

God onely saueh out of all aduersities, 1. Sam. 10. 19.

No man saued by his owne power or policie, Psal. 33. 16.

He that wil save his life, See Life.

Christ came to saue that which was lost, Mat. 18. 11. Luke 19. 10. euen sinners, 1. Tim. 1. 15.

The Lord addeth daily to the Church, such as shalbe saued, by the Gospel preached, Actes 2. 47.

God hath saued vs from sinne, and from Epe. 2. 7, 8. Titus 3. 5, 6, 7.

One asked Christ if but fewe should bee saued, Luke 13. 23.

Christ would haue all men saued, & come to the knowledge of the truth, 1. Tim. 2. 4.

Who shalbe saued, Isa. 33. 15, 16.

Of the happy estate of them that shall bee saued, Isai. 25. 6. * & 30. 19, 20. & 49. 6. * and 60. 1. * & 65. 23, 24, 25. Jer. 32. 23. * Dan. 12. 3. 2. Ezech. 1. 27, to 33. * Wisd. 3. 1, 7, 8. and 5. 1, 5. Mat. 13. 44. & 19. 28, 29. & 25. 10, 19, 34, to 41. Marke 12. 25. Luke 9. 22. and 19. 22, 25. and 22. 30. Joh. 16. 22. & 17. 24. Rom. 8. 17, 30. 1. Cor. 9. 9. and 15. 42. 2. Tim. 4. 8. Heb. 10. 36. and 13. 14. Jam. 1. 2. 1. Peter 1. 4, 5. & 5. 1, 4. Reue. 2. 7, 10. 17. 26. * and 3. 5, 12, 20. * and 21. 4, 7, 10 and 22. 1, 2, 3, 4, 5. Looke Heauen and Life.

Who so taketh vpon him to be able to saue himselfe, maketh himselfe God, Job 40. 9.

Sauour, God is our Sauour out of all troubles, 2. Sam. 22. 3, 7.

God is the Sauour of all men, specially of those that beleue, 1. Tim. 4. 10.

Christ is a prince and Sauour, Actes 5. 31 in whom lyeth our saluation, Mat. 1. 21.

Many called Sauours, Iudges 3. 9, 15. Sauour, The Lord smelled a sauour of rest at Noahs sacrifice, Gen. 8. 21.

To whom Christ his crosse is a Sauour of death vnto death, and life vnto life, 2. Cor. 2. 14, 15, 16.

Sawe, The Sawe may not eate it selfe as gainst him that moueth it, Isai. 10. 15.

Scape, A blissing Scab vpon man and beast in all Egypt, Exo. 9. 9, 10, 11.

Scape goate, Iulian, Leuit. 16. 8.

Secretie. Locke Plentie.
Schisme. Looke Heresies and Sectes.
Schoolemaster. Looke Law.
Scholer. A good master maketh a good
 scholer. Example 2. Kings 12. 2.
Scourged. Christ was scourged. Mat. 27. 26
 Paul should haue bene scourged, but was
 not. Acts 22. 24. to 30.
 Christ foretold his Apostles how they should
 be scourged. Mat. 23. 34. Looke Beaten.
Seauage. Looke Plagues.
Seauie. what it signifieth. Ezek. 7. 6. looke
 Pharisie.
Scriptures. why they were written. Iohn
 20. 31.
 The Scripture hath concluded all vnder
 sinne, and why. Gal. 3. 22, 23. 2.
 The Scriptures testifie of Christ. Luke 24.
 27. 46. Iohn 5. 39. & 20. 9. Acts 18. 28.
 Christ confounded the deuil by the Scrip-
 tures. Mat. 4. 4, 8, 10. Luke 4. 4, 8, 12.
 Christ prouided by the Scriptures, that hee
 was sent of the Father. Iohn 5. 36. 39.
 Christ came to fulfill the Scriptures, and
 therefore interpreteth them to his Apostles.
 Luke 24. 27. 44, 45, 46.
 Seauching the Scriptures daily, and why.
 Iohn 17. 11.
 What profite we reape of the Scriptures.
 Rom. 15. 4. 2. Tim. 3. 16, 17.
 Scriptures put for the old Testament. Ioh.
 5. 39. Rom. 15. 4. 1. Cor. 15. 3.
 He that beliceth not the Scriptures, will
 not giue credite vnto any person. Lu. 16. 31.
 Timothe instructed in the Scriptures from
 a child. 2. Tim. 3. 15.
 Peter exhorteth vs to take heede vnto the
 Scriptures, and why. 2. Pet. 1. 19. * & 3. 1, 2.
 To beware of the wylkers of Scriptures,
 and why. 2. Peter 3. 16, 17. All things that
 Christ did are not in Scriptures. Ioh. 20. 30,
 31 and 21. 25.
 The vnderstanding of the Scriptures is the
 gift of God. Luke 24. 25.
 The Scriptures are wholesome waters.
 Ezek. 47. 9.
 All sort of people ought to know the Scrip-
 tures. Deut. 6. 7, 8, 9. Iohn. 11. 29. Ioh. 1. 8.
 Psal. 1. 2. & 2. 10. & 19. 7, 10. & 119. 9, 16,
 105. Psal. 20. 5. Lu. 11. 52. Ioh. 5. 39. Act. 17.
 11. 2. Rom. 15. 4. Col. 3. 16. & 1. Tim.
 4. 13. & 2. Tim. 3. 15, 16. Reue. 22. 10.
 The Scriptures are easie to vnderstand, if the
 spirit of God be not absent. Exod. 4. 11. Deut.
 32. 11, 12, 13, 14. Psal. 19. 7. & 119. 130. Psal.
 146. Psal. 54. 13. Ierem. 31. 34. Hab. 2. 2, 14.
 Mat. 11. 25. & 13. 11. Ioh. 16. 13. Act. 2. 17,
 18. 2. 1. Cor. 2. 9, 10. Tit. 1. 3. & 2. Pet. 1. 20.
 Ignorance of the Scriptures, very danger-
 ous for Christians. 2. Tim. 17. 26, 27, 28, 29.
 Psal. 95. 10, 11. Psal. 128, 29. Psal. 1. 3, 4. &
 5. 13, 14. Tit. 1. 6, 7. & 14. 21. Eccles. 4. 25.
 Mat. 17. 14. Mat. 12. 24. Ioh. 3. 19, 20. & 12.
 35. Rom. 1. 28. * & 10. 2, 3. & 1. Cor. 2. 8. & 14.
 38. & 15. 34. & 1. Thel. 4. 13.
 The Canonical Scripture comprehendeth
 all things needfull to saluation. Iohn 4. 24.
 and 5. 39. and 15. 15. and 16. 13. and 20. 30,
 31. Act. 1. 1, 2. & 27. & 26. 22. Rom. 1. 16. &
 15. 4. 2. Tim. 3. 15, 16, 17. & 1. Corinth. 1. 8.
 & 1. Pet. 1. 23, 25. & 2. Pet. 1. 21, 22. Heb. 4. 12.

and to decide all countrouersies needfull for
 Christians to be resolu'd in. Psal. 119. 105.
 and 147, 19, 20. Tit. 1. 6. Eccles. 1. 5. Mat.
 4. 3, 4, 7, 10. & 9. 13. & 12. 3, 4, 5, 40. and 15. 7,
 8. and 16. 4. and 22. 31, 32, to 39. Mat. 10. 2,
 3, to 13. Luk. 16. 29. and 19. 46. and 24. 26,
 27. Ioh. 10. 34. Act. 2. 16, to 21. and 3. 22, and
 10. 43. and 18. 28. Rom. 3. 10, to 20. and 4. 3.
 and 9. 12. * and 2. Cor. 10. 4, 5. and 1. Cor. 11
 23. * and 2. Tim. 3. 16. Heb. 4. 12.
Seale. To seale is taken for to approue,
 as Ioh. 3. 33 and 6. 27.
Sea, made and named of the waters gas-
 thered together. Gen. 1. 9, 10.
 Israel passed through the middell of the
 Sea, being diuided with Moses rodde. Exod.
 14. 21, 22.
 The Sea of the wilderness is called also
 the salt Sea. Ioh. 3. 16.
 The bittermost Sea. Deut. 11. 24.
 The glassie Sea. Reue. 15. 2.
 The forme of the mounten Sea, which Sa-
 lomon placed in the Temple. 1. King. 7. 23
 to 27.
 The Sea for a lake. Matth. 4. 13. Mark. 1.
 16. Luke 5. 2.
Search. There is no searching of Gods
 vnderstanding. Ioh. 40. 28.
 God searcheth all heartes. 1. Chron. 28. 9.
 looke Heart, and Curious.
Seas. looke Signes.
Seate. What wee should attribute to those
 which sit in Moses seate. Mat. 23. 2, 3.
Second death. Reu. 2. 11. and 21. 8.
Secret. S. Paul shewed the Corinthians
 a secret. 1. Cor. 15. 51. *
 Some thinke God seeth not their secret
 abominations. Ezek. 8. 12.
 God shall iudge the secrets of men by Je-
 sus Christ. Rom. 2. 16.
Seck. S. Paul was of the sect of the Pha-
 rises. Act. 23. 5.
 Howe the sectes of Sadduces and Phari-
 ses differ. Act. 23. 8.
Securite of Belshazar. Dan. 5. 1, to 6. *
 looke Carelesse.
Sedition, and the punishment thereof. Nu.
 16. 1, 2. * & 20. 2 to 7. Iudg. 9. 2. * & 12. 1, to 7.
 2. Sam. 20. 1, 2, 21, 22. & 1. Kin. 15. * & 2. 15,
 to 26. Est. 2. 21, 22. Act. 5. 36, 37. and 23. 7,
 9, 10. * looke Rebel and enuie.
 Seditious persons are to be shunned. Ioh.
 24. 21.
Seduce, looke Deceiue.
See. Now Moses and diuers others sawe
 God, whom no man can see and line. Exod.
 24. 9, 10, 11. and 33. 20, 23. Num. 12. 8.
 Iacob saw God face to face. Gen. 32. 30.
 S. Paul desireth to see the Thessalonians
 and bodily. 1. Thel. 2. 17.
 God will giue his children eyes to see
 withall. Deut. 29. 4.
 See put for to knowe. Matth. 9. 4. Iohn 6.
 40. for enter into. Iohn. 3. 3. and for seele.
 Iohn 8. 51.
 Seede is sowen, and God giueth it a bodie
 at his pleasure. 1. Cor. 15. 31.
 Seede shalbe multiplied to them that giue
 liberal almes. 2. Cor. 9. 10.
 Of Seede that is made vnleane. Leuit.
 11. 38.

Of rayling Seede, see Rayle.
 Seede of Abraham fro Ishak by promise,
 not from Ishmael. Genel. 21. 12. Rom. 9. 8.
 Heb. 11. 18.
 Seede for posteritie. Mat. 12. 19.
 Iesus Christ was of the Seede of Dauid,
 2. Sam. 7. 12, 13.
 God hath left the Seede of the Iewes.
 Rom. 9. 29.
 The worde of God is compared to Seede:
 Matth. 13. 3, to 44. Marke 4. 3, 4, 26, 31.
 Luke 8. 5, to 16.
 The honourable Seede are they that feare
 the Lord. Eccles. 10. 20.
Secke. He that doeth Secke the Lord with
 all his heart, shal finde him. Deut. 4. 29, 30,
 31. Ierem. 29. 13.
 To Secke God, looke Leele.
 The godly labour for al that seeke know-
 ledge. Eccles. 33. 16. and 24. 39.
Seeme, looke Hypocrites and Eyes.
Seer, put for a Prophet. 1. Sam. 9. 9, 11.
Seethe. The ceremonial Law forbiddeth
 to seeth meate vpon the Sabbath day. Ex.
 16. 23.
 The Seething pot. Ezek. 24. 3, to 15.
 Seething children, see Women.
 Sell that yee haue, and giue to the poore.
 Matth. 19. 21. Luke 12. 33, 34. and 18. 22.
 Ioseph was solde by Gods prouidence.
 Gen. 45. 5.
 The faithful Solde their possessions, and
 why. Acts 2. 45. looke Buy.
Sende. God declared that hee did sende
 Moses to gouerne his people. Num. 16. 28.
 Christ sent by God. Iohn 8. 18.
 God sent Rezin, and Pekah against A-
 haz. 2. Kin. 15. 37. and 16. 1, 5.
 Christ sent his Apostles as hee was sent.
 Iohn 20. 21.
 None can preach, except they bee sent.
 Rom. 10. verse 15.
Separate. God separated the Israelites fro
 other people, that they might separate them-
 selues from filthinesse. Leu. 20. 24, 25, 26.
 Of the Separate field. Leuit. 27. 21.
 Of the Separating of the goates from the
 sheepe. Matth. 25. 1, 32, 33.
Sepulchre. Christes Sepulchre watched
 withouldiers. Matth. 27. 60, 63. *
 The Pharises are termed whited tombes,
 or sepulchres. Matth. 23. 27, 28. looke Graues.
Serpent. The Serpent through subtiltie be-
 guiled the woman, and was cutled. Gen. 3.
 1, 12, 14, 15. and 2. Cor. 11. 3.
 The fierie Serpent of hyalle set vp to heale
 them that were bitten of fierie Serpents.
 Num. 21. 6, to 10. which after being honou-
 red, Hezekiah caused to bee broken in pie-
 ces. 2. Kings 18. 4. what it did signifie. Ioh.
 3. 1, 15.
 I. Iesus Christ called y Pharises Serpents.
 Matth. 23. 33. and willett his Apostles to be
 wise as Serpents. Matth. 10. 16.
 The deuil called that olde Serpent. Reue.
 12. 9. and 20. 2. see Rod.
Seruant, and their estate. Leuit. 25. 44, 45.
 Of him that lay with a magde seruane
 affianced, and not redeemed. Leuit. 19. 20.
 Of a Iewes femme sotte to be a seruant.
 Deut. 15. 12, to 19. Exod. 21. 3, to 7.

Of a mans daughter sould to be seruante
Exod. 21. 7. to 12.

Ruth sayde she was Boaz seruante, and
mappe Ruth. 2. 13.

A seruante that ranne away from his mas-
ter being an Heathen. Deut. 23. 15, 16.

Of freeing of seruants. Iere. 34. 9.*

Of the discipline of seruants. Eccles. 33.
23.*

How to catreate a seruante from his child-
hood. Iero. 29. 12, 20, 21.

The duetie of seruants toward their mas-
ter. Ephe. 6. 5, to 9. Col. 3. 22.* 1. Tim. 6. 1.
Tit. 2. 9.* 1. Pet. 2. 18.* Mat. 8. 9.

Of seruants called to the knowledge of the
Gospel. 1. Cor. 7. 21, 22.

Moses willed y Jewes to remember that
they were seruants themselves. Deut. 16. 12.

Examples of good seruants and faithfull.
Gen. 24. 1.* 31, 38, 39, 40. and 39. 1.*

God called the Israelites his seruantes.
Leuit. 25. 55.

God hath compassion on his seruants. Deu.
32. 36.

Christ calleth his not seruants, but friends,
and why. John 15. 14, 15.

We are the seruants of God deliuered fro
sinne. John 8. 32, to 37. Roma. 6. 16, 17, 18.*
1. Pet. 2. 16.

Blessed is that seruante, whom his master
when he commeth shall finde waking. Luke
12. 36 to 49.

We are all vnprofitable seruants. Luke
17. 10.

The seruante is not greater then his mas-
ter. John 15. 20.

God will auenge the blood of his seruants.
Deut. 32. 43.

Who so will be greatest, ought to bee ser-
uant to all. Mat. 20. 26, 27, 28.

A Bishop is the Lordes seruante. 2. Tim. 2.
24.

The seruants of Christ ought not to be men
pleasers. Gal. 1. 10.

Paul being free from all men, became ser-
uant to all, to winne the more. 1. Cor. 9.
19.

We are seruants of sinne, if we seee our-
selves by it. Joh. 8. 34. 2. Pet. 2. 19. and bring
seruants of sinne, we are freed from righte-
ousnesse. Rom. 6. 20.

We ought to instruct our children, that of
bond of the deuill. Deut. 21.* we are made
sonnes of God. Gal. 3. 26.

The seruante that knoweth his masters
will and doeth it not. Luke 12. 47, 48.

David suffered not his seruants to do Saul
harme, and why. 1. Sam. 24. 5, to 11.

God prouideth for his seruants contrary to
their expectations. 2. Sam. 17. 28, 29.

The wicked are Gods seruants, and how.
Iere. 25. 9. & 27. 6.

Seruante of the Church. Rom. 16. 1.

Serue. How we must serue God. Josh. 22.
5, 27, 28, 29. and 24. 14, to 25. Exod. 23. 25.
Deuter. 6. 13. and 10. 12, 17, 20. and 28. 47.
1. Sam. 12. 20. Mat. 4. 10. Luke. 4. 8. Heb.
12. 28.

The Jewes serued Baalim, and Ashtar-
oth, and forgotte the Lorde. Iudg. 2. 11, 13.
and 3. 7.

Of those that serued both God and idoles.

2. King. 17. 28, 33.*

The end of our vocation and redemption,
is to serue the liuing God. 1. The. 1. 9. Heb.

2. 15. Luke 1. 74, 75.

Seruite displeasing, or pleasing God. I. Iai
1. 11, to 13. and 43. 22, 23, 24.

Seruite worke, what. Leuit. 23. 7.

Seruite. God forgettolde Abraham the ser-
uitude of the chldren of Israel, and their
deliuerance out of Egypt. Gene. 15. 13, 14.
looke Bondage.

Seven Jerho had seven daughters. Exod.
2. 16 and Job seven sonnes. Job 1. 2. and 42.

13. looke Martyrdome.

Seuente, put for an infinite number. Mat.
18. 22.

Seuente and two disciples sent to preach,
& how. Luk. 10. 1, to 13, 16. Mat. 10. 1, to 16.

7 Shamp. upon those that disobei God.
Deut. 28. 20. looke Ashamed.

Sheepe were wont to be watered toward
night. Gen. 29. 2, 3, 7, 8. Exod. 2. 17, 18.

Sheepe were permitted the Jewes to eate.
Deut. 14. 4.

Michaiahs parable of the sheepe without
a shepheard. 1. King. 22. 17, 35, 36, 37.

Whole flockes of sheepe are curled, and
whole blessed. Deut. 28. 4, 31. as appeareth,
Iudg. 6. 4.

An oblation of a sheepe or Lambe. Leuit.
3. 6, 7.

We were as stray sheepe before our con-
uersion. 1. Pet. 2. 25.

Christ calleth the Jewes lost sheepe. Mat.
10. 6. to whom he was sent Mat. 15. 24.

The qualities and safetie of Christs
sheepe. John 3. 15, 16. and 10. 27, 28.

Those that were not of his sheepe, belee-
ued not. John 10. 26.

Christ calleth his sheepe, the blessed of his
father. Mat. 25. 3, 34.

Christ wilch Peter to feede his lambes
and sneepe. John 21. 15, 16, 17.

Jewes and Gentiles are one sheepefolde
acknowledging Christ their only shepheard.
John 10. 16. 1. Pet. 2. 25.

Shepheards. Iacob's children were shep-
hears, which were an abomination to the
Egyptians. Gen. 46. 32.*

Christ the shepheard, and expectation of
the Gentiles. 2. Ido. 2. 34.* The good shep-
heard. Joh. 10. 11, 14. The chiefe shepheard.

1. Pet. 5. 4. and 2. 25. of the faithfull. Ezek.
34. 23, 34. Iech. 13. 7. whose birth was decla-
red vnto shepheards. Luke 2. 8, to 21.

Against couctous shepheards. Ezek. 34.
2, to 23.

Of the foolish and idle shepheard, and his
instruments. Iech. 11. 15, 16, 17.

Of shepheards, looke more in Pastours, and
Heardmen.

A Shekel of the Sanctuarie, what. Exod.
30. 13. & 32. 45. 1. 2. Num. 9. 47.

A common shekel, what. Gen. 23. 15. Exo-
odus 21. 32.

Twentie shekels made one pound. Ezek.
4. 10.

Showbread, looke Bread.

Shieldes of golde. 1. King. 10. 17. put in the
house called the forest of Lebanon. Cha. 7. 2.

carped away by Sitchak king of Egypt,
and brazen shieldes put in their stead by
Rehoboam. Chap. 14. 26, 27.

God is a shield to the faithfull. 1. Iudg. 6.
33, 29. 2. Sam. 22. 3. Psal. 119. 114. Looke
Protectour.

Shoes of the Israelites waxed not olde for
40. peeres space. Deut. 29. 5.

Those that did eate the Paschal Lambe
had their shoes on their feete, &c. Ex. 12. 11.

God commanded Moses to put his shoes
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dement had Joshua. Josh. 5. 15. The cere-
monie of putting off the shoe, in redeeming
and changing. Ruth 4. 7.

Moses prophesied vnto the tribe of Asser,
that their shoes should bee yron and brasle,
Deut. 33. 25.

Shut. God wil shut vp the heauens to infi-
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Sicknesse sent of God, to those that wil not
heare his worde. Exod. 15. 26. or doe disobei
his commandments. Deu. 28. 35, 59.

How Jeroboam behaued himselfe, when
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Bathsheba was sicke. 2. Samuel 12. 15, 16,
to 24.

Amnon fained himselfe sicke, and why.
2. Sam. 13. 5, 6.

The sicke should call for the Elders of the
Church. James 5. 14, 15.

In our sicknesse wee ought to haue re-
course to God. Eccles. 38. 9. I. Iai. 38. 25.
(and set our house in order. 2. Kin. 20. 1.) and
not to idoles or witches. 2. Kings 1. 16.

If we serue God, he wil remoue all sicke-
nesse from among vs. Exod. 23. 25. and send
them on all that hate vs. Deut. 7. 12, 15.

God sendeth his kenesse, sometime for our
sinnes. Mat. 9. 2. sometime for his owne glo-
rie. John 5. 5, 14. and 9. 3. and 11. 4.

Many wake and sicke for communica-
ting vnworthily. 1. Cor. 11. 30.

Christ heareth the sicknesse both of body
and soule. Mat. 8. 16.

We ought to humble our selues before we
be sicke. Eccles. 18. 20.

Sicknesse the punishment of sinne. Leuit.
26. 16, 18. Num. 12. 1.* 2. Sam. 24. 10, to 18.
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How the sicke haue behaued themselves
in their sicknesse, and death. Gen. 48. 3.*
and 49. 28.* and 50. 24, 25, 26. Deut. 31. 1,
to 14.* Josh. 23. 2.* and 24. 1, to 30.* 1.
King. 2. 4, to 11. 2. Chro. 32. 24. 2. King. 20.
1, 2, 3. Tob. 4. 2.* 1. Mac. 2. 49.*

The sicke must be visited and comforted.
Gen. 48. 1. 2. Kin. 8. 29. Job 2. 11. 1. Sa. 41.
3. Eccle. 7. 34, 35. & 38. 9, 12. 2. Chro. 21. 11.
Matt. 25. 36, 39, 40. 2. Cor. 1. 4. Looke Dis-
cales and Infirmities.

Side of Christ pearced with a speare. Joh.
19. 34.

Sigh. The Israelites sighed for their bon-
dage, and were heard. Exo. 1. 14. & 2. 23, 24.

Paul Sighed, and why. 2. Cor. 5. 2, 3.

Sighs. looke Appearings.

Signes oft times taken for miracles, where
by God doth make his power knowne. Exo.
4. 8, 9. and 34. 10. and 7. 3, 21.* and 16. 4.*
Josh.

Yosh. 3. 5. 1. king. 13. 3. and 17. 1. 14. and 18. 24. * and 20. 13. 22. 28. 36. 42. 2. kin. 5. 10. to 15. and 28. 8. to 12. **Mat.** 8. 3. * 9. 2. * 14. 12. to 22. 36. such the Scribes and Pharisees required. **Mat.** 12. 31. to 43. 16. 1. to 6. **Luk.** 11. 29. to 33. 1. **Cor.** 1. 22.

Signes sometimes also are tokens of affliction. **Gen.** 9. 12. 15. 8. **Exod.** 31. 13. **Yosh.** 2. 18. to 22. **Judg.** 6. 14. * 1. **Sam.** 2. 34. 10. 1. to 10. 2. **Sam.** 2. 1. 2. 1. king. 19. 29. **Isai.** 37. 30. 38. 7. **Cob.** 5. 2. **Am.** 16. 28. 29. **Luk.** 1. 35. 36. 37. and 2. 1. 2. sometime for tokens of remembrance. **Exod.** 12. 13. **Num.** 15. 39. and 16. 38. and 17. 10. **Yoshua.** 4. 6. looke Sacraments.

Sonne, **Moone,** and **Starres,** ordeined for signes, seasons, dayes, and peeres. **Gen.** 1. 14. to 19.

Signes shall followe them that beleue, for a confirmation of their doctrine. **Mar.** 16. 17.

Signes preceding the day of iudgement. **Mat.** 24. 29. to 31. **Mark.** 13. 24. * **Luke.** 21. 25. * **Isa.** 13. 10. **Ezek.** 32. 7. **Joel.** 3. 15.

We ought not to feare the Signes of heauen. **Iere.** 10. 2.

Silence. must bee kept, as time and place requirerh. **Isa.** 10. 19. and 25. 11. **Eccles.** 20. 15. to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the similitude of sinfull flesh, condemned sinne in the flesh. **Rom.** 8. 3. and 6. 5.

Simple, concerning euill. **Mat.** 10. 16. **Ro.** 16. 19.

He that distributerh, let him doe it with simplicitie. **Rom.** 12. 8.

Isai. reioyceth that his conuersation was in simplicitie. 2. **Cor.** 1. 12.

Singing. **Deborah** and **Barak** Sung prayse to God. **Judg.** 5. 1. * and **Moses** and the **Israelites** with **Miriam.** **Exo.** 15. 1. * and **Dan.** 2. 2. **Sam.** 22. 1. *

We ought to sing **Psalmes** and spirituall song to the **Lorde** in our hearts. **Eph.** 5. 19. **Col.** 3. 16. 17.

We long for h **Israelites** to learne by heart, and sing. **Deut.** 31. 19. and 32. 1. to 44.

Singers ordeined, and their office and court. **Isa.** 1. **Chro.** 25. 1. *

Dauid the twete finger of **Israel.** 2. **Samuel.** 23. 1. looke Song.

Sinne and **Sinner.** Sinne taken for the roote of peruersitie. **Rom.** 6. and 7. Chapters, and for a sacrifice for the satisfaction of Sinne, **Rom.** 8. 3. 2. **Cor.** 5. 21. and sinners, for those that are altogether addicted to wickednesse. **Mat.** 9. 11. **John.** 9. 31.

Adam sayde his sinne to his wife, and shee to the Serpent. **Gene.** 3. 12. 13.

Through whome sinne entered into the world, and death by sinne. **Rom.** 5. 12.

The deuill prouoked the woman to sinne. **Gen.** 3. 1. to 16.

He that committeth sinne, is of the deuill. 1. **John.** 3. 8.

Sinne is the king of death. 1. **Cor.** 15. 56.

He is a sinner that beleueth not the Gospel. 1. **Pet.** 4. 17. 18.

Ieroboam sinned, & made **Israel** to sinne. 1. **King.** 12. 28. 29. 30. which sinne pulled destruction vpon the clie. 1. **King.** 14. 16. The

like is to be seene in **Baalsha.** 1. **Kings.** 16. 23.

Samuel counted it a sinne against the **Lorde** to cease praying for the **Israelites.** 1. **Sam.** 12. 23.

The children of **Eli** sinned, and made the people to trespassse. 1. **Sam.** 2. 12. 17. 24. 25. **Idolaters** company must be shunned, lest wee sinne against the **Lorde.** **Exod.** 23. 24. 32. 33.

Who so is overcome of sinne, is the seruant of sinne. **John.** 8. 34. **Rom.** 6. 12.

Seruantes of sinne, are freed from righteousnesse: and contrarie. **Rom.** 6. 18. 20.

Adam hauing sinned, fled from Gods presence. **Gen.** 3. 8.

None exempt from sinne: and therefore all haue neede of the sauiour. **Yhou.** 20. 9. **Isa.** 4. 1. 29. and 53. 12. 1. **John.** 1. 7. *

Sinne was not knowen to bee sinne, but lay as dead, before the Lawe declared and reuiued it. **Rom.** 5. 13. and 7. 7. 8. 9.

As punishment for sinne, death is come vpon all men. **Rom.** 5. 12.

Sinne abounding coulede not surmount Gods grace. **Rom.** 5. 15. 20. 21.

The fruit of sinne is shame, and the ende death. **Rom.** 6. 21.

Euery man shall die for his owne sinne. **Iere.** 31. 30.

The blood of **Bulles** and **Goates** coulede not take away sinne. **Heb.** 10. 1. to 5.

God forgiveth sinnes. **Num.** 14. 18. **Exod.** 34. 7.

We ought not to continue in sinne. **Eccles.** 21. 1.

To be conuerted from sinne, is the gift of God. **Iere.** 31. 18. 19.

God called **Adam** to shewe him his sinne. **Gen.** 3. 9.

God shewed **Rain** his sinne, before hee cursed him. **Gen.** 4. 10.

God punished the people, because their sinne increased. **Iere.** 30. 15.

Saluation promised to them that confesse their sinnes. **Leuit.** 16. 40. 42. 45. **Iob.** 13. 16. **Ezek.** 33. 11.

God imputerh not sinne vnto his faithfull. **Isai.** 32. 2.

Dauid acknowledging his sinne, was pardoned. 2. **Sam.** 12. 13.

The **Israelites** confessed the grieuousnes of their sinnes. **Judg.** 10. 10. 1. **Sam.** 12. 10.

Pharaoh confessed his sinnes. **Exod.** 9. 27. and 10. 16.

Of the sinnes of the Gentiles, before their calling. **Tit.** 3. 3. 1. **Cor.** 6. 9. 10. 11. **Rom.** 1. 20. * **Eph.** 2. 12. 1. **Pet.** 4. 3.

Raine is denied, & famine sent for sinne. 1. **Kings.** 8. 35. 37.

The **Iewes** attributed their affliction to their sinnes. **Baruch.** 2. 5. 6. 7.

The sinnes for the which **Jerusalem** was afflicted. **Iere.** 6. 6. 7.

God wil not pardon their sinnes, who turne from him, to others. **Yosh.** 24. 19. 20.

For the sinne of **Achan**, all the people were punished. **Yosh.** 7. 1. and 22. 20.

The men of **Gibeah**, for their sinne. **Judg.** 19. 24. 25. were slaine, not only committers, but winkers at the same. **Judg.** 20. 13. 14.

44. 46. according to **Pauls** doctrine. **Rom.** 2. 13. 1. the like happened to the **Sodomites.** **Gen.** 19. 5. 25.

God is mercifull to the sinnes of his Saints, albeit he punish them. **Isai.** 89. 31. 32. 33. and 106. 44. 45.

Moses prayeth God to pardon the peoples sinne, or els to rafe him out of the booke of life. **Exod.** 32. 31. 32.

Moses beleecheth God for the peoples sinne. **Num.** 14. 16. and **Dauid** for his owne. 2. **Sam.** 24. 10.

God promiserh to blisse the sinne of idolatrie. **Exod.** 33. 34.

Abundance of spirituall blessings are promised, after forgiveness of sinnes. **Isai.** 44. 3. 22. *

Christ sinned not. 1. **Pet.** 2. 22. 1. **Iob.** 3. 5. **Isa.** 53. 9.

If we say we haue no sinne, we make him a liar, who calleth all men wicked. 1. **Iob.** 1. 10. **Isa.** 9. 17.

Remission of sinnes is through the mercie of God. **Luk.** 1. 78. **Mar.** 2. 5. 10. **Rom.** 6. 15. 17. 20. by his sonne. **Mat.** 1. 16. 21. & by the shedding of his blood. **Mat.** 26. 28. **Mar.** 14. 24. **Luke.** 22. 20.

Christ is the reconciliation from all our sins. 1. **Ioh.** 1. 2. who appeared to beare them vpon his body, to the same ende. 1. **Ioh.** 3. 5. **Rom.** 4. 25. 1. **Pet.** 2. 24. **Gal.** 1. 4. 1. **Tim.** 1. 15. by beleeuing in him. **Act.** 10. 43. who is the innocent lambe offered by the Father. **John.** 1. 29. the only sacrifice once offered only for all. **Heb.** 9. 26. 28. & 10. 12. 14. 18. that we should be zealous of good works. **Tit.** 2. 14.

Christ came to call sinners only to repentance. **Matth.** 9. 13.

Christ had authoritie to forgive sinnes. **Matth.** 9. 6. and remission of sinnes must be preached in his name to all nations. **Luke.** 24. 47.

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We were dead by sinne, God quickened vs in **Christ.** **Eph.** 2. 5. 6.

Victorie ouer sinne, is giuen by **Christ.** 1. **Cor.** 15. 54. 57.

Christ died for vs being sinners. **Rom.** 5. 8.

Christ Iesus came into this world to saue sinners. 1. **Tim.** 1. 15.

Christ hath satisfied for our sinnes, that we dying to sinne, might bee quickened by the spirite of righteousnesse. 1. **Pet.** 2. 24. and 3. 11. **Rom.** 6. 6. 11.

Gods new testament is, that he wil write his lawes in our hearts, and remember our sinnes no more. **Heb.** 8. 10. * & 20. 16. 17. 26.

We being vnder grace, may not therefore sinne: but rather bee so much more ready to doe good. **Rom.** 6. 13. 15.

If our faith were not approued by good works, we haue forgotten howe wee were purged from sinne. 2. **Peter.** 1. 2.

If any man sinne, we haue an advocate, euen **Iesus Christ** the iust. 1. **John.** 2. 1.

S I N

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God is able to keepe vs from sinne, and to
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Our duetie toward our brother that sin-
neth against vs. Matt. 18. 15. * Luk. 17. 3, 4.
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See that conuertieth a sinner, shall hide a
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We that sinne, & being warned, amend
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Whose put the Israelites in mind of their
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Whose the wrath the Israelites their sinne,
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We ought to pray for our brethren which
sinne not unto death, and life shall be giuen
them. 1. John 5. 16.

Whose great Gods mercie is to the sinner
that truly repenteth. Luke 15. 11, 12.

Singer that conuertieth, looke Ioy.

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Who so beleueeth not in Christ, shall die
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Tim. 5. 24.

Judas confessed that he had sinned, and
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Praple is not seemely in the mouth of a
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Whose called the molten calfe the Israe-
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The wicked thought of a foole is sinne.
Pro. 24. 9.

Samuel comforteth the Israelites confes-
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Sleepe. As Samson slept his haire was
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David finding his enemy Saul sleeping,
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his seruant or maide. Exodus 21. 20, 21, 26,
27

Zidkiah smote Michajah, and why. 1. kin.
22. 24.

Paul smitten on the mouth. Act. 23. 2. and
Christ. Matth. 26. 67. Mat. 24. 65. John 18,
22, 23.

Smith. Tubal-kain the first smith of hyas-
ter. Gen. 4. 22.

No smith in Israel, in the time of Saul.
1. Sam. 13. 19.

Snare of death ouertook Dauid. 2. Sam.
muel 22. 6. Psal. 18. 5.

Snowe in Summer, and raine in haruest
not meete. Pro. 26. 1.

The blood of Christ washeth vs whiter
then snow. Psal. 51. 7. if by faith we come
to him. Isa. 1. 18.

Some commended vnto vs. 1. Thess.
8. 1. Tim. 3. 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Ec-
clus. 32. 12. *

We must vnderstand according to sobrie-
tie. Rom. 12. 3.

Paul spake the wordes of Sobrenesse and
trueth. Actes 26. 25.

Societie, looke Fellowship.

Solde, looke Sell.

Soulders duetie. Luke 3. 14.

Solemne. The Jewes at their Solemne
feastes, were wont to reioyce. Isai. 30. 29.

With all their householdes, with poore and
strangers, offering sacrifices of thankful-
nesse. Deut. 6. 11, 12. Which feastes being
prophaned, God abhorred. Isai. 1. 11, to 16.
Hose. 9. 4, 5.

A Solemne feast, at the erecting of the
molten calfe. Exod. 32. 5, 6. and at the setting
vp of Jeroboams two golden calves. 1. king.
12. 32, 33.

At euery soleimne feast, was a prisoner let
loose to the Jewes. John 18. 39. looke Feat.

Solitarie. Christ prayed in a solitary place.
Mat. 1. 35.

Songs. The Song of Hannah. 1. Sam. 2.
1, to 11. of Elisabet. Luke 1. 42, to 46. of the
virgin Marie. ver. 46, to 56. of Zacharias.
ver. 68, to 80. of the Angels. Luk. 2. 14. and
of Simeon, ver. 29, to 33.

Salomons Songs were a thousand and
foure. 1. King. 4. 32.

The song of Salomon, of plowe betwene
Christ and his Church, or the soule of man.
Cant. al the 8. Chapters, looke Sing, Palmes
and Prayers.

Sonne. An euil nurtured sonne, is the dis-
honour of his father. Eccus. 22. 5. and ma-
keth his mother ashamed. Pro. 29. 15.

Dauid at the first, through humilitie, re-
fused to bee Sauls sonne in lawe. 1. Sam.
18. 18, 23.

Giulha by prayer obtainer, that his hostesse
should

Should haue a Sonne. 2. Kin. 4. 14, 16, 17. see Children.

Sonnes, looke sacrifice.
God spared not his onely Sonne, but gaue him for vs all. Rom. 8. 32.

Sonne, bled for inhabitants. Eze. 2. 1, 21. and for posteritie. Eze. 2. 35. Matth. 22. 42.

Christ called the Sonne of man. Matth. 8. 20. and 12. 8. and 24. 30. and 25. 13, 31. and 26. 2, 34. Mar. 2. 10. and 9. 9, 31. & 13. 26. and 14. 21. Luke 5. 24. and 6. 5. and 9. 21. 26, 44. 56, 58. and 12. 8. ac. Joh. 3. 13, 14. and 13. 31.

The faithful are the Sonnes of God. Luk. 20. 36. John 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. John 3. 1. Looke Correction.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorrow. Paul reioyced not that the Corinthians were made sorie by his Epistle: but that they sorowed to repentance. 2. Cor. 7. 8, 9.

Sorrow is sorie for the affliction of Joseph. Amos 6. 6.

God giuet to the disobedient, a Sorrowful minde. Deut. 28. 65.

A sorrowfull minde drieth the bones. Pro. 17. 22.

The Apostles sorrowfull, hearing that Christ should die. Matth. 17. 22, 23. And that they should forgoe his bodily presence. John 16. 6, 20, 23.

The brethren were sorie that they should see Pauls face no more. Acts 20. 37, 38.

The people sorowed that God would not goe with them to Canaan. Exod. 33. 4.

Paul was sorrowfull for Epaphroditus sickness. Phil. 2. 27, 28.

Godly sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11. Eccles. 30. 23, 24.

The godly are as sorowing, and yet alwaies reioycing. 2. Cor. 6. 4. to 10.

We may not sorowe aboue measure for the dead, and why. 1. Thessa. 4. 13. * Looke Mourning.

The sorowe of the heart is a tedious woman. Eccles. 26. 6. looke Heauie.

Soothsayers not to be regarded, nor suffered. Leuit. 19. 31. Deut. 18. 10, 11, 12.

Who so hath a spirit of diuination or soothsaying shall be stoned to death. Leuit. 20. 27.

Joshua banished all Soothsayers, and such as had familiar spirits. 2. King. 23. 24. so did Saul. 1. Sam. 28. 3.

Soothsaying, witchcraft, &c. is but vanity. Eccles. 34. 5.

God will iudge Soothsayers. Mal. 3. 5. and send a sword vpon them. Ierem. 50. 36. looke Diuination and Witch.

Sower. The parable of the Sower. Matth. 13. 3. * 19, 18. * 43. Mar. 7. 43, to 21. Luke 8. 5, to 16.

Sower. As every man soweth, so shall hee reape. Gal. 6. 7, 8, 9. see Salt.

Soule, taken for the naturall affection. Matth. 26. 38. Mar. 14. 34. John 12. 27. Luke 24. 6. and 2. 35. for the spirit wherewith man liueth. Matth. 10. 28. 2. Cor. 1. 23. for the will giuen to the understanding. 1. Thessa. 5. 23.

1. Pet. 1. 9, 22, for the whole man. Gene. 46.

26, 27. Exo. 1. 5. Deu. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Matth. 2. 20. & 6. 25. Luk. 12. 22. Job. 10. 11. & 13. 37. & 15. 13. Act. 10. 24. and for the breath. Act. 20. 10.

Man became a liuing soule. Gene. 2. 7.

Christ healed the diseases of soule and body. Luke 9. 56. John 7. 23.

We ought to seeke, serue and loue God with all our heart and soule. Deut. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his soule for the confirmation of the Gospel. 1. Thes. 2. 8.

The Soules of them that were killed for the word of God. Reue. 6. 9.

The Pastours shall giue accounts for their peoples soules. Heb. 13. 17.

How our soules are purified. 1. Pet. 1. 22.

Those that suffer for Iesus Christ, receive the saluation of their soules. 1. Pet. 1. 4, 9.

A man to put his soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21.

To poure out our soules before the Lord. 1. Sam. 1. 15. Psal. 42. 1, 2.

The soule that sinneth shall die. Eze. 18. 4.

The Soule, after death goeth either to joy or paine. Eccles. 12. 7. Luke 16. 22, 23.

The faithful in the primitive Church were of one heart and one Soule. Acts 4. 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Job 7. 9, 10. and 10. 20, 21. and 14. 12. and 17. 16.

Psal. 103. 15, 16. Ista. 8. 19, 20. and 65. 3, 4. Eccl. 2. 1. and 3. 1. Eccles. 38. 20, 21, 23. Mar. 5. 2, 3. Luke 12. 20. and 16. 30, 31. Actus 7. 59. 2. Cor. 11. 14. 1. Thessa. 4. 13.

Of the immortallitie of the soule. Matth. 10. 28. and 16. 26.

Span. Untimely births of a Spanne long eaten. Lam. 2. 20. and 4. 10.

Spare. If God spared not the citie where his name was called vpon, shall other goe free? Ierem. 25. 29.

How prone a man is alwaies to spare himselfe. 2. Sam. 12. 5, 6. Gen. 38. 24, 25, 26.

Spawle. The subtle woman of Tekoah termeth Absalom her spawle. 2. Sam. 14. 7.

Sparrow, looke prouidence.

Speake. What God speaketh, shall come to passe. Eze. 12. 25.

Who so is moued by Gods Spirit to speake, is directed in truth, boldnesse and eloquence. Job. 32. 18. * Exod. 4. 12, 15.

To speake, put for to promise. Luke 1. 70.

If any man speake, let him talke as the words of God. 1. Pet. 4. 11.

We ought not to speake euill one of another. Jam. 4. 11. 1. Pet. 2. 1. Tit. 1. 11. nor regard euery mans speech, & why. Eccle. 7. 23.

Railers or euill speakers, shall not inherite the kingdome of heauen. 1. Cor. 6. 10. Looke Slander, backebiting and Tongue.

Of sobrietie in speaking. 1. Pet. 17. 27, 28. Eccles. 5. 1.

Speculations, Against vaine Speculations. Col. 2. 8, 18.

Speedily. Presume not of Gods mercede, but conuert speedily by true repentance. Eccles. 5. 5, 6, 7.

Spies sent to view Ai. Josh. 7. 2. and Jericho. Josh. 2. 1. and the land of Canaan. Iud. 13. 3, 17. * Who, for their euill report, are all

Raine, saue Joshua and Caleb. Iud. 14. 37, 38.

Spirit taken for the minde of man. Luke 10. 21. 2. Corint. 7. 1. 1. Thes. 5. 23. for the life of man. Job 34. 14. for a spiritual essence simply. John 4. 24. For the holy spirit of God. Ephe. 5. 18. for the graces of the same Spirit. Actes 8. 15. and 19. 2. Galat. 3. 2. for the man regenerated. Matth. 26. 41. Roma. 7. 6. and 8. 4. Galat. 5. 16. for a fantasie, or vaine imagination of mans minde. Matth. 14. 26. for will and minde. 1. Cor. 5. 3. Phil. 1. 27. for teachers or Prophets. 1. John 4. 1. and for earnest zeale toward God. 1. Tim. 4. 12.

The Spirit of God moued vpon the waters. Gen. 1. 2.

The Spirit of grace to bee potwized vpon the Iewes. Zech. 12. 10.

The holy Ghost called the Spirit of truth, and why. John 14. 14.

One Spirit distributeth sundry gifts. 1. Cor. 12. 7, to 12.

The Spirit of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoever hath not the Spirit of God, is not his. Rom. 8. 9.

Without the Spirit of God, wee are easily trained to idolatrie. 1. Cor. 12. 2, 3.

The great repugnancie betweene the spirit and the flesh. Gal. 5. 16. *

We knowe not of what Spirit ye are. Luke 9. 55.

The Spirit of God descending vpon Christ. John 1. 31. Matth. 3. 17. Luke 3. 22.

That that is borne of the Spirit, is Spirit. John 3. 5, 6.

Saint Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12. and 7. 40. 2. Cor. 4. 13.

A man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12. 3. Mat. 9. 39.

Joshua was replenished with the Spirit of wisdom by the laying on of Moyses hands. Deut. 34. 9.

The Spirit wherewith Moyses was endued, God put vpon the 70. Elders. Iud. 11. 16, 25.

The Spirit of the Lord came vpon Othaniel. Iud. 3. 10. vpon Iphthah. Iud. 11. 29, 32. vpon Samson. Iud. 13. 25 & 14. 19. and 15. 14, 15. vpon Saul. 2. Sam. 11. 6. and vpon David. 1. Sam. 16. 13. looke Clothed.

The Spirit of God departed from Saul, and an euill Spirit sent of the Lord, vexed him. 1. Sam. 16. 14.

God reuealed to Samuel by his Spirit, Sauls coming away before. 1. Sa. 9. 15, 16.

Obadiah feared the Spirit of God would haue caried away Eliab. 1. King. 1. 8, 9, 12.

God wil not haue his spirit alway to striue with man, because he is but flesh. Gene. 6. 3.

Onely Gods spirit searcheth and knoweth all things. 1. Cor. 2. 10, 11. looke Knowledge.

Gods Spirit beareth witness in vs, that Christ is the true Sauour. 1. John 5. 1, 6, 8, 13. Which Spirit is the ointment that teacheth vs. 1. John 2. 20, 27.

Those that haue Gods Spirit, shall by God be raised to life as Christ was. Rom. 8. 11.

Those that are led by the spirit, are not bound by the law. Gal. 5. 14, 18. the Spirit of God

Reneweth

S T R

Straite, looke Gate.
Strength, God is our strength. Exod. 15. 2.
 Sam. 22. 3. Job. 9. 19.
The strength which Samson had by Gods Spirit, went from him. Judg. 16. 19, 20.
Strengthened, The Lord strengthened Esau against Israel, and why. Judg. 3. 12.
God strengthened Paul against Nero. 2. Tim. 4. 17. looke Encourage.
Strife and enuying are works of darknes. Rom. 13. 12, 13.
The waters of Strife. Num. 20. 13. looke Strive.
Strings, Of Strings of the Tabernacle. Exod. 26. 4, 5.
Stripes for any trespasse might not be adjudged above 40. at once. Deut. 25. 2, 3. and of them, on a supposition there was one abated afterwards. 2. Cor. 11. 24.
Who shall bee beaten with many stripes, and who with few. Luke 12. 47, 48.
Strip, God threatened to strip the Synagogue of the Jewes, if they repented not. Mat. 23. 2, 3.
Sunne not about words, nor keepe company with them that do, and why. 1. Tim. 6. 4.
 5. 2. Tim. 2. 4. 23, 24.
Who dare strue and stand against God, or accuse him? Mat. 12. 12. Job. 9. 32. * & 16. 31. and 39. 35.
How stripes may be ended. Gene. 13. 8, 9. Mat. 5. 25.
The law of them that strue, and hurt one another. Exod. 21. 28, 19, 22.
Against struing, looke moze Eccles. 8. 1, 2, 3. and Contention.
Strong, looke Encourage.
Stubborne hearts that fare euil at the last. Eccles. 3. 27. See Children.
Moses prayeth for the stubbornesse of the people, and why. Deut. 9. 26. *
The Jewes walked after the stubbornes of their wicked heart. Jer. 18. 12. *
The Lorde addresseth his speeche to the stubborne hearted. Deut. 46. 12.
The wicked will blasse himselfe in his stubbornesse of his owne heart. Deut. 29. 19.
Stubbie, The wicked are as stubbie before the winde. Job. 21. 18.
The Israelites forced to gather stubbie for fire. Exod. 5. 12.
Struffe, The Prophet is willed to prepare himselfe to goe into captiuitie. Eze. 12. 3.
Subiects vertue. Exod. 10. 18. & 22. 28. Num. 16. 2, 9. * Josh. 1. 16, 17, 18. Neh. 5. 1. *
 Psal. 13. 1. & 20. 2, 20. & 24. 21. Eccle. 8. 2, 3, 4. 10. 4. 10. Jer. 27. 7. Baruch. 1. 11. * Mat. 17. 24, 33. * & 22. 16, 10. 33. Luk. 20. 20, to 27. Rom. 13. 1. to 8. 1. The. 5. 12, 13. 1. Tim. 2. 1, 2, 3. Tit. 3. 1, 2. Heb. 13. 15, 18. 1. Pet. 2. 13, to 18. Jude 8.
True Subiects cannot bee counterpoised with treasure. Mat. 7. 4.
Subornation. 1. King. 21. 10. Act. 6. 11.
Submit your selues one to another in the feare of God. Ephel. 5. 28. and to all manner ordinance of man for the Lords sake. 1. Pet. 2. 13.
Subtile, The serpent moze subtile then any beest of the field. Gen. 3. 1.
Jonadab a Subtile man. 2. Sam. 13. 3.

Abisalon reconciled to Dauid's fauour by a subtile woman. 2. Sam. 14. 1, to 25.
Rebekah by her subillie, procured the blessing to Iaakob. Gen. 27. 9, to 30, 35.
Subillie fine, but vnrighteous. Eccle. 19. 24, 25, 26.
Succour, looke Helpe.
Sucke, Hannah gaue her sonne sucke. 1. Sam. 1. 23. so did Sarah. Gen. 21. 7. & Moses mother. Exo. 2. 8, 9. and Samsons. Judg. 13. 4, 24. and so did Elizabeth. Lu. 1. 80. and the virgine Marie. Luk. 2. 7. and Salomons mother. Cant. 8. 1. and Dauid's. Psal. 22. 9. looke Nourish.
Suffering, Christ ought to haue suffered and so to enter into glory. Lu. 24. 26, 46. Heb. 2. 9. 1. Pet. 1. 11.
We ought to suffer with Christ, after his example, and why. 1. Pet. 2. 21. & 4. 1, 13. 2. Tim. 2. 12. & the example of the Prophets. James 5. 10.
Let vs not suffer as euill doers, but as Christians. 1. Pet. 4. 15, 16.
Blessed are they that suffer for righteousness sake, and why. 1. Pet. 3. 14, 17, 18. Mat. 3. 10.
The long suffering of God. Roma. 2. 4. 2. 1. Pet. 3. 15. Psal. 86. 15. & 103. 8 & 145. 8. Jos. 2. 13. Jonah 4. 2. Nah. 1. 3. Mic. 1. 5. 1.
The long suffering of Christians. 2. Cor. 6. 6. Col. 1. 11. it is a fruite of the spirit. Gal. 5. 22.
We ought to reioice in suffering for Christes sake, and why. 1. Pet. 1. 3, to 9.
To suffer for the name of God, is his onely gift. Phil. 1. 29. looke Tribulation.
Sufficient, looke Contented.
We are not sufficient of our selues to thinke any thing, but our sufficiency is of God. 2. Cor. 3. 5.
The scripture sufficient to leade vs to perfection. 2. Tim. 3. 16, 17.
Sundry, looke Day.
Sunne, Of the hoyses of the Sunne. 2. Kin. 23. 5, 20.
The Sunne stayed at the desire of Joshua. Josh. 10. 12.
The shadow of the Sunne went backe ten degrees in Ieremiahs daies. 2. King. 20. 9, 11. Isa. 38. 8.
The Sunne was darkned at Christs death. Lu. 23. 45. Mat. 27. 45. looke Signes.
Superfluitie of maliciousnesse must be laid away. Jam. 1. 21.
Superstitions of the Athenians repproued by Saul. Acts 17. 21, to 32. *
Felicitie termeth the Jewes obiections against Paul, questions of their owne superstitions. Acts 25. 19. looke Ceremonies and Traditions.
Supper of the Lorde instituted. Mat. 26. 26, 31. Mat. 14. 18, to 27. Luk. 22. 14, to 24. which ought to be receiued in remembrance of Christes death. 1. Corinth. 11. 24. Luke 22. 19.
The great Supper. Luk. 14. 16, to 25.
Blessed are they that are called to the Lambes Supper. Reue. 19. 9, 17.
Lazarus and Mary made Christ a Supper. John 12. 1, 2.
Paul taught the manner of celebrating the

Supper, as hee had receiued of the Lord. 1. Cor. 11. 23, to 27. and rebuketh the vnreuerent comming thereunto. 1. Cor. 11. 17, to 23 and sheweth the danger of the vnwozlyp remaining, and how to receiue it to our comfort. 1. Cor. 11. 27. *
The godly eate and drinke Christs body and blood in the Supper, onely by faith. Job. 6. 50, to 59, 37. & 11. 26. & 15. 5. 1. Cor. 10. 1, 3, 4. Eph. 3. 17. *
The wicked eate not Christs body and blood in the Supper, ne haue any profite by his passion. Mat. 7. 6. Job. 19. 1, 2, 6. Ro. 8. 9. 1. Corinth. 11. 27, 29, 2. Cor. 6. 14, 15, 16. Heb. 6. 6. Tit. 1. 15, 16.
Against the retention of any part of the bread or wine, used in the Lords Supper. Exod. 12. 9, 10 & 16, 19.
The wordes (This is my body) used in the Lords Supper, are spoken figuratiuely. Gen. 17. 10, 11. and 33. 20. Exod. 12. 11. Deut. 31. 11. John 14. 6. and 15. 1. and 5. 7. Acts 2. 42. Rom. 4. 11, 17. 2. Cor. 10. 4, 16. Tit. 3. 5.
Christs naturall body can be but in one place at once, and therefore is not in the bread and wine at the Lords Supper. Mat. 24. 23, 24. and 26. 11. Mat. 16. 19. Luke 24. 2, 3, 6, 51. John 16. 18. Actes 1. 9, 10, 11. and 3. 20, 21. and 7. 64. 2. Corinthians 5. 16. and Coloss. 3. 1. Philip 3. 20. Heb. 8. 1. and 10. 12, 13. Looke Transubstantiation and Sacraments.
Support, Wee ought to Support one another through loue. Eph. 4. 2.
Surfet, The discommoditie of Surfetting. Eccles. 31. 19, 20, 25. and 37. 29, 30. Looke Drunkenesse and Gluttonie.
Suretyship, Judah became suretie to his father to bring Benjamin againe. Gen. 43. 9. and 44. 32. looke moze Eccles. 29. 15, to 22. Job. 6. 1, to 6 and 17. 1. 8. and 20. 16.
Swanne forbidden. Deut. 14. 17.
Swarms of flies, a plague of Egypt. Exod. 8. 24. Psal. 105. 31.
Jerusalem Swarmed full of idolatrie, which was the cause of her punishment. Ezech. 8. 3. *
Sweare, We may not sweare by any thing beside God, nor by him, but upon good occasions. Jerem. 5. 7. and 4. 2. Rom. 1. 9. and 9. 1. & 2. Cor. 1. 23. Heb. 6. 16, 17. Exo. 20. 7. and 23. 13. Leuit. 19. 12. Deut. 5. 11. & 6. 13. and 10. 20. Josh. 23. 7, 8. Ezech. 5. 3, 4. Mat. 5. 34, to 38. Jam. 5. 12.
A man ought not to accustom himselfe to swearing, and why. Eccles. 23. 9, to 24. and 17. 14.
God sware that the unbelieuing Jewes should not enter into the land of Canaan. Deut. 1. 34, 35. Num. 14. 23 which he fulfilled. Deut. 2. 13, 14.
Joseph sware. Gene. 47. 30, 31. so did Joshua and the princes of Israel. Josh. 9. 15, 18, 20. and the Israelites. Judg. 21. 1. and Saul. 1. Sam. 19. 6. and Dauid. 1. Sam. 24. 22, 23. 2. Sam. 19. 20. 1. King. 1. 27, 29, 30 & Jonathans. 1. Sam. 20. 16, 17. & Salomons. 1. King. 2. 23.
S. Paul sware to the profite of others. 2. Cor. 1. 23.
God doe so to mee and moze also: a manner. Psal. 138. 2.

of Swearing, 2. Sam. 3. 36. looke Othes and Hand.

Sweete, looke Bread.

Sweete bread, looke Pascheover.

Swimming saued diuers that were in the ship with Paul. Act. 27. 43, 44.

Swine. The legion of devils permitted to goe into the herd of swine. Matt. 8. 31, 32. * Mat. 5. 9, to 14 Luk. 8. 30, to 34.

Pearles ought not to be cast before swine, and why. Mat. 7. 6.

Sword. All that take the sword, shall perishe with the sword. Mat. 26. 52. Reue. 13. 10.

The Disciples asked if they should smite with sword. Luke 22. 49.

All Israel without worde of speare, saue Saul and Jonathan. 1. Sam. 13. 19, 22.

The magistrate beareth not the sword for nought. Rom. 13. 4. but priuate persons are prohibited to use it. Mat. 5. 39.

The sword is threatened to those who breake Gods couenant. Leuit. 26. 25. and follow As doles Deut. 32. 25.

The Lord caused the Midianites to kill one another with their swordes. Iudg. 7. 22. God wherewith his sword when he taketh vengeance. Deut. 32. 41.

God was the sword of the Israelites glory. Deut. 33. 29.

It is not the sword whereby Gods childre overcome, but his power. Ioh. 24. 8, 11, 12, 23. a hec promised Deuteronom. 7. 21, 23, 24.

The worde of God is a sharpe two edged sword. Reue. 19. 15.

The sword of the spirite to discomfite our mortall enemy. Eph. 6. 13, 17.

Christ came not to send peace, but the sword. Mat. 10. 34, 35. Luke 12. 51.

Christ willed his disciples to buy them swordes. Luke 22. 36.

The sword shall not goe thowse a godly land. Leuit. 26. 6.

Simeon forgot to the virgin Mary, that the sword should pearce thowse her soule. Luke 2. 35.

A generation whose teeth are swordes. Ps. 30. 14.

Synagogue of the wicked called to repentance. Hose. 2. 1, 2. *

Synagogue, wherein were trained by Libertines, &c. Act. 6. 9.

T

Tabernacle of the Congregation pitched farre from the holie. Exod. 33. 7.

Abraham dwelled in tents, or Tabernacles. Gen. 12. 8.

Of the fourme of the Tabernacle, and the appertinances prescribed. Exod. 26. 1. * and 36. 1. * finished. Chap. 39. 32. * and reared up. Chap. 40. 2, to 34. 36.

None were suffered to be in the Tabernacle, when the hie Priest went into the Sanctuary. Leuit. 16. 17.

The last and great day of the feast of Tabernacles. Ioh. 7. 37.

Our bodies called Tabernacles. 2. Cor. 5. 1, 2. Pet. 1. 13, 14.

What the two Tabernacles signifie. Heb. 9. 6, 8. *

Tabernacles, or tents, &c.

nef. 4. 20. which occupation Paul exercised to get his living. Act. 18. 2, 3.

Tables, or boardes for the Tabernacle to stand upon. Exod. 26. 15.

Moses receiued the two Tables at Gods hand. Exod. 31. 18. & 32. 15, 16. and breaketh them. berse 19. and is commanded to hew other like the first, and so he did. Exo. 34. 1, 4. Deut. 10. 6.

The forme and situation of the Table for the shew bread. Exo. 25. 23, to 31. and 26. 35.

Cobias hiddeh the godly to his Table. Tob. 2. 2.

Salomon placed ten Tables in the Temple. 2. Chron. 4. 8.

Table put for that wherein men chiefly delight. Rom. 11. 9.

Tables used for offices belonging to the poore. Act. 6. 2.

Take. Him that taketh thy cloake, forbid not to take thy coate also. Luk. 6. 29.

Christ taken up to heauen. Mat. 16. 19. Luke 24. 51. Act. 1. 9. looke Ascend.

Tale-bearers and *Tale-tellers*. Ps. 16. 28. & 18. 8. & 26. 20, 22. Eccus. 5. 15. looke, Bui-bodies and Backebiting.

Talents. Salomon had 450. talents of gold brought from Ophir. 1. Kin. 9. 28. 2. Chron. 8. 18. & 1. 20. from Hiram. 1. King. 9. 14.

The Talent of the Temple. Exod. 25. 39. was two of the common Talents. Mat. 18. 24. 2. Sam. 12. 30. 1. Chron. 20. 2.

Take, looke lessing, idle and Speech.

Target. Salomon made 200. Targets of beaten golde. 1. Kin. 6. 10. 16.

Take, looke Tribute.

Tale. The Prophet that teacheth lies, is the tale. Isa. 9. 14, 15.

Teaching. We ought to teach the Scriptures, as occasion is ministered. 1. Cor. 2. 13. and 3. 1, 2.

Christians are taught of God, and holy. Ioh. 6. 29, 45. Heb. 8. 11. 1. Ioh. 5. 20. Isa. 54. 13.

Christ ministers must teach whatsoever he hath commanded. Mat. 28. 20. and where of the holy Ghost should put them in minde. Ioh. 14. 16, 26. Act. 1. 4. Luke 24. 59. Ioh. 15. 26. & 16. 7.

He that teacheth, ought to be directed by Gods word. 1. Pet. 4. 11.

We ought so to teach, as wee may edifie one another. 1. Cor. 14. 11.

The wise scribe that is taught unto the kingdom of heauen. Mat. 13. 52.

God taught his people by his word. Deut. 4. 36. and 32. 10.

God hath taught us the good way to walke in. 1. King. 8. 35, 36.

God nurtured the Israelites forty yeres, to teach them to know him, and themselves. Deut. 8. 2, 3, 4, 5.

God taught the hands of David to fight. 2. Sam. 22. 35.

God commanded Moses to teach the Israelites to feare and obey him, for their profit. Deut. 5. 29, 31. * & 6. 1, 2, 3, 17, 18, 24. *

Moses warneth the Jewes to doe whatsoeuer the Levites should teach them. Deut. 24. 8, 9.

We ought to teach our children the worde

of God. Deu. 11. 18, to 21. and 31. 11, 12, 13. and what great things God hath done for vs. Ex. 13. 12, to 17. Deu. 4. 9, 10. & 6. 7, 21. * Ioh. 4. 6, 21. * Luke 1. 74, 75. as Abraham did. Gen. 18. 19.

Aholada the chiefe Priest taught Nehemiah. 2. King. 12. 2.

Samuel taught the Israelites the good way. 1. Sam. 12. 23.

Apollos eloquent and mighty in the scriptures disdained not to be taught of a craftsman. Act. 18. 24, 26.

Who is the teacher of the faithful. Ioh. 14. 26. Psal. 51. 10, 11, 12, 13.

S. Paul the teacher of the Gentiles. 1. Tim. 2. 7.

Christ ordeined teachers, &c. in his church, and why. Act. 13. 1, 1. Cor. 12. 28. Eph. 4. 11, 12, to 17.

Those that by teaching turne many to righteousness, should haue as the starrs for euert. Dan. 12. 3.

Teachers should teach the worde of God, purely. 1. Pet. 4. 10.

Teachers ought not to teach for lucre, nor dote about strife of wordes, but be instant in the Gospel, and why. 1. Tim. 6. 3, 4, 5, 21. 2. Tim. 3. 1, to 10. & 4. 2, 3, 4. Tit. 1. 10, 11, to 17. & 3. 9, 10. Col. 2. 8.

Such as teach lies, and their punishment. 2. Pet. 2. 1, 2, 3. * and 3. 17. and 2. Ioh. 10.

Teaching is a gift of God. Rom. 12. 6, 7. looke Doctours and Doctrine.

Tears, looke Feete, Weeping, Widow, and Vnbelieve.

Tearing of clothes. Gene. 37. 34 & 44. 13. Ioh. 7. 7. Iudg. 11. 35. 1. Sam. 4. 12. 2. Sam. 13. 19. Ester 4. 1. Isai. 37. 22. Joel 2. 13. 1. Zac. 2. 14 & 3. 47. & 4. 39. Leuit. 13. 45.

Tearing with a spirit. Mar. 9. 18, 20.

Temperance. S. Paul disputed of Temperance before Felix. Act. 24. 26.

Temple. The covering of the Temple, of pure golde. 1. King. 6. 20, 21.

The building, &c. i. e. purification and dedication of the Temple. 1. Kin. 6. 1, to 13. and 8. 63, 64. 1. Mac. 4. 41, 42, 43.

Who should be receiued to the ministering in the Temple, and who reiected. Ezek. 44. 9, 15.

Jehoshaph king of Iudah repayed the Temple. 2. King. 12. 4, to 18. so did Josiah. 2. Kin. 22. 4, to 8.

Jehoshaph king of Israel spoiled the Temple. 2. King. 14. 13, 14. and so did Shishak King of Egypt. 1. King. 14. 26.

The Temple defaced. 2. King. 25. 9, to 18. Iere. 52. 12, to 24.

Haggai reponeth the Iewes slacknes in reedifying the Temple. Hag. 1. 2, to 15. where upon Zerubbabel and Jehoshua beginning the worke, are hindered Ezra 4. 4, 5, 24.

The disposition & order of the reedifying of the Temple with his appurtenances. Ezek. 41. 1. *

Gods promise to those that should restore the Temple. Hag. 2. 16, 20.

The Temple reedified. Ezra 5. 1, 2. & 6. 15. in 46 yeres. Ioh. 7. 20.

The glorie of the second Temple, exceeding

ding the first. Hag. 2. 4, 7, 8.

The destruction of the Temple is fore-
shewed. Amos 2. 5. Jer. 11. 6. Matth. 24. 2.*
Mat. 13. 2. Luke 19. 43, 44. and 21. 6.

The temple spoiled. 2. Macc. 5. 15, to 22.
and defiled. 3. Macc. 6. 2.

By which gates the people went out, and
by which they went into the temple. Ezek.
46. 8, 9.*

Christ cast out of the Temple those that
solde and bought, and whp. Matth. 21. 12, 13.
Marke 11. 15, 16, 17. Luke 19. 45. John 2.
14, 15, 16.

The Apostles were continually in the
temple. Luke 23. 54. Acts. 2. 46.

Peter and John went into the Temple to
pray. Actes 3. 1.

In what temples God dwelleth or dwel-
leth not. Actes 7. 48. and 17. 24. Isa. 66. 1, 2.
1. King. 8. 27.

Christians are the holy and spiritual tem-
ple of God. 1. Cor. 3. 16.

They that destroy the Temple of God
shall be destroyed. 1. Cor. 3. 17.

The vision of the Temple. Rev. 15. 5.

Our bodies are the Temples of the holy
Ghost. 1. Cor. 3. 17.

The Temple of Christs body. Joh. 1. 19.

The Temple of the Lord what it is. Jer.
7. 4, 5, 6.

The temples of the Gentiles employed to
gaine. 2. Macc. 11. 3.

Temple not God. Deut. 6. 16. Matth. 4. 7.
1. Cor. 10. 9.

The Israelites tempted God oft, and dis-
nerly. Exod. 17. 2, 7. Num. 14. 22.

The Pharisees and Sadducees tempted
Christ. Matth. 16. 1. & 19. 3. and 22. 18, 35.*
Mar. 8. 11. Luke 10. 25. and 11. 16. Joh. 8. 6.

The Bethulians tempted God in pre-
scribing a time. Judith 8. 12.*

Ananias and Sapphira tempted the spirit
of the Lord. Acts. 5. 9.

Job tempted by his wife. Job. 2. 9. and
Christ by the devil in the wilderness. Mar.
4. 1, 2. Mar. 1. 12, 13. Luke 4. 1, 2. and whp.
Heb. 2. 18.

Howe, and whereby euery man is tempt-
ed. James 1. 13, 14.

Satan is a tempter. 1. Thes. 3. 5. & tempt-
eth such as neglect to restore the weak.

Gal. 6. 1. or being married, withdraw them-
selues without content. 1. Cor. 7. 5.

God will not suffer vs to be ouer tempted.
1. Cor. 10. 13.

Howe God may be tempted. Psal. 78. 18.
Deut. 6. 16. Acts. 15. 10.

God will be found of them that tempt him
not. Wisd. 2. 3. therefore we must prepare
our selues to pray vnto him. Ecclesiasticus
18. 22.

Sauel tempteth God vnder the colour of a
good intent. 1. Sam. 13. 9, to 15.

Temptation of the rich, see Rich.

A grieuous temptation it is vnto the
faint of heart, to see the prosperitie of the wicked.
Psal. 73. 1, 2.*

God onely deliuereth vs out of temptati-
on. Matth. 6. 13. and 2. Peter 2. 9. Reuelat-
ion 3. 10.

We ought to stay vpon God in tempta-

tions. Psal. 27. 3.*

Wherwhiles the faithfull are overcome,
and sometime doe overcome in temptations,
as Job 3. 3.

Jeremie is deliuered, and againe assailed
with temptation. Jer. 10. 11, 14.*

We ought to lift vp our handes in the
night watches of temptation. Psal. 63. 4, 9.*
and 1. Tim. 2. 8.

Temptation taken for affliction, or trials,
as Deut. 7. 19. and 29. 3. Jam. 1. 2, 12. and
1. Pet. 1. 6. Psal. 17. 3. Eccles. 17. 5. and 2. 1.

The life of man is a continuall temptati-
on. Job 7. 1.*

We ought to watch & pray that we be not
overcome in temptation. Mar. 26. 41. & 6. 13.

Luke 11. 4. & 22. 40. as some are. Luk. 8. 13.

Tenne commandements mentioned. Exod.
20. 1, to 18. Deutero. 5. 6, to 23. containe the
wordes of Gods couenant. Exo. 34. 28. Deut.
4. 13. and 10. 4.

Tenne tribes of Israel reiected. Jer. 3. 1,
2, 8.* and 2. 12.*

The destruction of the tenne tribes, and
cause thereof foretolde. Isa. 9. 14.* and 17. 3,
4. Hol. 1. 4, 5, 6, 9.

Tenne Caldrons, tenne candlesticks, and
tenne tables which Salomon made. 2. Chro.
4. 6, 7, 8.

Tenne things iudged and pronounced
happy. Eccles. 25. 7, to 14.

Tenne for many. Gen. 31. 41. Reue. 13. 1.
Num. 14. 22.

Tender heartes must be in Christians. Ep-
hes. 4. 32. and tender mercie. Col. 3. 12.

Through Gods tender mercie our sinnes
are forgiven. Luke 1. 77, 78.

Tents, looke Tabernacle.

Tenth, looke Tithes.

Terrible is our God Deut. 10. 17.

Testament, Moses consecrated the olde Te-
stament with blood. Exo. 24. 8. Heb. 9. 18, 20.

A briefe repetition of the olde Testament,
and bountifullnesse of God. Josh. 14. 2, to 14.
Heb. 9. 1.

The Testament appertaineth principally
to the Jewes. Rom. 9. 4.

God promised the people a new Testa-
ment. Baruch 2. 35. Jer. 31. 31, to 35.

The olde Testament was dedicated with
the blood of Calues, &c. but the new with the
blood of Christ. Matth. 26. 28. Mar. 14. 24.

Luke 22. 20. & 1. Cor. 11. 25. and 2. Cor. 3. 6.

Heb. 9. 12.* and 10. 1, to 5. 11, to 15. 19, to 23.
29. & 13. 9, 12, 14. and 12. 24. & 13. 20. which
were in vaine, if righteousnesse were of the
law. Gal. 3. 16, 21, 22.

The new Testament consisteth not in the
letter, but in the Spirit which writeth the
Gospel in our hearts. 2. Cor. 3. 2, 3, 6.*

The new Testament promised. Gen. 3. 15.
Heb. 8. 8, 10 and 10. 16.

The two Testaments. Gal. 4. 24.*

Testifie Moses testifieth to the people their
dutie. Deut. 34. 46.

Testimonie of Christ, see Prophecies.

Moses put into the Arke of the Testimo-
nie, the two tables of Testimonie. Exod. 40.
20. 21.

Thankfulness. We ought to giue thanks
to God for his benefices. Deut. 8. 10.

Christ taking the bread and fishes, blessed
and gaue thanks. Matth. 14. 19. Mark. 6. 4.
Luke 9. 16.

S. Paul before his refection, gaue thanks
vnto God. Acts. 27. 35.

Howe and for whome we ought to giue
thanks. Ephe. 5. 4, 20.

S. Paul gaue thanks to God, and whp.
Rom. 6. 2, 17. 1. Thess. 1. 2, 3. Phil. 1. 3, 5.

Christ rendered thanks vnto God his father
at the raising vp of Lazarus. John 11. 41.

The seruante of Abraham giueth God
thanks, that he had prospered so well. Gen.
24. 27.

Dauid giueth God thanks, and whp.
1. Sam. 25. 31, 39.

Melchizedek gaue thanks for Abrahams
victory. Gen. 14. 19, 20.

Moses and the Israelites gaue thanks.
Exod. 15. 1, 2, to 22. to did Deborah and Ba-
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Of Thankfulness. Psal. 8. 6. Gene. 4. 7,
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3. & 42. 6. & 1. Kin. 1. 2, 7. 26. & 16. 23. Le. 25.
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20. 18, to 31. Ester 6. 2, to 13. Tob. 9. 6. and
12. 5, 22. Eccles. 7. 29.* and 32. 14. and 35.
2, 3. and 1. Mac. 4. 38.* and 5. 3, 6, 7. and 3.
Macc. 3. 30, 33, 35. Matth. 11. 25. Mar. 5. 20,
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Thess. 1. 3. & 1. Tim. 4. 4. looke Grace, Praise,
Blesse, and Vnshakelnesse.

Theft forbidden. Exod. 20. 15. Leu. 19. 11.
Deut. 5. 19. Rom. 2. 21. and 13. 9. & 1. Timot.
1. 10. and 1. Pet. 4. 15. Ephe. 4. 28.

It was lawfull to kill a theefe, if he were
found breaking vp a house. Exod. 22. 2.

The curse of theeeues. Jer. 5. 2, 3.

Theeeues shall not inherite the kingdome
of heauen. 1. Cor. 6. 10.

Joseph accuseth his brethren of theft, and
whp. Gen. 42. 1, 2, 12.

The parable of the theefe. Matth. 24. 43.*

The coming of Christ as a theefe. 2. Peter
3. 10. Reu. 3. 3.

Judas Iscariot a theefe. John 12. 6.

The two theeeues crucified with Christ.
Mat. 27. 38, 44. Mar. 15. 27, 32. Lu. 23. 32,
33, 39, to 44. John 19. 18.

Of Theft, and the punishment thereof.
Exo. 21. 1, 3, 4, 16. Num. 5. 6, to 11. Deu. 24.
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13. 14. and 2. Mac. 12. 40. Mar. 16. 18. Mar.
10. 19. and Luk. 18. 20. looke Pharise, Scribe
and Rob.

Thinke and Thoughts. We cannot Thinke
anything as of our selues. 1. Cor. 3. 5.

Euery wicked thought touching our bres-
thren forbidden, and whp. Deut. 15. 7.

Thoughts of the godly. Phil. 4. 8.

No thought hid from God. Deut. 31. 16,
to 22. Job 42. 2. Psal. 139. 2.

God thought vpon Abraham, and deliues
red Lot. Gen. 19. 29.

Against euil thoughts. Psal. 13. 2. & 21. 27.
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and

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Thornes the fruites of the earth by reason of Adams sinne. Gen. 3. 18.

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The wicked use Threatnings against the godly. Act. 4. 29.

Three things please God, and three hee hateth. Eccus. 35. 11, 12.

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Salomons throne. 1. King. 10. 18, 19, 20. looke Saran.

Thunder sent to destroy the beasts, herbes, & trees of the Egyptians. Exo. 9. 23, 24, 25.

The Lords aduersaries shall be destroyed with thunder. 1. Sam. 2. 10.

The Loyde at the petition of Samuel thundred and confounded the Philistines. 1. Sam. 7. 10.

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Timbrels. Women praised God playing vpon timbrels. Exod. 15. 20, 21.

Israhel his daughter met him with Timbrels at his coming from the victorie. Jud. 11. 34.

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Timorousnesse of Eliab. 1. King. 19. 3. 2. King. 1. 15. looke Feare.

Tithe, and the vse thereof. Leu. 27. 30, 32, 33. Deut. 14. 22, 23. to 30. and 12. 17, 18. and 26. 12. to 16. Rumb. 18. 20, 21, 24. Psal. 10. 37, 38.

Tithe mint, looke Faith.

Abraham gaue Tithes before the law. Genes. 14. 20. Heb. 7. 4, 8.

Israhel boweth to God tithe of all his increase. Gen. 28. 22.

Tyrannical princes will giue their seruants the tithes due to ministers. 1. Sam. 8. 15, 17.

Why tithes are payed. 2. Thio. 3. 1. 4.

God punisheth the defrauding of ministers of their due tithes and offerings, and blisseth those that pay them truely. Mat. 3. 8, 9, 10, 11. Amos 4. 4. *

Demetrius offered Jonathan to release the Jewes from all tithes, to be friends with him. 1. Mac. 10. 3. 1. 46. 47. looke Taxe.

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Tongue, We ought to refraine our tongue.

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The gift of tongues commeth of the holy Ghost. 1. Cor. 12. 10, 11, 28. Acts. 2. 4, 10, 9.

Against praper and seruice in a strange tongue. 1. Cor. 14. 1, 2. *

Confusion of tongues. Gen. 11. 9.

The proprietie and punishment of an euill tongue. Psal. 10. 7. and 52. 1. to 7.

The proprietie of a sinner is to bee euill tongued. Eccus. 6. 7. but the heart of the wise guideth his mouth wisely. Psou. 16. 23.

and a foole when hee holneth his peace, is counted wise. Psou. 17. 28.

A false tongue hateth the afflicted. Psou. 26. 28.

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Mat. 12. 36. looke Communication.

Gideon tooke none to battel, but those that lapped water with their tongues. Judg. 7. 5, 9, 7.

Tooth for tooth, &c. Exo. 21. 24. Leuit. 24. 19, 20. Deut. 19. 19, 21. Matth. 5. 38.

The cheeke tooth of the iawe bone of an asse perced water to quench Samsons thirst withall. Judg. 15. 15, 18, 19.

To Touch, So many followed Saul as God had touched the heartes of. 1. Sam. 10. 26. see Vertue.

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Traditions, and the teachers of them ought to be auoyded, and why. Rom. 16. 17, 18. Col. 2. 8, 18. *

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Traitors, looke Treason.

Transfiguration of Christ vpon mount Thabor. Mat. 17. 1, to 9. Mar. 9. 2, to 9, 28, to 37.

Transforme. Such Satan is transformed into an Angel of light: no mannaile if his ministers transforme themselves. 2. Cor. 11. 14, 15.

Transgression of Gods commandement, made all men sinners. Gen. 3. 6. Rom. 5. 12.

Where no law is, there is no transgression, for sinne is hid without the law. Rom. 4. 15. and 5. 13. and 7. 7. looke Purge and Punish.

Transplantation onerthpoken by these places rightly understoode. Matth. 26. 26. to 30. Mar. 14. 22, to 26. Luk. 22. 17, 22. *

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Trauaile, see Labour, Rich, and Oxe.

The wife of Phinehas, bearing the Arke of God to bee taken, trauailed and dyed. 1. Sam. 4. 19. *

Treason. Dauid rewarded Bannah & Rechab with death, because to please him they slew their master traiterously. 2. Sa. 4. 6, 12.

Of Treason, and the punishment thereof. Gen. 37. 18. Judg. 1. 6, 7. 1. Sam. 23. 9. Isa. 22. 15. *

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Treasure. What account was made of the two mites cast into the treasure. Marke 12. 41, to 45. Luke 21. 1, to 5.

Treasures in the house of the Lord. 1. king. 7. 51. 2. Thro. 5. 1. ouerleets thereof. 1. Thro. 9. 26. and 26. 20, 22, 26.

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The parable of the treasure hidden in the ground. Matth. 13. 44.

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Treasures of wisdome hidden in Christ. Col. 2. 3.

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The deedes of the wicked are sealed by among Gods treasure. Deut. 32. 34.

The feare of the Loyd was the treasure of Hezekiah. Isa. 33. 6.

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Almes giuen, is better then treasure. Tob. 12. 8. Matth. 19. 21. Mar. 10. 21. Luke 18. 22. of the wicked James 5. 3.

Wisdome is an infinite treasure. Wisd. 7. 14. Eccus. 40. 18, 20. and a good name will continue aboue 1000. treasures. Eccus. 41. 12, 13.

Treasure of the heart, see Heare.

Trees with their fruit and seede, created of God. Genes. 1. 11, 12. euery tree pleasant to sight, the tree of life, and the tree of knowledge. Gene. 2. 9.

The fruit of all trees saue one, ordained for mans food. Gene. 2. 16, 17.

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Trees for food to bee refused in the siege of a citie. Deut. 20. 19, 20.

At lacking of the cities of the Moabites, God commaunded the Jewes to fell euery faire tree. 2. Kings 3. 19, 25.

To whom trees shall be fruitful, or unfruitful. Leuit. 26. 4. 20. Deut. 28. 30.

The good tree will bring forth good fruit, and a corrupt tree, which bringeth euill fruit, shall be burnt. Matth. 12. 33. and 7. 17, 18, 19.

Adam was driven out of Paradise, least hee shoulde eate of the tree of life, and liue. Gen. 3. 22, 23, 24.

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 The halfe tribe of Manaſſeh, dwelt from
 Baſhan to Baal Hermon, &c. 1. Chron. 5. 23.
 The portion of the twelue tribes. Ezek.
 48. 1, 2, to 8, 23. *
 The tenne tribes carried captiue. 2. Eſay.
 13. 40. to 48.
 Tribulation ſent to the faithfull, why. 1. Pe-
 ter 4. 12. 2. Theſſ. 1. 4, to 8. Rom. 5. 3.
 An exhortation to endure tribulation with
 patience. Heb. 12. 1. 1. Pet. 2. 21.
 Wee ought not to feare tribulation, and
 why. Phil. 1. 28, 29.
 Men by tribulations are diuined to God.
 Iſa. 26. 16, 17, 18.
 God onely deliuereth out of tribulations,
 1. Sam. 10. 18, 19.
 God reſpected the children of Iſrael in
 tribulation. Exod. 2. 25.
 In our tribulation wee ought to ſeek the
 Lord. Deut. 4. 29, 30. 31.
 God heard Iſaiah in the time of his tri-
 bulation. Gene. 35. 3.
 The faithfull in tribulation, ought to put
 full truſt in Gods mercy. Iſa. 44. 9. *
 How to ſuffer tribulation, according to the
 will of God. 1. Pet. 4. 19.
 Neither tribulation nor bondes coulde
 feare Paul from preaching the Goſpel. Act.
 20. 24.
 Tribulation to bee receiued thankfully
 without diſtruſt. Iſa. 42. 8. & 43. 5. * & 56.
 1, 3. * after the example of Job. Job 1. 21.
 and of David. 2. Sam. 22. 1. *
 Paul & Silas prayed, ſung & reioyced in
 tribulation for Chriſt his ſake. Actes 16. 25.
 Gal. 5. 14. & 2. Cor. 4. 10. 11. and ſo did Peter
 and other Apoſtles. Act. 5. 41. and ſo ſhould
 we. Rom. 12. 12. and 5. 1, 3.
 The tribulations of S. Paul, were the
 Ephesians glory. Ephe. 3. 13.
 God comforted S. Paul in all his tribu-
 lations, and why. 2. Cor. 1. 4. *
 Paul commended the Macedonians for
 that they ioyed in tribulations. 2. Cor. 1. 8, 2.

The day of tribulation, &c. 2. Kings. 19. 3.
 looke Affliction, Aduerſitie, Perſecutions, Suf-
 ferings, and Scourges.
 Tribute muſt be paid for conſcience ſake.
 Mat. 22. 21. Rom. 13. 5, 6, 7.
 Why Chriſt payed tribute and needed
 not. Mat. 17. 25, 26, 27.
 They that receiued peace offered by the
 Iſraelites, became tributaries vnto them.
 Deut. 20. 10, 11.
 All that belong to the houſe of God, freed
 from tribute, by the Edict of an Heathen
 Emperour. Ezra 7. 24.
 Trinitie. Teſtimonies of the trinitie. Gen.
 1. 1, 16. 3. 11, 7. & 18. 2. Mat. 3. 16, 17. and
 18. 19. Lu. 3. 21, 22. 1. Joh. 5. 7. 2. Cor. 13. 13.
 Of Triumph, looke Victorie.
 Trumpets of ſuſtice, looke Num. 1. 20, to
 11. and Feaſt.
 The trumpet ſounded at the giuing of the
 Law. Exod. 19. 16, 19.
 Gideon blew a trumpet, and ſouldiers
 came to him. Judges 6. 34.
 Trouble. Married ſolkes haue trouble in
 the fleſh. 1. Cor. 7. 28.
 Eliaſ affirmed vnto Ahab, that he trou-
 bled Iſrael in prouoking God to ſtay raine
 three yeeres and ſixe moneths. 1. kin. 18. 17,
 18. James 5. 17. looke Tribulation.
 True. He that beleueth, hath ſealed that
 God is true. John 3. 33.
 Baalam was enforced to confeſſe God to
 be true. Num. 23. 19.
 Truth of God, ſee Promise.
 Abrahams ſeruant prayed God for his
 trueth and mercie ſhewed vnto his maſter.
 Gene. 24. 27.
 The ſpies promiſed Rahab to deale truly
 with her. Joſh. 2. 14.
 Hezekiah deſired that trueth might be in
 his dayes. 2. Kings 20. 19.
 David wiſheth mercie and trueth to Iſ-
 tai, and why. 2. Sam. 15. 19, 20.
 To walke in trueth. 1. Kings 2. 4.
 We ought to ſerue God in trueth. Joſh.
 24. 14. 1. Sam. 12. 20, 21, 24. *
 We ought not to holde againſt the trueth.
 Mich. 7. 5. Exod. 23. 2.
 Truth in Judges Exod. 18. 21, 22.
 We ought to giue our loynes about with
 trueth. Ephe. 6. 14.
 We ought to ſpeake the trueth one to an-
 other, and why. Ephe. 4. 25.
 Chriſt is the trueth. John 14. 6. and his
 Goſpel the trueth. 2. Peter 1. 12.
 Doe nothing againſt the trueth, but for
 the trueth. 2. Cor. 13. 8.
 Truth put for vpright dealing. Ephe. 4.
 25. & 6. 14. Phil. 4. 8. for ſincere knowledge
 of God. Tit. 1. 1. and for all ſight left in man
 after his fall. Rom. 1. 18. and 2. 8.
 We ought to inſtruct with meekneſſe thoſe
 that reſiſt & erre from trueth. 2. Tim. 2. 25,
 26. and to craue at Gods hand the doctrine
 of trueth, which ſhall raine ſignifieth. Zech. 10. 1.
 We ought to be ſtedfaſt in the trueth wel
 learned. 2. Tim. 3. 4.
 How trueth from errour is diſcerned. 1.
 John 4. 6.
 No trueth in any, and therefore none to
 be truſted. Iere. 9. 4, 5.

Truth is ſtrongeſt, and ouercometh all
 things. 1. Eſay. 3. 12. and 4. 3, 40, 42. Mat.
 16. 18. Luke 21. 15. Actes 6. 10.
 Grace and trueth came by Jeſus Chriſt.
 John 1. 17.
 The ſpirit of God is the leader of vs into
 all trueth. John 16. 13.
 Againſt ſuch as withſtand the trueth, or
 withhold themſelues & others from it. Rom.
 1. 18. & 2. 8. Gal. 3. 10. & 5. 7. & 2. Tim. 2. 18. &
 3. 8, 9. & 4. 4. Tit. 1. 4. He. 10. 26. & 2. Pet. 2. 2.
 Paul ſpoke the trueth. Actes 26. 25.
 Pilate asked Chriſt what trueth was.
 John 18. 38.
 Truſt. Moſes putteth the children of Iſ-
 rael in minde of Gods benefices, that they
 might truſt in him onely. Deut. 8. 1. *
 No man ought to truſt in his owne ſtrength.
 1. Cor. 10. 12, 13.
 Thoſe that truſt in the Lord, bleſſed, and
 thoſe that truſt in men, curſed. Ierem. 17.
 5, 7.
 The children of Iſrael truſting in their
 owne ſtrength, were diſcomfited. Judg. 20.
 20, 21. Num. 14. 40, 44, 45. Deut. 1. 41, 43,
 44. 1. Sam. 4. 3, 4, 5, 10, 11.
 Wee ought to ſettle our whole truſt in
 God, & in Chriſt, and why. 2. Sam. 22. 3, 31.
 Mat. 1. 2, 21.
 Hezekiah truſted in the Lord God of Iſ-
 rael. 2. Kings 18. 5.
 Abiſh truſting vpon the Lord, obtained
 victorie. 2. Chron. 13. 18.
 Eternall life promiſed to thoſe that truſt
 in God. Iſa. 57. 13.
 God is their helpe and ſhield that truſt in
 him. Iſa. 115. 8, 9, 10, 11.
 We ought to truſt in the grace offered by
 the Goſpel. 1. Peter 1. 13.
 They that truſt in God, ſhall vnderſtand
 the Truth. Wiſd. 3. 9.
 In the middes of tribulations wee muſt
 truſt in God. John 16. 33.
 The faithfull truſt to bee ſaued through
 the blood of Chriſt, and therefore goe boldy
 to the throne of grace. Heb. 10. 19, 20, 21, 23.
 and 4. 14, 16.
 The Jewes vphraided to haue put their
 truſt in falſe gods. Deut. 32. 37, 38.
 God wil bereaue the wicked of all things
 wherein they put their truſt. Deut. 28. 52, 63.
 Of the aſſured truſt which Aſa had in the
 Lord. 2. Chron. 14. 11. and Judas Macca-
 beus. 1. Mac. 3. 18, 23. and Mica. 7. 7, to 14.
 We ought to put our truſt in the word of
 God, and why. Wiſd. 16. 26.
 Thoſe that truſt in God ſhall neuer be re-
 moued. Iſa. 12. 5. & 115. 9. * and 22. 5. or
 take hurt. Eccles. 32. 24.
 An exhortation and encouragement to
 truſt in God, after aduerſitie and in danger.
 Iſa. 41. 8, to 17. Amos 9. 12. *
 The young rauenſes doe teach vs to put our
 truſt in God. Job 39. 3.
 A man of God counſelled Amaziah not to
 put his truſt in woꝛldly ſtrength. 2. Chron. 25.
 7, 8, 9.
 God wil cut off occaſions which hinder
 his people from putting their truſt in him.
 Micah 5. 10, 11, 12. *
 Wee may not truſt in outward cere-
 monies

ues Iere. 7. 2, 4.

God neuer faileth them that put their trust in him. Dan. 14. 38.

¶ *Turne.* We ought not to turne aside to serue other gods, as the Israelites did. Exo. 32. 8. Deut. 1. 16. 1. Sam. 12. 10, 20, 21.

The Thessalonians turned from their idoles vnto God. 1. Thes. 1. 9.

To turne iudgement to wozmelwood. Amos 6. 12. and 5. 7.

God is merciful vnto those that turne vnto him. Deut. 30. 1, to 8.

None can turne to God truely, till God turne to him. Iech. 8. 15, 16. Looke Returne, Conuersion, and Man.

¶ *Twelue Apostles.* Matt. 10. 2, to 5. Mat. 3. 14, 16, to 20. Luke 9. 1.

The names of the twelue Patriarkes. Gen. 35. 22, to 27.

Twinkling. Those that be found alieue at the last day shalbe changed in the twinkling of an eye. 1. Cor. 15. 51, 52. 1. Thes. 4. 1.

Two maseys no man can serue, and why. Mat. 6. 24. Luke 16. 13.

Two, that is, man and wife shal be one flesh. Gene. 2. 24. Marke 10. 8. 1. Cor. 6. 16.

¶ *Epel* 5. 3. 1. Mat. 19. 5.

Two mites, Looke Treasurie.

Two pence, Looke Pence.

Two coates forbidden. Luke 9. 3.

Of the two betters. Luke 7. 4.

Two manner of people diuided out of Resbekahs bowels. Gen. 25. 23.

Of two things that Agur required of God. Pro. 30. 7, 8, 9.

Two things grieuous. Eccles. 26. 29.

Christ his two natures. Col. 2. 9.

¶ *Time* hath his course. Gen. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12.

We ought to alke of Gods workes, our elders of olde time. Deut. 31. 7. It is not for vs to know the times and seasons, and why. Actes 1. 7.

The time of Christ, the accepted time. 2. Cor. 6. 2. Gal. 4. 3. Rom. 5. 6.

The time of this present life, is but short. 2. Cor. 7. 29.

We ought to redeeme the time, and why. Col. 4. 5. Ephes. 5. 15, 16.

Time certaine put for vncertaine. Lu. 13. 33. and time present for time to come. Matt. 3. 10. Luke 19. 8. and 24. 44. John 4. 21. and 20. 17. Col. 3. 6. 1. Thes. 4. 15.

Of the last times. 1. Cor. 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4. 7. 1. John 2. 18. Jude 18.

We ought not to shew wisdom out of time. Eccles. 32. 4.

God is angrie with the godly for a time. Nahum 1. 2.

Tyrannie of princes and false Prophets. Micah 3. 1. Ieph. 3. 1, 3.

Of tyrannie. Matth. 23. 16. Marke 14. 10. Actes 7. 59. 8. 12, 23. Looke Cruellie.

A Tyrants nature. Pro. 28. 15.

¶ *V.*

¶ *Vaile* of the Tabernacle. Exo. 26. 31. and 36. 35. 2. Chron. 3. 14.

The vaile rent. Matth. 27. 51.

The vaile ouer the face of Moses, and

ouer the Iewes, and why. Exo. 34. 33, 34. 2. Cor. 3. 13, to 17.

The vaile ouer the hearts. 2. Corinth. 3. 15, 16.

What the vaile prefigured. Heb. 10. 10.

Vaine are all men. Gal. 13. 1. & all things vanitie. Eccles. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. Kings 16. 26. Deut. 32. 21.

The creature subject to vanitie. Rom. 8. 20.

Vaineglorie, see Glory.

Valiant. The Angel called Gideon a valiant man. Judges 6. 12.

Variance. Looke Contention.

Vant. Looke Boast.

Vengeance. God taketh vengeance of all that oppresse or defraude their brethren. 1. Thes. 4. 6.

God will take vengeance of those that despise his grace. Heb. 10. 29, 30.

Vengeance belongeth to rebels and persecuters of Gods elect. Luke 18. 7. 2. Thes. 18. Reue. 6. 10. and 19. 2.

We ought not to auenge our selues. Rom. 12. 17, 19. Pro. 20. 22. Leuit. 19. 18.

Vengeance is the Lords, and hee will auenge the blood of his seruants vpon his enemies. Deutero. 32. 35, 41, 42, 43. Rom. 12. 19.

David committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not bee auenged of his enemies, and why. 1. Sam. 11. 13.

Gods ministers haue ready the vengeance of God against all high things being disobedient, and why. 2. Cor. 10. 5, 6.

James and John asking vengeance, are rebuked. Luke 9. 53, 54, 55.

Vengeance is the name of a heathen goddesse. Actes 28. 4.

Vengeance reserved onely to the Lord and his ministers the higher powers. Gene. 15. 16. Eccles. 28. 8. Iudith 8. 35. Psal. 7. 11. 8. 9, 7, 8, 10. & 33. 5. & 94. 1. Pro. 17. 21. and 24. 12. and 48. 9 and 54. 8. and 29. 26. Eze. 25. 12. Nah. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55, 56. and 18. 7, 8. Galat. 5. 15. Ephe. 4. 26, 32. 1. Thes. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

¶ *Vertue.* Looke Truth.

¶ *Vertue* of God, Looke Power.

¶ *Vertue* from Christ healed diseased folkes touching his garments. Marke 6. 58. Mat. thewe 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.

¶ *Vertue* put for good and godly manners. 2. Peter 1. 5.

¶ *Vertuous.* Ruth was a vertuous woman. Ruth 3. 11.

¶ *Vessels* ordained for the vse of the Tabernacle. Exo. 25. 19.

The parable of vessels, prepared for capitulie. Eze. 12. 3, to 17.

Vessels in the house of Salomon of pure golde. 1. Kings 10. 21.

Of vessels of honour and dishonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Vessel, for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. and 1. Thes. 4. 3, 4.

¶ *Vestures.* The Iewes commaunded to

make fringes vpon the quarters of their vestures. Deut. 22. 12. and why. Iudith. 15. 38, 39. and the Scribes and Pharisees bled it. Matth. 23. 5. Looke Clothes, Garments, and Apparel.

¶ *Vex.* How Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ *Victorie* commeth of God, & not by the multitude of men. 2. Sam. 23. 10, 12. Gene. 14. 7. Exo. 17. 8. Deut. 7. 18, 19. Iosh. 11. 1, 6. Judg. 7. 2. 1. Sam. 14. 6, to 23. and 17. 45. 2. Chron. 13. 13, to 19. & 14. 11. & 16. 7, 8, 9. and 24. 24. and 25. 7. Psal. 117. 3. Pro. 21. 22, 30, 31. Iudith 9. 7, 11. 2. Cor. 12. 26, 27, 28, 30. 1. Thes. 3. 18.

Joab committeth the successe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid against Absalom. 2. Sam. 18. 7.

Dauid obtained victorie, through the might of God. 2. Sam. 5. 28.

God gaue victorie vnto Deborah. Judges 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whom he was ouercome. Judges 7. 20.

Samson attributed not the victorie to his strength. Judges 15. 8.

Victorie promised Hezekiah against Sennacherib. 2. Kings 19. 6.

Triumph after victorie obtained. Num. 21. 18, 27. Judges 11. 34. 1. Sam. 18. 6, 7. 2. Thes. 3. 30.

Victorie is of God. 1. Cor. 4. 5, 59, 60.

Iudas trusting in God, wonne the victorie. 2. Mac. 15. 26, to 36.

Victorie lost. see Trust.

¶ *Viduals.* Joshua commaunded to make provision for viduals, and why. Iosh. 1. 11. Looke Meate and Foode.

¶ *Villanie.* Looke Raniish.

God hath chosen the vile things of this world, to bring to nought things of estimation. 1. Cor. 1. 28.

We ought not to offer vnto God any thing vile. Mal. 1. 8, 13, 14.

¶ *Villages.* Looke Cities.

Vine, for the Church. Psal. 80. 8.

The complaint which the Lord maketh for his vine. Isa. 5. 4.

The vine of the Iewes is of the vine of Sodome, and of the vines of Gomorrah. Deut. 32. 32.

Christ is the vine, and his father is the husbandman. John 15. 1.

¶ *Vinegar.* Boaz willed Ruth to dippe her bread in the vinegar. Ruth 2. 14.

A sponge filled with vinegar was offered Christ. Matth. 27. 28.

¶ *Vineyard* of Noah and his drunkennesse. Gen. 9. 20, 21.

The Iewes were commaunded not to sale their vineyards with diuers serues, and why. Deut. 22. 9.

A law for him that hurteth his neighbors vineyard. Exo. 22. 5.

It was lawfull for a man to cate, but not to carry fruit out of his neighbors vineyard. Deut. 23. 24.

See that hath planted a new vineyard, freed from warre, till hee had eaten of the fruit. 1. Cor. 9. 7.

Thos

Those that disobey God, shall plant vineyards, and others shall eat the fruit. Deut. 28.30.

Vintage till sowing time, and threshing till vintage. Leuit. 26.5.

The law of vintage. Leuit. 19.10.

Vioence, looke Kingdome.

Viper see Generation.

S. Paul shooke a Viper off his hand, and felt no harme. Acts. 28.3.5.

Virgins, see Maide and Lampes.

Virginie bewailed. Iudg. 11.37.*

Signes of Virginie to be brought before the Elders of the Jewes, &c. Deuter. 22.15, 20.

Of Virginie and married state. 1. Cor. 7.35, 26.*

Vision. God spake vnto Abraham in a vision. Gen. 15.1. and comforted Israel in a vision. Gene. 46.2, 3, 4. and tolde Samuel in a vision, how he would punish the house of Esau. 1. Sam. 3.11, to 16. and spake to Nathan by vision. 2. Sam. 7.17.

The Vision of the two baskets of figges. Jerem. 24.1.* of the toure beastes, and the wheeles under the throne, and of the reb men and two princes. Ezek. 1.5, 15.* and 11.1, to 13.

Visions shewed to Iudas Iscariot. 2. Mar. 15.1, to 17. to Cornelius, Peter and Ananias. Act. 10.3, 11.9. 12. and to Paul. 2. Cor. 12.2, to 10. Act. 16.9. 18.9. 22.17. and 27.23.

Visite, how God doeth v. fire sinne. Exod. 22.34. & 20.5. Leuit. 26.15.*

The Israelites seeing the miracles that Moses wrought thanked God that he visited them. Exod. 4.31. and 14.31.

To visite put for to correct, or take care of. Hose. 4.24. to make fruitfull. 1. Samuel 2.21. Gene. 21.1. And to remember. Luke 1.68.

Whom we ought to visite. Matth. 25.36. Jan. 1.27.

Visitation, or manifestation of Gods mercie. Luke 19.41. 1. Pet. 1.12.

Visualer. A Visualer is not without sense. Eccles. 26.30.

Vnbeliefe. The Jewes through vnbeliefe forgate God, and serued Idoles and would not enter into the lande of Canaan. Deut. 32.15, to 19. and 1.22, 26. and were afraid of Goliath. 1. Sam. 17.10, 11.

A certaine prince punished for vnbeliefe. 1. King. 7.2, 17.

The Jewes for their vnbeliefe, were reiected, and the Gentiles receiued by faith, and why God hath shut al in vnbeliefe. Rom. 11.20, 25, 30, 32.

Christ reprooued the vnbeliefe of his disciples. Matth. 17.17. to 22. Mar. 9.19, to 30. and 16.14. Luke 9.41. & 24.36.* John 20.16, 25, to 30.

The Apostles could not heale the man that was Lame for their vnbeliefs sake. Mar. 17.20.

The father of the possessed with the deuill praised Iesus with teares, to helpe his vnbeliefe. Mar. 9.24.

Christ maruelled at the vnbeliefe of the Pharisees, which caused him to worke no

great miracles among them. Matth. 13.58. Mar. 6.5, 6.

Vnbeliefe and the punishment thereof.

Gen. 19.14, 24, 25. Num. 11.1, 4.* & 14.2.* and 20.3, 4, 5, 6, 24. Deut. 9.4, 5.* 2. King. 7.1, 2, 17, 19, 20. Eccles. 2.26. Psalm. 78.8.* Baruch 1.20.* Matth. 8.25, 26. and 14.26, to 32. Matt. 16.16. Luke 1.12, 18, 19, 20. and 24.11, 25. Job. 3.3, 15. and 6.60.* and 8.24. and 10.35. and 12.37.* see Infidelitie.

Vnbelieuers shal not enter into euercasting rest. Heb. 3.17, 18, 19.

Vnblameable. Christians ought to be vnblameable. Phil. 2.15.

Vnblameable was S. Paul in his conuersation. 1. Thel. 2.10.

Vncircumcised fruites, see Fruite.

The vncircumcised might not eate of the Pasche. Exod. 12.48.

Vncircumcised lyes. Exod. 6.12.

Vncircumcision bled for the Gentiles. Gal. 2.7. see Circumcision.

Vncleane things not to be touched. Num. 19.13, 14. looke Beastes.

Danaahs wife commanded to eate no vncleane thing till Samsons birth, and why. Iudg. 13.4, 5.

Vncleannesse, &c. ought not to be once named among Christians. Ephel. 5.3, 4. Col. 3.5.

Lustes of vncleannesse. 2. Pet. 2.10. looke Pollution, Purge and Scarres.

Vncorrupt is Gods way. 2. Sam. 22.31.

Vnction, looke Anointing.

Vnderstanding The Israelites were without vnderstanding. Deut. 32.28.

We ought to bee men in vnderstanding. 1. Cor. 14.20.

We ought to sing with the Spirit and with vnderstanding also. 1. Cor. 14.15. Plal. 47.7.

Vnderstanding is the gift of God. Deut. 29.4. Job. 32.8. and 38.35. looke Knowledge and Wisdome.

Vnfaithfulnesse, looke Vnbeliefe.

Vngodly Of the thoughts, wordes, and workes of the vngodly against the righteous. Wis. 2.11. Plal. 10.1.* and 11.2. and 12.1.* and 13.4. Psal. 14.1, 4, to 20.

The prosperitie of the vngodly causeth the faithfull to maruel. Job 21.6, to 17. Plal. 73.3.* Eccles. 7.9, 12. Jerem. 12.1. Habak. 1.2.*

The vngodly fall into the destruction which they prepare for the righteous. 1. Samu. 17.19, 22. and 31.4. Psal. 7.6.* Plal. 7.15. and 9.16. and 34.21. & 35.8. Psal. 26.27. Eccles. 10.8. Pl. 33.1. Iere. 48.43. Dan. 13.62 and 14.42. & 6.24. Iudeth 13.8. Eccles. 27.26. Reue. 18.6. and are afraid of it. Psal. 1.27. and 10.24.

Of the sudden punishment which shall fall vpon the vngodly. Genes. 7.17.* & 14.14, 15. and 19.24, 25. and 34.25.* Exodus 14.23.* Leuit. 10.2. Num. 11.1, 33. and 16.31, 32, 33. Job. 1.10.8.* and 11.6.* Iudg. 4.15.* and 7.21.* and 8.11.* and 16.30. 1. Sam. 30.16, to 21. 2. Sam. 13.28, 29, 1. Kin. 16.9, 10.* and 20.15, to 23. Job 4.10, 11. and 5.3, 12, 13. and 8.13, 14. and 15.16, 21.* and 18.10.* and 20.5.* and 27.13.* and 36.12, 13,

14. Psal. 1.27. and 6.15. and 12.7. Plal. 24.* and 47.9. Jerem. 15.1.* Daniel 5.30. 1. Mar. 2.24. and 4.44.* Matth. 24.38, 39. Luke 12.20. and 16.22, 23. and 17.24.* 1. Thel. 5.2, 3.

We may not company with the vngodly. 1. Cor. 5.11. Looke Wicked.

Vnion of the Jewes & Gentiles in Christ. Plal. 19.23, 24, 25.

Vnion of the Spirit is the bond of peace. Ephel. 4.3, 4.

Vnion is commended. Actes 4.32. Rom. 15.6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3.8. see Concord.

Vnion of God and Christ. John 17.21.

Vniustly. The Iudge ought not to doe vniustly. Leuit. 19.15. Looke Wicked, Vngodly, and Vnrighteous.

Vnkindnesse. Looke Vnthankfulness.

Vnknown to men, but known vnto God. 2. Cor. 6.9.

Vnleavened bread. The feast of vnleavened bread, for the Pasche. Luke 22.1. Looke Pasche.

Vnmarried. Those that cannot liue vnmarried, may marry. 1. Cor. 7.9.

Vnmercifulnesse. Looke Mercifulnesse.

Vnpossibill. Looke Impossible.

Vnrighteous persons shal not inherite the kingdome of God. 1. Corin. 6.8, 9, 10. Looke Vniust.

See that doeth vnrighteously, is an abomination vnto the Lord. Deut 25.16. see World.

Vnthankfulness. Gods prouidence, euen vnto the vnthankfull. 1. Kings 18.1.*

Of the vnthankfulness of Laban towards Iacob. Genes. 31.1.* and Pharaohs butler towards Ioseph. Gene. 40.23. of the Ammonites and Saul towards Dauid. 2. Sam. 10.1, to 6. 1. Sam. 19.10. Of the Jewes Ezek. 2.1.* & of the Israelites. Micah 6.2, to 5. Plal. 1.2, 3. and of the inhabitants of Beilah towards Dauid. 1. Sam. 23.3, 12.

Vnthankfulness towards God and man condemned, and of the punishment thereof. Exod. 1.8.* Deut. 32.1. Iudg. 2.11.* and 6.1, 8, 9, 10. and 8.5, 6, 7, 14, 16. and 12.1, to 7. 1. Sam. 10.17.* and 12.7, to 20. & 25.10, 11, 37, 38. 2. Sam. 14.30. 2. Chron. 24.21, 22. Psal. 17.13. Plal. 1.2, 3. & 5.1.* Jer. 2.12.* Ezek. 16.3.* Hol. 2.2.* & 10.1, 14 and 13. 2.* Micah. 6.1.* Wis. 16.16, 29. 1. Mar. 16.15, 16, 17. Matth. 5.17. & 11.15, to 25. Luke 14.18. & 17.11, 12, 17. 18. Job. 1.5. and 11.46.* Rom. 2.22.* Gala. 1.6. and 6.6. 1. Cor. 16.18. Col. 2.7. 1. Tim. 5.2, 17, 18. 2. Tim. 3.2. Heb. 2.3. and 13.17. Rom. 2.5. Actes 7.18, 19, 26, 27.* and 27.42.

Vntill. Looke Till.

Vocation. see Calling and Church.

Voluntarie giftes towards the making of the Tabernacle. Exod. 25.2.

Voluptuous liuing, one of the thornes that choke the word. Luke 8.14.

We ought not to take pleasure in voluptuousnesse. Eccles. 11.32.

Vomer of Bel. Iere. 51.44.

Voces must be performed to God. Numbers 30.3. Deuterono. 23.21, 22, 23. being godly

gobly. Eccles. 5. 3. Psal. 116. 14, 18. Act. 18. 18. 23. 27.

Vowes and the redemption of them. Leu. 27. 2. Num. 6. 1.*

Who ought to accomplish their vowes, and who not. Num. 30. 4.*

Yaakob vowed to God the tenth of his increase. Gen. 28. 22.

Hannah vowed to giue her sonne to God. 1. Sam. 1. 11, 28.

Ekanah and all his familie went peerey to offer vowes. 1. Sam. 1. 21.

The Israelites vowed to destroy all the cities belonging to Arab, if they ouercame. Num. 21. 2. 3.

Of a rash vow. Leuit. 5. 4.

Saul caused the people to vow abstinence, whereupon they brake the commandment of God. 1. Sam. 14. 24, 32.

Abisalom biter colour of a vow, practised to usurpe his fathers kingdome. 2. Samuel 15. 7, 8.

Vowes used for gifts and ceremonies Act. 21. 23.

Of vngodly vowes, looke moze Iudg. 1. 30.* 1. Sam. 25. 13, 21, 22. Mat. 14. 7. to 12. Act. 25. 12.

Voyce. We ought to obey the voyce of the Lord, and whp. Exod. 15, 26. Deut. 13. 4. and 30. 16, 20. 27. 10.

God caused the Jewes to heare his voyce, but they could not abide it. Deut. 4. 36. and 18. 16.

When Hannah praised, her voyce was not heard. 1. Sam. 1. 13.

Vpbraide. Wee that Vpbraideth his friends, breaketh friendship. Eccles. 22. 20, 22.

Peninnah Vpbraideth Hannah with her barrenesse. 1. Sam. 1. 6.

God Vpbraideth the Israelites confessing their finnes. Iudg. 10. 11.*

Christ Vpbraideth the Jewes with their infidelitie. Iohn 15. 22, 23, 24.

Vpright before God. Deut. 18. 33.

The heart of Asa was Vpright with the Lord. 1. King. 15. 11, 14.

We ought to feare and serue the Lord in vprightnesse. Iosh. 24. 41.

We that walke vprightly, shal be saued. Ido. 18. 18. looke Right, Righteous, Iust, and Perfect.

Vsages. Looke Customes.

Vsurie forbidden. Deut. 23. 19, 20.

Against vsurie and vsurers. Exod. 20. 17. and 22. 25. Leuit. 25. 35, 36, 37. Deut. 5. 21. Dehe. 5. 1, to 14. Psal. 15. 1, 5. Ido. 22. 7, 16, 22, 52. and 28. 8. Jerem. 15. 10. Eze. 18. 13. and 22. 12. Mat. 5. 42. and 7. 12. Luke 6. 30, 34, 35.

Vtterance the gift of God. Exod. 4. 11, 22. 15. Ido. 16. 1. 1. Cor. 12. 10.

Sam desireth the faithfull to pray God that hee might haue utterance. Ephes. 6. 19, 20. Col. 4. 3, 4.

W.

Wages. Yaakob asked of Laban, Reward for his wages. Gen. 29. 15, 18. and as spotted sheepe and lambs. Gen. 30. 32.

Laban changed Yaakobs wages tenne times Gen. 31. 7.

Every man shall receiue wages according to his labour. 1. Cor. 3. 8.

The labourer is woorthie of his wages. 1. Tim. 5. 18.

The wages of sinne is death. Roma 6. 23.

looke Hire.

Wake, looke Watch.

Wall. The wall of Ierusalem was deuisated. Hebe. 12. 27.

Christ hath broken the partition Wall which was betwene the Jewes and vs. Ephes. 2. 14, 15.

Walke. We ought to be occupied in Gods woordes, as wee walke and iourney. 30. Deut. 11. 19.

To walke with God. Gene. 5. 24. and 6. 9. Abraham commaunded to walke before God. Gen. 17. 1.

Dezekiah walked before God with a perfect heart. 2. Kin. 20. 3.

That it is to walke in the wayes of God. 1. Kin. 3. 14. as he requirerth and taught the Israelites to doe Deu. 10. 12. 11. 22. 8. 6.

Salomon walked in the ordinances of God, as Dauid commaunded him. 1. King. 3. 3 and 2. 3.

The Reubenites are exhorted to walke in the wayes of God. Iosh. 22. 5.

Christ willerth vs to walke while we haue light. Iohn 12. 35, 36.

To walke in trueth. 1. King. 2. 4.

Samuels children walked not in his wayes. 1. Sam. 8. 3.

Noise God walketh stubbornly against vs. Leuit. 26. 24, 28.

Moses prayed God to walke with them. Exod. 33. 15, 16. and 34. 9.

Walke in the spirit. Gal. 5. 16.

We that walke vprightly, walke holdenly. Ido. 10. 9.

We that walke with the wife, shal be wise. Ido. 13. 20.

To walke in veritie. 3. Iohn. 4.

We ought to walke wisely towards them that are without. Col. 4. 5.

To walke tog to liue. Mat. 7. 5.

To walke after the manner of men. 1. Cor. 3. 4. see Stubbernesse.

Want, looke Neede.

Wantons threatened. Mich. 2. 1.*

Wanton looke forbidden. Job. 31. 1. Psal. 119. 37. Mat. 5. 28.

Wantons shall not inherite the kingdome of God. 1. Cor. 6. 9.

Warning, looke Correction.

Warre and contentions, from whence they come. James 4. 1.

God sendeth warre for the sinne of the people. 1. Kings. 8. 35, 37. Leuit. 26. 23, 24. Deut. 28. 25. Iudg. 2. 14, 15. and 3. 8, 12. and 4. 2. and 6. 1. 10. 7. and 13. 1. Ido. 5. 25. Jerem. 5. 10. Job. 38. 23.

New married men went not a warrefare, and whp. Deut. 24. 5.

The law of warre. Deut. 20. 10.*

Moses his exhortation vnto such as went to warre. Deut. 20. 3, 4.

Jehoshaphat assauked in warre, cryed to God for helpe. 1. Kings 22. 32.

God commaunded the Jewes when they went to warre, to abstaine from all wicked

nesse. Deut. 23. 9.

Dauid asked counsel of the Lord, when hee should warre with the Philistines. 2. Sam. 5. 19.

The Israelites fearing warre, desired Samuel to crie vnto God for them. 1. Sam. 7. 8. God assisted Ioshua in warre, and instructed him. Iosh. 8. 18. and Dauid. 2. Sam. 23. 24, 25.

God destroyeth the Israelites enemies, before they warred with them. Deuter. 7. 23, and 2. 24.*

The Jewes intending to warre, prayed God to lend them victorie, and were heard. 1. Chro. 5. 19, 20. 1. King. 8. 44, 45. 2. Chro. 6. 34, 35. Ornyels warre. see Spirit.

The Israelites warred with the Beniamites, and by Gods power ouercame them. Iudg. 20. 35. and sent to knowe whether the Reubenites had reuited from God before they would warre with them. Iosh. 22. 11.*

The warre of the Amozites against the Sibunites. Iosh. 10. 4, 5. and of the Hittites and others against Ioshua, and the successe. Iosh. 11. 5. to 9.

God commaunded the Israelites not to warre against the Moabites. Deut. 2. 9, 19. they warred against the Amalekites, contrary to Gods commaundement, and were discomfited. Num. 14. 41.* Deut. 1. 42.*

God hath a regard vnto the warres of his people, for hee geue the victorie vnto Dauid man, & deliuered the Samaritanes. 2. King. 5. 1. and 7. 9.*

The warre wherein the Philistines ouercame the Israelites. 1. Sam. 4. 10.

How the faithfull haue behaued themselues in the time of warre. Exod. 17. 9. to 14. 1. Sam. 17. 1, 2, 3, 26.* and 2. Chro. 12. 2, 10, 9. and 14. 9.* and 18. 1.* and 20. 1, to 31. and 32. 1.* Iudg. 8. 9.* 1. Mac. 3. 2.* and 4. 1, 2.* and 7. 1.* 2. Mac. 8. 1, 2.*

For what causes the faithfull haue begun warres. Gene. 14. 13, 14. Iudg. 19. 22.* and 20. 1, to 15. 1. Sam. 30. 3, to 21.

How God lighteth alwayes his, and teacheth them also in warre to fight a ouercome. Exod. 14. 13. Deut. 1. 30. and 3. 2, 3, 21, 22. 1. Sam. 17. 37, 45, 46, 47. 2. Sam. 22. 35. 2. Chro. 20. 17. Psal. 18. 2.* and 143. 1, 2.* Ido. 30. 15, 30, 31. looke Victorie.

Albeit the wicked raise warre against vs, yet ought we not to faint. Mat. 27. 6. Marke 13. 7. Luke 21. 9. Reue. 12. 7, 17.

What circumspection Princes ought to haue in warre. Luke 14. 31, 32.

Vngodly warre. Ido. 1. 11. see Murder.

No man goeth to warrefare, at his owne cost. 1. Cor. 9. 7.

Sam being in the flesh, did not warre after the flesh. 2. Cor. 10. 3.

Wans life is a warre. Job 7. 1.*

Warres of ignorance. Ido. 14. 21.

Wash. Dauid willed Ruth to wash and anoyne her feet, and whp. Ruth 3. 3.

Dauid washed and anoynted himselfe after the vntill blood of the death of the child. 2. Sam. 1. 20.

To wash their feet. see Feet.

Dauid commaunded Uriah to goe home and wash his feet. 2. Sam. 11. 8.

The Jewes used to wash their head. Acts 10. 37.

The Pharisees being filthy within, used to wash the utter side. Matt. 23. 25.

We are washed, 1. Cor. 6. 11, in baptisme. Actes 22. 16.

Washing, looke Prodigalitie.

Watch, because the houre is uncertaine. Matth. 24. 42. Luke 12. 36, to 47. Marke 13. 33, 35, 36, 37.

Watch and pray. Matt. 26. 38, 41. Marke 14. 34, 38. Luke 21. 36, and 22. 40, 46.

We ought to watch. 1. Cor. 15. 34. 1. Thess. 5. 6. 1. Peter 4. 7.

Watch, taken for living this corporal life. 1. Thess. 5. 10.

How wee ought alwayes to watch for the coming of the Lord. Rom. 13. 11. Ephel. 6. 18. Col. 1. 2 & 4. 2. 1. Pet. 5. 8. Reue. 3. 2, 3. & 16. 1. Act. 20. 31. 1. Cor. 16. 13. & 2. Cor. 6. 6.

Watch, for watchmen. Mat. 27. 65.

Watchmen, for false teachers. Cant. 5. 7.

Why Gods preachers are called watchmen, & of their duty. Eze. 2. 17, & 18. 19, 20, 21.

Watchman, for Angel. Dan. 4. 10.

Waters beneath separated from the waters above. Gen. 1. 6, 7.

Virtue giuen to the waters to bring forth life. Gen. 1. 20, 21, 22.

The waters of the flood surmounting the highest mountaines 15 cubites. Gen. 7. 19, 20. ceased from increasing. Gen. 8. 3, to 15.

The Israelites willed to buy water of the Edomites. Deut. 2. 6. & the Gibeonites bould to draw water for the Israelites. Josh. 9. 21.

Drawers of water. Deut. 29. 11.

Haydes were wont to draw water. 1. Samuel 9. 11. for their cattel. Gen. 24. 23. and 29. 2, 9, 10. Exod. 2. 16.

The water of Nilus converted into blood. Exod. 4. 9. and 7. 15, 17, 20. and deadly waters into holisme. 2. Kings 2. 21.

The children of Israel murmuring, haue water out of the rock. Exod. 17. 3, 6. Num. 20. 10, 11. 1. Cor. 10. 4. 1. Sam. 7. 15, 16, & 105.

Water fapling, was promised and sent without winde or raine to the king of Israel. Iudah and Edom marching towards the Moabites. 2. Kings 3. 17.

Elishah was fed with bread and water. 1. Kings 19. 6.

The Ammonites and Moabites relected, because they mette not the Israelites with bread and water. Deut. 23. 3, 4.

Bread & water giuen to them that came to apprehend Elisha. 2. Kings 6. 22.

The Israelites weeping, powdered water before the Lord. 1. Sam. 7. 6.

The waters of Jordan flaved while the children of Israel went through. Josh. 3. 16, 17.

Elishah divided the waters. 2. Kin. 2. 8, 14.

Elishah powdered water by Elishahs hands. 2. Kings 3. 11.

Of purifying by water, see Fire.

God deliuereth his out of waters of tribulations. 2. Sam. 22. 1, 4, 5, 6, 7, 17.

Waters of nations. Reue. 17. 15. and for the turnit of the wicked. Psal. 144. 7.

The holy Ghost is called water of life. John 4. 10, 14 and 7. 38.

The Scriptures are called wholesome waters. Ezek. 47. 8, 9.

Cleane water for Gods spirite. Ezek. 36. 25. Isa. 44. 3.

Pure water used for the grace of Gods spirit. Heb. 10. 23.

How Christ cleanseth his Church by the washing of water. Ephel. 5. 26.

Living water for spyring water. Gene. 26. 19.

Apollo watered, but God gaue the increase. 1. Cor. 3. 6.

Uncleane water. Leuit. 11. 38. Looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting.

Wauer. He that wauereth shal not obtaine his desire of God. James 1. 6, 7.

Wayes. All the wayes of God are iudgements. Deut. 32. 4.

The wayes of the Lord are incorrupt past finding out, and must be kept. Rom. 11. 33.

2. Sam. 22. 22, 31.

To turne from the way which God commandeth. Deut. 31. 27, 29. and 11. 28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. Kings 2. 2, 3.

God doeth teach the good way. 1. King. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12. 23, 24.

The Jewes forsaking the right way were grievously punished. Judges 2. 12, 14, 19, 20, 22.

The Kingshie way. Num. 2. 1, 23.

Christ is the way. John 14. 6.

Better neuer to knowe the way, then reuolt. 2. Peter. 2. 21.

Moses prayeth God to shew him his way, and whp. Exod. 33. 13.

God was the guide of Iacob in his way. Gen. 18. 15.

Paul desired God to guide his way. 1. Thess. 2. 11.

God maketh our way bryght. 2. Sam. 22. 33.

God giueth euery man according to all his wayes. 1. Kings 8. 39.

By whom the way of truerth shall be enuf spoken of. 2. Peter 2. 1, 2.

Weake in faith are to be borne withal, and not to be offended, & whp. Rom. 14. 1. & 15. 1. 1. Cor. 8. 9, 10, 11, 12. 1. Thess. 5. 14.

Paul became weake to the weake, to win the weake. 1. Cor. 9. 22.

God hath cholen weake things to confound mighty, and whp. 1. Cor. 1. 24, 27. 2. Cor. 12. 9.

Weakeness, see Vnrighteousnesse.

Weapons wherewith Dauid did encounter with Goliath. 1. Sam. 17. 40.

The weapons of the faithful. 2. Cor. 10. 4. see Armour.

Wearie. Ziba brought victuals to Dauids wearie soldiers. 2. Sam. 16. 1, 2.

Wee ought not to be wearie of wel doing. 2. Thess. 3. 13. Gal. 6. 9.

How the wicked wearie them selues in wickednesse. 1. Thess. 5. 7, to 15.

Rest giuen him that is wearie. Isa. 28. 12. Looke Laden and Foode.

Wedding, looke Marriage.

Weepe. The people wept and knowledgen their sinne. Deut. 1. 41, 45.

Phaltiel wept for his wife. 2. Sam. 3. 15, 16.

Why we must weepe. James 4. 9.

Hagar wept and was comforted. Gene. 21. 16, 17, 18.

Iacob wept for his sonne Ioseph. Gene. 37. 34, 35. and Ioseph diuers times, meeting and talking with his brethren. Gene. 42. 24. and 43. 30. and 45. 1, 2. and 50. 17.

The Israelites wept before the Lord, and whp. Judges 20. 21, 23, 26. and 21. 2.

Dauid wept for Abner, and when he fled from Absalom, and for his death, and for the death of Amnon. 2. Sam. 3. 31, 32. & 13. 31, 36. and 15. 30. and 18. 33. and 19. 1, 2, 3, 4.

Hezekiah wept when he heard he should die. 2. Kings 20. 1, 2, 3.

Elisha wept, and whp. 2. king. 8. 11, 12.

Christ wept. John 11. 35. Luke 19. 41.

Blessed are they that weepe, for they shal laugh. Luke 6. 21. Matth. 5. 4.

Peter wept bitterly for that he had denied Christ. Matth. 26. 75.

Saint Paul weeping, exhorted to beware of false prophets. Philipp. 3. 18. Actes 20. 30, 31.

Weepe with them that weepe. Romanes 12. 15.

Let them that weepe be as though they wept not. 1. Cor. 7. 30.

Josiah wept, and whp. 2. king. 22. 11, *19.

Samson ouercome with his wines weeping. Judges 14. 16, 17.

Weeping may abide at euening, but for commeth in the morning. Psal. 30. 5. Looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.

Weights and measures must be true. Leui. 19. 35, 36. Deut. 25. 13, 14, 15. Ezek. 45. 10.

1. Pou. 11. 1. and 16. 11. and 20. 10.

False balances and weights condemned. Hol. 12. 7, 8. Micah 6. 10, 11.

Weyned, looke Sucke.

Well. Abrahah digged a wel in Beerseba. Gen. 21. 30, 31.

Izhak caused his fathers welles, stopped by the Philistines, to be digged againe with others. Gen. 26. 14, to 23.

Of digging a well, see Dig.

Welles without water. 2. Pet. 2. 17.

Of Iacob's well. John 4. 6, to 27.

Welding. Hee that doeth well, is of God. 3. John 11.

It is Gods wil by doing well wee should put to silence the ignorance of foolish men. 1. Peter 2. 15.

Welding will fall out to the profite of the author. Ruth 2. 11.

Welding commeth of the Lord. Phil. 1. 6. 1. Pou. 16. 1. and 20. 24.

Howe to doe well. Isa. 1. 17. see Wearie.

Welpleased. God was welpleased with his sonne Iesus Christ. Matth. 3. 17. and 17. 5. 2. Peter 1. 17.

Wealth is sudden destruction to the wicked. Job 21. 7, 16.

Israel in Wealth, see Far.

In wealth and woe wee ought to remember God. Eccles. 11. 25.

Wealthie

Wealthie mens children enclined to baw-
quering. Job 1. 4, 18, 19, and 8. 4.

Wheate threshed by the winepresse, and
wby. Judges 6. 11.

Israhel witheth Israhel plentie of wheate
and wine. Gen. 27. 28.

God wil send them plentie of wheate and
all things, that loue his comandements. 3c.
Deu. 11. 13, 14 & 28. 2 to 13. Le. 26. 3, to 11.

The similitude of the wheate coone. Iohn
12. 24. 1. Cor. 15. 37.

Wheate taken for the faithful. Mat. 3. 12.
Luke 3. 17 and 13. 30.

Satan desireth to winnowe the godly as
wheate. Luke 22. 31.

What is chaffe to wheate? Iere. 23. 28.

Eares among wheate. Mat. 13. 25, 38.

Wheeles, looke Vision.

Whelpes, looke Dogges.

Whist, see Conuention.

Whisperers condemned. Rom. 1. 29.

White. The elect shalbe clothed in white.
Reue. 3. 4 and 4. 4. and 6. 11. and 7. 9.

Whisfuntide, looke in Feates.

Whoredome a more grievous sinne then
theft. Iero. 6. 20.

God detesteth both a whore and a whores
hire. 3c. Deut. 23. 17, 18.

A whore described, and called by diuers
names. Iero. 6. 20 to 24. and 6. 24, to 30. and
7. 5. and 2. 16, to 20.

Wee must not giue our strength unto
whores. Eccles. 26. 20.

A whore enuiech an honest woman. 1. Es-
dras 16. 42.

Samson loued the whore or harlot Delila.
Judges 16. 1, 4.

The vision of the great whore upon many
waters. Reuel. 17. 1, 3.

Whoredome is forbidden. Deu. 5. 18, 21.
Exod. 20. 14, 17.

The Israelites committed whoredome
with the daughters of Moab. Num. 25. 1.

Who is committed whoredome, was bur-
ned Gen. 38. 24.

The mayoe that played the whore in her
fathers house, was stoned to death. Deuter.
22. 20, 21.

The whoredome of a woman how it may
be knowne Eccles. 26. 9.

Whoremongers God wil iudge. Heb. 13.
4. and punish. Reue. 21. 8.

Whoredome and other vnleannesse for-
bidden, committed and punished. Gene. 6. 2,
5, 12. and 19. 5, 24, 25, 31. * Exod. 22. 16, 17,
19. Leuit. 18. 6. * & 19. 20, 21, 22, 29, & 20. 10,
to 22. and 22. 9. Deu. 27. 20, to 24. Iudg. 19.
25. 1. Sam. 2. 22. * Irou. 5. 2. * & 22. 14. and
23. 16. * and 29. 3. Ezek. 23. 10, 11. Tob. 4.
12. Eccles. 23. 16. * and 25. 2. Acts 15. 20, 29.
Rom. 1. 21, 26. * 1. Cor. 5. 1. * & 6. 9, 15. * and
10. 8. Ephes. 5. 3, 5. Col. 3. 5. 1. Theb. 4. 3, 4.
5. 1. Tim. 1. 5, 10. Looke Adulterie.

God forbidderth to goe a whoring after
Idoles. Exod. 34. 14, to 18.

The Israelites went a whoring after
Baalam. Iudges 8. 33.

God willet the Israelites to make fringes
upon their garments that they should not
goe a whoring after Idoles. Num. 15. 38, 39.

Of spiritual whoredome which is Idola-

trie, looke more. Exo. 32. 8. * Deu. 4. 3. & 31.
16, 17, 18. Iudg. 2. 11, 17, 19. and 8. 27. Isa.
1. 31. and 57. 3. Ier. 3. 1. * Ezek. 16. 15. * Ios.
1. 2. and 2. 2. * and 4. 12. * Reue. 18. 3, 9.

God calleth the murmurings of the Isra-
elites their whoredome. Num. 14. 27, 33.

Wholesome doctrine, what. Tit. 2. 1, to 11.

Wicked. Dauids complaint for the wic-
kednesse of the faitlesse. Psal. 36. 1. *

A prayer against the wicked enemies of
Gods Church. Psal. 35. 1. *

Of the reprobation of the wicked. Psalim,
16. 4.

The wordes of the wicked touching the
knowledge of God. Job 22. 13.

Wee ought not to enuie the prosperitie of
the wicked. Psal. 37. 1, 7. *

The wicked are the seede of the Deuil.
Matth. 3. 12, 29.

Wee ought to auoyde the company of the
wicked. 1. Cor. 5. 13.

Wicked hypocrites alwayes in the Church
militant. Matth. 13. 40, 41, 48, 49.

Who are wicked. 1. Pet. 4. 17, 18. 2. Pet.
2. 10. *

The description of wicked men, and of
their punishment. Psal. 1. 1, 4, 5, 6, & 52. 1,
to 8. and 53. 1, to 6. and 94. 23.

God abhorreth the wicked. Exod. 23. 7.

The wicked consider not the iudgements
of God. Irou. 28. 5. and therefore their house
shalbe destroyed. Irou. 11. 10, 11. and 14. 11.

Of the treasures of wickednesse, and of
the disprayle and punishment of the wicked.
Irou. 10. 2. *

The wicked are resembled to obstinate
fooles. Irou. 27. 22.

The wicked slander Gods worde, and re-
gard it not. Irou. 29. 7, 16.

The wicked shalbe cast away for his ma-
lice. Irou. 14. 32.

The wicked thinke themselves more hap-
pie in seruing the deuil, then God. Iereim.
44. 17, 18, 19.

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The wife that moueth her husband vnto olatrie ought to die. Dent. 13. 6, to 12.

Pharises wife counselled him, not to meddle with Christ. Mat. 27. 19.

Ahab prouoked to euil by his wicked wife. 2. Kings 21. 15, 16, 25.

Uriah would not lie with his wife, & why. 2. Sam. 11. 11.

Yaakobs wines counselled him to doe as God commanded. Gen. 31. 16.

Moses wife being sent back to her father, Exod. 4. 26. returneth with his two sonnes.

Exod. 18. 2.

Elkanah of his two wines loued Hannah best. 1. Sam. 1. 2, 5.

The Philistines burned Samsons wife with fire. Judges 15. 6.

Dauids two wines taken prisoners. 2. Samuel 30. 5.

The Leuites wife or concubine abused at Gibeah. Judges 19. 1, 2. 25. and 20. 5.

Abigail the paterne of a good wife. 1. Samuel 25. 18, to 38.

The paeple and properties of a good wife.

Psou. 18. 22. and 31. 10. * Tob. 10. 12. Eccles. 26. 16, 23. 1. Tim. 3. 11. and 5. 14. Tit. 2. 5. looke Woman.

VVildernesse of Sin. Exodus 16. 1. Looke Tempt.

VVill. God hath created all things for his wils sake. Reue. 4. 11. and worketh all things after the counsel of his owne wil. Eph. 1. 11.

Dauid attributeth vnto the wil of God all the benefices which hee had receiued. 2. Samuel 7. 19, 21.

The will and counsell of the Lorde is immutable. Psal. 19. 21.

Rehoboams kingdome diuided by the wil of God. 2. Chro. 11. 4.

Azariah visited Jehozam by the wil of God, that hee might bee slaine of Jehu. 2. Chro. 22. 6, 7, to 10.

Amaziah deliuered into his enemies hands by the wil of God. 2. Chro. 25. 20, 27.

Balaam could doe nothing against Gods will. Num. 22. 12, 13, 18. * and 23. 8, 12, 20, 36. and 24. 13.

We ought to proue and vnderstand the good will of God, & doe it. Rom. 12. 2. Ephel. 5. 17. 1. Thel. 4. 3.

No man is able to resist Gods will, nor may please against him. Rom. 9. 19, 20.

The wil of God the Father is, that who so belongeth in his sonne, shal haue life euers lasting. John 6. 39, 40.

It was the wil of God, that Christ should giue himselfe for our sinnes Gal. 1. 4.

God sent his sonne to reueale the myserie of his will vnto vs. Ephel. 1. 9. and to doe his will. John 6. 38. for his meate was to doe his fathers will. John 4. 34.

Christ pleased himselfe to his fathers wil, although contrary to humane nature. Mat. 26. 39, 42.

The wil of God is, that wee should bee sanctified through the blood of Christ. Heb. 10. 9, 10. that wee should be holy and cleane.

2. Thel. 4. 3.

He that fulfilleth the wil of God, abideth euer. 1. John 2. 17.

God beareth them that doe his will and worship him. John 9. 31.

Whosoever doeth the wil of God, is a true Christian. Mat. 7. 24. and Christes kinsman, looke Mother.

To wil is present with vs, but to perfoyme lyeth in Gods onely. Rom. 7. 18, 19. Phil. 1. 6. and 2. 13.

We must labour to increase in the knowledge of Gods will, &c. Col. 1. 9.

The Jewes were blinded by the wil of God, and why. Mat. 11. 25, 26.

Paul called to office of an Apostle, by the wil of God. 1. Cor. 1. 1. 2. Cor. 1. 1. Eph. 1. 1.

Paul attributed vnto the wil of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.

We ought to resigne our will vnto the Lords will. James 4. 15.

In our tribulation wee ought to consider the good wil and pleasure of God. Job. 1. 21.

The Israelites presuming to warre contrary to the wil of God, were slaine. Dent. 1. 24, 43, 44.

We ought not to bee subject to our owne willes and appetites, and why. Eccles. 18,

30, 31.

We ought to referre our willes to Gods wil. 1. Sam. 3. 18, 2. Sam. 10. 12, and 15. 26.

1. Mar. 3. 60. Mar. 6. 10. Mar. 14. 36. Luke 22. 42. Act. 18. 21. & 21. 14. Heb. 6. 3. Rom. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach Christ of enuie, and some of good will. Phil. 1. 15.

The will of any man is counted by God for the deede it seife. Gene. 20. 2, to 18. & 22. 16, 18. 2. Sam. 11. 15. and 12. 9. 1. Kin. 22. 10, 19. looke Freewill.

Of willingnes to heare Gods worde, looke Confession.

Wifful and furious persons must be humbled. Gen. 27. 42. * Job. 2. 16. 1. Sam. 19. 10.

Dehe. 6. 3. Psal. 107. 25. Eccles. 43. 23.

8. 15, 16. Mat. 2. 12, 13. * Winke, looke Amendment.

VVindes and sea obey Christ. Mat. 1. 26, 27. and 14. 32. Mar. 4. 39, 41. & 6. 5. r. Luke 8. 24, 25. Psal. 107. 25. Eccles. 43. 23.

God dwaleth the windes out of his treasures. Psal. 135. 7.

We may not be as children wauiing and carried about with euery winde of doctrine. Eph. 4. 14.

Our iniquities like the winde, haue taken vs away. Isa. 64. 6.

Winde, for the holy Ghost. Actes 2. 2.

Wine comforteth the liuing. Eccle. 10. 19, and maketh glad the heart of man. Indg. 9. 13. Psal. 104. 15. but who loueth it, shal not be rich. Psal. 21. 17.

Wherefore wine was created. Eccles. 31. 28.

God giueth wine vnto those that loue him. Deut. 11. 13, 14. and they that doe not, shal not drinke the wine of their owne vineyards. Deut. 28. 39.

Yaakob gaue his father wine with his benison. Gen. 27. 25.

Zibah brought wine to Dauid, fleeing fro Abisalom. 2. Sam. 16. 1, 2.

Pharaohs wife forbidden to drinke wine, and why. Judges 13. 4, 5.

John Baptist dranke neither wine nor strong drinke. Luke 1. 15.

The Israelites dranke no wine nor strong drinke 40. yeeres, and why. Deut. 29. 6.

Wine called the licour of the grape. Deut. 32. 14.

Water turned into wine. John 2. 9.

Bishops, Deacons, and elder women may not be giuen to much wine. 1. Timot. 3. 3, 8.

Titus 2. 3, 7.

Timothie is counselled to drinke with water wine. 1. Tim. 5. 23.

Of the strength of wine. 1. Esd. 3. 17. * Against wine bibbers. Isa. 5. 11, 22. Joel 1. 5. Amos 5. 11. and 6. 6. Micah 6. 15. Hab. 2. 15. and 13. 1, to 11.

Wine and women leade wise men out of the way. Eccles. 19. 2.

The incommodies of exesse of wine. Psal. 22. 1. and 21. 17. and 23. 29. * Isa. 28. 1, 7, 8. Iere. 29. 19. Dan. 5. 1, to 6. Hose. 3. 1, and 4. 11. Hab. 2. 5. Iudeth 12. 20. and 13. 1, to 11. Eccles. 31. 25, 26, 29.

We ought not to rebuke our neighbours at the wine. Eccles. 31. 31.

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God was the inventor of wisdom. But

18.7.* and was therefore destroyed, 1, Chro.
18.13.

The malice of a wicked woman. Ecclesi.

25, 14. to 27. and 26. 24, 25.

A faire woman without discrete manners.
Prov. 11. 22.

Whereunto a contentious woman is likened. Prov. 27. 15. from whom wee ought to flee. Prov. 21. 9. & 25. 34.

Those whom God is angry withall, shall fall into the hands of strange women. Prov. 22. 14.

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Deut. 5. 11, 12.

Wee to knowe the whozedom of a woman. Eccles. 26. 9, 11, 12.

Ioshua read the booke of Deuteronomie to men, women, and children. Ioshua 8. 34, 35.

Women sang and praised God, playing upon Timbrels. Exod. 15. 20, 22. 1. Samuel 18. 6, 7.

A woman cast a piece of a millstone vpon Abimelechs head. Judges 9. 53, 54.

In besieging of Cities, women were reserved. Deut. 10. 14.

A woman hid Jonathan and Ahimaaz in a Well, and whp. 2. Sam. 17. 12, to 22.

A barren rich woman relieuing Elifha, obtained (by his prayer) to be fruitful. 1. kin. 4. 8, to 18.

Ruth was knowne to be a vertuous woman. Ruth 3. 11.

The disciples marvelled that Christ talked with a woman. John 4. 27.

A woman, being deliuered of child, forgetteth the anguish, and whp. John 16. 20, 21, 22.

Of the woman that had the bloody fluxe. Matth. 9. 20, 21, 22.

A certaine woman a seller of purple, looke Baptized.

Women following Christ ministered vnto him. Luk. 8. 2, 3. & were present at his death. Matth. 27. 55.

Women to whom Christ appeared, declared to the disciples his resurrection. Matth. 28. 1, 8, 9, 10.

Noble women of Thessalonica beleueued in Iesus whom Paul preached. Actes 17. 2, 3, 4.

Women enforced through famine, to eate their owne children. 2. Kings 6. 24, 28, 29. Lam. 2. 20. and 4. 10. as it was prophesied. Ezek. 5. 10. Baruch 2. 3. Deut. 28. 53, to 58. Leuit. 26. 29.

The pride of women is threatened to be punished. Isa. 3. 16, to 25.

The vision of the woman clothed with the Sunne. Reuel. 12. 1, 2. * and of the woman sitting on a scarlet coloured beast. Reuelat. 17. 3. *

Salomon allotted with the loue of Outlandish idolatrous women, 1. Kings 11. 1, 2. *

What behauiour yong and elder women must vse. Tit. 2. 3, 4, 5.

An edict that women should obey their husbands. Eph. 1. 20, 22.

Sarra was instructed in the duty of an honest woman. Tob. 10. 12.

The vertue and not the beautie of a woman is to be sought for in marriage. Ruth 3. 11. Eccles. 25. 23.

A wicked woman more bitter the death. Eccles. 7. 28.

Fewe women constant. Eccles. 7. 30.

The gazing vpon the beautie of maydens and women is dangerous. Eccles. 9. 5, 6, 7, 8, 9, 10, 11, 12. and so is their companie Eccles. 4. 12, 13, and 19. 2, 3.

Of the strength of women. 1. Cor. 3. 12. and 4. 14, to 33.

Of crueltie towards women with child. looke Childre, and 2. King. 8. 19. Amos 1. 13.

Women for cities. Ezek. 23. 48.

The Jewes married strange women, and put them away againe. Eze. 9. 2. & 10. 1, 2. * looke Wife and Men.

Wombe shut vp or barren. Gene. 20. 18. 1. Sam. 1. 5.

The fruite of the Wombe shall be blessed to the godly. Deut. 28. 4.

The fruite of the virgin Maries wombe was blessed. Luke 1. 42.

It was commanded the Jewes to boyde their wombe without the holie. Deuter. 23. 12, 13.

Wonders. looke Miracles and Signes.

Word. The word of the Lord came to Abraham in a vision. Gene. 15. 1.

The word of the Lord was precious in the time of Eli. 1. Sam. 3. 1.

The word of the Lord must not be cast away, but obeyed. 1. Sam. 15. 22, 26.

The word of God sharper then a two edged sword. Heb. 4. 12.

Our words ought to be gracious alway, and whp. Col. 4. 6.

Why God withdraeth his worde from the Jewes. Ezek. 14. 3.

The Jewes will not heare the worde of God. Isa. 30. 9.

God will punish those that refuse to heare his word. Deut. 18. 19.

Dauid despising Gods word, committeth murder and adulterie. 2. Sam. 12. 9.

All things were created by the worde of God. John 1. 3. Gen. 1. 1.

The words of God are true. 2. Sam. 7. 25, 28. Psalm. 33. 4.

The benefites of God ought to be attributed vnto his word and promise. 2. Sam. 7. 21.

The word of God is our wisdom. Deut. 4. 2, 6. and a lanterne vnto our feete. Psal. 119. 105.

The word of God instructeth vs what to doe. Deuter. 29. 9. and thereof onely ought we to take counsell howe to liue. Isa. 8. 16, 19, 20.

By the preaching of the word, our hearts are conuerted. Iere. 23. 29.

By the word of God whozedom may be eschued. Prov. 2. 16.

All things shall prosper to those that followe the worde of God. Proverb. 3. 1, to 4, 22, 27.

The Shunammite woman beleueing Gods worde, was nourished in the land of the Philistines 7. peres. 2. Kings 8. 1, 2.

The Israelites tooke & staied their iourneys by the direction of Gods word, Num. 9. 18, 23.

Howe Gods worde should be bled. Deu.

6. 6. to 10.

Gods word must be declared without feare. Iere. 1. 17.

Wholes charged the people with all words that God had sayde vnto him in the mountaine. Exo. 34. 27, 32. and they consented to obey the same. Exod. 19. 7, 8.

Blessings to those that obey Gods word, and curses to those that doe not. Deuter. 11. 27, 28.

The Israelites, presuming to fight contrary to Gods word, were slaine. Numbers 14. 41. *

Of the contemning of Gods word, and punishment due to the same. 1. kin. 13. 3. * 2. kin. 17. 12. * 2. Chron. 18. 15. * & 12. 26. * Prov. 1. 24, to 32. Isa. 28. 1, 2 & 30. 1, 2, to 18. & 65. 1. to 16. & 66. 4. Iere. 2. 13, 18, 19, 30. & 5. 2. * & 7. 13. * & 16. 10, 11. & 19. 3. * & 25. 3. * & 29. 18, 19. Ezek. 33. 4. * & Mat. 11. 20, to 25. & 21. 33. * Lu. 10. 10, to 16. Act. 13. 8, 9, 10, 11, 41. and 18. 5, 6. Roman. 1. 18. * 2. Thessa. 2. 10, 11, 12.

God forbiddeth vs to keepe company with those that allure vs from obeying his word. Isa. 8. 11.

Cursed are they who obey not the wordes of Gods covenant. Iere. 1. 13.

The wicked cannot vse rightly the worde of God. Prov. 26. 7.

We ought to heare the word with all reverence. Eccles. 5. 11.

A wise man regardeth Gods word. Eccles. 31. 15, 17, and 33. 2, 3.

Jeremie is put in prison for the word of God, and yet it forced him to preach. Iere. 20. 2, 8, 9.

The praise of the word of God. Proverb. 30. 5.

An exhortation to heare the word of God. Isa. 55. 1.

We ought not onely to heare the word of God, but also beleue and doe that which it teacheth. Deuter. 1. 32. and 5. 1, 27, 29. and 6. 1, 2, 3, 5, 17, 24. and 31. 11, 12, 13. Ezek. 33. 14, 15, 30, 31, 32. Matth. 5. 16. * and 7. 21, to 28. and 15. 8, 9. and 28. 20. Marke 16. 15, 16. Luk. 6. 43. * and 11. 28. & 12. 8, 9, 47, 48. John 13. 17. Iam. 1. 21, 22. * Heb. 4. 2, 3. see Vnbeleefe.

Gods word must remaine in our hearts. Deut. 6. 6. and 10. 18.

We must obey Gods word, and alway haue it before our eyes. Deutero. 32. 46, 47. and 4. 9. and 6. 7. * and 11. 18. * Num. 15. 38. Psal. 1. 2. Prov. 3. 1, 2, 3. and 4. 21. and 6. 21. and 7. 3. and not thinke from it. Deu. 4. 2. & 2. 32. & 17. 11. & 28. 14. Josh. 1. 7. & 23. 6. Prov. 4. 27. Isa. 30. 21.

Nothing may be put to or taken fro Gods word. Deut. 4. 2. & 12. 32. & 21. 14. Josh. 1. 7. Prov. 30. 5, 6. Mat. 28. 20. Gala. 2. 15. Reuel. 22. 18, 19.

The word was made flesh. John 1. 14.

The word of God continueth for euer. 12. Peter 1. 25. reade Num. 23. 19, 20. Psal. 3. 4, 11. and 116. 2. & 119. 89. Isa. 40. 8. and 1. 4. and 51. 4, 6. and 54. 8, 10. Tob. 14. 5. 6. Matth. 5. 18. and 24. 35. Mar. 13. 31. Luke 6. 17. and 21. 33.

The Gospell is the Word of truth. Eccl. 1. 1. v. 11.

The wine of the Jewes is the popson of Dragons. Deut. 32. 33.

What is meant by dropping dobane new wine Joel. 3. 13.

Wine mixt with water. Isa. 1. 22.

Wings. Ruth put her trust under the wings of God. Ruth 2. 12.

The godly reioyce under the shadowe of Gods wings. Psal. 63. 7.

The Arke placed under the wings of the Cherubims. 1. Kin. 8. 6, 7. as was commanded. Exod. 25. 20, 21. looke Carried.

To Winne. See that winneth soules is wise. Mat. 11. 30.

Wisemen came from the East to worship Christ. Mat. 2. 1, to 13.

The wisemen could not interpret Pharaohs dreames. Gen. 41. 8.

Skillfull men in diuers sciences are called wise hearted. Exod. 35. 10, 36. * and 28. 1.

Whoso seemeth wise in this world, let him be a fool, that he may be wise. For the wisdom of this world is foolishnesse with God. Job 37. 24. 1. Cor. 1. 20. and 3. 18. 20, 25.

A childe preferred through the wisdom of a woman. 2. Sam. 20. 15, 16, to 23.

A wise king is the stay of the people. 1. Tim. 6. 24.

Magistrates exhorted to search Wisdom. 1. Tim. 6. 9.

Wisdom ought to be preferred above all things. 1. Tim. 7. 1. *

The effects of wisdom. 1. Tim. 8. 1. *

A wise man will bee ruled by the lawe of God Eccles. 2. 1, 2. and heve it by his consideration. James. 3. 13.

The difference betwene the wife and unwise. Eccles. 2. 12. * foolishnesse and wisdom. Eccles. 10. 1, to 11.

A wise man taketh pleasure in being iustly reprimed. Pro. 23. 12. * will worke there after. Pro. 9. 9 and 13. 16. and 19. 25. and 21. 11.

He that walketh with the wife, shall be wise. Pro. 13. 10.

The mouth of the wife is in their heart. Eccles. 2. 12.

How to know a wife. 1. Tim. 8. 1. *

The behaviour and exercise of a wife man and of his commendation. Eccles. 39. 1, to 12.

One ought not to bee too humble in our wisdom. Eccles. 1. 3. 9.

God catcheth the wise in their owne craftinesse. 1. Cor. 3. 19.

God destroyeth the wisdom of the flesh. 1. Cor. 3. 19.

Abigail was of singular wisdom. 1. Sam. 25. 3. to was Judith. Judith 8. 29, 31.

David behaued himselfe wisely in all things. 1. Sam. 18. 5.

The beginning of wisdom is the feare of God. Psal. 111. 10. Pro. 9. 10. and that is true wisdom. Job 28. 28.

Wisdom cometh onely of the Lord. 1. Thim. 2. 11, 12. Job 33. 28. Eccles. 1. 1. *

All wisdom is of God, and to him to bee ascribed. 1. Cor. 4. 5, 8, 9, 60.

God giueth wisdom to such as feare him. Eccles. 43. 33.

God was the inuenter of wisdom. Baruch 3. 36. and his wisdom is infinite. Psal. 147. 5.

Christ is our wisdom. 1. Cor. 1. 24. and the true wisdom of God. Baruch 3. 37. Mat. 23. 34. Lu. 11. 49. and in him are hidden all the treasures of wisdom and knowledge. Col. 2. 3.

The Gospel is the hidden wisdom of God. 1. Cor. 2. 7.

Our wisdom consisteth in obseruing Gods lawes. Deut. 4. 2, 6.

True wisdom is wholly to depend vpon God. Hol. 14. 9.

What is the wisdom from above. 1. Tim. 3. 17. and what is deuillish wisdom. James 3. 15.

The word of wisdom is giuen by Gods Spirit. 1. Cor. 12. 8.

Christ promised to giue the faithfull such wisdom, as all their aduersaries should not be able to resist. Luk. 21. 15. as he gaue Steuen. Actes 6. 10.

Wisdom declareth her excellencie, and how she is to be found. Pro. 8. 1, 2. Eccles. 1. 31. *

Wisdom calleth all to her feast. Pro. 9. 1, to 7.

Scorners seeke wisdom, and finde it not: but knowledge is ealie to him that will vnderstand. Pro. 14. 6. For wisdom preseruenther her seife to those that seeke for her. 1. Tim. 6. 28. *

Wisdom complaineth that shee is contemned. Pro. 1. 20. *

Of the power, and profitable vse of Wisdom. Pro. 1. 2, to 10. and 4. 5, to 14. Eccles. 4. 11, to 20.

God commendeth wisdom vnto his people. Baruch 3. 14.

Wisdom is hidden from the eyes of all men living. Job 28. 21.

All wisdom, and spiritual vnderstanding commended vnto vs. Col. 1. 8.

Who so lacketh wisdom, let him aske it of God. James 1. 5.

Salomon craved wisdom of God, and obtained it. 1. Kings 3. 9, 12.

A prayer to obtaine wisdom. 1. Tim. 9. 1. *

How famous and excellent Salomons wisdom was. 1. Kings 4. 29. *

He that is wise ought to shew by good conuersation his workes, in meekenesse of wisdom. James 3. 13.

The wisdom of the flesh cannot be subiect to the Law of God. Rom. 8. 7.

Shew not forth wisdom out of time. Eccles. 32. 4.

Wisdom is iustified of her children. Mat. 11. 19.

Paul willeth vs to walke wisely. Ephe. 5. 15. Col. 4. 5.

Wise to doe euil. Iere. 4. 22. looke Knowledge and Spirit.

Witchcraft forbidden. Deut. 18. 10, 11, 12.

A Witch may not be suffered to liue. Exod. 22. 18.

God commandeth his people not to seeke vnto witches or sozcerers. Leu. 19. 31. which commandement Saul transgressed. 1. Sam. 28. 7. * and was therefore destroyed. 1. Thim. 19. 13.

Of Witches and Witchcraft. Looke more Exod. 7. 22. & 8. 7, 18. Leu. 20. 6. Mat. 23. 23. 2. Kin. 17. 17. & 21. 6. & 23. 24. Il. 44. 25. & 47. 9. Ier. 10. 2. Ezek. 13. 18. * Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccles. 34. 5. Actes 8. 9. and 13. 6. and 16. 16. & 19. 13. Gal. 5. 20. Reu. 18. 23. and 21. 8. and Soothsayers.

Witnesses. Wholes called heauen and earth to witnesse. Deut. 30. 19.

False witness against Christ. Mat. 26. 59. 60. against Steuen. Actes 6. 11, 13. and against Naboth. 1. King. 21. 10, 13.

The punishment of the false witness. Deut. 19. 16. *

For one witness none ought to die. 1. Tim. 35. 30. Deut. 17. 6. and 19. 15.

The witness which God testified of his sonne. 1. Joh. 5. 6, 9, 11.

The booke of Deuteronomium was layd by for a witness against the Israelites. Deut. 13. 26.

We ought not to heare faile witness. Eccles. 20. 16. and 23. 1. Deut. 5. 20.

Of true and false witness. Psal. 27. 12 & 35. 11. Pro. 6. 19. & 14. 5. & 19. 5. & 21. 28. and 24. 28 & 25. 18. Dan. 13. 21. Rom. 13. 9. Mat. 15. 19. and 18. 16. and 19. 18. & 28. 12. to 16. Mat. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15. 28. looke Testimonie.

Woe directly pronounced. Job 10. 15. Pro. 23. 29. Eccles. 4. 10. and 10. 16. Il. 3. 9. & 11. & 5. 8. & 10. 1. & 18. 1. & 45. 9, 10. Ier. 22. 13 and 23. 1. & 38. 13. 3. 8. Amos 5. 18 & 6. 1. Mic. 3. 1. Hab. 2. 12, 15. 19. Eccles. 2. 13, 14. 15. & 4. 8. Mat. 18. 7 & 23. 13. * & 24. 19. and 26. 24. Mar. 13. 17. Lu. 6. 24. & 25. 26. and 10. 13 & 11. 42. * Iude 11. Reuel. 18. 13. & 9. 12. and 11. 14. and 12. 12. Looke Curse.

Woe created, Job 1. and is what ende. Gene. 2. 18. *

The woman was seduced by the serpent, and punished. Gen. 3. 6, 16.

Of the woman came the beginning of sinne, and through her we all die. Eccles. 2. 5. 26.

The wickednesse of man is better then the good intente of a woman that is in shame and reproch. Eccles. 42. 14.

Women ought to keepe silence in the congregation, and be subiect to their husbands, and learne of them at home, and why. 1. Cor. 11. 3 and 14. 3 & 35. 1. 1. Tim. 2. 11, 12. Tit. 2. 5. Ephe. 5. 22, 23. 1. Tim. 3. 13, 14. Col. 3. 18. 1. Peter 3. 1.

The woman is the glory of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11. 7, 8, 9.

Wicked women ought not to haue any seruauante giuen them, and why. Eccles. 25. 27, 28.

Women saved by bearing children, 1. Cor. 1. Tim. 2. 15.

Women in old time were married in their owne Image. 1. Numb. 36. 6.

Of a woman hauing her monthly course. Leuit. 15. 19. *

How a captive woman ought to be married. Deut. 21. 10, to 15.

The conditions and prayse of a good woman. Eccles. 36. 22, 23, 24. and 26. 13, to 20. Pro. 14. 1. and 31. 10. *

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Luk. 8. 2, 3. & were present at his death.
Matt. 27. 55.

Women to whom Christ appeared, declared to the disciples his resurrection.
Matt. 28. 1. 8, 9, 10.

Noble women of Thessalonica beleueed in Iesus whom Paul preached.
Actes 17. 2, 3, 4.

Women enforced through famine, to eat their owne children.
2. Kings 6. 24, 28, 29.

Lam. 2. 20. and 4. 10. as it was prophesied.
Ezek. 5. 10. Baruch 2. 3. Deut. 28. 53, to 58.

Leuit. 26. 29.

The pride of women is threatened to be punished.
Isa. 3. 16, to 25.

The vision of the woman clothed with the Sunne.
Reuel. 12. 1, 2. * and of the woman sitting on a scarlet coloured beast.
Reuelat. 17. 3. *

Salomon allotted with the loue of Outlandish idolatrous women.
1. Kings 11. 1, 2. *

What behaviour yong and elder women must vse.
Tit. 2. 3, 4, 5.

An edict that women should obey their husbands.
Eph. 1. 20, 22.

Sarra was instructed in the duety of an honest woman.
Job. 10. 12.

The vertue and not the beautie of a woman is to be sought for in marriage.
Ruth 3. 8. 1. Eccles. 25. 23.

A wicked woman more bitter the death.
Eccles. 7. 28.

Few women constant.
Eccles. 7. 30.

The gazing vpon the beautie of maydens and women is dangerous.
Eccles. 9. 5, 6, 7, 8, 9, 10, 11, 12. and so is their companie.
Eccles. 4. 2, 12, 13. and 19. 2, 3.

Of the strength of women.
1. Cor. 3. 12. and 4. 14, to 33.

Of cruelty towards women with child.
looke Child, and 2. King. 8. 19. Amos 1. 13.

Women for cities.
Ezek. 23. 48.

The Jewes married strange women, and put them away againe.
Eze. 9. 2. & 10. 1, 2. *

looke Wife and Men.

Wombe shut vp or barren.
Gene. 20. 18. 1. Sam. 1. 5.

The fruite of the Wombe shall be blessed to the goodly.
Deut. 28. 4.

The fruite of the virgin Maries wombe was blessed.
Luke 1. 42.

It was commanded the Jewes to berpe their wombe without the holie.
Deuter. 23. 12, 13.

Wonders. looke Miracles and Signes.

Word. The word of the Lord came to Abraham in a vision.
Gene. 15. 1.

The word of the Lord was precious in the time of Eli.
1. Sam. 3. 1.

The word of the Lord must not be cast away, but obeyed.
1. Sam. 15. 22, 26.

The word of God sharper then a two edged sword.
Heb. 4. 12.

Our words ought to be gracious alway, and whp.
Col. 4. 6.

Why God withdraueth his worde from the Jewes.
Ezek. 14. 3.

The Jewes will not heare the worde of God.
Isa. 30. 9.

God will punish those that refuse to heare his word.
Deut. 18. 19.

Dauid despising Gods word, committeth murder and adulterie.
2. Sam. 12. 9.

All things were created by the worde of God.
John 1. 3. Gen. 1. 1.

The words of God are true.
2. Sam. 7. 25, 28. Psalm. 33. 4.

The benefites of God ought to be attributed vnto his word and promise.
2. Sam. 7. 21.

The word of God is our wisdom.
Deut. 4. 2, 6. and a lanterne vnto our feete.
Psalm. 119. 105.

The word of God instructeth vs what to doe.
Deuter. 29. 9. and therofonely ought we to take counsell howe to liue.
Isa. 8. 16, 19, 20.

By the preaching of the word, our hearts are conuerted.
Iere. 23. 29.

By the word of God whooredome may be eschued.
Prov. 2. 16.

All things shall prosper to those that followe the worde of God.
Prov. 3. 1, to 4, 22, 27.

The Shunammite woman beleueing Gods worde, was nourished in the land of the Philistines 7. yeeres.
2. Kings 8. 1, 2.

The Jewes tooke & staid their iourneys by the direction of Gods word.
Num. 9. 18, 23.

Howe Gods worde should be bled.
Deu.

6. 6, to 10.

Gods word must be declared without feare.
Iere. 1. 17.

Holies charged the people with all words that God had sayde vnto him in the mountaine.
Exod. 34. 27, 32. and they consented to obey the same.
Exod. 19. 7, 8.

Blessings to those that obey Gods word, and curses to those that doe not.
Deuter. 11. 27, 28.

The Israelites, presuming to fight contrary to Gods word, were slaine.
Numbers 14. 41. *

Of the contemning of Gods word, and punishment due to the same.
1. kin. 13. 3. * 2. kin. 17. 12. * 2. Chron. 18. 15. * & 12. 26. * Prov. 1. 24, to 32. Isa. 28. 1, 2 & 30. 1, 2, to 18. & 65. 1. to 16. & 66. 4. Iere. 2. 13, 18, 19, 30. & 5. 2. * & 7. 13. * & 16. 10, 11. & 19. 3. * & 25. 3. * & 29. 18, 19. Eze. 33. 4. * & Mat. 11. 20, to 23. & 21. 33. * Luk. 10. 10, to 16. Act. 13. 8, 9, 10, 11, 41. and 18. 5, 6. Roman. 1. 18. * 2. Cor. 1. 2, 10, 11, 12.

God forbiddeth vs to keepe company with those that allure vs from obeying his word.
Isa. 8. 11.

Cursed are they who obey not the wordes of Gods covenant.
Iere. 1. 13.

The wicked cannot vse rightly the worde of God.
Prov. 26. 7.

We ought to heare the word with all reverence.
Eccles. 5. 11.

A wise man regardeth Gods word.
Eccles. 21. 5, 17. and 33. 2, 3.

Jeremie is put in prison for the word of God, and yet it forced him to preach.
Iere. 20. 2, 8, 9.

The praise of the word of God.
Prov. 1. 30. 5.

An exhortation to heare the word of God.
Isa. 55. 1.

We ought not onely to heare the word of God, but also beleue and doe that which it teacheth.
Deuter. 1. 32. and 5. 1, 2, 7, 29. and 6. 1, 2, 3, 5, 17, 24. and 31. 11, 12, 13. Ezek. 33. 14, 15, 30, 31, 32. Matt. 5. 16. * and 7. 21, to 28. and 15. 8, 9. and 28. 20. Marke 16. 15, 16. Luk. 6. 43. * and 11. 28. & 12. 8, 9, 47, 48. John 13. 17. Jam. 1. 22, 22. * Heb. 4. 2, 3. see Vnbeleefe.

Gods word must remaine in our hearts.
Deut. 6. 6. and 10. 18.

We must obey Gods word, and alway haue it before our eyes.
Deuter. 32. 46, 47. and 4. 9. and 6. 7. * and 11. 18. * Num. 15. 38. Psalm. 1. 2. Prov. 3. 1, 2, 3. and 4. 21. and 6. 21. and 7. 3. and not shrinke from it.
Deu. 4. 2. & 2. 32. & 17. 11. & 28. 14. Josh. 1. 7. & 23. 6. Prov. 4. 27. Isa. 30. 21.

Nothing may be put to or taken fro Gods word.
Deut. 4. 2. & 12. 32. & 21. 14. Josh. 1. 7. Prov. 30. 5. 6. Mat. 28. 20. Gala. 2. 15. Reuel. 22. 18, 19.

The word was made flesh.
John 1. 14.

The word of God continueth for ever.
1. Peter 1. 25. reade Num. 23. 19, 20. Psalm. 3. 4, 11. and 116. 2. & 119. 89. Isa. 40. 8. and 1. 4. and 51. 4, 6. and 54. 8, 10. Tob. 14. 5. 6. Matt. 5. 18. and 24. 35. Mat. 13. 31. Luke 6. 17. and 21. 33.

The Gospel is the Word of truth.
Eph. 1. 1. L. i. p. 5.

ph. 1. 1. 12. The wordes of this life. Actes 5. 20. The wordes of reconciliation. 2. Corin. 5. 19.

If we giue no credite vnto Gods worde, what profiteth vs to heare the same? Heb. 4. 2.

We are new borne by the immortal word of God. 1. Pet. 1. 23.

We overcome the wicked by the word of God. 1. John 2. 14.

Christ seeing the people destitute of the word of life, was moued with compassion. Mat. 9. 36.*

Gods word must not be giuen to dogs, or swine. Mat. 7. 6.

The heauy iudgement of those that contemne Gods word, Mat. 10. 14, 15. Heb. 2. 2, 3, 4.

The word cannot be preached without persecutions. Mat. 10. 16.*

Peace shall continue with those that receive the word. Mat. 10. 13.

Gods word abideth not in them that beleeue not Christ. John 5. 38.

The worde of Christ ought to dwell in vs plenteously. Col. 3. 16.

The worde must bee preached after all sorts, that some may profite thereby. 2. Tim. 4. 2.

We ought to pray that the word may be glorified. 2. Thes. 3. 1.

Paul handled not the worde deceitfully as others did. 2. Cor. 4. 2, 5.

The faithful loued not their liues for the testimonie of the worde of Gods promises. Reue. 12. 11.

The word is a snare & stumbling block to some. Rom. 11. 9.

The lively word of God, shall gather all nations to Christ. Zech. 14. 2.*

The preaching of the worde shall proceed out of Zion. Joel 3. 16.

God promised to send preachers of his word. Isa. 30. 21.

Of the ministers of Gods word, & their pay when the people profite. Isa. 61. 6, 9.

A Bishoppe ought purely to deliuer the word. 2. Tim. 2. 15.

Of those that preache the word of God for gaine. Micah. 3. 5.*

The word of God is free. 2. Tim. 2. 9.

Not soode, but Gods worde preserveth them that be godly. Wis. 16. 26. looke Bread

We so studieth the word of God, shall finde wisdom. Psal. 8. 12, 17.

The principles of Gods word. Heb. 5. 12. and 6. 1, 2. 1. Cor. 3. 2.

Gods wordes spoken by man, are to be regarded. Zech. 7. 12, 13.

The word of God in two senses. Psalme 247. 18, 19. see Scripture, Famine, Church, and Zealous.

None of Samuels wordes were vnaccomplished. 1. Sam. 3. 19.

The modestie of Rebekah in her wordes. Genesis 24. 18.

Rewardes pertaine the wordes of the iust. Deut. 16. 19.

Dauid ouercame his seruantes with faire words. 1. Sam. 24. 7, 8.

Secret wordes ought not to be reuelled.

Ecclus. 41. 23.

A word spoken in his place is commendable. Psal. 25. 11.

Why Paul wrought in deedes, that, that he preached by word. 1. Cor. 9. 23.*

By our wordes we shall be iustified or condemned. Mat. 12. 37.

Hee that liueth not in word is a perfect man. James 3. 2.

Workes of God are perfect. Deut. 32. 4. euertasting. Eccles. 3. 14. marvellous. Ecclus. 18. 1. 10. 7. exceeding good. Ecclus. 39. 16. and irreprouable. Wis. 12. 14.

Man ought not to be curious in searching out Gods worke. Job cap. 37. to cap. 42. Eccles. 3. 22, 23. for they are past finding out. Ecclus. 38. 5, 7. Eccles. 1. 17. and 3. 11. 2. Esd. 4. 11.

The summe and creation of the works of God. Ecclus. 43. 1.*

God declareth his iustice, by his workes. Job 8. 3.* and 9. 1.*

Moses recheareth the workes of God to the Israelites. Deut. 11. 2, 10, 8.

We ought to call to minde the workes of God, and why. Deut. 4. 10, 30, 35, 36, 41. and 7. 11, 16.

Of whom the workes of God are discerned. 1. Sam. 10. 26.

The worke of God, is to beleeue in his sonne. John 6. 29.

The worke of God is our faith in vs. 1. Thes. 2. 13.

God knoweth his workes from euertasting. Actes 15. 18.

The blinde man was so borne, that Gods workes should be shewed on him. John 9. 3.

Christ by his Spirit worketh in the faithful. Gala. 3. 5.

Our good workes are of God. 2. Pet. 1. 3, 5.

Paul prayeth that God would encrease the workes of faith, and confirme vs in the same. Phil. 1. 9.

Workes are the fruites of faith, and the assurance of our hope. Heb. 6. 11, 12. and doe make our election sure. 2. Pet. 1. 10.

Workes followe faith. Luke 19. 8, 9. and what workes they be, Luke describeth. Actes 2. 44.*

The workes of light, what. Ephe. 5. 8, 9.*

The workes of the faithful. 1. Pet. 3. 8, 9, to 18.

They that repent vnfaignedly, must doe workes worthy amendment of life. Actes 26. 20.

Faith is dead in it selfe, if it haue no workes. James 2. 17, 20, 22.

Our conuersation ought to be honest, and our workes good, and why. 1. Pet. 2. 12. Mat. 5. 16.

Paul exhorteth vs to abound in the worke of the Lord. 1. Cor. 15. 58.

We ought to prouoke one another to good workes. Heb. 10. 24.

Let euery man proue his owne worke. Gal. 6. 3, 4.

He that is boyde of good workes, shall be cast into the fire. Ion. 1. 5, 6. Mat. 7. 19.

We must not trust in our workes, but waite for Gods mercie. Isa. 30. 18. who sauerh vs, not by our workes, but according to

his grace. Ephe. 2. 8, 9. Rom. 11. 6, 2. Tim. 1. 9. Tit. 3. 5. And the holy Ghost is giuen, not by workes, but by faith. Gal. 3. 2.

The workes of the faithful followe them. Reu. 14. 13.

Christ iudgeth according to euery mans worke. 1. Pet. 1. 17. Mat. 16. 27. Rom. 2. 6, to 11. 2. Thes. 1. 5, 7.

The Iewes did the workes of their father the deuill. Job. 8. 4, 41.

The workes of the world are euill. John 7. 7.

The workes of the flesh, what. Galat. 5. 19, to 22.

Haue no fellowship with the workes of darkenesse, but rather reprove them. Ephe. 5. 11. Tit. 2. 12.

We may not walke in the wicked workes of the Gentiles. Ephe. 4. 17, 18, 19. 1. Peter 4. 3.

The workes of the Iewes were polluted. Hag. 2. 14, 15.

We may not trust to the workes of our predecessors, but to our Iesues the children of faith. Mat. 23. 8, 9.

God blesteth the workes of their handes that releue the needie. Deuter. 14. 29. and 23. 20. and that obey his commandements. Deut. 28. 3, 10, 15. and sendeth them plentie of all things. Deut. 28. 9, 10.

Gods worketh all in all. 1. Cor. 12. 6.

The workes of mercie. Mat. 25. 35, 36, 37. 1. John 3. 17. looke Weeping and Service.

Workers both spirital, see Conuersers.

Worldly, see by Christ. John 1. 10.

The whole world is bent to wickednesse. 1. John 2. 12. and is full of vniuersall wickednesse and wickednesse. 2. Esd. 4. 27.

We brought nothing into the world, neither shall we carry any thing out. 1. Tim. 6. 7. Job 1. 21.

The fallon of this world goeth away. 1. Cor. 7. 31. and therefore we ought not to loue any thing therein. 1. John 2. 15, 16.

The enemie of this world is the enemie of God. Jam. 4. 4. Christ prayed not for the world. John 17. 9.

The world knoweth not God nor the true light. John 1. 9, 10, 11. and 17. 25.

Those that are borne of God overcome the world through the victorie of faith. 1. John 5. 4, 5.

We ought not to maruelle though the world hate vs, and why. 1. John 3. 13, 14. and 7. 7. and 15. 18.

The ends of the world are come vpon vs. 1. Cor. 10. 11.

God spared not the olde world but by the flood destroyed the vngodly. 2. Pet. 2. 5.

The Saintes shall iudge the world. 1. Cor. 6. 2.

A curse is prophesied vnto the world for sinne. Isa. 24. 1, to 13.

The world created for mans sake. 2. Esd. 6. 55.

Few shall inherite the world to come. 2. Esd. 8. 1, 2, 3.

The world hatheth to passe away. 2. Esd. 4. 26. 1. Cor. 7. 31. 1. John 2. 17. and yet the ende is vncertaine. 1. Thes. 5. 1, 2, 3.

The faithful are not of the world. John

35, 39.

15, 19, and 17, 14.

The whole worlde, for all men generally.
1. John 5. 19. and for the elect onely. chapt.

2. 2.
All the world, for the countries subject to the Romanes. Luke 2. 1.

The worlde, for the Elect. John 15. 19. and 13. 1. and 3. 16. and 6. 33. 1. John 4. 14. for the reprobate. John 17. 9, 14. 1. Cor. 11. 32. for the whole earth John 17. 18. Mar. 16. 15. for Infidels. John 17. 21. and for euill men. Rom. 12. 2. for worloly pompe. Gala. 6. 14. for heauen and earth & all things therein. John 17. 24. and 1. 1. and for the time since it was created vnto Christ, deuised into twelue partes. 2. Cor. 12. 10.

This world, for worldly defence. Job. 18. 36. and for outward things pertaining to this life. Mar. 4. 19. and 1. Cor. 7. 31.

Worldelings thinke there is no God: so that he forgeth not what man doeth. Job 24. 1, 2. 4. and 34. 9.

Worldlings loue to be flattered. Isa. 30. 10. Iooke Atheistes in the first table.

Wormes of conscience dieth not. Mark 9. 44. 48. Isa. 66. 24.

The sonne of man is but a worme. Job 25. 6. Iooke Serpent.

Herode was eaten to death of wormes. Actes 12. 23. So was Antiochus. 2. Macc. 9. 8, 9.

Wormewood. To turne iudgement and righteousness into wormewood, what. Amos 5. 7. and 6. 12.

God will feede Idolaters with wormewood, and giue them gall to eate. Iere. 9. 15. and 8. 14. and 23. 15.

Of the Starre which was called wormewood. Reuel. 8. 10, 11.

Worship and serue God onely. Mat. 4. 10. Luke 4. 8. Exod. 34. 14. Deut. 6. 13. and 10. 30. 1. King. 9. 6, 10.

The Israelites, euery man in his Tent doore, worshipped God talking with Moses. Exod. 33. 9, 10.

The Elders of Israel together with Aaron, worshipped the Lord afarre off. Exo. 24. 1, 2.

Elishah went peerelesly to Shiloh, to worship God. 1. Sam. 1. 3, 4, 9, 19, 21.

Dauid worshipped God on the top of the mountaine, when he fled from Absalom. 2. Sam. 15. 32.

Saul worshipped God more for maners sake, then for any deuotion. 1. Sam. 15. 31.

The people worshipped the golden calves which Jeroboam had erected. 1. Kings 12. 28.*

The Israelites worship idoles, & are spoiled. Iudg. 2. 10, 11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24. 52.

The Angel would not suffer John to worship him. Reue. 22. 8, 9.

Of whom the beast shall bee worshipped. Reue. 13. 4, 8.*

Worshippers of strange gods, &c. ought to be destroyed and stoned to death. Deu. 6. 14, 15. and 17. 3, to 8.

Ioshua worshipped the Angel. Iosh. 5. 14.

Worthies. The names and faces of Dauid's worthies. 2. Sam. 23. 8.*

Wrath, taken for punishment. Ephe. 5. 6. 1. Thessalon. 5. 9. and for vengeance. Rom. 4. 15.

Gods wrath sometime falleth vpon many, for the sinne of one. Ioshua 22. 20. and 7. 1, 12.*

The wrath of God consumed Pharaoh and all his house. Exod. 15. 7.

Moses fearing the wrath of God, fell to prayer. Deut. 9. 18, 19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel 28. 17, 18.

The wrath of God was bore against idolaters. Iudges 2. 14, 20.* & 38. 12. Against murderers. Num. 31. 1. yea and against Moses. Exod. 4. 14. Deut. 1. 34, 37.

Gods wrath against the Israelites, pacified by Moses. Num. 14. 11, to 21.

The wrath of the Lord mooued Dauid to curse the people. 2. Sam. 24. 1.*

The cause of Gods wrath against his people. Deut. 29. 24, 25.*

God threateth that idolaters shall feele his wrath. Deut. 31. 16, 17, 18. as it came to passe. 2. Thim. 34. 21.

The wrath of God commeth vpon the children of disobedience. Colos. 3. 5, 6. Deut. 29. 20.

The riches of this worlde kindle Gods wrath against the abusers thereof. Iam. 5. 2, to 7.

We are by nature the children of wrath. Ephe. 2. 3.

God will not contend, nor be wroth for euill. Isa. 57. 16.

Christ deliuereth from the wrath to come. 1. Thess. 1. 10.

The Jewes oft times prouoked God to wrath, yet he became mercifull to them. Psal. 78. 17, 21.* Psal. 106. 23, 29.*

No Moses found to turne away Gods wrath from the vnnmercifull. Exe. 22. 30, 31.

We ought to giue place vnto wrath. Rom. 12. 19.

The wrath of man doeth not accomplish the righteousness of God. Iam. 1. 20.

Euery man ought to bee slowe to wrath. Iam. 1. 19. For it is wise. Prou. 14. 29.

Of wrath, looke more in Anger, and Gen. 4. 5, 8. Job 5. 2. Prouerb. 12. 18. and 14. 17, 29, 30. and 15. 1, 18. and 16. 14, 32. and 19. 12, 19. and 27. 4. and 29. 23. Ecclesiastes 7. 5, 11. Eccles. 25. 17. and 28. 8. and 30. 24.

Matth. 5. 23, 24. Luke 4. 28, 29. Galath. 5. 20. Ephe. 4. 26, 27, 31. Titus 1. 7. 1. Tim. 2. 8.

Wretched man that I am, who shalt deliuer me from the body of this death. Roman. 7. 24.

Write. God commanded Moses to write the destruction of the Amalekites, and why. Exod. 17. 14.

Moses wrote all that the Lord spoke vnto him in a booke, and read it to the people. Exod. 24. 4, 7.

God commanded Moses to write the reuenant which he had made with the people. Exod. 34. 27, 28.

God wrote the lawe and deliuered it to Moses the first time. Exodus 24. 12. Deuteronomie 10. 4.

Moses received the seconde time, at Gods hand the two Tables of Testimonie written with the finger of God. Exodus 31. 18.

Moses wrote Deuteronomium, and deliuered it to the Leuites and Elders. Deut. 31. 9.

The occasion of the song which God commanded Moses to write. Deuteronomium 31. 19.*

God commanded that his word should be written on postes and gates, and why. Deut. 6. 9. and 10. 20.

The salutation of Paul written with his owne hand. 2. Thess. 3. 17.

What hee that writeth ought to haue regard vnto. 2. Macc. 2. 24.* Iooke Scripture, Euidence and Booke.

Wrong. Iooke Law, Deceiue, Defraud, Oppresse, Harme, Guile and Iniurie.

Y

Ydlenesse, and ydle folke reprooued. Prou. 12. 11, 24. and 20. 13. and 21. 25. and 22. 13. and 26. 13. and 28. 19. Iooke Idle.

Yea. Pauls preaching was not yea, and nay: but onely yea in Iesus Christ. 2. Cor. 1. 27, to 21.

Our communication must be yea yea, and nay nay. Mat. 5. 37. Iam. 5. 12.

Yeeres and dayes, &c. distinguished by the Sunne, Moone, & Starres. Gen. 1. 5, 4, to 19.

The seuenth yeere, debres were releaseth. Deut. 15. 1, 2. Iooke Day and Iubile, in the first Table.

Yoke. Moses threateth the disobedient Jewes that God will put a yoke of yron vpon their neckes. Deut. 28. 15, 48.

Wee are willed patiently to endure the yoke of tyrants. Iere. 27. 11.

Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11. 29, 30.

Yong. The yonger ought to submit themselves to their Elders. 1. Pet. 5. 5.

Of the yong man that fled away naked. Mar. 14. 51, 52.

Yong men must bee sober minded. Titus 2. 6. and modest in speech. Eccles. 32. 8, 9, 10. See Counsel.

Youth, see Lust.

Children ought to bee trained by from their Youth in the feare of God. Tob. 1. 10. and 2. 13. as was Elter. Chap. 14. 5. & why. Prou. 22. 6.

Obadiah feared God greatly from his Youth vp. 1. King. 18. 3, 12.

Wee ought to remember God in Youth. Eccles. 12. 1.

Wee must pray God to forget the sinnes of our Youth. Psal. 25. 7.

Yron caused to swim for y glory of God. 2. King. 6. 5, 6.

The earth shall be yron vnto the disobedient. Deut. 28. 23.

Athers shoes of Yron and brasse. Deut. 33. 25. Iooke Golde.

Ytching, see Fables.

Z

Zeale of Moles against the Israelites ido-
latrie. Exo. 32. 19, 20, 26, to 30. of Phinehas,
against the two fornicators. Numb. 25. 7, to
16. Eccles. 45. 23. Psal. 106. 30. of Elisha,
for the Israelites falling from God, to serue
idoles, &c. 1 King. 8. 21, 22. * 19. 4, to 14. of
Iehu for the glory of God. 2 Kin. 9. 30. * and
18. 11, 16, to 29. of Mattathias for the lawe
of God. 1 Macca. 2. 24, 26. of Iosiah at fir-
teene yeere of age. 2 Chro. 34. 3, to 8.

The great zeale which Epaphras had
for others. Col. 4. 13.

The Jewes had a zeale, not according to
knowledge. Roma. 10. 2. so had Paul before
his conuersion. Acts 22. 3.

Of blinde, false, and disorderd zeale.
Mat. 10. 21. & 26. 51. Mar. 9. 38. Luk. 9. 54,
55. Iohn 8. 59. & 16. 2. Acts 7. 57. & 21. 27. *
and 26. 11.

The zeale of rhine house hath consumed
mee, Psalme 69. 9. and 119. 139. Iohn

2. 17.

Christians ought to bee zealous of good
workes. Tit. 2. 14. and by Gods correction
amend. Reue. 3. 19.

Zealous people thinke not long when they
teach or heare Gods word. Nehem. 8. 3, 4, 5,
to 9.

It is good to bee Zealous in a good thing.
Galat. 4. 18.

Godly sorowe worketh zeale in vs. 2. Cor.
7. 11.

FINIS.

ECCLVS. 24. 39. and 33. 16.

Beholde how that I haue not laboured for my selfe onely, but
for all them that seeke wisdom and knowledge.



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